

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**1835 Assembly Street, Room 865B-1**  
**Columbia, South Carolina 29201**

and

**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Office of Environmental Quality Control**  
**Water Quality Certification and Wetlands Programs Section**  
**2600 Bull Street**  
**Columbia, South Carolina 29201**

REGULATORY DIVISION

Refer to: P/N # SAC-2008-00558-6J

March 9, 2016

\*This project was previously put on notice on August 9, 2012. The application was withdrawn and has been re-submitted. All comments received in response to the previous notice will not be considered as part of this review.

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

Greenville County Department of Parks, Recreation, & Tourism  
c/o Jay Martin  
Arbor Engineering Inc.  
P.O. Box 263  
Greenville, South Carolina 29602

for a permit to place fill material in

**two Unnamed Tributaries of the North Saluda River and an adjacent wetland**

at a location north of Highway 11 on Pleasant Ridge State Park, 4232 Highway 11, Greenville County, South Carolina (Latitude 35.094550° Longitude -82.484396°), Slater Quad

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

**15 Days from the Date of this Notice,**

and **SCDHEC** will receive written statements regarding the proposed work until

**30 Days from the Date of this Notice**

from those interested in the activity and whose interests may be affected by the proposed work.

March 9, 2016

The proposed work consists of the placement of fill material to construct an impoundment. In detail, the project consists of the placement of 127 linear feet of fill to construct an impoundment. The impoundment cause 515 linear feet of flooding on tributary B, 356 linear feet of flooding on tributary B1, and 0.18 acres of flooding on the wetland. The applicant proposes that the pond will be 1.94 acres. The applicant reviewed several alternatives related to the proximity of the camp, needs of the campers, and local topography. The applicant has proposed to mitigate for impacts to wetlands and/or waters of the United States by buffering and preserving several tributaries within Pleasant Ridge Park. According to the applicant, the project purpose is to create a pond to serve the recreational needs of Camp Spearhead.

**NOTE: This public notice and associated plans are available on the Corps' website at: <http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices> . For those unable to access the website, a copy of this notice and the associated plans will be provided, upon receipt of a written request. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided. Your request should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
1835 Assembly Street, Room 865B-1  
Columbia, South Carolina 29201**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact freshwater habitat upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer's initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer's final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project area, examined all information provided by the applicant, and the District Engineer has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36 C.F.R. 800.16)(1)(1)), and has initially determined that no historic properties are present; therefore, there will be no effect on historic properties. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and any other interested parties to provide any information they may have with regard to historic properties. This public notice serves as a request for concurrence within 30 days from the SHPO (and/or Tribal Historic Preservation Officer).

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

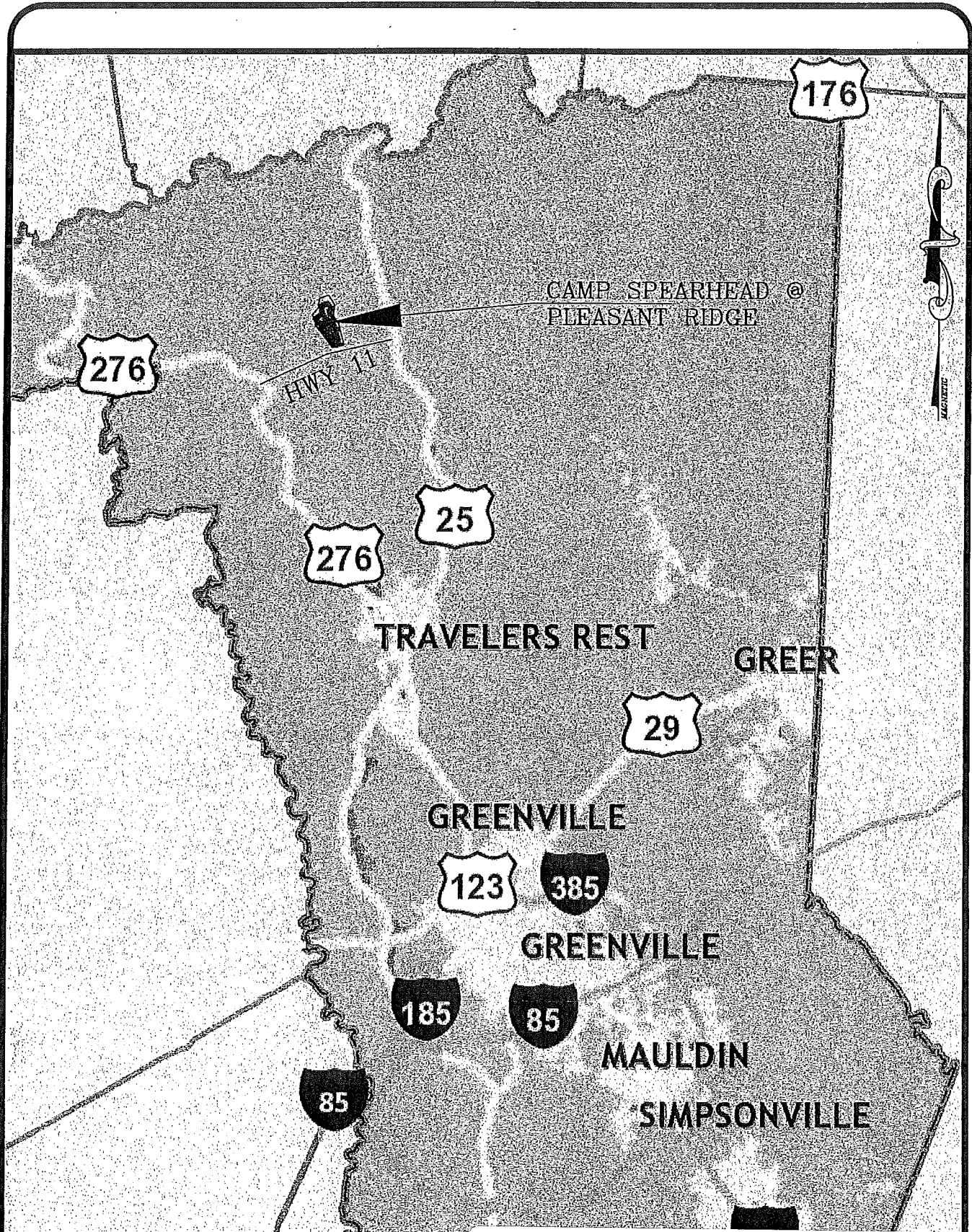
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

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SAC# 2008-00558-6J

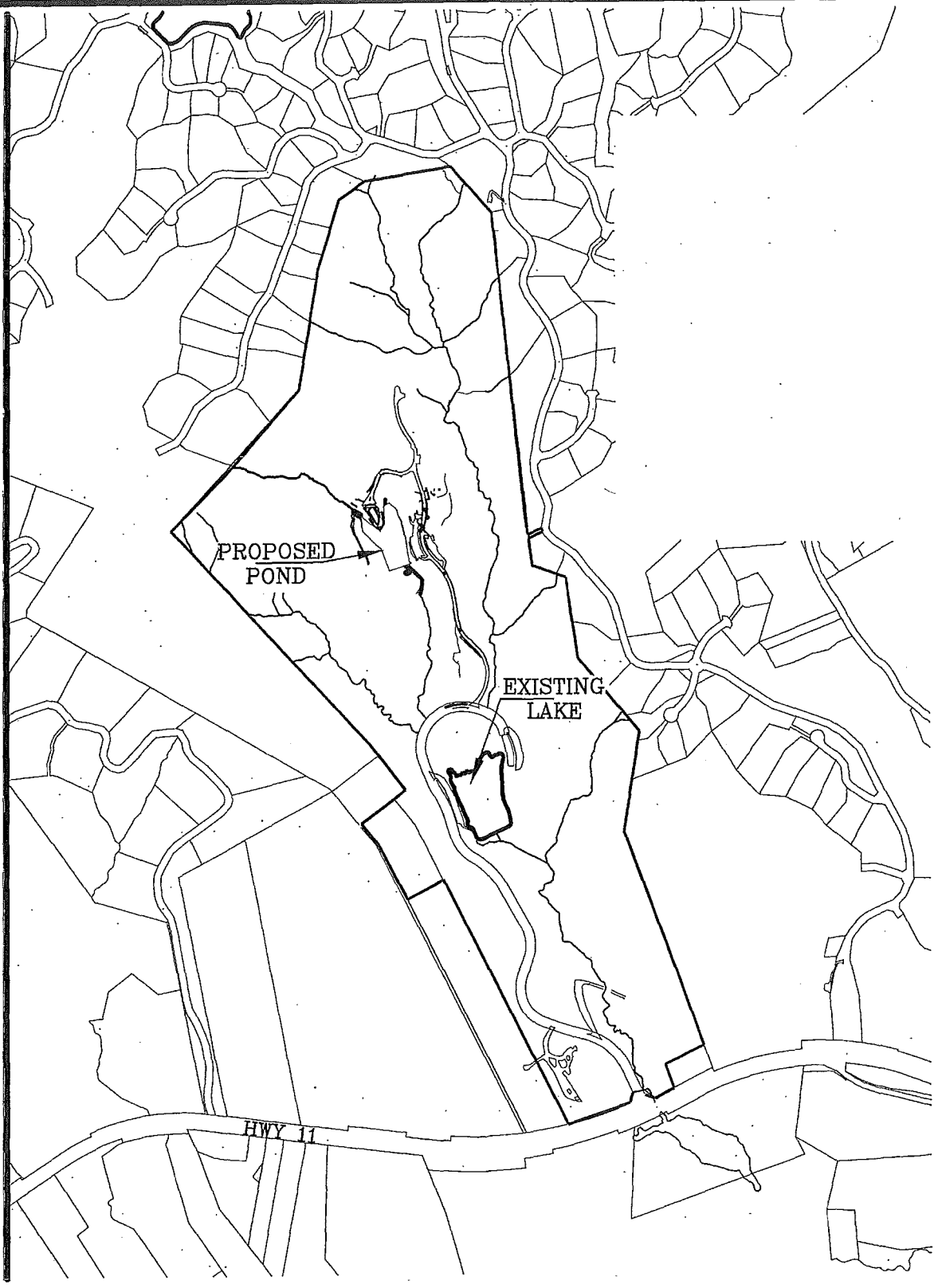
March 9, 2016

If there are any questions concerning this public notice, please contact **Jordan Jessop** at 803-253-3400.



Box 263 Greenville, S.C. 29602  
Telephone: (864) 235-3589 Fax: 233-6274  
Email: arbor@arborengineering.com

LANDSCAPE ARCHITECTS - CIVIL ENGINEERS  
RECREATIONAL PLANNERS - LAND PLANNERS - URBAN PLANNERS



PROPOSED  
POND

EXISTING  
LAKE

HWY 11



SCALE: 1"=1000'



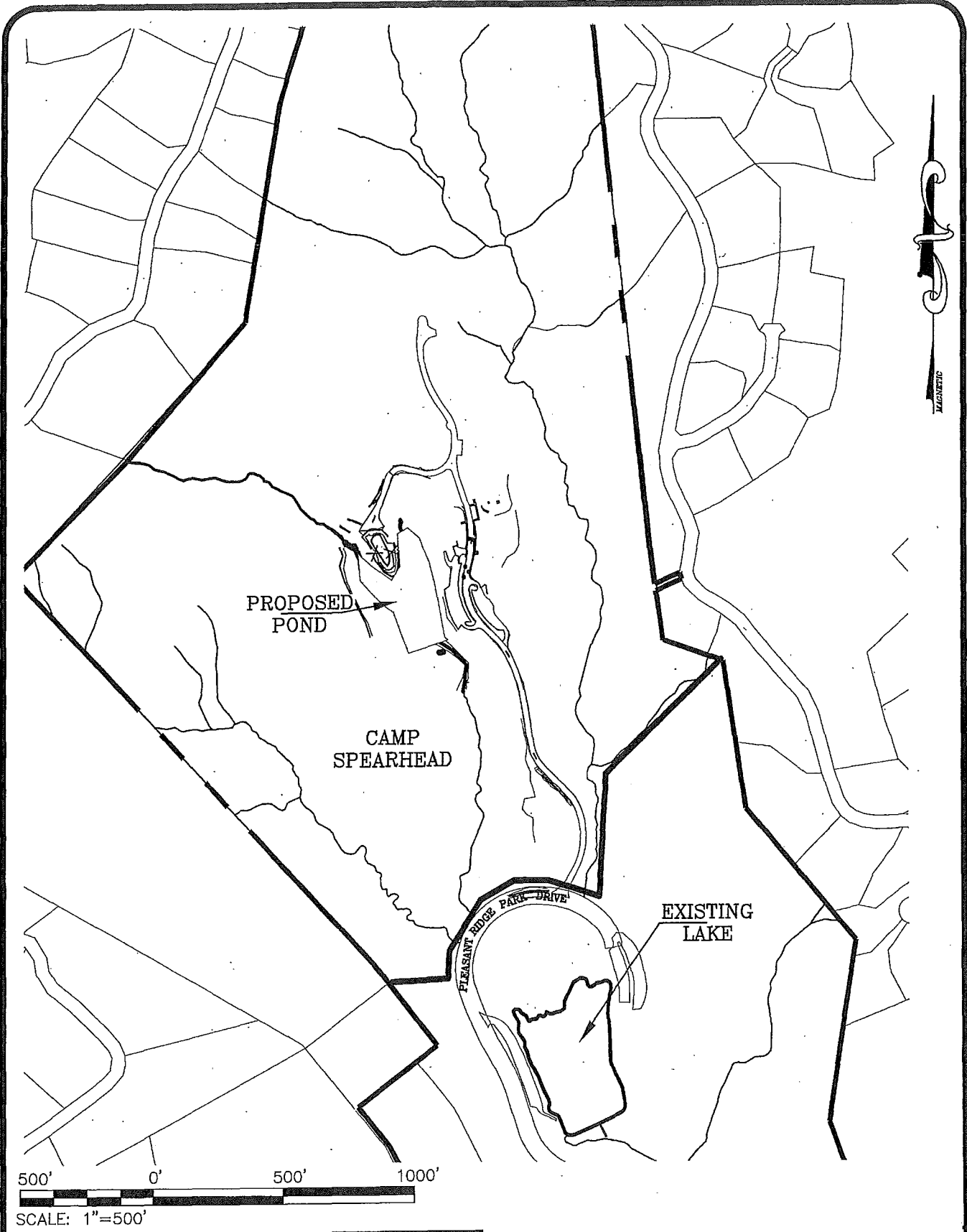
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59



500' 0' 500' 1000'  
SCALE: 1"=500'

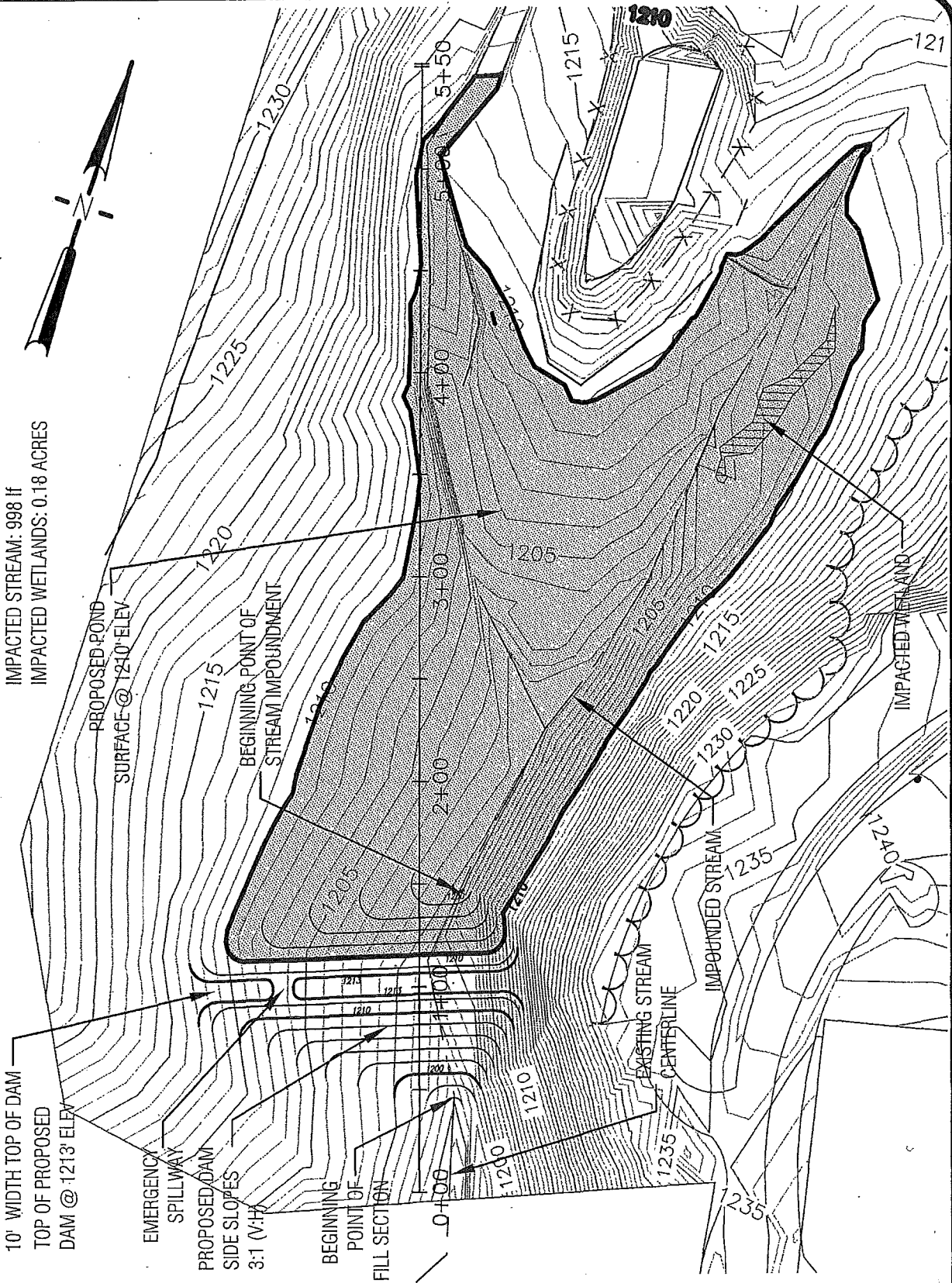


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DRAW  
HZSC

PROPOSED POND AREA: 1.3 ACRES  
 IMPACTED STREAM: 998 LF  
 IMPACTED WETLANDS: 0.18 ACRES



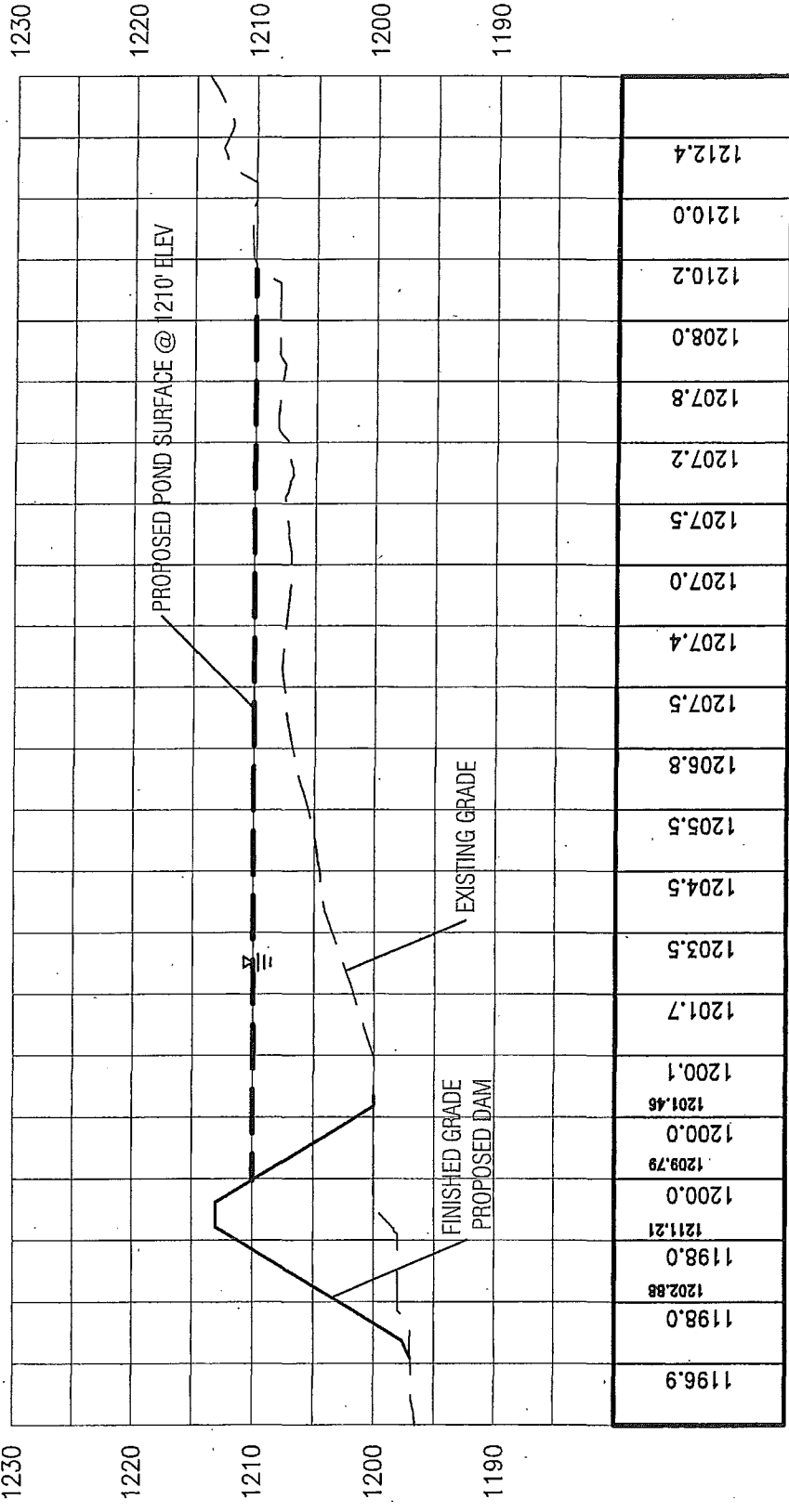
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RE





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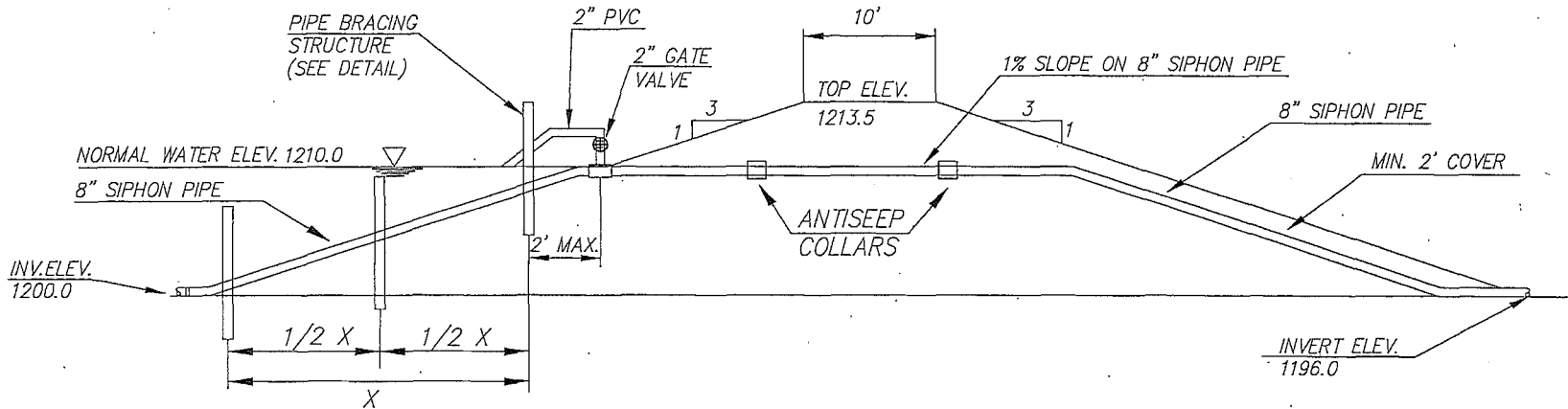
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1201.7
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1209.79
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1211.21
1198.0
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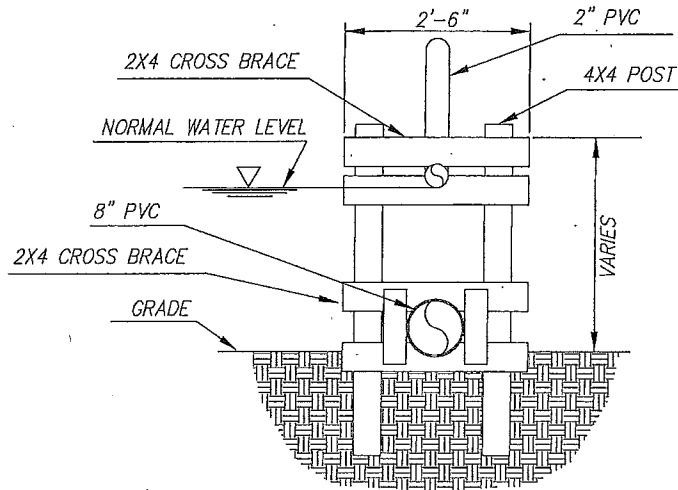
DR/  
 HZ



SUBMIT SHOP DRAWINGS FOR SIPHON

# DAM CROSS SECTION DETAIL (8" PVC)

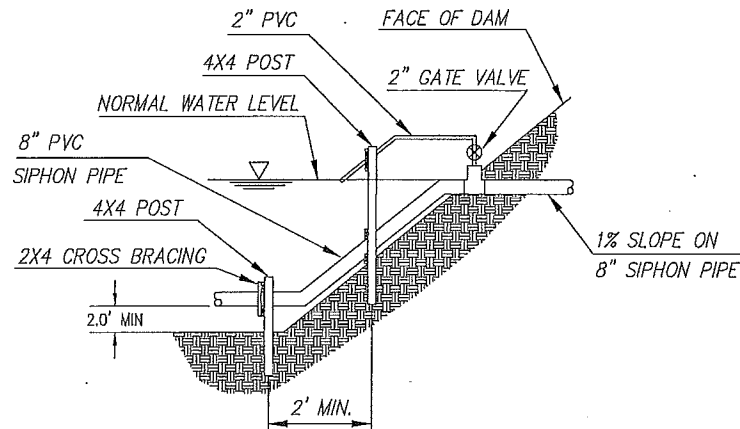
NOT TO SCALE



NOTE : ALL LUMBER TO BE PRESSURE TREATED

## BRACING FOR SIPHON PIPE (8" PVC)

NOT TO SCALE



## 8" PVC SIPHON DETAIL

NOT TO SCALE



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