

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, SC 29403-5107

REGULATORY DIVISION

Refer to: P/N SAC-1989-09119

July 26, 2017

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

Chief M. A. Smith
Sullivan's Island Volunteer Fire & Rescue
2050 Middle Street
Sullivans Island, South Carolina 29482

for a permit to modify an existing dock in the

Atlantic Intracoastal Waterway

at the Sullivan's Island Volunteer Fire and Rescue Dock located at the corner of Osceola Avenue and Station 9 Street in the Town of Sullivan's Island, Charleston County, South Carolina (Latitude: 32.7646°N, Longitude: -79.8614°W), Fort Moultrie Quad Sheet.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

15 Days from the Date of this Notice,

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of adding a boat lift and floating dock. In detail a 16' x 16' boat lift with roof will be added to the flood side of the existing fixed pierhead. A 4' x 49' walkway, with handrails, will be constructed on the flood side of the existing walkway and will lead to a 6' x 6' landing. An existing 3' x 20' ramp will be relocated to the proposed landing and lead to a proposed 8' x 20' floating dock. An existing 8' x 40' floating dock will be relocated to the flood side of the proposed floating dock. The applicant has not proposed to mitigate for impacts to wetlands and/or waters of the United States. The project purpose is to provide quick and safe access to Charleston Harbor for a newly purchased Fire and Rescue Boat.

NOTE: This public notice and associated plans are available on the Corps' website at:
<http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices> .

The S.C. Department of Health and Environmental Control Office of Ocean and Coastal Resource Management has issued permit number OCRM-17-065-J on March 22, 2017, for this work.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.01 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer's initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer's final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project area, examined all information provided by the applicant, and the District Engineer has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36 C.F.R. 800.16)(1)), and has initially determined that no historic properties are present; therefore, there will be no effect on historic properties. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and any other interested parties to provide any information they may have with regard to historic properties. This public notice serves as a request for concurrence within 30 days from the SHPO (and/or Tribal Historic Preservation Officer).

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered

including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity. **Please submit comments in writing, identifying the project of interest by public notice number, to the following address:**

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, SC 29403-5107**

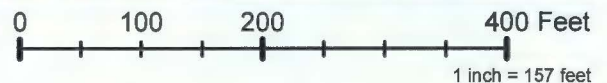
If there are any questions concerning this public notice, please contact Warren H. May, Project Manager, at (843) 329-8033 or toll free at 1-866-329-8187.



Sullivan's Island Fire Department

Parcel ID: 5230600070
Owner1: SULLIVANS ISLAND
TOWNSHIP
Prop St Number: 0
Prop St Name: POINT (BOAT DG)
Prop Type: ST
Acreage: 0.90

Class Code: 750 - SPCLTY-REC
Plat Book Page: XXX-UNREC
Deed Book Page: XXX-XXX
Jurisdiction: TOWN OF SULLIVANS
 ISLAND

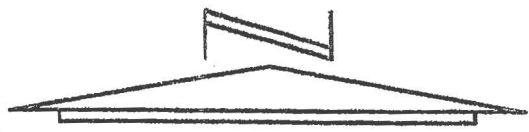


SHEET 10F3
 SAC 1989-09119



Note: The Charleston County makes every effort possible to produce the most accurate information. The layers contained in the map service are for information purposes only. The Charleston County makes no warranty, express or implied, nor any guaranty as to the content, sequence, accuracy, timeliness or completeness of any of the information provided. The County explicitly disclaims all representations and warranties. The reader agrees to hold harmless the Charleston County for any cause of action and costs associated with any causes of action which may arise as a consequence of the County providing this information.

Author: Charleston County SC
 Date: 7/25/2017



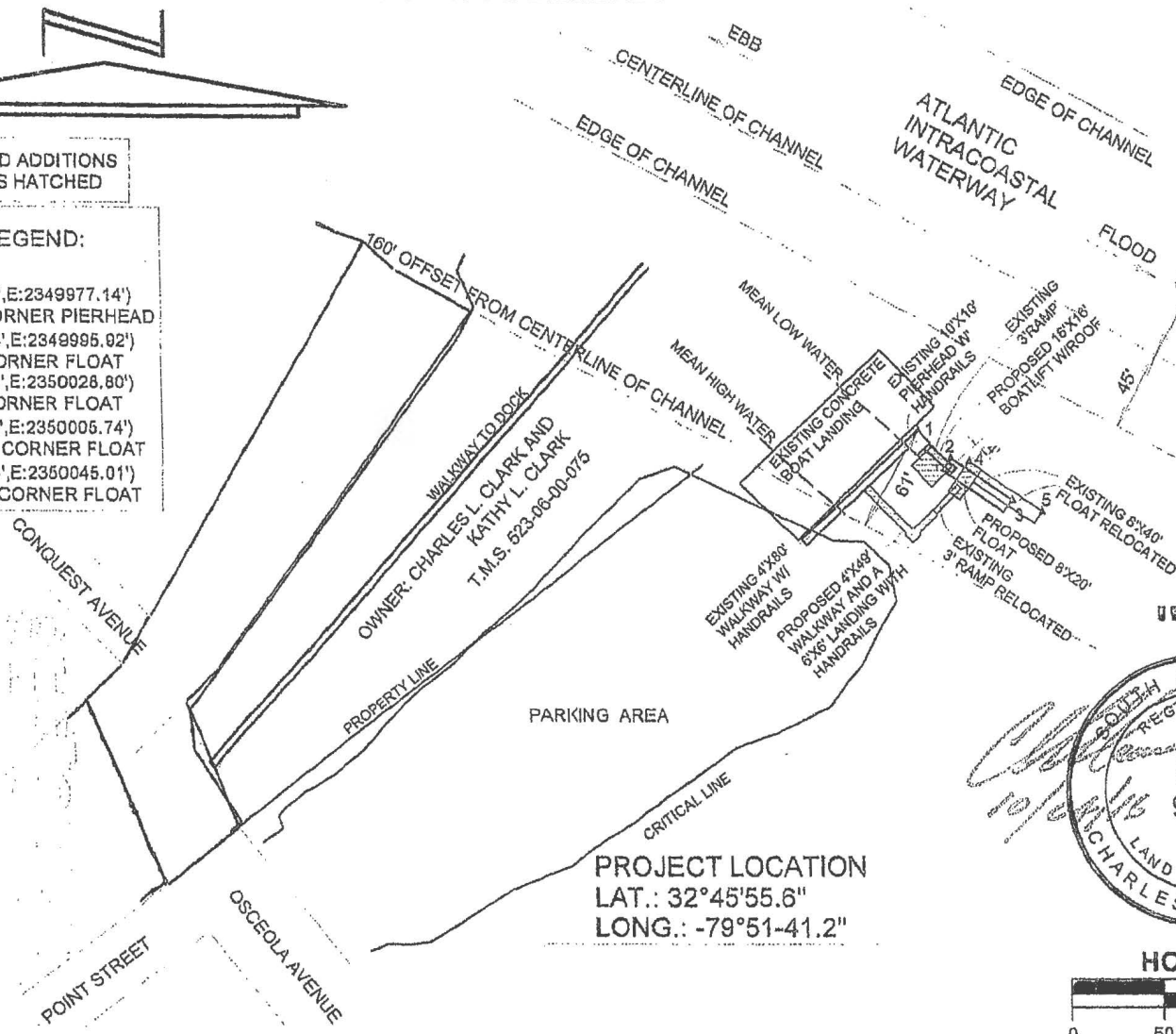
PROPOSED ADDITIONS
SHOWN AS HATCHED

POINT LEGEND:

- (1) (N:341083.22',E:2349977.14')
EXISTING CORNER PIERHEAD
- (2) (N:341067.78',E:2349995.92')
EXISTING CORNER FLOAT
- (3) (N:341044.66',E:2350028.80')
EXISTING CORNER FLOAT
- (4) (N:341065.83',E:2350005.74')
PROPOSED CORNER FLOAT
- (5) (N:341038.23',E:2350045.01')
PROPOSED CORNER FLOAT

- AREA OF PROPOSED ACTIVITY:
- (1) EXISTING (TO REMAIN):
4'X80' WALKWAY = 320 SQ.FT.
10'X10' PIERHEAD = 100 SQ.FT.
8'X40' FLOAT = 320 SQ.FT.
(TO BE RELOCATED)
 - (2) PROPOSED ADDITIONS
(HATCHED):
4'X49' WALKWAY = 198 SQ.FT.
6'X6' LANDING = 36 SQ.FT.
8'X20' FLOAT = 160 SQ.FT.
16'X16' BOATLIFT = 256 SQ.FT.
 - (3) TOTAL AREA = 1,390 SQ.FT.

NOTE:
PROPOSED ACTIVITY CONSISTS OF
THE ADDITION OF A 16'X16' BOATLIFT
W/ROOF, A 4'X49' WALKWAY W/6'X6'
LANDING W/HANDRAILS, A 8'X20'
FLOAT AND THE RELOCATION OF A
3'X20' RAMP AND A 8'X40' FLOAT.
REF.: DHEC/OCRM PERMIT# 89-3E-024-P



PROJECT LOCATION
LAT.: 32°45'55.6"
LONG.: -79°51'41.2"

" PLAN VIEW "



HORIZONTAL SCALE: 1" = 100'

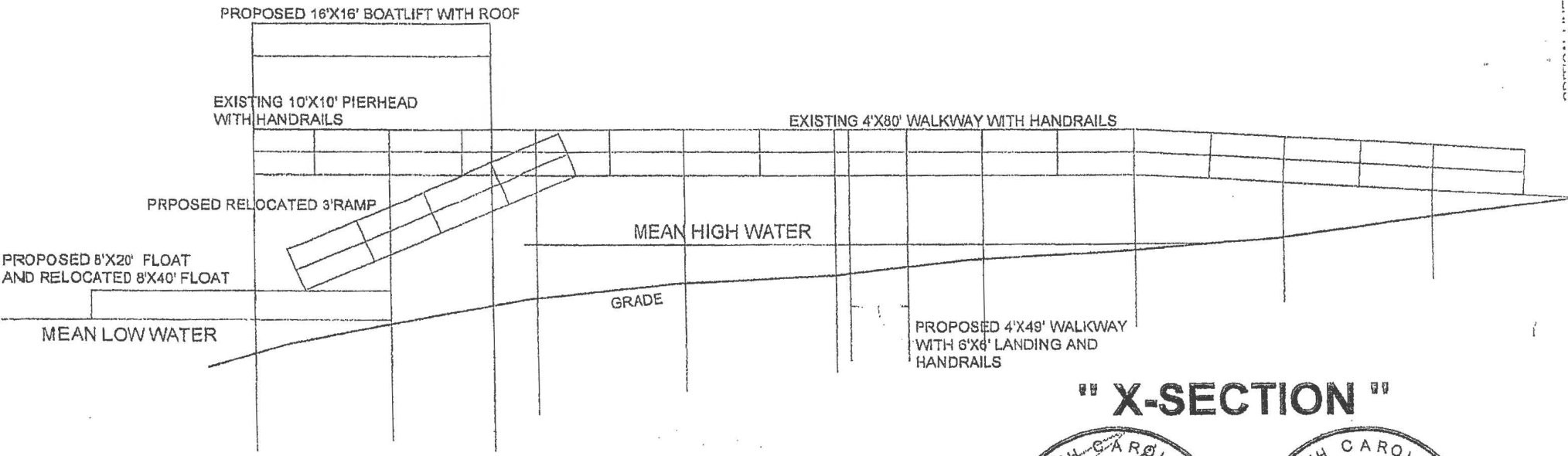


APPLICANT: SULLIVAN'S ISLAND VOLUNTEER
FIRE AND RESCUE
STREET ADDRESS: BENKE- LOWE BOAT LANDING
SULLIVAN'S ISLAND, S.C. 29482
T.M.S. 523-06-00-070
DATE: OCTOBER 4, 2016

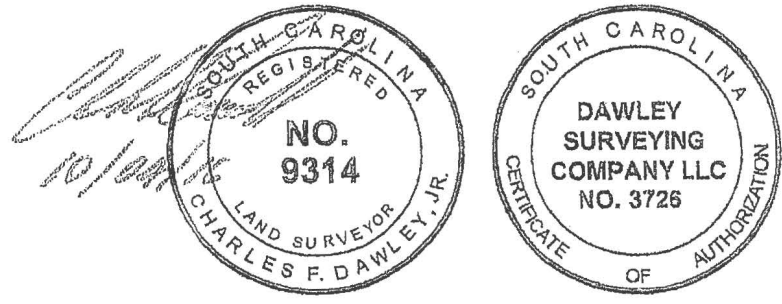
WATERBODY: INTRACOASTAL
WATERWAY
COUNTY: CHARLESTON
ACTIVITY: ROUTINE AND
EMERGENCY PURPOSES
DHEC/OCRM PERMIT#89-3E-024-P

ADJACENT PROPERTY OWNERS:
CHARLES L. AND KATHY L. CLARK
P.O. BOX 551, SULLIVAN'S ISLAND, S.C. 29482
T.M.S. 523-06-00-75
MARY MURRAY MULLER
1010 OSCEOLA AVENUE, SULL. ISL., S.C. 29482
T.M.S. 523-06-00-003

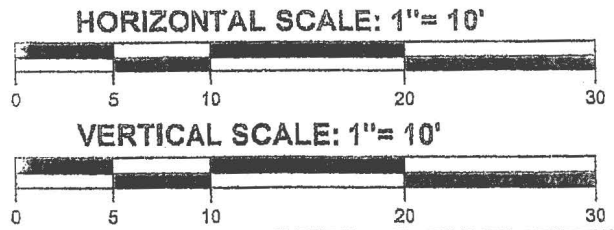
SHEET 2 OF 3
SAC 1989-09119



" X-SECTION "



PROJECT LOCATION
 LAT.: 32°45'55.6"
 LONG.: -79°51'41.2"



<p>APPLICANT: SULLIVAN'S ISLAND VOLUNTEER FIRE AND RESCUE STREET ADDRESS: BENKE-LOWE BOAT LANDING SULLIVAN'S ISLAND, S.C. 29482 T.M.S. 523-06-00-070 DATE: OCTOBER 4, 2016</p>	<p>WATERBODY: INTRACOASTAL WATERWAY COUNTY: CHARLESTON ACTIVITY: ROUTINE AND EMERGENCY PURPOSES DHEC/OCRM PERMIT#89-3E-024-P</p>	<p>ADJACENT PROPERTY OWNERS: CHARLES L. AND KATHY L. CLARK P.O. BOX 551, SULLIVAN'S ISLAND, S.C. 29482 T.M.S. 523-06-00-75 MARY MURRAY MULLER 1010 OSCEOLA AVENUE, SULL. ISL., S.C. 29482 T.M.S. 523-06-00-003</p>
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SHEET 3 OF 3
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