

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**  
**and**  
**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Office of Environmental Quality Control**  
**Water Quality Certification and Wetlands Programs Section**  
**2600 Bull Street**  
**Columbia, South Carolina 29201**

REGULATORY DIVISION  
Refer to: P/N #2011-1034-DIM

October 14, 2014

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**South Carolina Department of Transportation**  
**c/o Will McGoldrick**  
**Post Office Box 191, 955 Park Street**  
**Columbia, South Carolina 20202-0191**

for a permit to place fill material in waters of the U.S., including wetlands adjacent to the

**Ashley River**

located along the existing South Carolina Highway 165, Delemar Highway, between Ashley Ridge High School and Carolinian Drive, Dorchester County, South Carolina (Latitude 32.936883, Longitude -80.215259).

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

**15 DAYS FROM THE DATE OF THIS NOTICE**

And **SCDHEC** will receive written statements regarding the proposed work until

**30 DAYS FROM THE DATE OF THIS NOTICE**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed project includes widening the existing South Carolina Highway 165, Delemar Highway, from a two lane highway with no median to a four lane median separated highway. Each

travel lane will be 12 feet in width and the center median will be 15 feet in width and will accommodate turning traffic. The improvements also include dedicated bicycle lanes in each direction, 4 feet in width, an 8 foot sidewalk on the northern side of the roadway for pedestrian access for Ashley Ridge High school to adjacent neighborhoods, and 6 foot wide grassed shoulders for safety and emergency access. The improved roadway will tie into the ongoing widening construction to the eastern portion of SC 165 and will match the profile of that project.

In detail, the proposed project will impact a total of 5.6052 acres of freshwater wetlands. These impacts include 5.0097 acres of permanent cut/fill impacts, 0.0273 acre of fill for rip-rap and pipes, and 0.5682 acre for clearing impacts. Please see the referenced project drawings dated September 22, 2014 for additional details of the project impacts.

Purpose: According to the applicant, the purpose of the proposed work is to improve safety and provide facilities for alternate, non-motorized transportation modes along the route, and improve capacity of the roadway.

Avoidance and Minimization: The applicant states that efforts to avoid and/or minimize impacts to waters of the US include:

- Reducing fill slopes from 3:1 to 3:1 barn roof style.
- Sediment and erosion control measures, consistent with the State's best management practices (BMPs), will be installed during construction, to include a double row of silt fence adjacent to all wetlands.
- The reduction of auxiliary turning lanes from 15 feet in width to 12 feet in width.

Mitigation: The applicant states that for the proposed impacts to waters of the U.S. the project would require 63.3234 mitigation credits. The applicant has proposed to debit or purchase the appropriate mitigation credits/acres from one or a combination of the following mitigation banks: Pigeon Pond Mitigation Bank, Congaree-Carton Wetland Mitigation Bank, and/ or SCDOT Black River mitigation bank.

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The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions of the South Carolina Coastal Zone Management Act (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact approximately 5.6052 acres of freshwater wetlands upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial

determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

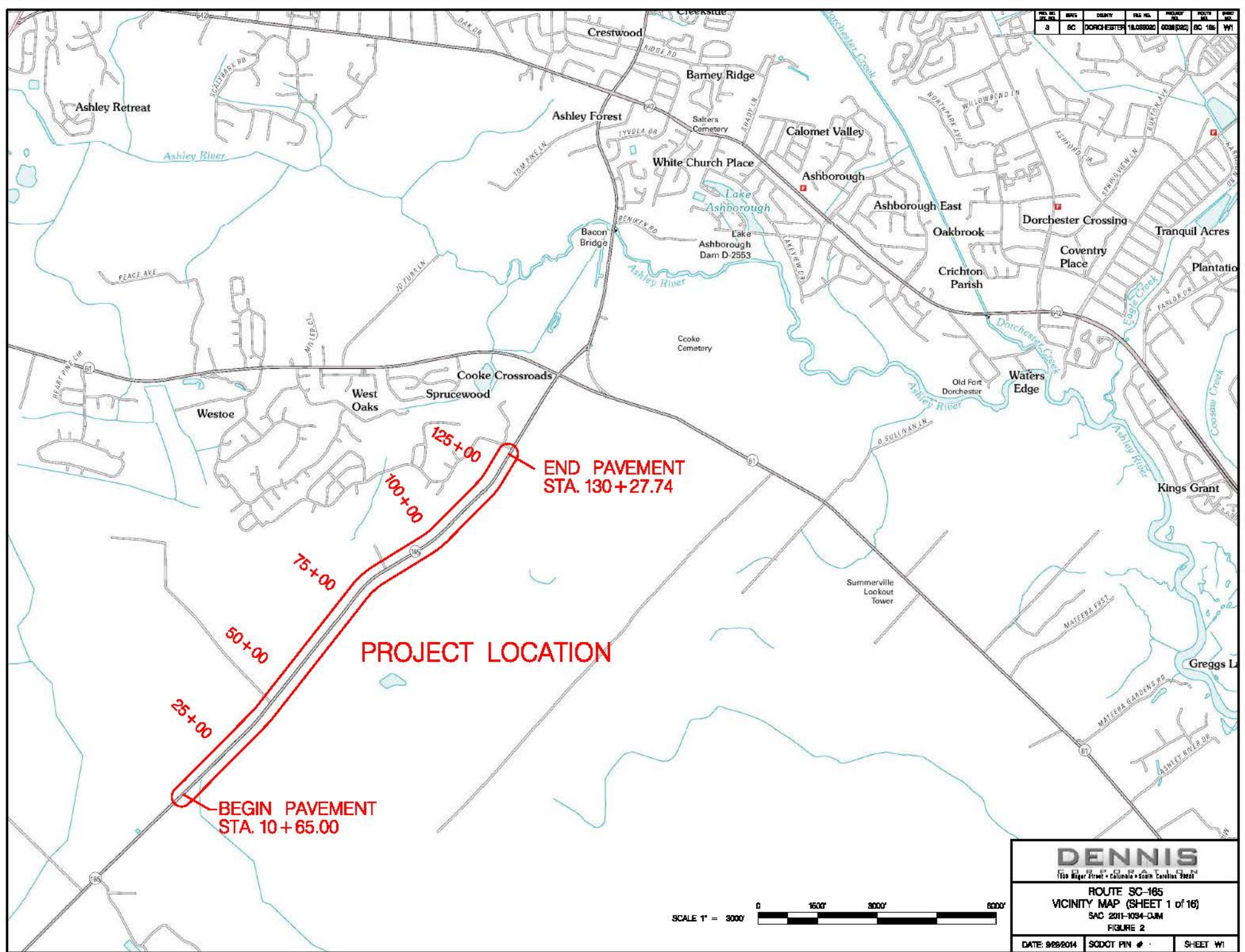
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate

the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Christopher Mims at 843-329-8044 or toll free at 1-866-329-8187.

PROJ. NO.	DATE	COUNTY	FILE NO.	PROJECT NO.	SHEET NO.	TOTAL SHEETS
3	02	DORCHESTER	18.008002	0008(242)	02	16



**BEGIN PAVEMENT  
STA. 10+65.00**

**25+00**

**50+00**

**75+00**

**100+00**

**125+00**

**END PAVEMENT  
STA. 130+27.74**

**PROJECT LOCATION**

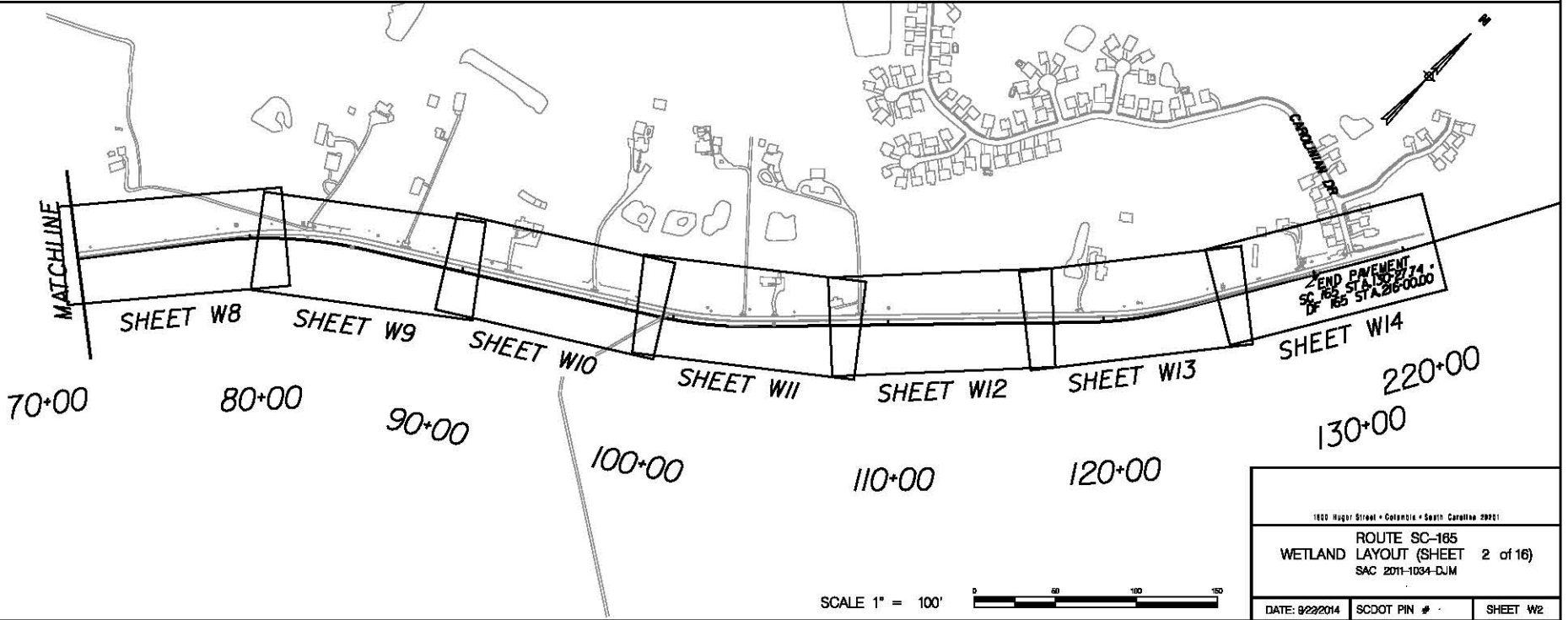
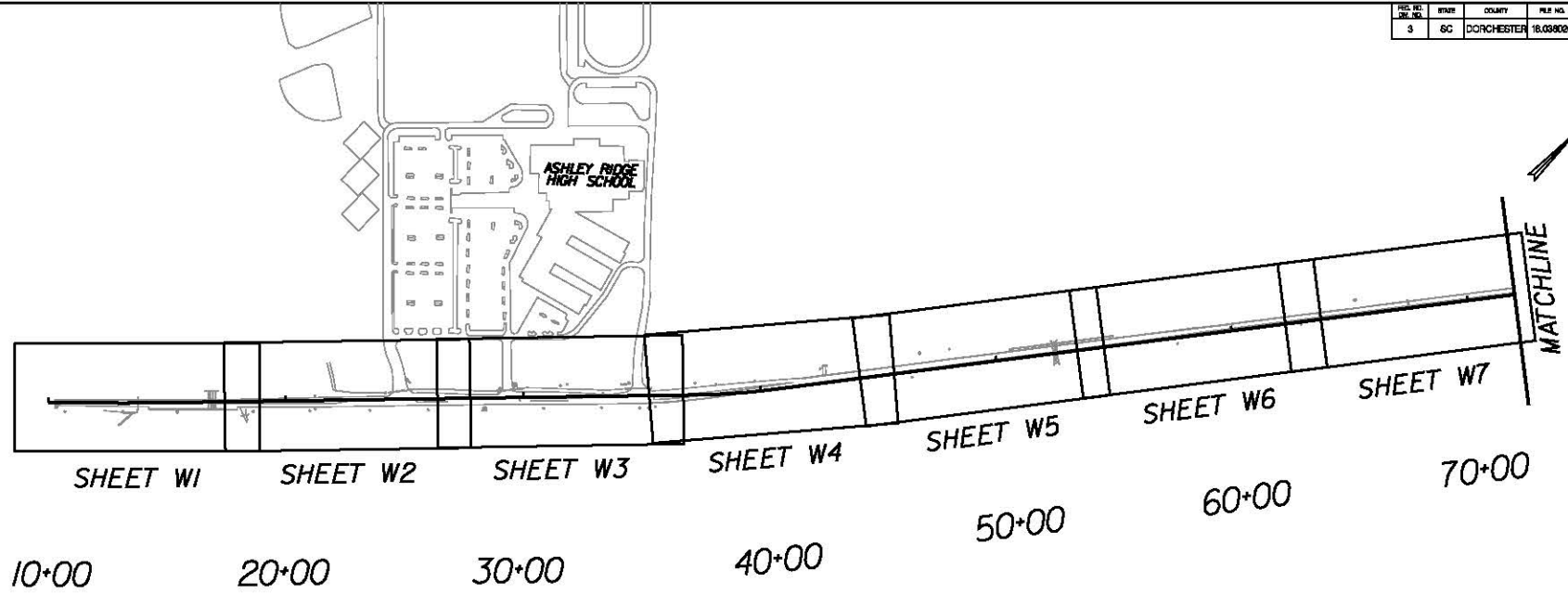


**DENNIS**  
1100 King Street • Columbia • South Carolina 29201

**ROUTE SC-165  
VICINITY MAP (SHEET 1 of 16)  
SAC 2011-1094-CUM  
FIGURE 2**

DATE: 02/28/04    SCDOT PIN #    SHEET 01

FIG. NO.	STATE	COUNTY	FILE NO.	PROJECT NO.	ROUTE NO.	SHEET NO.
3	SC	DORCHESTER	18.038000	0036(020)	SC 165	W2



1800 Hugh Street • Columbia • South Carolina 29901

ROUTE SC-165  
WETLAND LAYOUT (SHEET 2 of 16)  
SAC 2011-1034-DJM

DATE: 9/22/2014    SCDOT PIN #    SHEET W2

SCALE 1" = 100'



REV NO.	DATE	DESCRIPTION	BY	CHECKED	SCALE	DATE
3	08	DORCHESTER	18.08.2002	0028 (242)	BC 18	WS

**Legend**

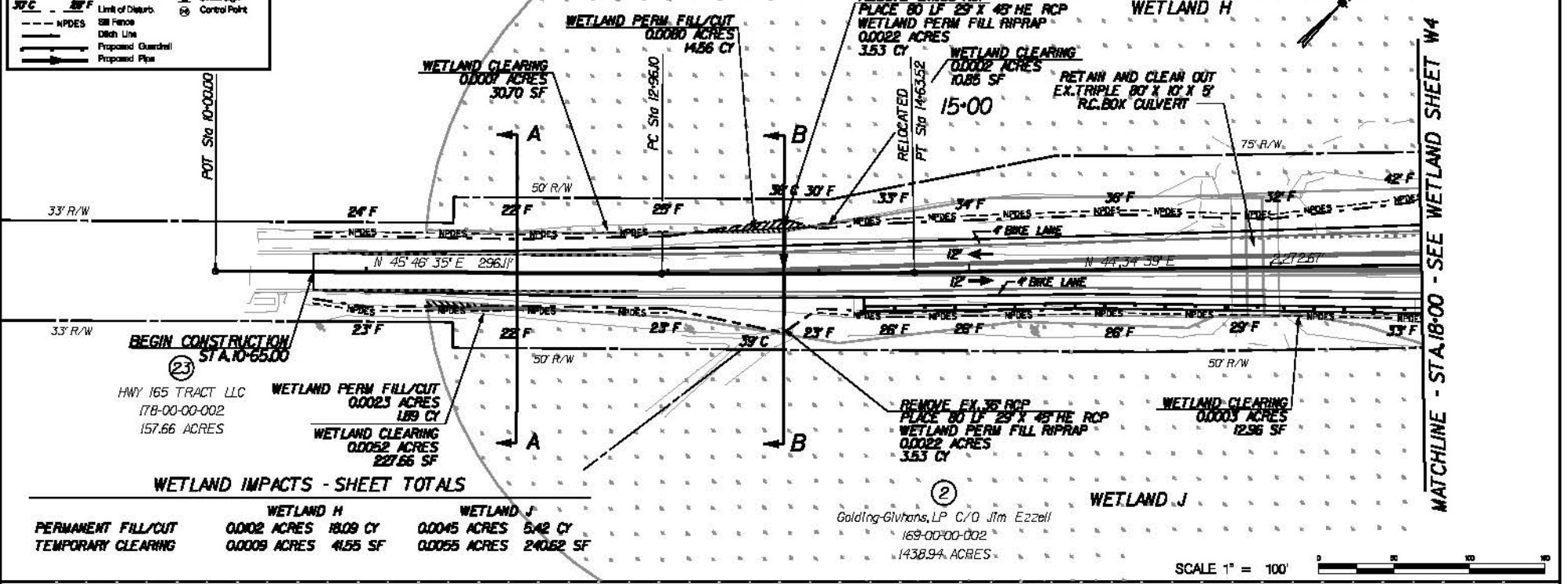
- W Water Main
- S Force Main
- G Gas Line
- E Easement Line
- Existing Pipe
- Property Line
- 30" C
- 24" F
- NPDES
- Sill Fence
- Ditch Line
- Proposed Guardrail
- Proposed Pipe
- Tree
- Mailbox
- Water Meter
- Water Valve
- Power Pole
- Telephone Post
- Street Sign
- Control Point

③  
Mead Westvac - East Edisto Dorchester LLC  
176-00-00-001  
7305.62 ACRES

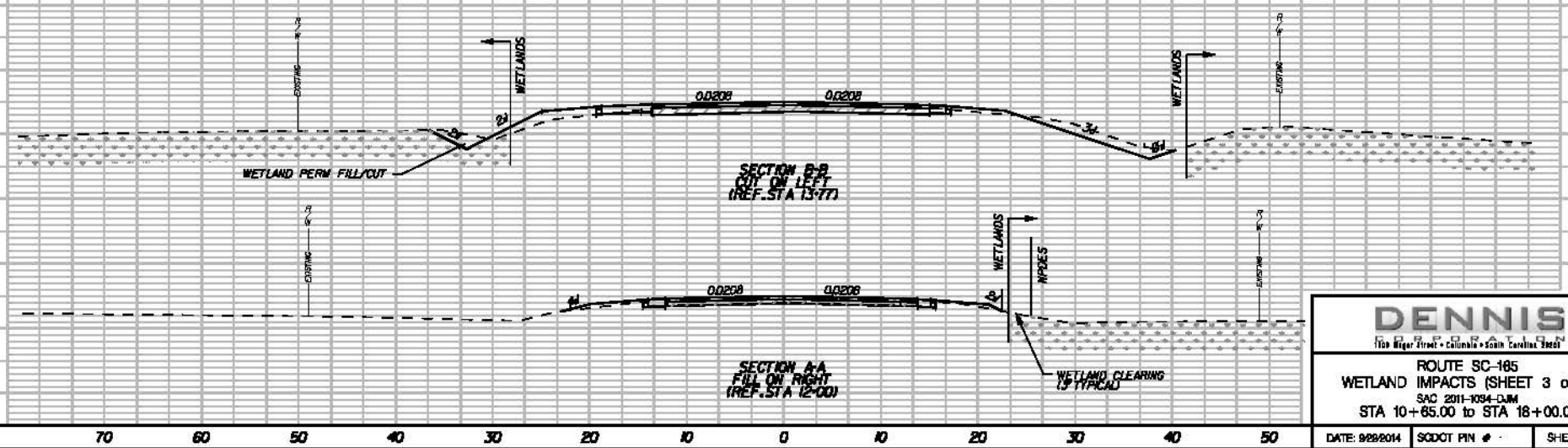
③  
Mead Westvac - East Edisto Dorchester LLC  
176-00-00-001  
7305.62 ACRES

POT Sta 10+00.00

MATCHLINE - STA 18+00 - SEE WETLAND SHEET W4



**WETLAND IMPACT CROSS SECTIONS**



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ROUTE SC-185  
WETLAND IMPACTS (SHEET 3 of 16)  
SAC 2011-1094-DJM  
STA 10+65.00 to STA 18+00.00

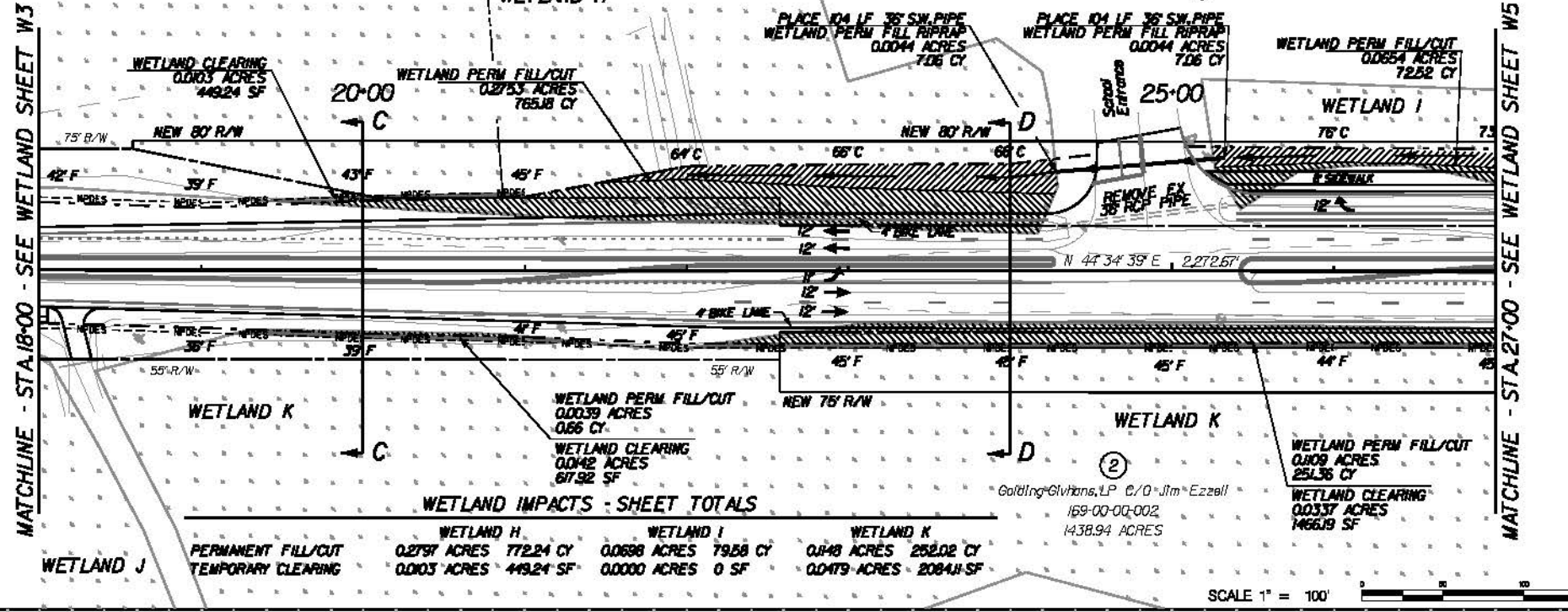
REV	DATE	BY	CHKD	PROJECT	SHEET	TOTAL
3	08	DORCHESTER	18.08.0002	0008(202)	SC 186	W4

MATCHLINE - STA 18+00 - SEE WETLAND SHEET W3

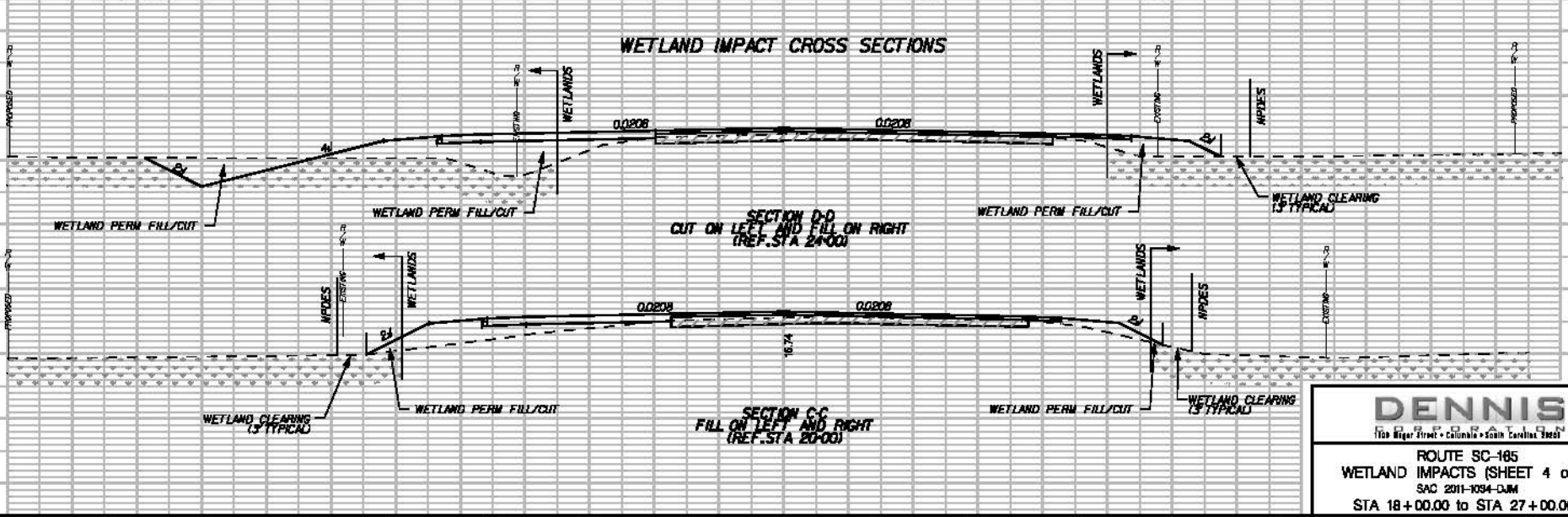
MATCHLINE - STA 27+00 - SEE WETLAND SHEET W5

③  
Mead, Westvac - East Edisto Dorchester, LLC  
176-00-00-001  
7305.62 ACRES

①  
Dorchester County School District Two  
176-00-00-002  
63.37 ACRES



**WETLAND IMPACT CROSS SECTIONS**



**DENNIS**  
1100 River Street • Columbia • South Carolina 29201

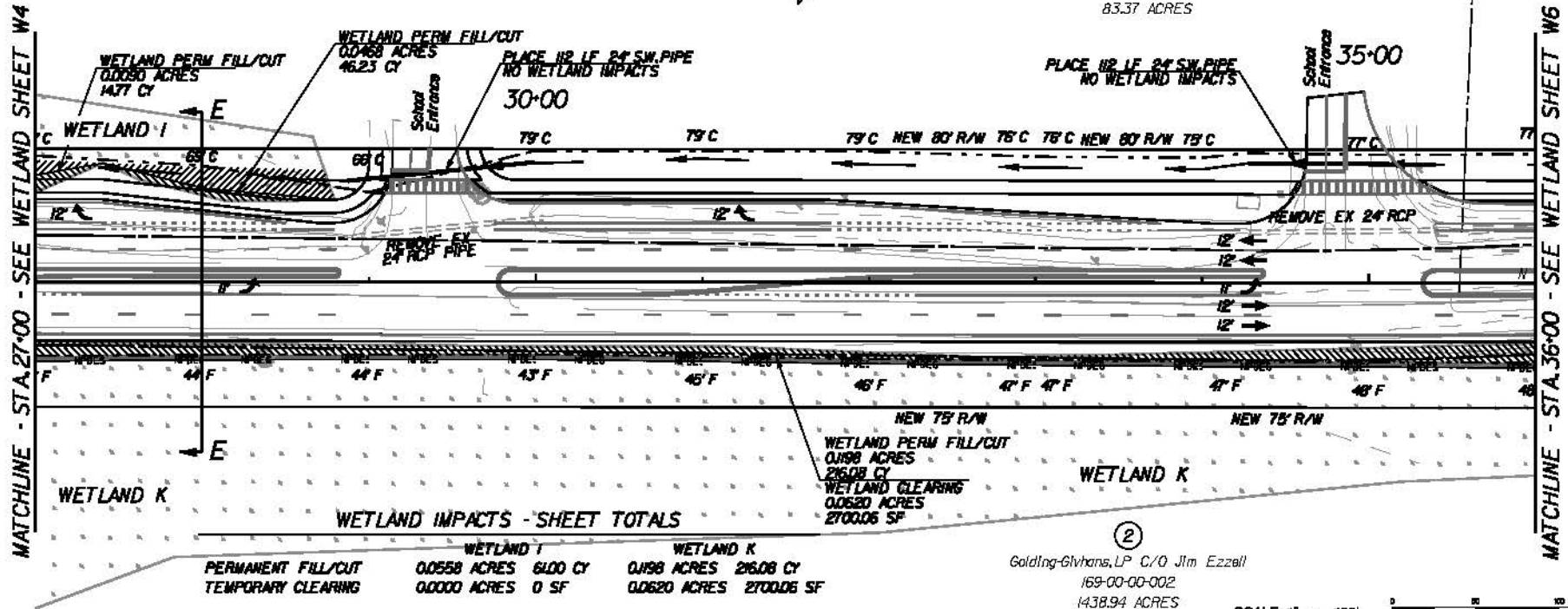
ROUTE SC-186  
WETLAND IMPACTS (SHEET 4 of 16)  
SAC 2011-1034-DJM  
STA 18+00.00 to STA 27+00.00



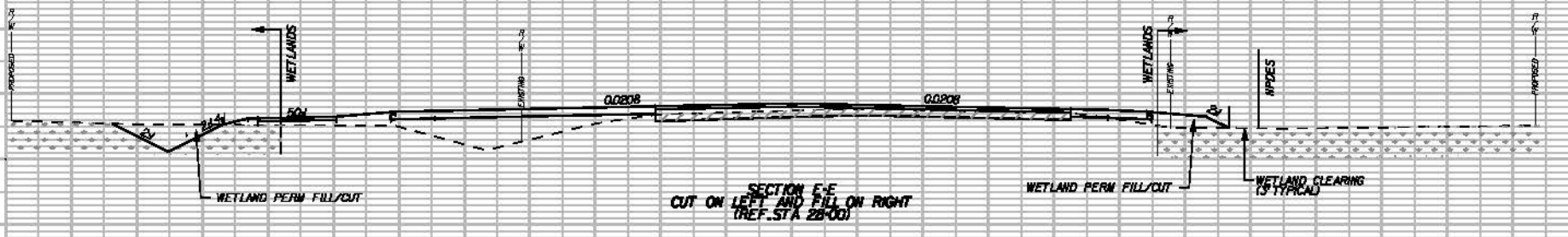
PROJ. NO.	DATE	DRAWN BY	FILE NO.	PROJECT NO.	SHEET NO.	TOTAL SHEETS
3	02	DORCHESTER	18.088002	0008(202)	02	106

①  
Dorchester County School District Two  
176-00-00-002  
83.37 ACRES

①  
Dorchester County School District Two  
176-00-00-002  
83.37 ACRES



WETLAND IMPACT CROSS SECTIONS



**DENNIS**  
1100 High Street • Columbia • South Carolina 29201

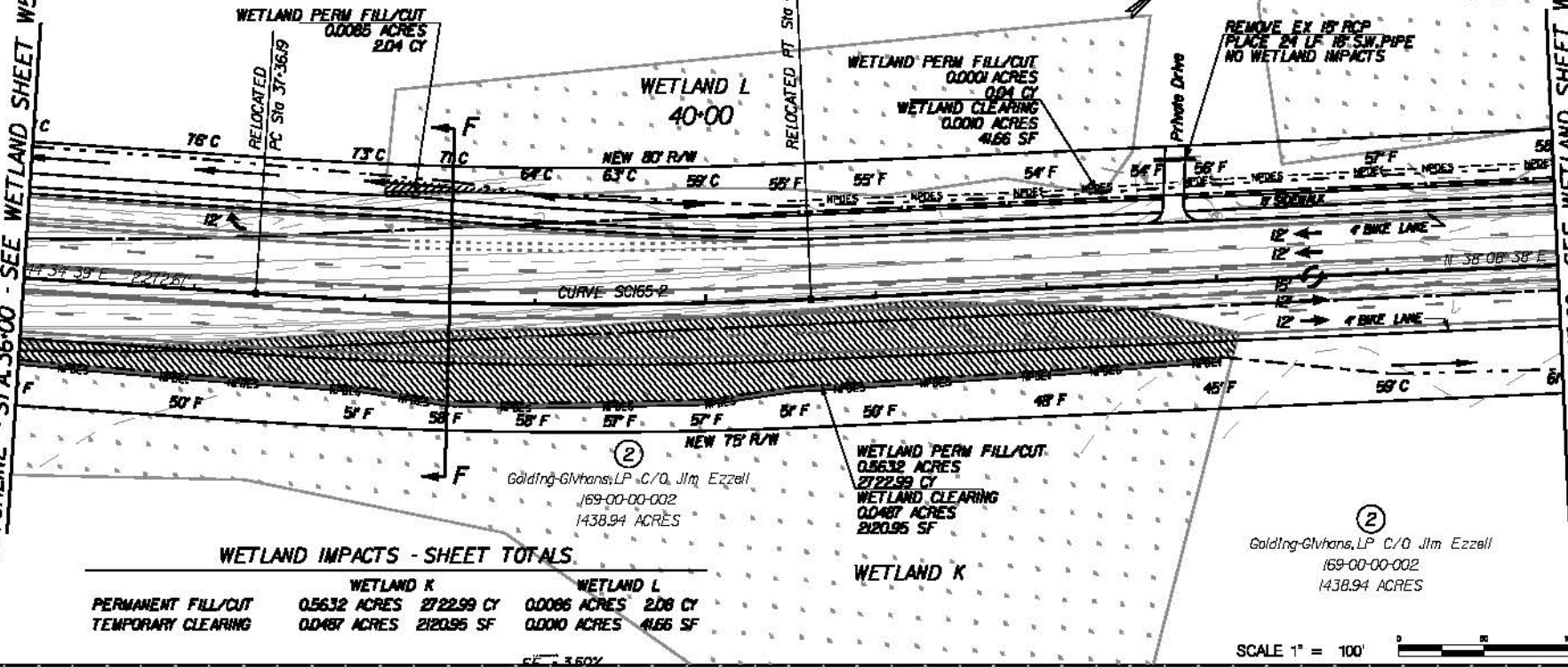
ROUTE SC-165  
WETLAND IMPACTS (SHEET 6 of 10)  
SAC 2011-1094-DJM  
STA 27+00.00 to STA 36+00.00

PROJECT NO.	DISTRICT	COUNTY	FILE NO.	PROJECT NAME	POSTED DATE	POSTED BY
3	BC	DORCHESTER	18.088002	0038(P202)	BC 18b	MB

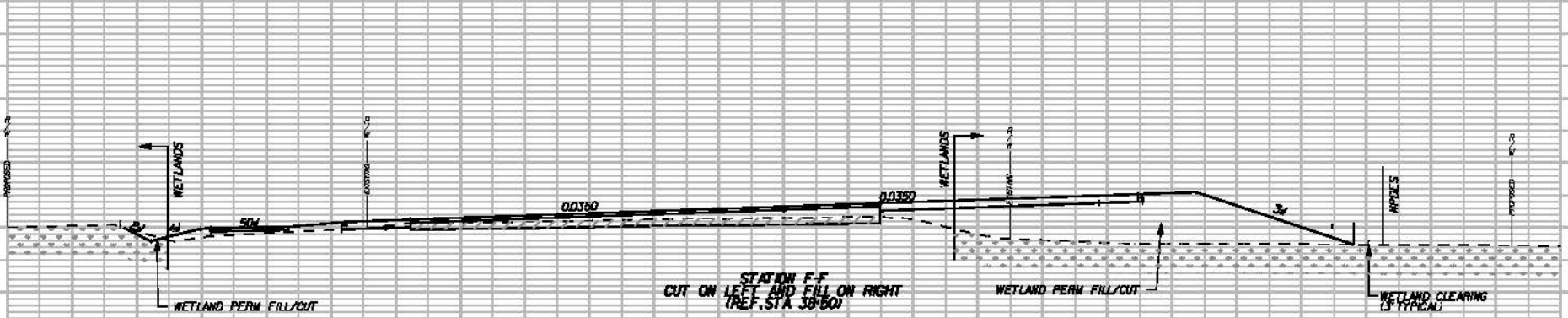
③  
Mead Westvaco - East Edisto  
176-00-00-001  
7305.62 ACRES

MATCHLINE - STA. 36+00 - SEE WETLAND SHEET W5

MATCHLINE - STA. 45+00 - SEE WETLAND SHEET W7



WETLAND IMPACT CROSS SECTIONS



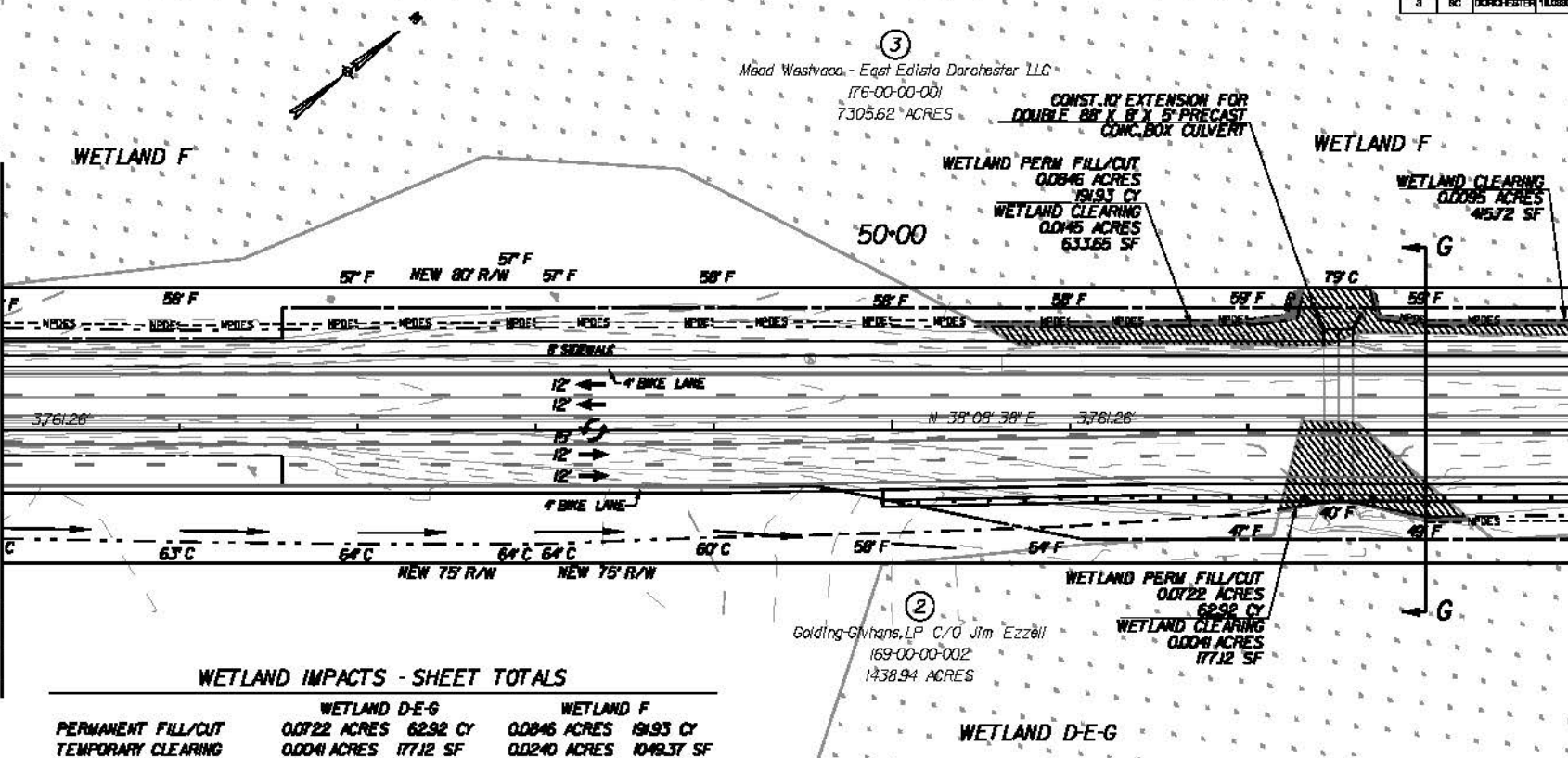
**DENNIS**  
1100 River Street • Columbia • South Carolina 29201

ROUTE SC-165  
WETLAND IMPACTS (SHEET 6 of 16)  
SAC 2011-1034-DJM  
STA 36+00.00 to STA 45+00.00

REV	DATE	BY	CHKD	APP'D	SCALE	SHEET
3	08	DORCHESTER	18.08.2002	0028(P2)	BC 1/8"	W7

MATCHLINE - STA. 45+00 - SEE WETLAND SHEET W6

MATCHLINE - STA. 54+00 - SEE WETLAND SHEET W8

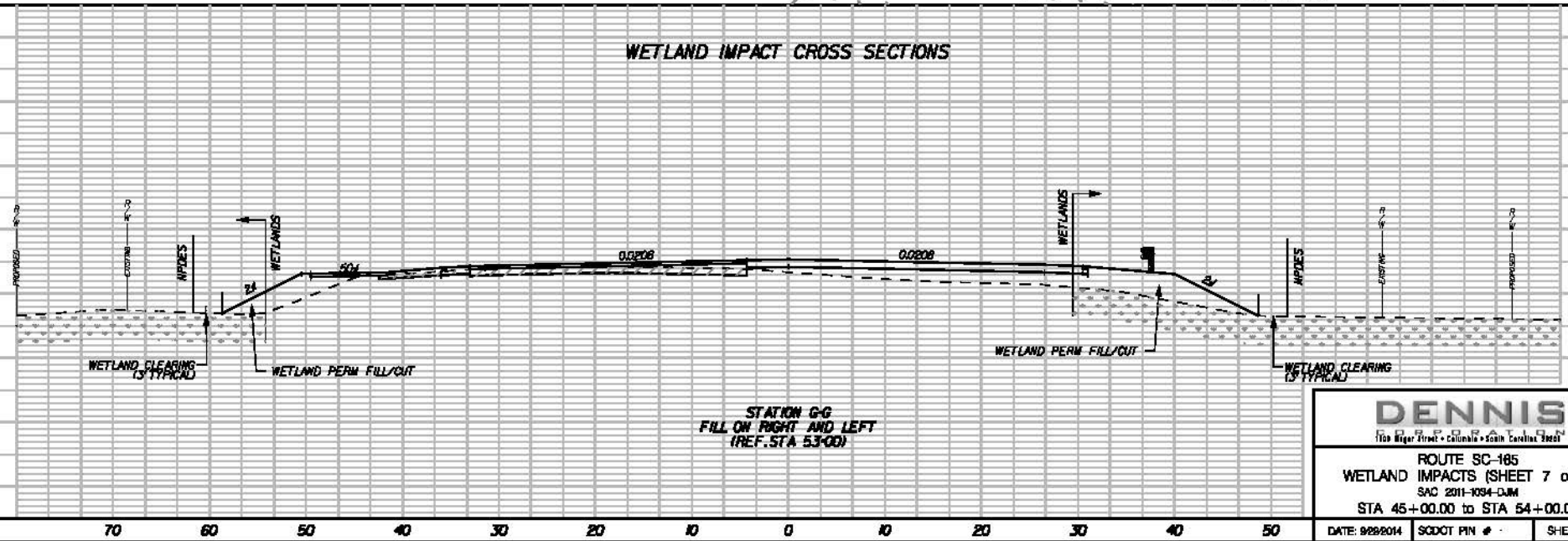


**WETLAND IMPACTS - SHEET TOTALS**

	WETLAND D-E-G		WETLAND F	
PERMANENT FILL/CUT	0.0722 ACRES	62.92 CY	0.0846 ACRES	19.93 CY
TEMPORARY CLEARING	0.0041 ACRES	177.12 SF	0.0240 ACRES	1049.37 SF

SCALE 1" = 100'

**WETLAND IMPACT CROSS SECTIONS**



STATION G-G  
FILL ON RIGHT AND LEFT  
(REF. STA 53+00)

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ROUTE SC-165  
 WETLAND IMPACTS (SHEET 7 of 10)  
 SAC 2011-10394-DJM  
 STA 45+00.00 to STA 54+00.00

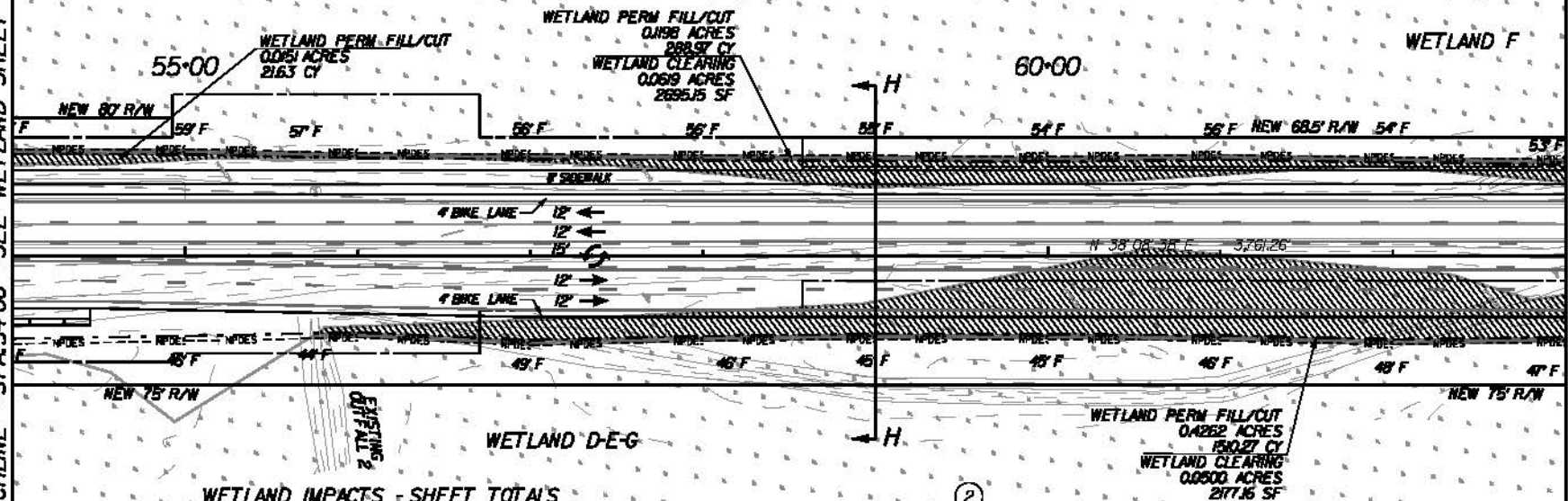
DATE: 9/28/2014    SCDOT PIN #    SHEET W7

REV NO.	DATE	DESCRIPTION	BY	CHECKED	SCALE	SHEET NO.	TOTAL SHEETS
3	02	DORCHESTER	18.088002	0028(242)	SC 185	18	18

MATCHLINE - STA.54+00 - SEE WETLAND SHEET W7

MATCHLINE - STA.63+00 - SEE WETLAND SHEET W9

③  
Mead Westvaco - East Edisto Dorchester LLC  
176-00-00-001  
7305.62 ACRES



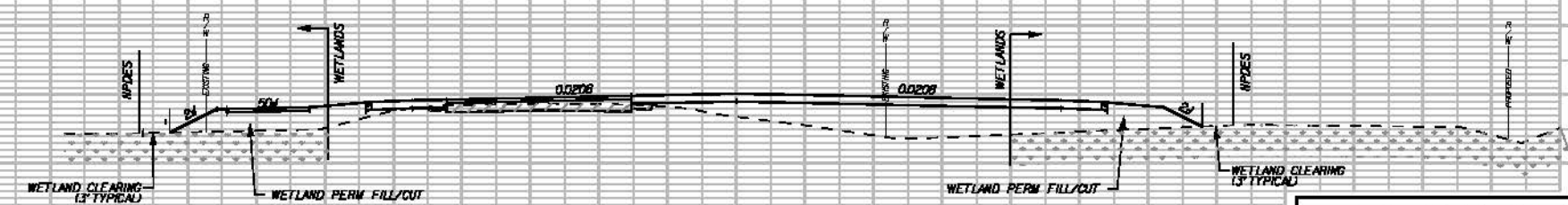
**WETLAND IMPACTS - SHEET TOTALS**

	WETLAND D-E-G		WETLAND F	
PERMANENT FILL/CUT	0.4262 ACRES	1510.27 CY	0.1349 ACRES	310.60 CY
TEMPORARY CLEARING	0.0500 ACRES	2177.16 SF	0.0619 ACRES	2695.15 SF

②  
Golding-Givhans, LP C/O Jim Ezzell  
169-00-00-002  
1438.94 ACRES

SCALE 1" = 100'

**WETLAND IMPACT CROSS SECTIONS**



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ROUTE SC-185  
WETLAND IMPACTS (SHEET 8 of 18)  
SAC 2011-1034-DJM  
STA 54+00.00 to STA 63+00.00

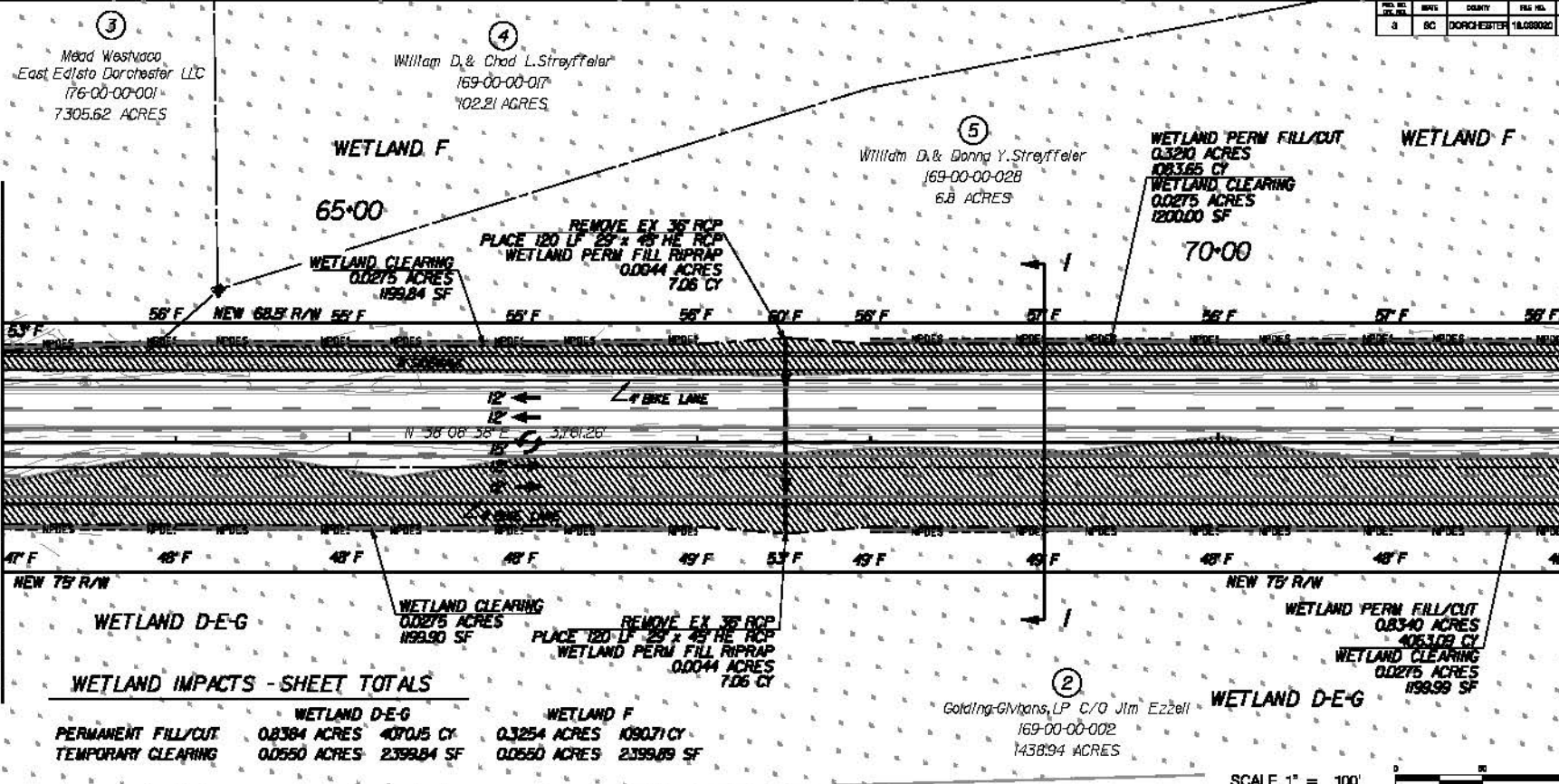
DATE: 9/28/2014    SCDOT PIN #    SHEET W8



NO.	DATE	BY	CHKD.	REV.	DESCRIPTION
3	02	BC	DORCHESTER	18.088002	0008(202) BC 186 WB

MATCHLINE - STA. 63+00 - SEE WETLAND SHEET WB

MATCHLINE - STA. 72+00 - SEE WETLAND SHEET W10



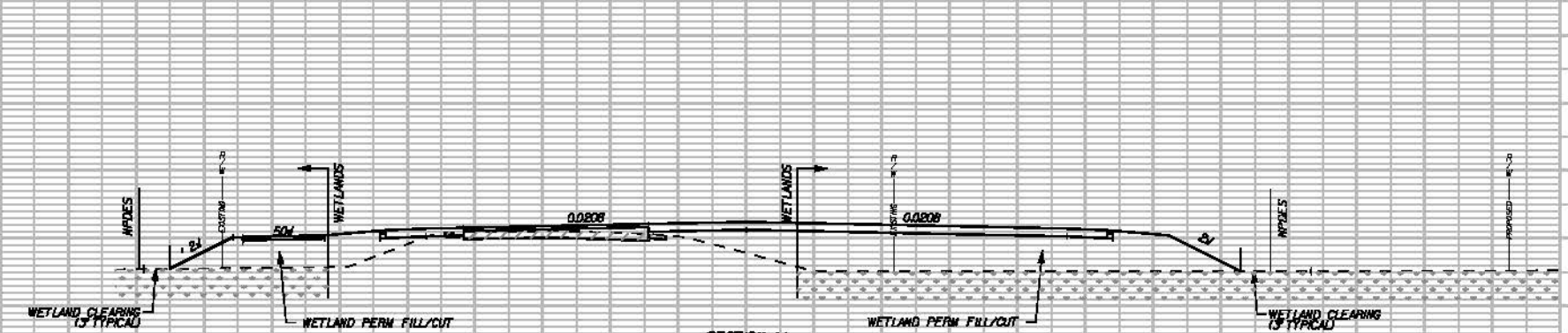
**WETLAND IMPACTS - SHEET TOTALS**

	WETLAND D-E-G	WETLAND F
PERMANENT FILL/CUT	0.8384 ACRES 4070.5 CY	0.3254 ACRES 10907.1 CY
TEMPORARY CLEARING	0.0550 ACRES 2399.84 SF	0.0550 ACRES 2399.89 SF

② Golding-Glithans, LP c/o Jim Ezzell  
169-00-00-002  
1438.94 ACRES



**WETLAND IMPACT CROSS SECTIONS**



70 60 50 40 30 20 10 0 10 20 30 40 50

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 ROUTE SC-165  
 WETLAND IMPACTS (SHEET 9 of 10)  
 SAC 2011-1094-DJM  
 STA 63+00.00 to STA 72+00.00  
 DATE: 9/28/2014 SCDOT PIN # SHEET WB

REV NO	DATE	DESCRIPTION	BY	CHECKED	DATE
3	05	DORCH/ESTER	18.08.002	0028(P2)	05 18 00

⑥

Odell Judy, Sr. & Barbara Judy  
169-00-00-019  
7.05 ACRES

⑤

William D. & Donna Y. Strayfffeier  
169-00-00-028  
6.8 ACRES

WETLAND PERM FILL/CUT  
0.2533 ACRES  
1080.03 CY  
WETLAND CLEARING  
0.0472 ACRES  
2058.20 SF

WETLAND PERM FILL/CUT  
0.4821 ACRES  
2161.51 CY  
WETLAND CLEARING  
0.0344 ACRES  
1500.03 SF

②

Golding-Givhans, LP C/O Jim Ezzell  
169-00-00-002  
1438.94 ACRES

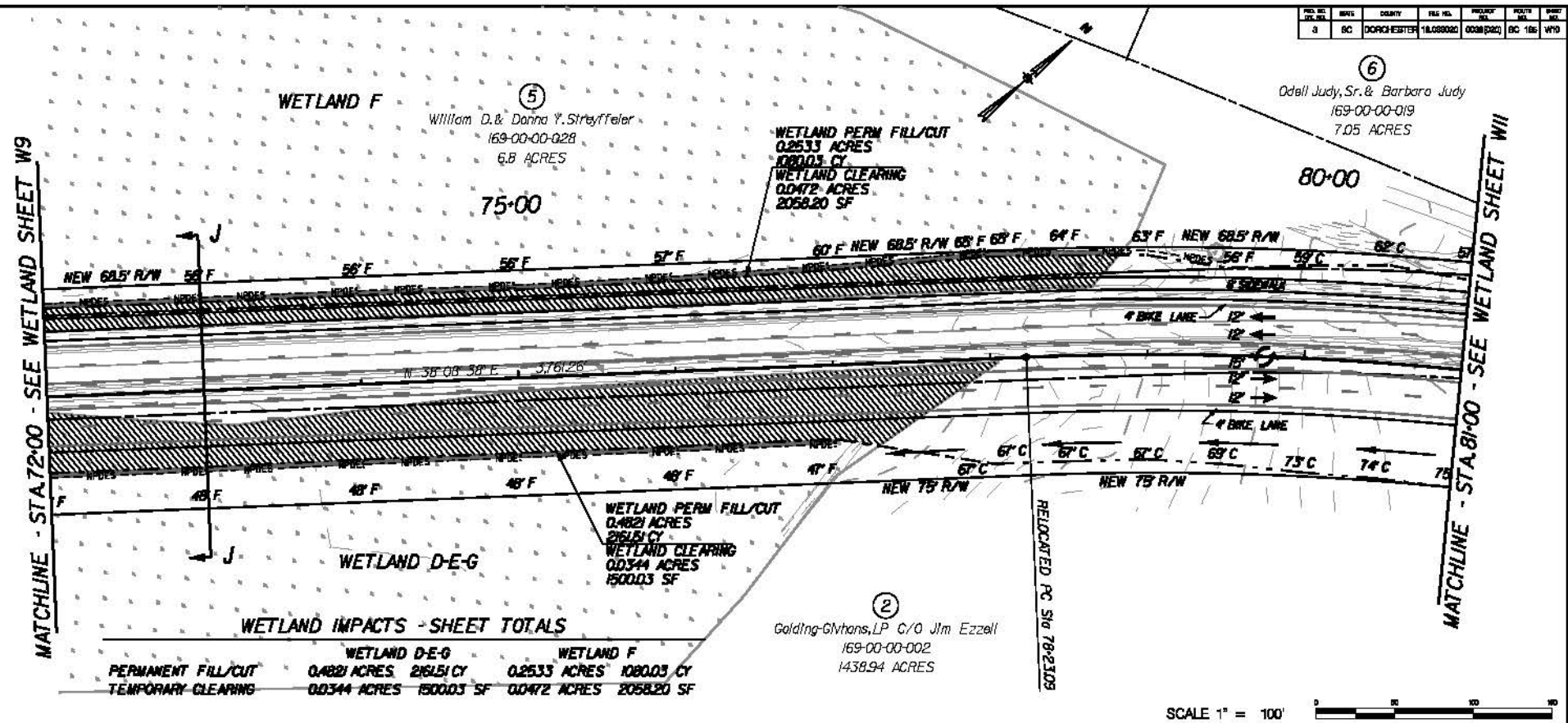
WETLAND IMPACTS - SHEET TOTALS

	WETLAND D-E-G	WETLAND F
PERMANENT FILL/CUT	0.4821 ACRES 2161.51 CY	0.2533 ACRES 1080.03 CY
TEMPORARY CLEARING	0.0344 ACRES 1500.03 SF	0.0472 ACRES 2058.20 SF

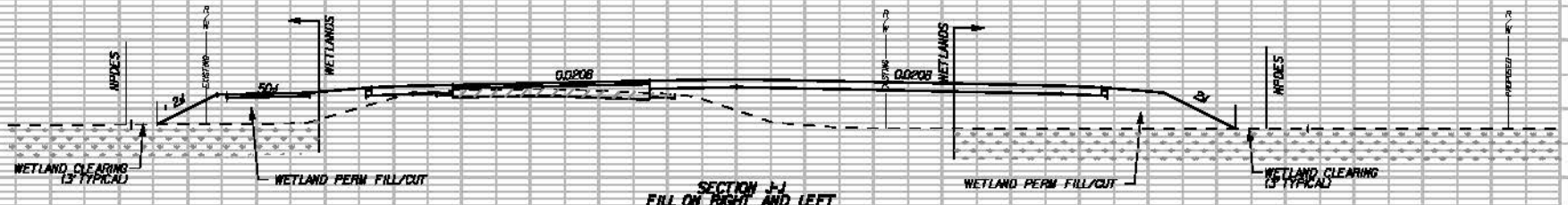


MATCHLINE - STA. 72+00 - SEE WETLAND SHEET W9

MATCHLINE - STA. 81+00 - SEE WETLAND SHEET W11



WETLAND IMPACT CROSS SECTIONS

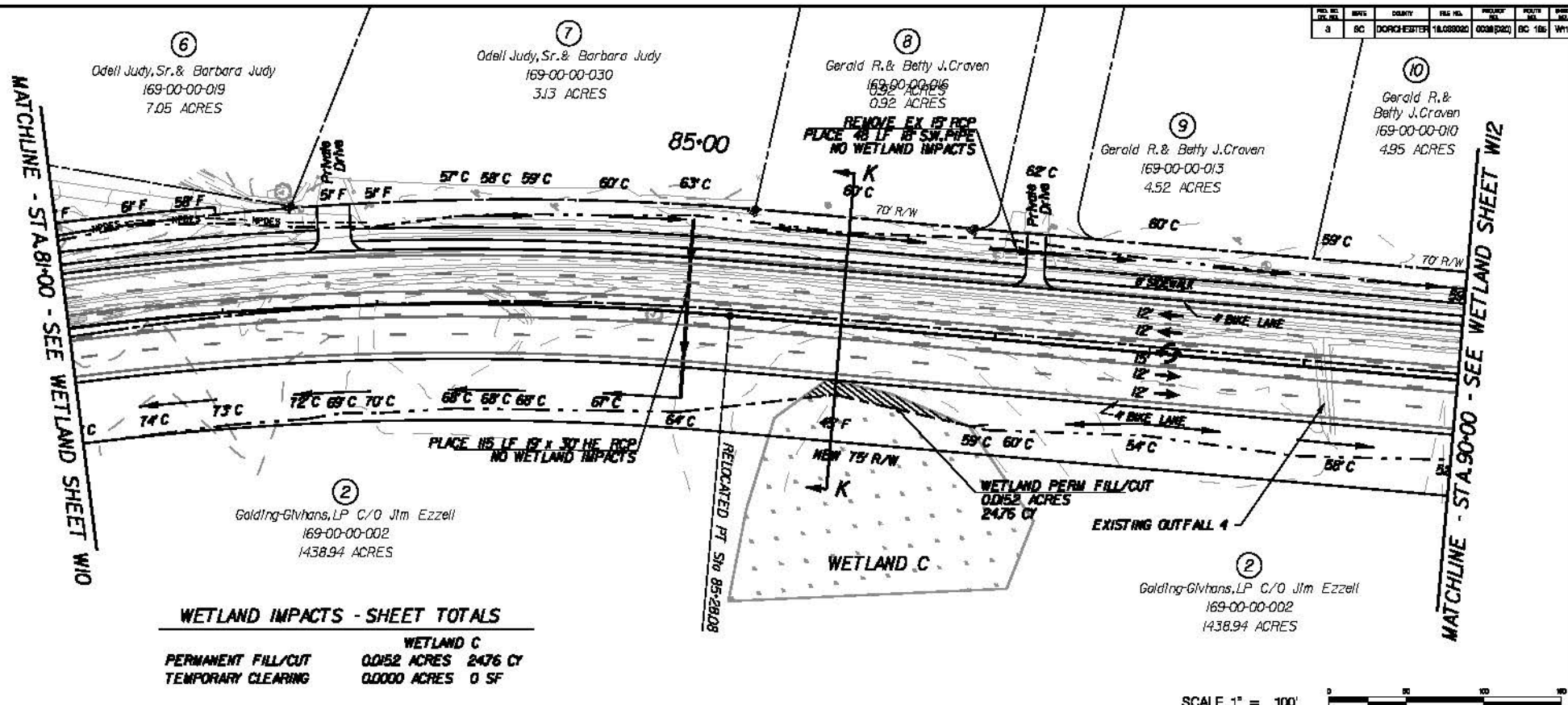


**DENNIS**  
"You Never Stop" • "Quality" • "Service" • "Commitment"

ROUTE SC-165  
WETLAND IMPACTS (SHEET 10 of 10)  
SAC 2011-1094-DJM  
STA 72+00.00 to STA 81+00.00



REV NO.	DATE	DESCRIPTION	BY	CHECKED	SCALE	SHEET NO.
3	02	DORCHESTER	18.08.2002	0028 (242)	BC 186	W11

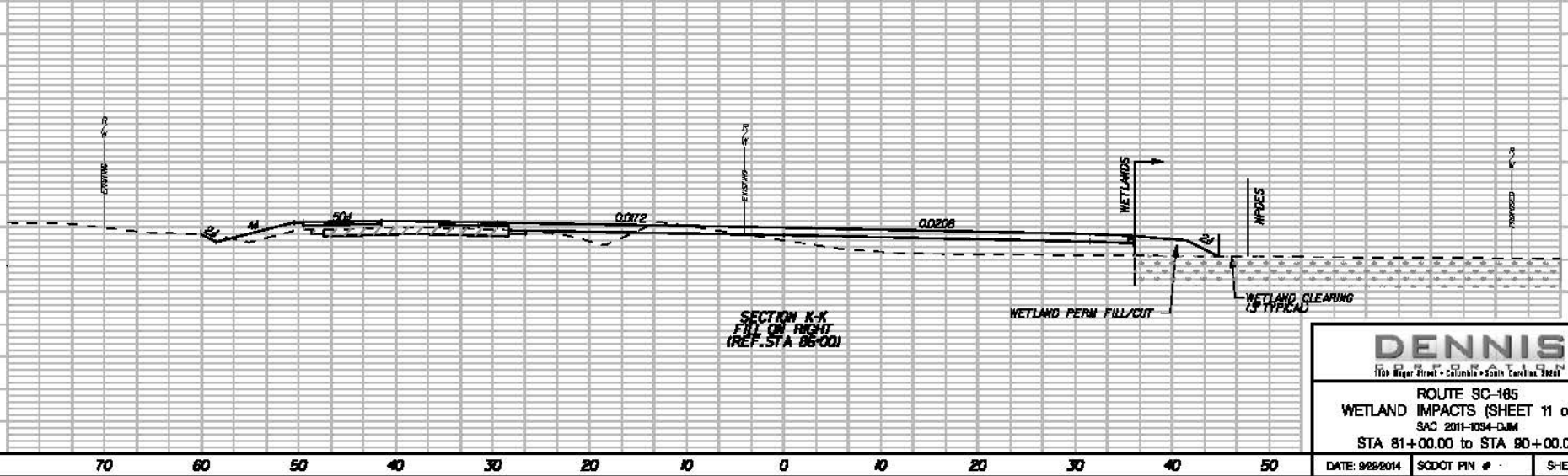


**WETLAND IMPACTS - SHEET TOTALS**

	WETLAND C
PERMANENT FILL/CUT	0.0152 ACRES 2476 CY
TEMPORARY CLEARING	0.0000 ACRES 0 SF



**WETLAND IMPACT CROSS SECTIONS**



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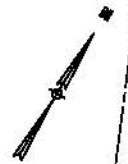
ROUTE SC-165  
 WETLAND IMPACTS (SHEET 11 of 16)  
 SAC 2011-3094-DJM  
 STA 81+00.00 to STA 90+00.00

DATE: 9/28/2014    SCDOT PIN #    SHEET W11

REV NO.	DATE	DESCRIPTION	FILE NO.	PROJECT NO.	SCALE	SHEET NO.
3	02	DORCHESTER	18.088002	0028(202)	SC 185	W12

MATCHLINE - STA 90+00 - SEE WETLAND SHEET W11

MATCHLINE - STA 99+00 - SEE WETLAND SHEET W13



⑪  
Lucinda L. & Robert S. Hughes  
169-00-00-008  
5 ACRES

⑫  
James D. & Viki J. Lane  
169-00-00-006  
5.85 ACRES

⑬  
Barry L. & Patty L. Powell  
169-00-00-007  
5.88 ACRES

⑭  
Glenn Emil Powell  
169-00-00-005  
12.1 ACRES

REMOVE EX 18" RCP  
PLACE 48 LF 18" SW PIPE  
NO WETLAND IMPACTS

REMOVE EX 18" RCP  
PLACE 32 LF 24" SW PIPE  
NO WETLAND IMPACTS

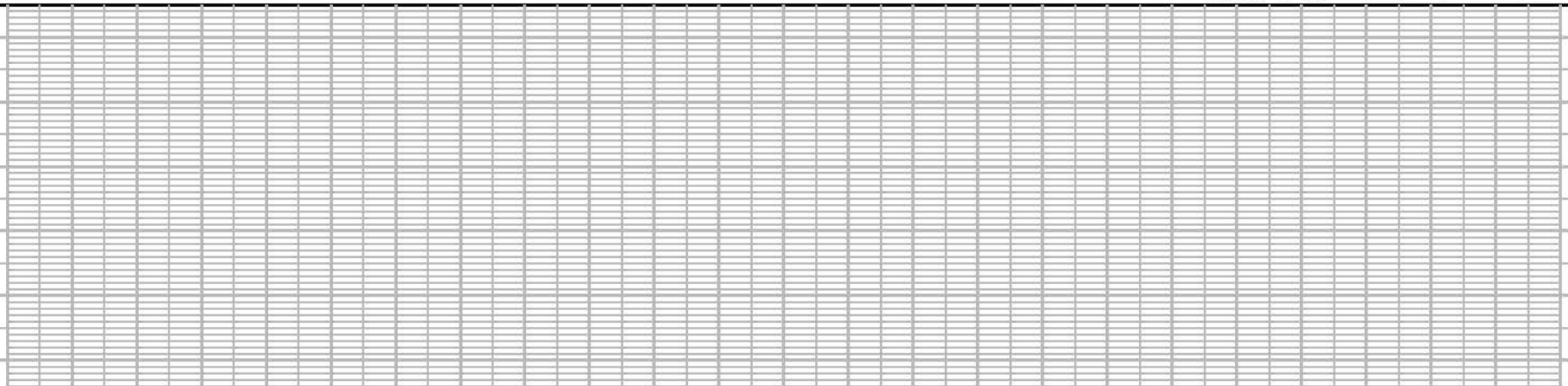
REMOVE EX 24" RCP  
PLACE 180 LF 18" x 30" HE RCP  
NO WETLAND IMPACTS

**WETLAND IMPACTS - SHEET TOTALS**

PERMANENT FILL/CUT	0.0000 ACRES	0 CY
TEMPORARY CLEARING	0.0000 ACRES	0 SF

②  
Golding-Givhans, LP C/O Jim Ezzell  
169-00-00-002  
1438.94 ACRES

②  
Golding-Givhans, LP C/O Jim Ezzell  
169-00-00-002  
1438.94 ACRES

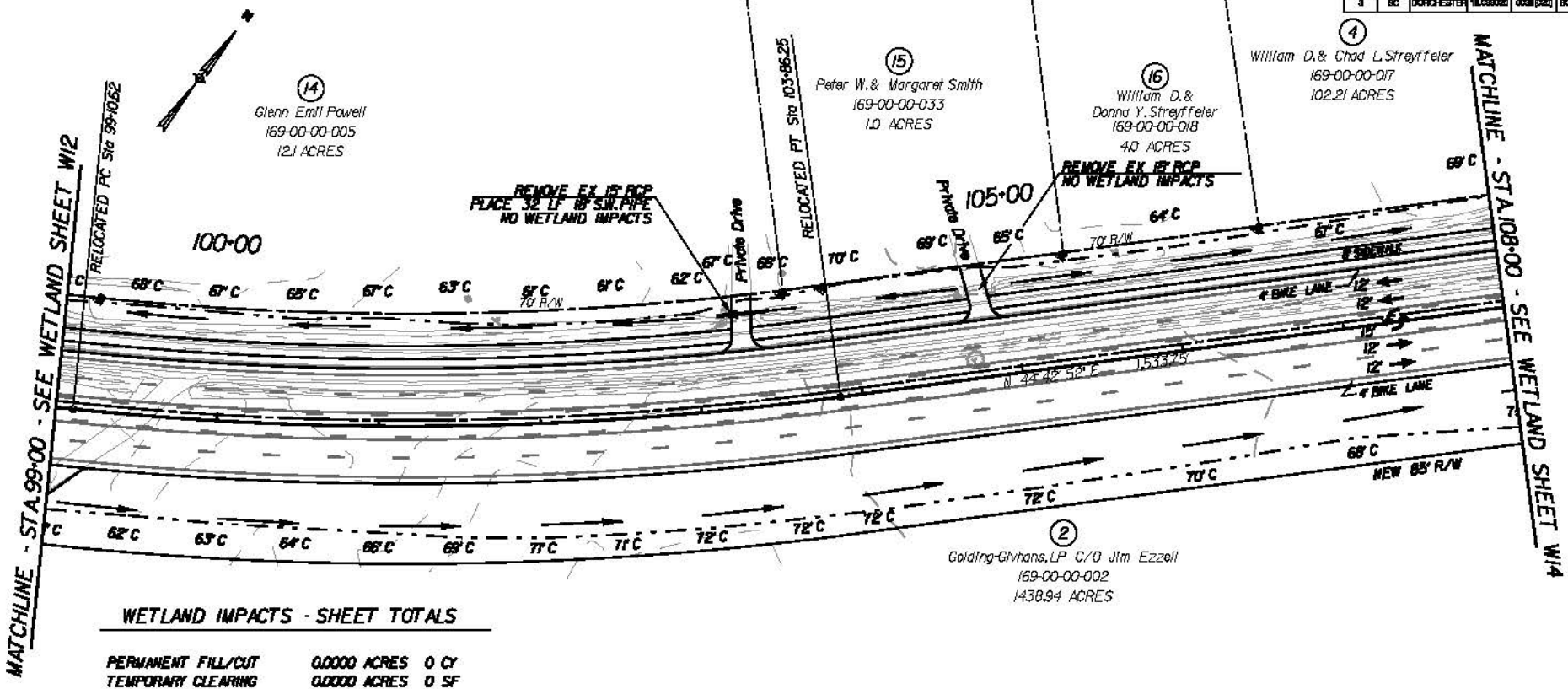


**DENNIS**  
1100 High Street • Columbia • South Carolina 29201

ROUTE SC-185  
 WETLAND IMPACTS (SHEET 12 of 18)  
 SAC 2011-1094-DJM  
 STA 90+00.00 to STA 99+00.00

DATE: 02/28/14    SCDOT PIN #    SHEET W12

REV NO.	DATE	DESCRIPTION	BY	CHECKED	SCALE	SHEET NO.
3	08	DORCHESTER	18.08.0002	0028 (P2)	08	186



**WETLAND IMPACTS - SHEET TOTALS**

PERMANENT FILL/CUT	0.0000 ACRES	0 CY
TEMPORARY CLEARING	0.0000 ACRES	0 SF

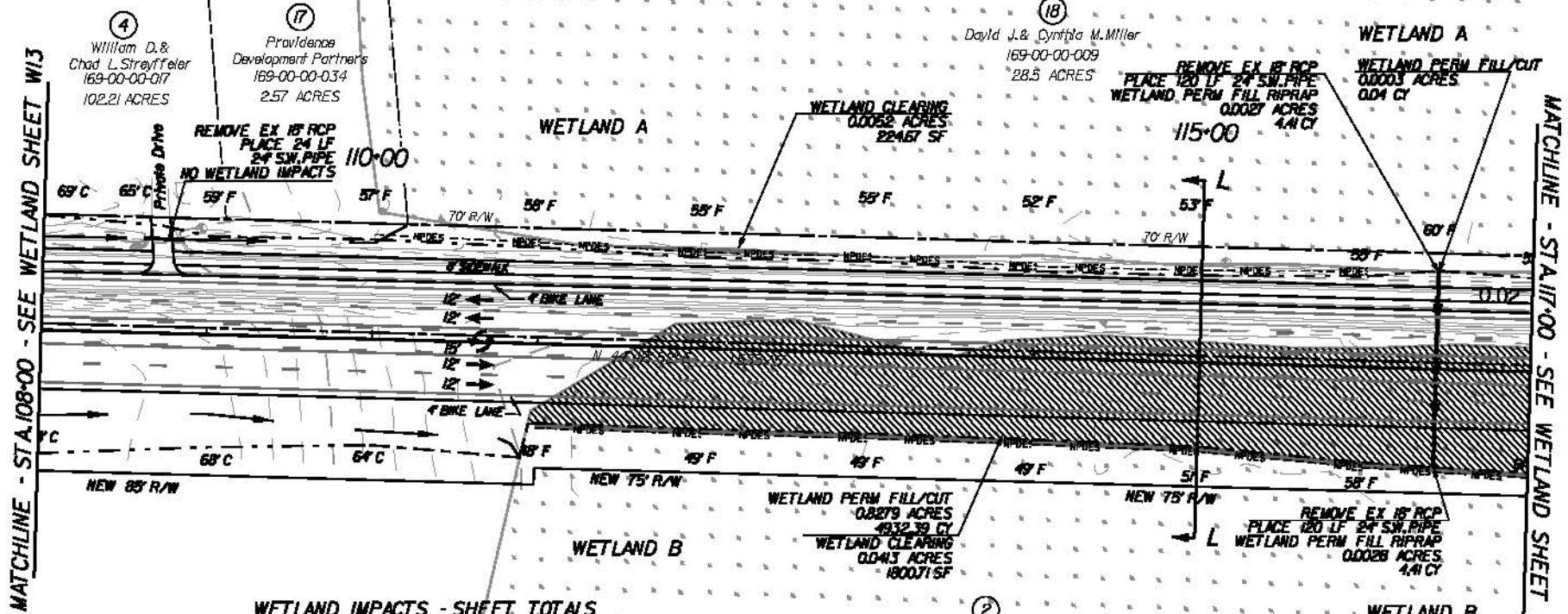
SCALE 1" = 100'

**DENNIS**  
1100 King Street • Columbia • South Carolina 29201

ROUTE SC-165  
 WETLAND IMPACTS (SHEET 13 of 18)  
 SAC 2011-1094-DJM  
 STA 99+00.00 to STA 108+00.00

DATE: 02/28/04    SCDOT PIN #    SHEET W13

REV NO.	DATE	DESCRIPTION	BY	CHECKED	SCALE
3	02	DORCHESTER	18.08.2002	0028(D20)	BC 186 WPA



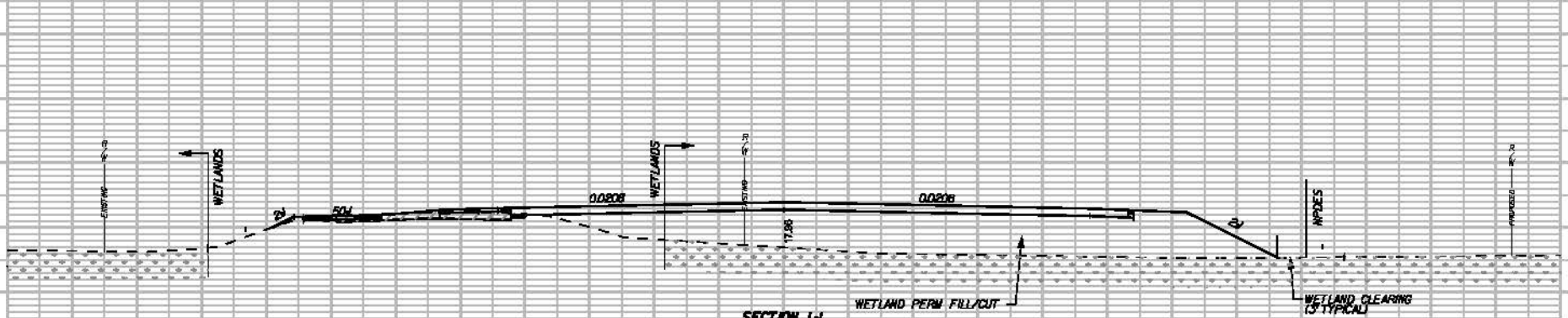
**WETLAND IMPACTS - SHEET TOTALS**

	WETLAND A		WETLAND B	
PERMANENT FILL/CUT	0.0030 ACRES	4.45 CY	0.8307 ACRES	493680 CY
TEMPORARY CLEARING	0.0052 ACRES	22467 SF	0.0413 ACRES	180071 SF

Golding-Givrans, LP C/O Jim Ezzell  
 169-00-00-002  
 1438.94 ACRES



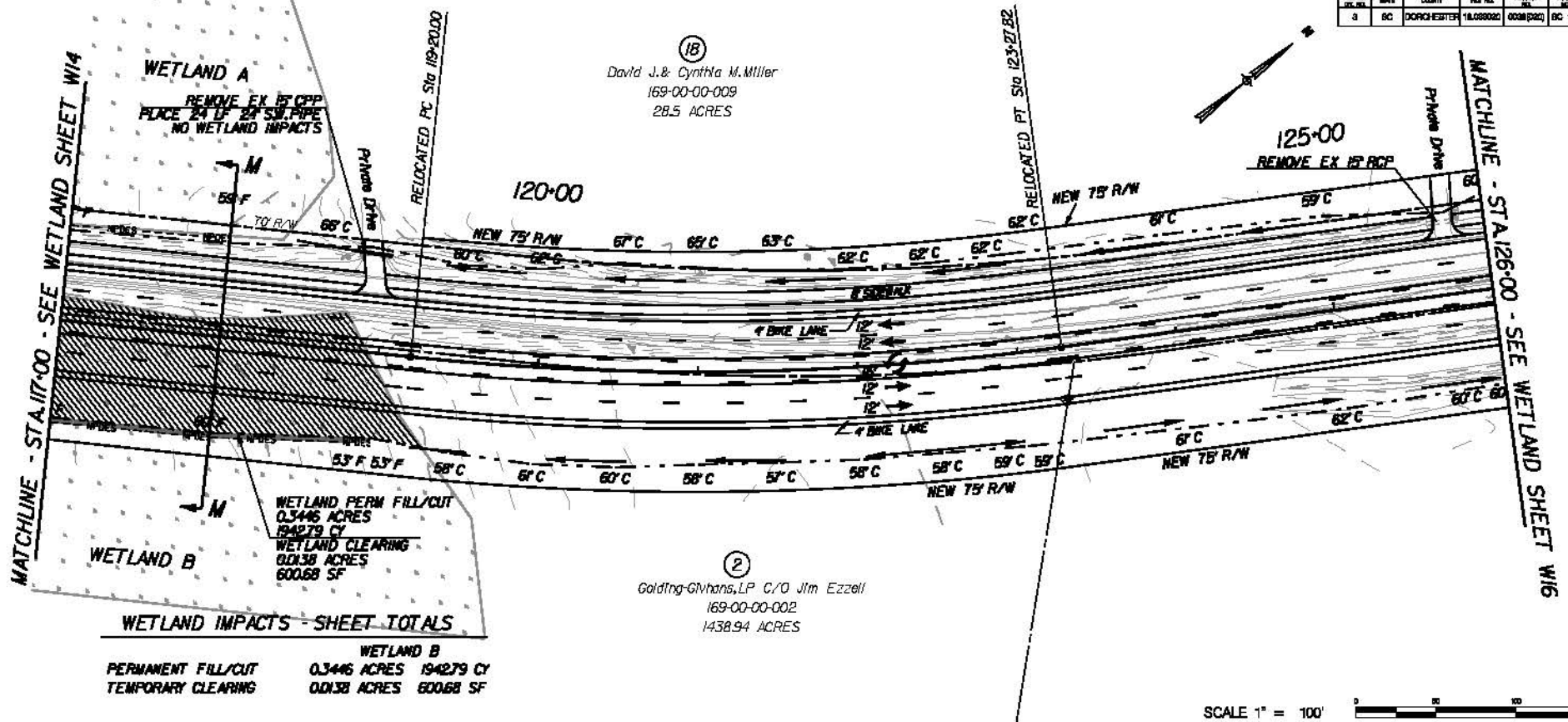
**WETLAND IMPACT CROSS SECTIONS**



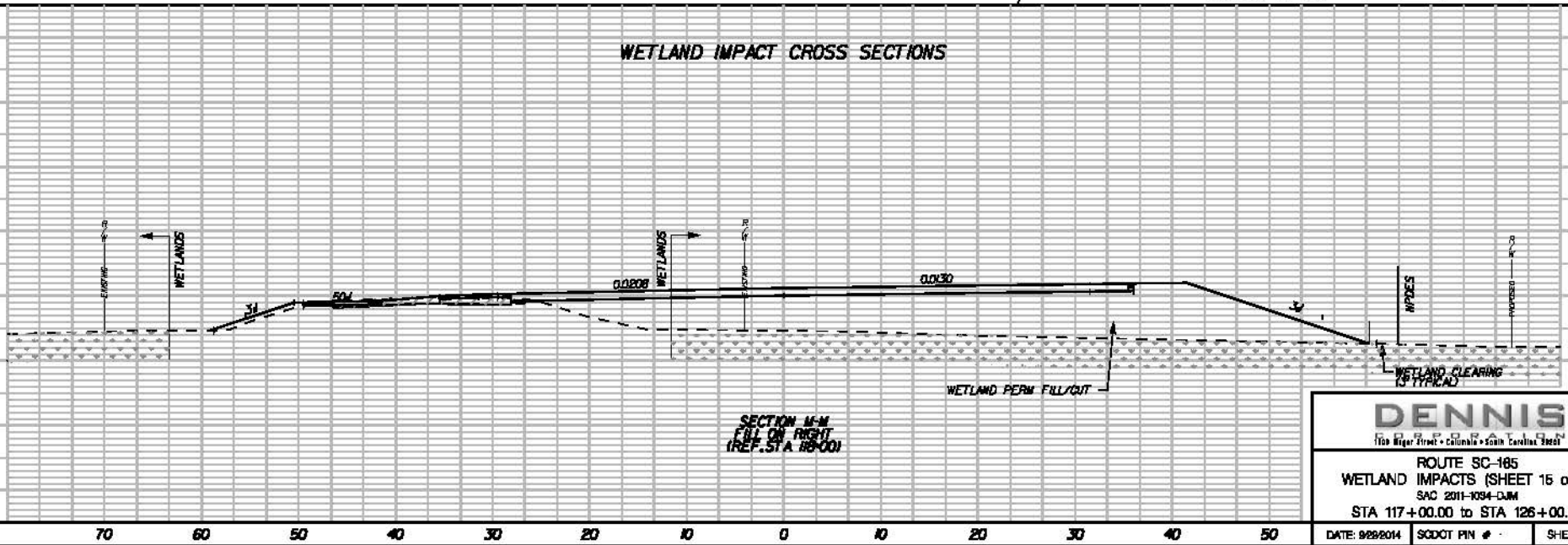
**DENNIS**  
 (The King, Prince, Admiral & some Carolina Boat)

ROUTE SC-186  
 WETLAND IMPACTS (SHEET 14 of 18)  
 SAC 2011-1094-DJM  
 STA 108+00.00 to STA 117+00.00

REV	DATE	BY	CHKD	APP'D	DESCRIPTION
3	08	DORCHESTER	18.08.0002	0008(202)	SC 186 WFS



**WETLAND IMPACT CROSS SECTIONS**



**DENNIS**  
1100 River Street • Columbia • South Carolina 29201

ROUTE SC-186  
WETLAND IMPACTS (SHEET 15 of 16)  
SAC 2011-3094-DJM  
STA 117+00.00 to STA 126+00.00

DATE: 9/28/04    SCDOT PIN #    SHEET W16



PROJ. NO.	DATE	DESIGN	FILE NO.	PROJECT	POST	SHEET
3	02	DORCHESTER	18.088002	0028(242)	SC 185	W16

18  
David J. & Cynthia M. Miller  
169-00-00-009  
28.5 ACRES

20  
Grant H. & Alexandra L. Goble  
160-00-00-006  
2.23 ACRES

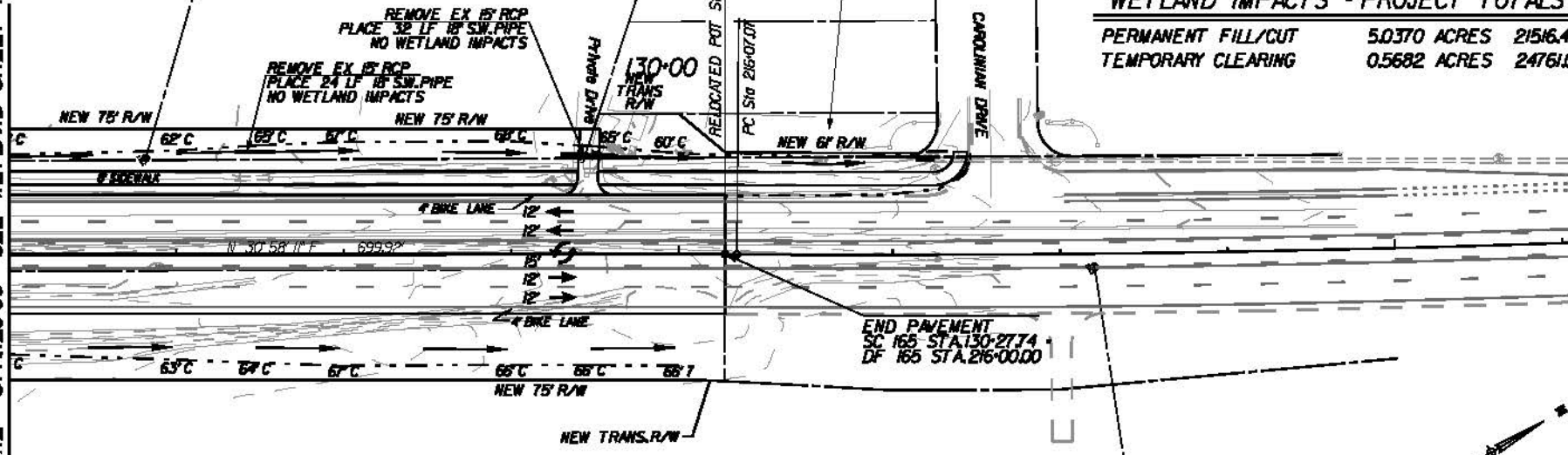
21  
Legend Oaks Comm Assoc. 3  
C/O Comm. Mngmnt Grp  
160-12-02-001  
0.12 ACRES

22  
Legend Oaks Comm Assoc. 3  
C/O Comm. Mngmnt Grp  
160-12-01-001  
0.08 ACRES

**WETLAND IMPACTS - PROJECT TOTALS**

PERMANENT FILL/CUT	5.0370 ACRES	21516.42 CY
TEMPORARY CLEARING	0.5682 ACRES	24761.01 SF

MATCHLINE - STA. 126+00 - SEE WETLAND SHEET W15



**WETLAND IMPACTS - SHEET TOTALS**

PERMANENT FILL/CUT	0.0000 ACRES	0 CY
TEMPORARY CLEARING	0.0000 ACRES	0 SF

19  
Kraake-Simons LP, C/O Jim Ezzell  
169-00-00-003  
320.3 ACRES



**DENNIS**  
1100 River Street • Columbia • South Carolina 29201

ROUTE SC-185  
 WETLAND IMPACTS (SHEET 16 of 18)  
 SAC 2011-1094-DJM  
 STA 126+00.00 to STA 130+27.74

DATE: 9/28/2014    SCDOT PIN #    SHEET W16