

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): July 7, 2017

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: SAC-2017-01044 St. Andrews PSD TMS# 309-15-00-069 & TMS# 309-15-00-070

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: South Carolina County/parish/borough: **Charleston** City: **Charleston**
Center coordinates of site (lat/long in degree decimal format): Lat. **32.7972 °**, Long. **-80.0388 °**
Universal Transverse Mercator:
Name of nearest waterbody: **Stono River/ Atlantic Intracoastal Waterway**
Name of watershed or Hydrologic Unit Code (HUC): **03050202-02**

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form. *****TMS #310-03-00-028, 310-03-00-029 & 309-15-00-001 are covered under SAC-2014-00258-2JU, dated October 22, 2014. TMS# 310-04-00-016 is being processed under SAC-2017-01045.**

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: **June 28, 2017**
- Field Determination. Date(s):

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: **Wetland/ TNW Drawing West Ashley Towne Center City of Charleston, South Carolina.**
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 - Office concurs with data sheets/delineation report.
 - Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- U.S. Geological Survey Hydrologic Atlas:
 - USGS NHD data.
 - USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: **Johns Island Quadrangle.**
- USDA Natural Resources Conservation Service Soil Survey. Citation: **NRCS Web Soil Survey, Charleston County.**
- National wetlands inventory map(s). Cite name: **NWI Wetlands Mapper, Charleston County.**
- State/Local wetland inventory map(s): *Click here to enter text.*
- FEMA/FIRM maps: *Click here to enter text.*
- 100-year Floodplain Elevation is: *Click here to enter text.* (National Geodetic Vertical Datum of 1929)
- Photographs: Aerial (Name & Date): **Google Earth 2014.**
 - or Other (Name & Date): *Click here to enter text.*
- Previous determination(s). File no. and date of response letter: **TMS #310-03-00-028, 310-03-00-029 & 309-15-00-001 are covered under SAC-2014-00258-2JU, dated October 22, 2014. TMS# 310-04-00-016 is being processed under SAC-2017-01045.**
- Applicable/supporting case law: *Click here to enter text.*
- Applicable/supporting scientific literature: *Click here to enter text.*
- Other information (please specify): *Click here to enter text.*

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: The site consists entirely of uplands. No wetlands or Waters of the U.S. regulated by the Rivers and Harbors Act or the Clean Water Act are present.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

