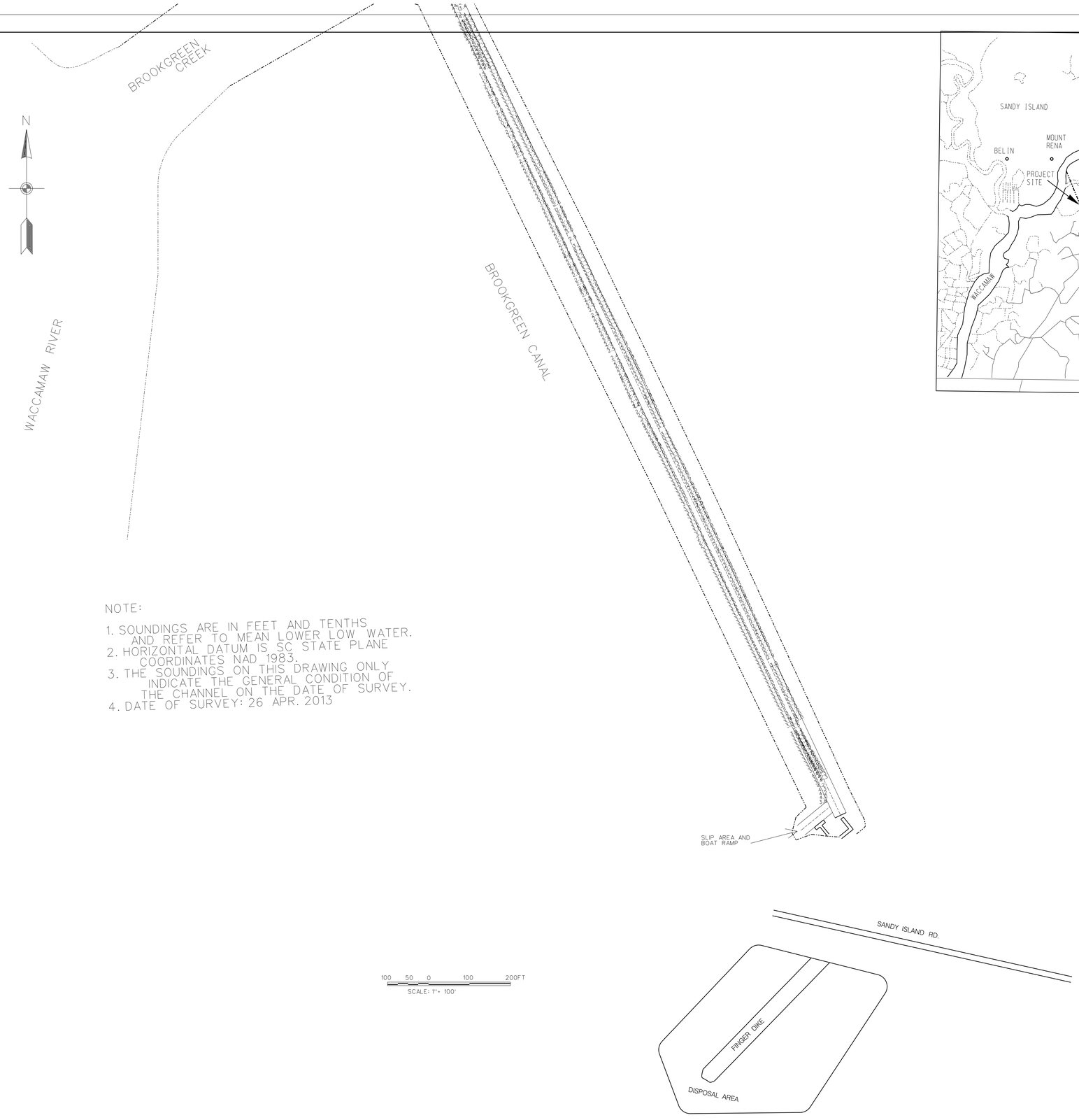
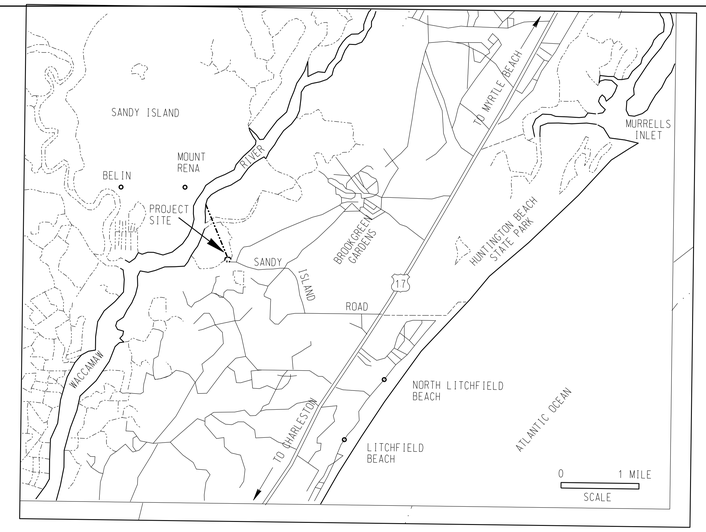



NOTE:

1. SOUNDINGS ARE IN FEET AND TENTHS AND REFER TO MEAN LOWER LOW WATER.
2. HORIZONTAL DATUM IS SC STATE PLANE COORDINATES NAD 1983.
3. THE SOUNDINGS ON THIS DRAWING ONLY INDICATE THE GENERAL CONDITION OF THE CHANNEL ON THE DATE OF SURVEY.
4. DATE OF SURVEY: 26 APR. 2013




US Army Corps of Engineers
Charleston District

| MARK | DESCRIPTION | DATE | APPRV. |
|---|---|---|---|
| No. 1 | Issue Block Description 1 | Date: 1 | Apprv 1 |
| No. 2 | Issue Block Description 2 | Date: 2 | Apprv 2 |
| No. 3 | Issue Block Description 3 | Date: 3 | Apprv 3 |
| No. 4 | Issue Block Description 4 | Date: 4 | Apprv 4 |
| No. 5 | Issue Block Description 5 | Date: 5 | Apprv 5 |
| No. 6 | Issue Block Description 6 | Date: 6 | Apprv 6 |
| No. 7 | Issue Block Description 7 | Date: 7 | Apprv 7 |
| No. 8 | Issue Block Description 8 | Date: 8 | Apprv 8 |
| No. 9 | Issue Block Description 9 | Date: 9 | Apprv 9 |
| No. 10 | Issue Block Description 10 | Date: 10 | Apprv 10 |
| No. 11 | Issue Block Description 11 | Date: 11 | Apprv 11 |
| No. 12 | Issue Block Description 12 | Date: 12 | Apprv 12 |
| No. 13 | Issue Block Description 13 | Date: 13 | Apprv 13 |
| No. 14 | Issue Block Description 14 | Date: 14 | Apprv 14 |
| No. 15 | Issue Block Description 15 | Date: 15 | Apprv 15 |
| No. 16 | Issue Block Description 16 | Date: 16 | Apprv 16 |

U.S. ARMY ENGINEER DISTRICT
CORPS OF ENGINEERS
CHARLESTON, SOUTH CAROLINA

SURVEYED BY:
Drawn by: MRV
Out by:
Reviewed by:
Submitted by:
Date: 6 MAY 2013
Design file no. 9489
Drawing Code:
File name:
File folder:
Dwg scale: 1" = 100'

# BROOKGREEN CANAL CONDITION SURVEY

9489

GEORGETOWN COUNTY S.C.

SHEET 1 OF2

NOTES:

1. SOUNDINGS ARE IN FEET AND TENTHS AND REFER TO MEAN LOWER LOW WATER.
2. THE SOUNDINGS ON THIS DRAWING ONLY INDICATE THE GENERAL CONDITION OF THE CHANNEL ON THE DATE OF SURVEY.
3. DATE OF SURVEY: 26 APR. 2013

US Army Corps of Engineers
Charleston District

| MARK | DESCRIPTION | DATE | APPRV. |
|---|---|---|---|
| No. 1 | Issue Block Description 1 | Date 1 | Apprv. 1 |
| No. 2 | Issue Block Description 2 | Date 2 | Apprv. 2 |
| No. 3 | Issue Block Description 3 | Date 3 | Apprv. 3 |
| No. 4 | Issue Block Description 4 | Date 4 | Apprv. 4 |
| No. 5 | Issue Block Description 5 | Date 5 | Apprv. 5 |
| No. 6 | Issue Block Description 6 | Date 6 | Apprv. 6 |
| No. 7 | Issue Block Description 7 | Date 7 | Apprv. 7 |
| No. 8 | Issue Block Description 8 | Date 8 | Apprv. 8 |

| MARK | DESCRIPTION | DATE | APPRV. |
|---|---|---|---|
| No. 9 | Issue Block Description 9 | Date 9 | Apprv. 9 |
| No. 10 | Issue Block Description 10 | Date 10 | Apprv. 10 |
| No. 11 | Issue Block Description 11 | Date 11 | Apprv. 11 |
| No. 12 | Issue Block Description 12 | Date 12 | Apprv. 12 |
| No. 13 | Issue Block Description 13 | Date 13 | Apprv. 13 |
| No. 14 | Issue Block Description 14 | Date 14 | Apprv. 14 |
| No. 15 | Issue Block Description 15 | Date 15 | Apprv. 15 |
| No. 16 | Issue Block Description 16 | Date 16 | Apprv. 16 |

U.S. ARMY ENGINEER DISTRICT
CORPS OF ENGINEERS
CHARLESTON, SOUTH CAROLINA

SURVEYED BY:
Drawn by: MRV
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# BROOKGREEN CANAL CONDITION SURVEY
9489
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SHEET 2 OF 2