## JOINT PUBLIC NOTICE

# CHARLESTON DISTRICT, CORPS OF ENGINEERS 69A Hagood Avenue Charleston, South Carolina 29403-5107 and THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL Water Quality Certification and Wetlands Section 2600 Bull Street Columbia, South Carolina 29201

REGULATORY DIVISION Refer to: P/N SAC-2017-00081

March 14, 2017

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403) and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, <u>et. seq.</u>, 1976 <u>S.C. Code of</u> <u>Laws</u>, as amended), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

# Mr. James Andrews Andrews Marina LLC 1786 Hibiscus Road Timmonsville, South Carolina 29161

for a permit to excavate soils/ sediment adjacent to a residential boat ramp in

### Lake Marion

at a location 1033 Davis Street , Clarendon County, South Carolina (Latitude: 33.5246°N, Longitude: -80.1926 °W), **Jordan Quad**.

In order to give all interested parties an opportunity to express their views

## NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

## 15 Days from the Date of this Notice,

and SCDHEC will receive written statements regarding the proposed work until

#### 30 Days from the Date of this Notice

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of excavating sediment from 7 commercial boat slips. In detail the applicant proposes to excavate a 172'x42' area to a maximum depth of -3' for improved boat access to the existing 7 commercial boat slips. Current water depths in the proposed dredge area are -1'. Lakeward water depths extending beyond the proposed dredge area slope downward from -5' to 8'. A track hoe will excavate the material, directly transfer the dredged material to an unlined

### REGULATORY DIVISION SAC-2017-00081

dump truck bed, and the material will be transported approximately 150' linear feet to an upland, onsite storage area. Approximately 619 cubic yards of material is expected to be removed and will be disposed of in a 118'x14' onsite upland area. The disposal area will be surrounded by 2' wide hay bales to allow the excavated material to dry and settle. The proposed work will occur when lake water levels are lowered and the work will occur in dry soil conditions; therefore, no return water/run back is expected. The project was previously permitted under "SAC-1975-05352", but the work never commenced nor was completed. The applicant has not proposed to mitigate for impacts to wetlands and/or waters of the United States. The project purpose is to provide boat access from the existing commercial boat slips to waters of Lake Marion.

# NOTE: This public notice and associated plans are available on the Corps' website at: http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices .

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact **0.25** acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer's initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer's final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project area, examined all information provided by the applicant, and the District Engineer has determined, based on the most recently available information that the project will have <u>no effect</u> on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36

### REGULATORY DIVISION SAC-2017-00081

C.F.R. 800.16)(/)(1)), and has initially determined that no historic properties are present; therefore, there will be no effect on historic properties. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and any other interested parties to provide any information they may have with regard to historic properties. This public notice serves as a request for concurrence within 30 days from the SHPO (and/or Tribal Historic Preservation Officer).

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

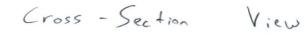
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity. **Please submit comments in writing, identifying the project of interest by public notice number, to the following address:** 

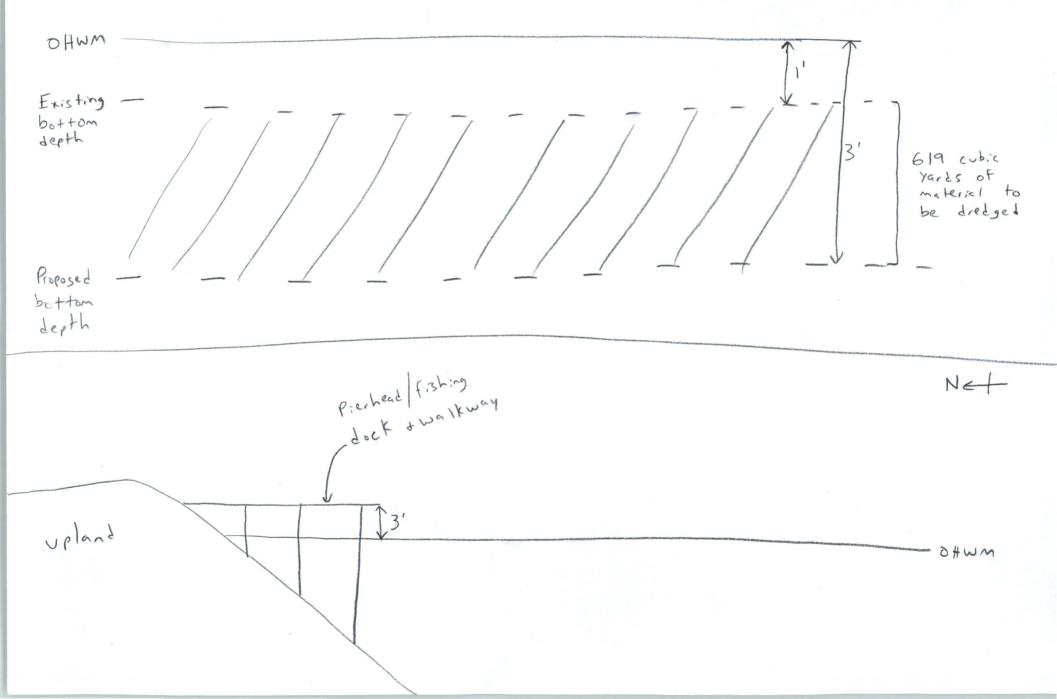
# U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 69A Hagood Avenue Charleston, South Carolina 29403-5107

If there are any questions concerning this public notice, please contact Tyler L. Sgro, Project Manager, at (843) 329-8037.

Permit Application SAC-2017-00081 James Andrews -5 astaw = 619 cubic Yards 7:0 vm+0 04 7 less than 25 Acres to 1PN 0 Ą Sheet 32 X3 PIERS WATER UPlant Z dpredged W 3HO M -S) M 1ºP 1-4 WMHO 1011 S HO DIRT/UPL 52129 Not bules pt. ,81 ELEYA Aof tok Aswal ק ורבקט. lazq Algetam pa sigow samod El Jfn19 NO 10 Ni21 A Od I'C



Permit Application SAC-2017-00081 James Andrews Sheet 2 of 4



SAC-2017-00081 Sheet 3 of 4 Applicant: James Andrews Clarendon County, South Carolina Prepared By: Tyler Sgro U.S. Army Corps of Engineers Charleston District Regulatory Division

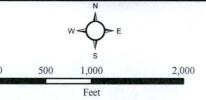
Approximate Location of Dredge Material Settling Area

Lat: 33.5246 Long: -80.1929

Approximate Location of Dredge Area

Lat: 33.5246 Long: -80.1929

Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

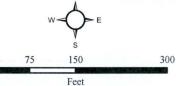




SAC-2017-00081 Sheet 4 of 4 Applicant: James Andrews Clarendon County, South Carolina Prepared By: Tyler Sgro U.S. Army Corps of Engineers **Charleston District Regulatory Division** 



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★ Location Points