DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): July 26, 2022
- B. DISTRICT OFFICE, FILE NAME, AND NUMBER: SAC-2022-01080 Sherman MH Replace SC-HF18-30515
- C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: South Carolina County/parish/borough: Dillon County City:

Center coordinates of site (lat/long in degree decimal format): Lat. 34.3292 °, Long. -79.4293 °

Universal Transverse Mercator: NAD 83 UTM 17N

Name of nearest waterbody:

Name of watershed or Hydrologic Unit Code (HUC): HUC-030402040403

Check if map/diagram of review area is available upon request.

Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

Office (Desk) Determination. Date: July 26, 2022

Field Determination. Date(s):

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A.	SUPPORTING DATA.	Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked a	nd
	requested, appropriately	reference sources below):	

~	Maps, plans, p	lots or plat submi	tted by or on behalf	f of the applicant/cons	ultant: AJD submitt	al dated June 7,	2022 for mobile	home:
	replacement.							

Data sheets prepared/submitted by or on behalf of the applicant/consultant.

Office concurs with data sheets/delineation report.

Office does not concur with data sheets/delineation report.

Data sheets prepared by the Corps:

U.S. Geological Survey Hydrologic Atlas:

USGS NHD data.

USGS 8 and 12 digit HUC maps.

- U.S. Geological Survey map(s). Cite scale & quad name: USGS maps / Latta quad / 1:24000
- USDA Natural Resources Conservation Service Soil Survey. Citation: Dillon County Soil Survey / Persanti Sand / USDA-NCSS SSURGO and STATSGO digital soil survey
- National wetlands inventory map(s). Cite name: Dillon County NWI layer / Depicts Palustrine wetlands that were not present based on review of photos included in the original submittal. Existing homesite.

State/Local wetland inventory map(s):

FEMA/FIRM maps:

100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)

Photographs: Aerial (Name & Date): 2022 Google Earth imagery, ESRI base layer imagery

Other (Name & Date): SV photos included with the original submittal

Previous determination(s). File no. and date of response letter:

Applicable/supporting case law:

Applicable/supporting scientific literature:

Other information (please specify):

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: The site is comprised of 0.13 acres of dry land / existing homesite for years. LiDAR

imagery indicates potential WOUS located north of the site, but the site was determined to be dry land based on the site photos included in the original submittal. Obvious residential homesite that has been in existing for years.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.