

JOINT
PUBLIC NOTICE
FOR PERMIT MODIFICATION

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and
THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Ocean and Coastal Resource Management
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: SAC #1982-07562-1W-(MOD)

25 JUNE 2015

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

STANLEY LAWSON
1 COOSAW RIVER DRIVE
BEAUFORT, SOUTH CAROLINA 29907

for a permit to modify an existing boat docking facility in waters of

Lucy Point Creek

at a location adjacent to Sam's Point Road (SC Highway 802) next to the existing bridge on Coosaw Island, Beaufort County, South Carolina (Latitude 32.484132°. Longitude -80.599442°)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

15 Days from the Date of this Notice,

and **SCDHEC** will receive written statements regarding the proposed work until

30 Days from the Date of this Notice

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed project consists of adding deck space, a boat float, a catwalk, a boat lift and roofing to the existing boat docking facility. In detail, the proposed work consists of adding a 12' x 24' fixed deck, a 12' x 7' plastic boat float, and a 3' x 24' catwalk leading to a covered 13' x 13' boat lift to the existing boat docking facility. The work also includes the addition of an 8' x 42' roof over an existing walkway for protection from the elements. According to the applicant, the additional

deck is for activities associated with operation of the facility, the boat float is for mooring of a rescue boat, and the boat lift is for a pontoon boat that will be used in operations of the facility. The proposed work will be reviewed as a Section 10 project only for the additional structures proposed in tidal waters and as such, the applicant has not proposed to mitigate for impacts to wetlands and/or waters of the United States. The project purpose is for space to conduct dock operations, for additional tie-up space for a rescue boat and for a pontoon boat to enhance dock operations.

NOTE: This public notice and associated plans are available on the Corps' website at: <http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices> . For those unable to access the website, a copy of this notice and the associated plans will be provided, upon receipt of a written request. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107.**

The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.01 additional acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project area, examined all information provided by the applicant, and the District Engineer has determined, based on the most recently available information that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic

properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein and initially determined that no historic properties, nor properties eligible for inclusion in the National Register, are present; therefore, there will be no effect on historic properties. This public notice serves as a request for concurrence within 30 days from the SHPO (and/or Tribal Historic Preservation Officer).

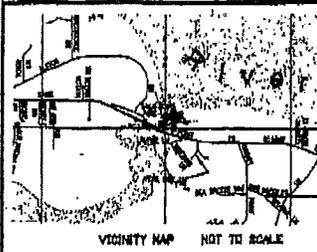
The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required, and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

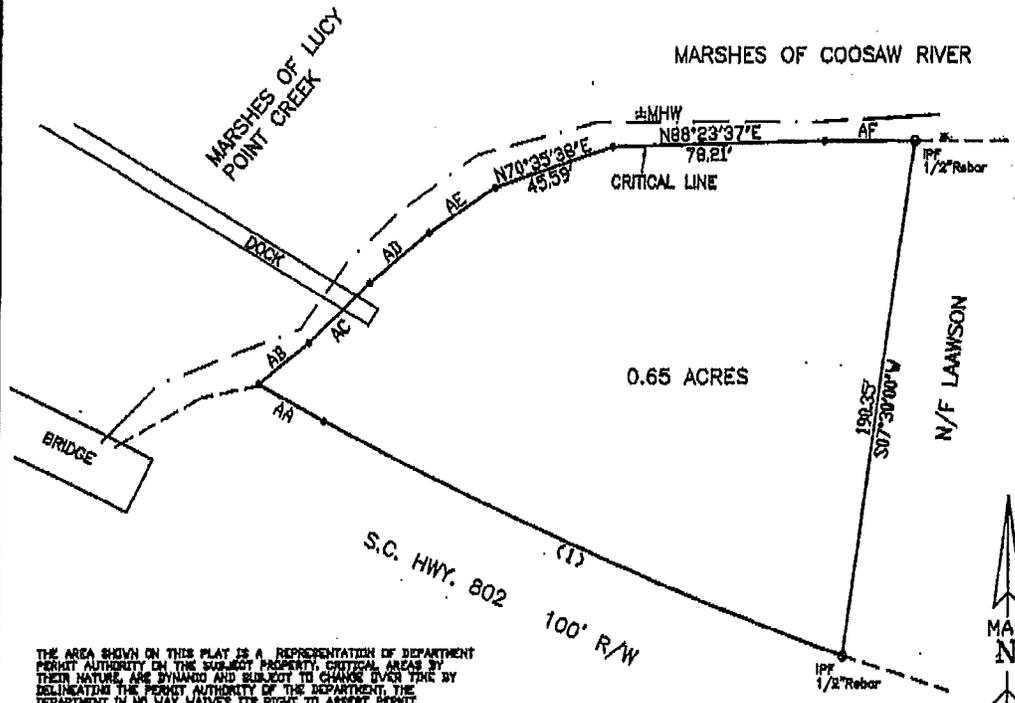
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Debbie King at 843-329-8044 or toll free at 1-866-329-8187.



NO.	DELTA	RADIUS	ARC	TANGENT	C. BEARING	CHORD
1	8°42'34"	1398.44'	210.14'	105.27'	N65°53'29"W	209.94'

NO.	BEARING	DISTANCE
AA	N61°32'12"W	28.21'
AB	N51°33'16"E	24.26'
AC	N45°00'34"E	31.06'
AD	N49°49'20"E	28.54'
AE	N55°24'01"E	29.20'
AF	N69°43'04"E	33.28'



THE AREA SHOWN ON THIS PLAT IS A REPRESENTATION OF DEPARTMENT PERMIT AUTHORITY ON THE SUBJECT PROPERTY, CRITICAL AREAS BY THEIR NATURE, ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME BY DELINEATING THE PERMIT AUTHORITY OF THE DEPARTMENT, THE DEPARTMENT IN NO WAY WAIVES ITS RIGHT TO ASSESS PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA ON THE SUBJECT PROPERTY, WHETHER SHOWN HEREON OR NOT.

[Signature]
 SIGNATURE DATE 3/22/13

The critical line shown on this plat is valid for five years from the date of this signature, subject to the customary language above.

SAC #1982-07562-1W-(MOD)

**CRITICAL LINE SURVEY
 PREPARED FOR
 STAN LAWSON
 COOSAW ISLAND
 BEAUFORT COUNTY, SOUTH CAROLINA**



THE SAME BEING A PORTION OF PARCEL B AS SHOWN ON A PLAT BY R.D. TROGDON, JR DATED SEPT. 17, 1968, REVISED NOV. 21, 1972 AND RECORDED IN THE REGISTER OF DEEDS OFFICE FOR BEAUFORT COUNTY IN PLAT BBOK 20, PAGE 130.

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

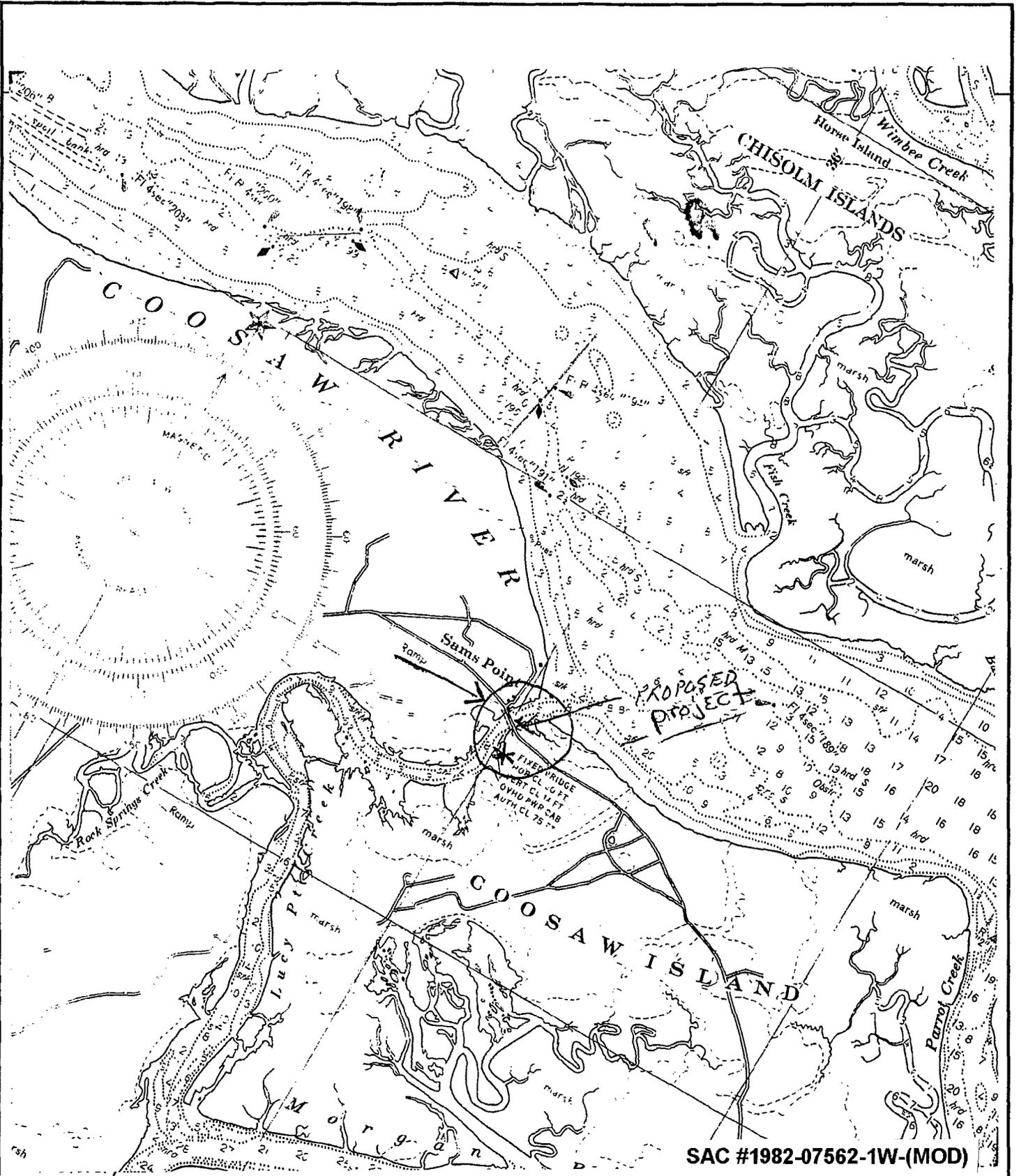
THIS PROPERTY IS LOCATED IN ZONE A-10 (EL 13.0) AS DETERMINED BY FEMA, FIRM COMMUNITY-PANEL NUMBER 450025 0075 D, DATED 9-29-86.

R200-006-000-0539-0000



SCALE 1" = 50'
 MARCH 19, 2015
 P158370/MMA

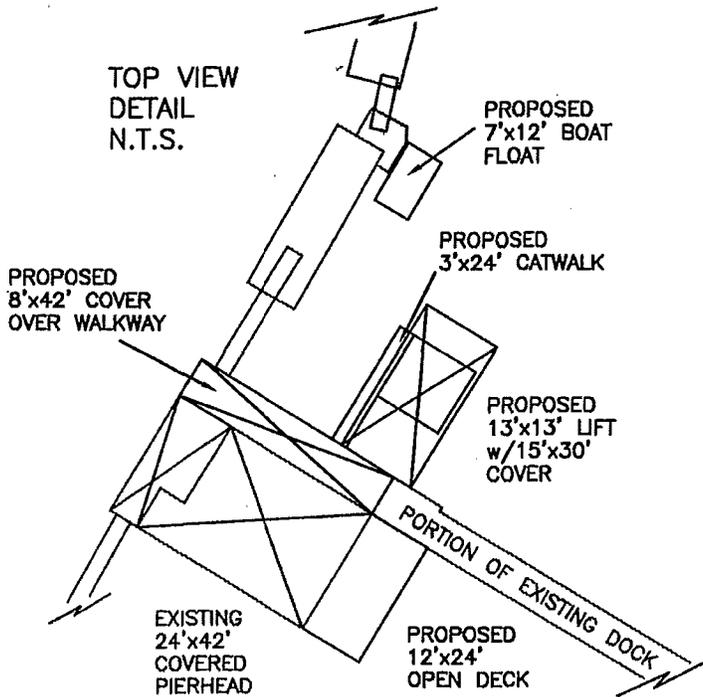
[Signature]
 DAVID S. YOUMANS RLS 9786
 BEAUFORT SURVEYING, INC.
 1813 PARIS AVENUE
 PORT ROYAL, S.C. 29935
 PHONE (843) 524-3281



SAC #1982-07562-1W-(MOD)

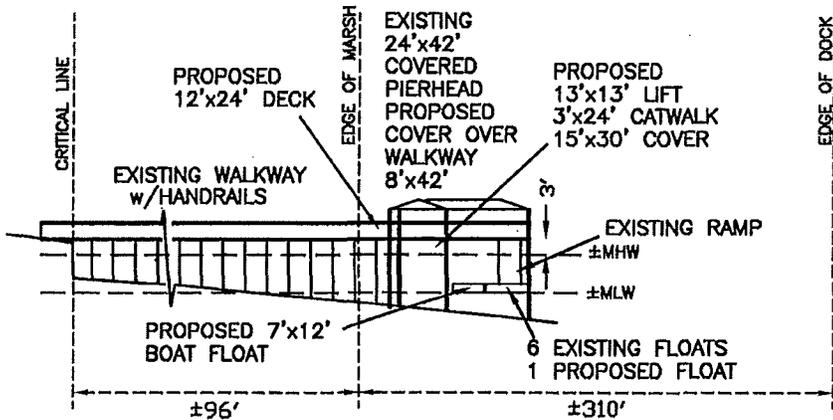
<p>APPLICANT: STANLEY LAWSON 1 COOSAW RIVER DR. BEAUFORT, SC 29907</p>	<p>LOCATION: 1 COOSAW RIVER DR. COOSAW ISLAND</p>	<p>ADJACENT PROPERTY OWNERS ARLENE BIERER 2 COOSAW RIVER DR., BEAUFORT, SC 29907</p>
<p>ACTIVITY: DOCK PERMIT</p>	<p>COUNTY: BEAUFORT</p> <p>DATE: 03/17/15</p>	<p>MELISSA & JOHN DAVIS 15 COOSAW RIVER DR., BEAUFORT, SC 29907</p>

TOP VIEW
DETAIL
N.T.S.



**DOCK PERMIT
PREPARED FOR
STANLEY LAWSON
1 COOSAW RIVER DR.
BEAUFORT, SC 29907**

CRITICAL LINE AS APPROVED
BY GEORGE MADLINGER OF
OCRM ON MARCH 25, 2015.



SIDE VIEW
NOT TO SCALE

SAC #1982-07562-1W-(MOD)

R200-006-000-0589-0000

REVISED 4-3-15 -- ADDED BOAT FLOAT

P15637DP/MMA

David S. Youmans
DAVID S. YOUMANS RLS 9765
BEAUFORT SURVEYING, INC.
1613 PARIS AVENUE
PORT ROYAL, S.C. 29935
PHONE (843) 524-3261

APPLICANT: **STANLEY LAWSON**
1 COOSAW RIVER DR.
BEAUFORT, SC 29907

LOCATION: **1 COOSAW RIVER DR.**
COOSAW ISLAND

COUNTY: **BEAUFORT**

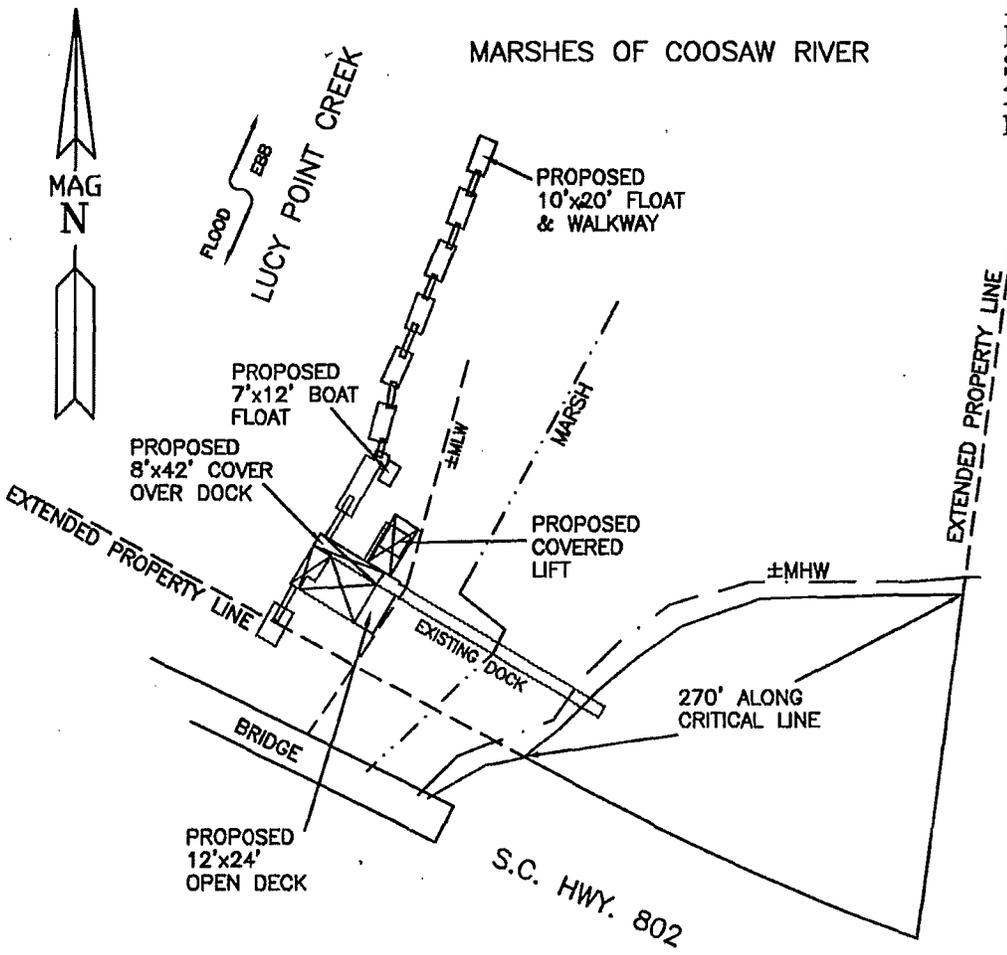
DATE: **03/17/15**

ADJACENT PROPERTY OWNERS

ARLENE BIERER
2 COOSAW RIVER DR., BEAUFORT, SC 29907
MELISSA & JOHN DAVIS
15 COOSAW RIVER DR., BEAUFORT, SC 29907

ACTIVITY: **DOCK PERMIT**

**DOCK PERMIT
PREPARED FOR
STANLEY LAWSON
1 COOSAW RIVER DR.
BEAUFORT, SC 29907**



MELISSA & JOHN DAVIS
15 COOSAW RIVER DR.
BEAUFORT, SC 29907

ARLENE BIERER
2 COOSAW RIVER DR.
BEAUFORT, SC 29907

CRITICAL LINE AS APPROVED
BY GEORGE MADLINGER OF
OCRM ON MARCH 25, 2015.

I HEREBY CERTIFY TO THE DIMENSIONS SHOWN
ON THIS SKETCH THAT PERTAIN TO CRITICAL LINE
AND MARSH LINE.

R200-006-000-0589-0000



SCALE 1" = 100'

REVISED 4-3-15 - ADDED BOAT FLOAT

MARCH 19, 2015
P15637DP/MMA

SAC #1982-07562-1W-(MOD)

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