

**MODIFICATION**  
**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**

**and**

**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Office of Ocean and Coastal Resource Management**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29405**

REGULATORY DIVISION

Refer to: P/N #1996-10774-1W (formerly 96-1B-025)

7 MAY 2012

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**CHARLESTON COUNTY PARK AND RECREATION COMMISSION**  
**c/o JON GUERRY TAYLOR & ASSOCIATES, INC.**  
**POST OFFICE BOX 1082**  
**MT. PLEASANT, SOUTH CAROLINA 29465**

for a permit to replace a fishing pier in waters of

STEAMBOAT CREEK

at a location adjacent to the end of Steamboat Landing Road on Edisto Island, Charleston County, South Carolina (Latitude 32.602675°, Longitude -80.293030°)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

**15 days from the date of this notice**

and **SCDHEC** will receive written statements regarding the proposed work until

**30 days from the date of this notice**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of the removal of an old pier consisting of a fixed 5' x 130' walkway and the replacement of this structure with a 6' x 155' fixed walkway leading to a 22' x30' pierhead. A 12' x 22' portion of the pierhead will be covered. The pier will have handrails around all sides. The purpose of the project, according

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to the applicant, is to replace an existing pier that has fallen into disrepair by removing the old structure and replacing it with a new pier at the same location. The project is for recreational use and will comply with the Americans with Disabilities Act (ADA).

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107.**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would shade 480 square feet, 0.01 acres, of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

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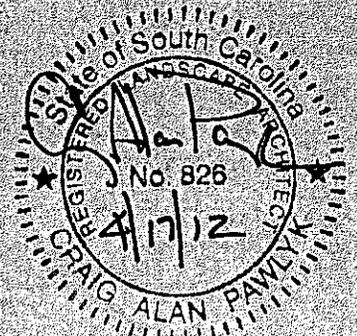
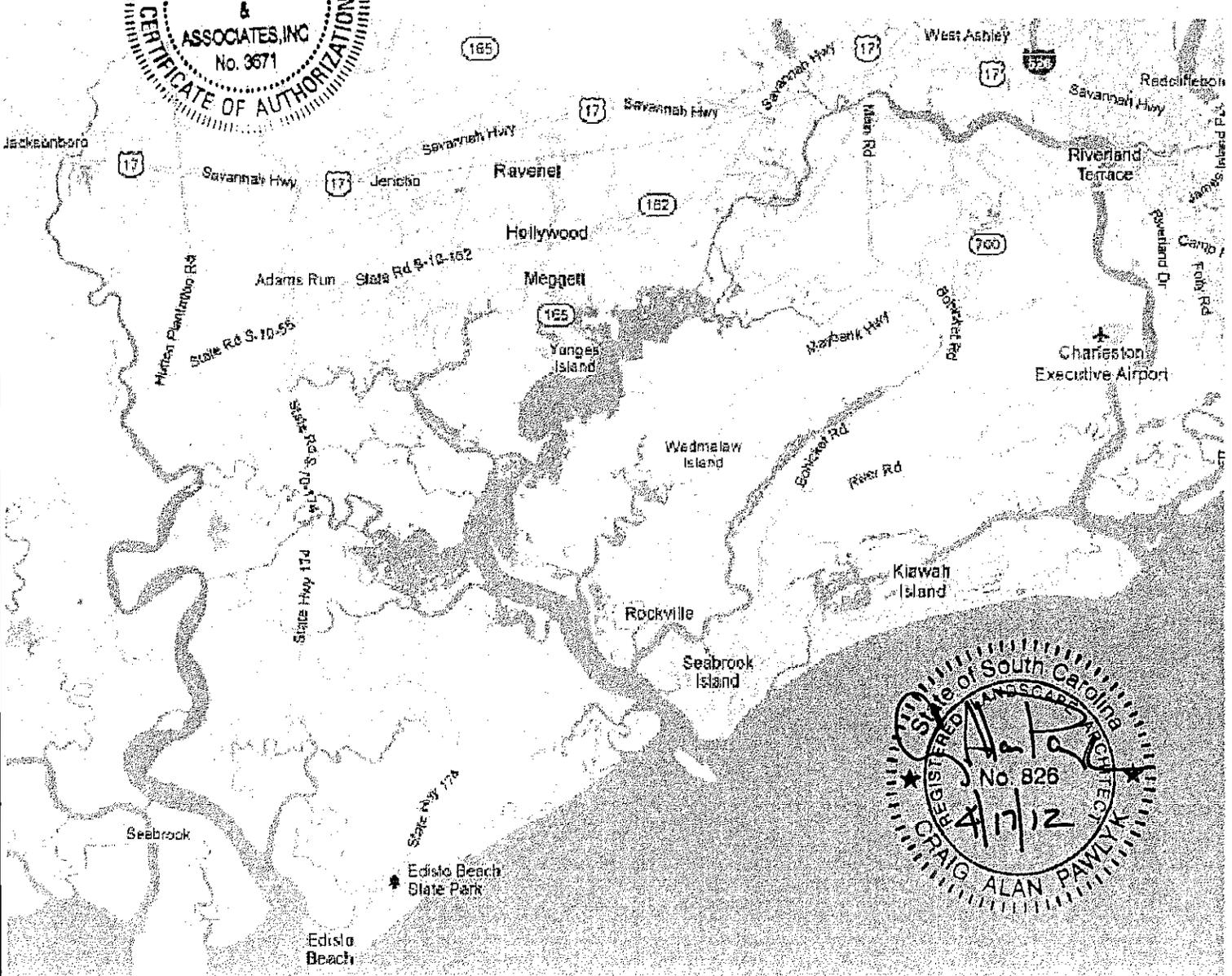
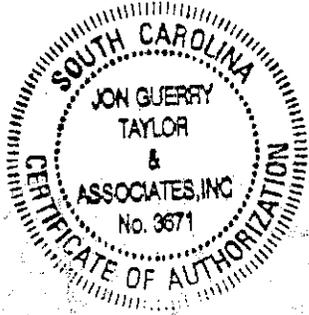
7 MAY 2012

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Debra W. King at 843-329-8044 or toll free at 1-866-329-8187.



## LOCATION MAP



LAT.: 32° 36' 08.59" N  
 LONG.: -80° 17' 35.06" W

Permit Purposes Only  
 Not For Construction

**SAC#1996-10774-1W,(formerly 96-1B-025)**

**AUTHORIZED AGENT:**  
 JON GUERRY TAYLOR & ASSOCIATES, INC.  
 P.O. BOX 1082  
 MT. PLEASANT, SC 29465  
 c/o CRAIG PAWLYK

### STEAMBOAT LANDING FISHING PIER REPLACEMENT

CHARLESTON COUNTY, SC

**PROPOSED:** REMOVE THE EXISTING FIXED FISHING PIER AND REPLACE WITH A NEW FIXED FISHING PIER OF APPROXIMATELY THE SAME SIZE. THE PROPOSED PROJECT WILL PROVIDE THE PUBLIC WITH SAFE ACCESS TO FISHING IN STEAMBOAT CREEK.

**IN:** EDISTO ISLAND  
**COUNTY:** CHARLESTON  
**DATE:** 04/17/2012

**ON:** STEAMBOAT CREEK  
**STATE:** SOUTH CAROLINA  
**REVISED DATE:**

**SHEET: 1 OF 10**



LAT.: 32° 36' 08.59" N  
 LONG.: -80° 17' 35.06" W

# (EDISTO ISLAND) USGS QUAD SHEET

SAC#1996-10774-1W,(formerly 96-1B-025)



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 P.O. BOX 1082  
 MT. PLEASANT, SC 29465  
 c/o CRAIG PAWLYK

**ADJACENT RIPARIAN PROPERTY:**

SEE SHEET 3

## STEAMBOAT LANDING FISHING PIER REPLACEMENT

CHARLESTON COUNTY, SC

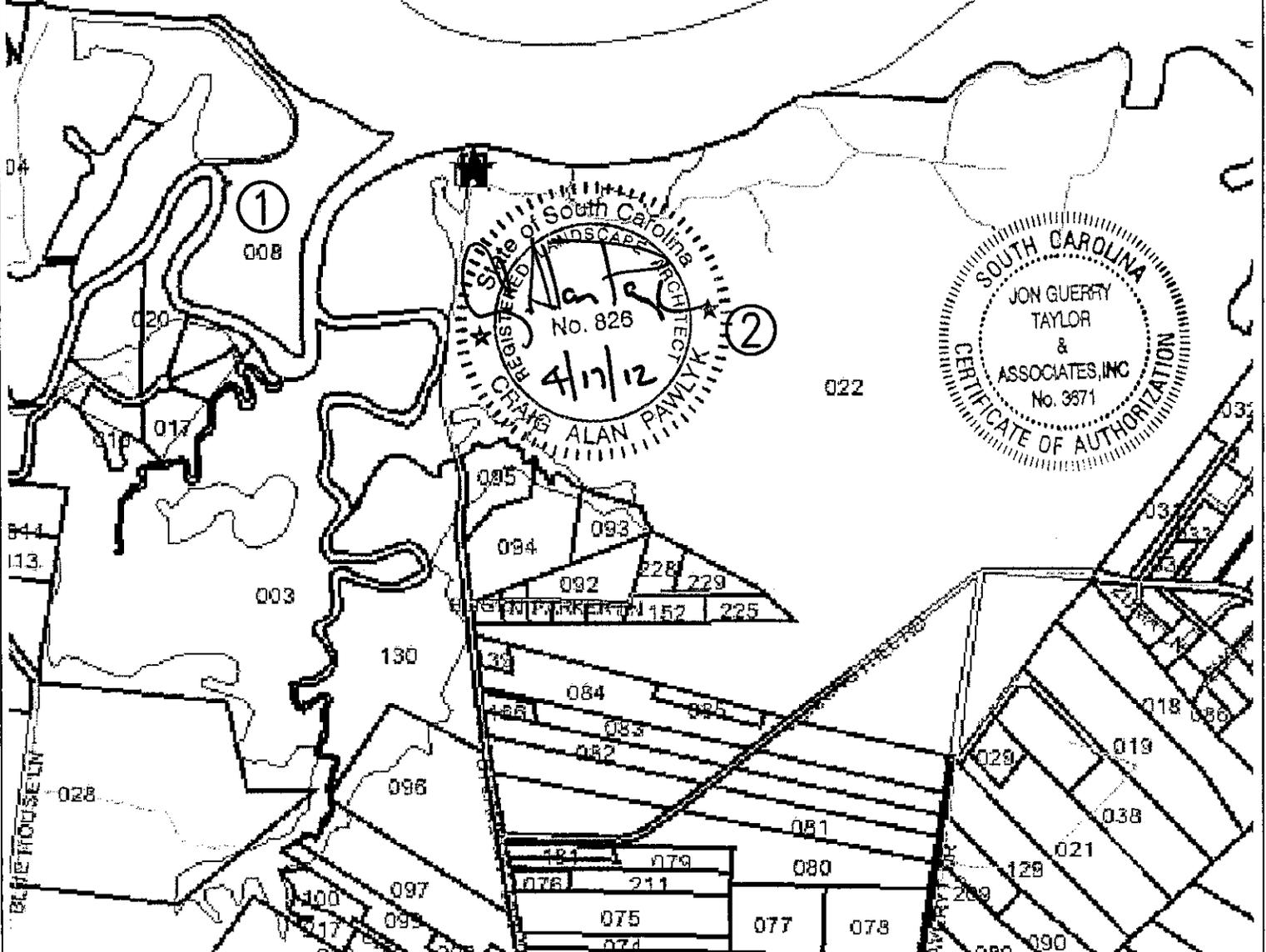
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**COUNTY:** CHARLESTON  
**DATE:** 04/17/2012

**ON:** STEAMBOAT CREEK  
**STATE:** SOUTH CAROLINA  
**REVISED DATE:**

**SHEET:** 2 OF 10

Permit Purposes Only  
Not For Construction



① NATIONAL AUDUBON SOCIETY, INC.  
P.O. BOX 786  
CHARLESTON, SC 29402-0786

② KITTY TILGHMAN McCEADDY  
9 GIBBES ST.  
CHARLESTON, SC 29401-2301

SAC#1996-10774-1W,(formerly 96-1B-025)

## ADJACENT PROPERTY OWNERS MAP

LAT.: 32° 36' 08.59" N  
LONG.: -80° 17' 35.06" W

**AUTHORIZED AGENT:**  
JON GUERRY TAYLOR & ASSOCIATES, INC.  
P.O. BOX 1082  
MT. PLEASANT, SC 29465  
c/o CRAIG PAWLYK

**ADJACENT RIPARIAN PROPERTY:**  
SEE SHEET 3

SCALE: 1" = 4,000'

### STEAMBOAT LANDING FISHING PIER REPLACEMENT

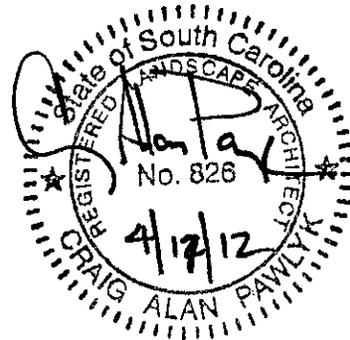
CHARLESTON COUNTY, SC

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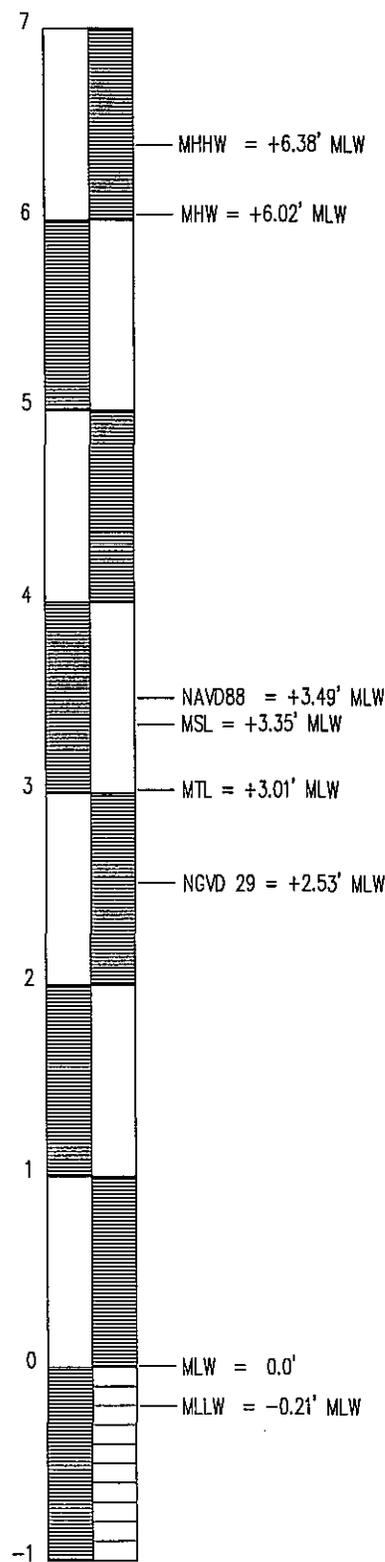
**IN:** EDISTO ISLAND  
**COUNTY:** CHARLESTON  
**DATE:** 04/17/2012

**ON:** STEAMBOAT CREEK  
**STATE:** SOUTH CAROLINA  
**REVISED DATE:**

**SHEET:** 3 OF 10



Permit Purposes Only  
Not For Construction



## DATUM RELATIONSHIPS TIDE SCALE

SAC#1996-10774-1W,(formerly 96-1B-025)

**AUTHORIZED AGENT:**  
JON GUERRY TAYLOR & ASSOCIATES, INC.  
P.O. BOX 1082  
MT. PLEASANT, SC 29465  
c/o CRAIG PAWLYK

**ADJACENT RIPARIAN PROPERTY:**  
SEE SHEET 3

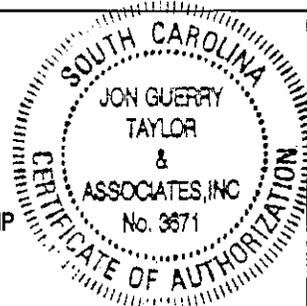
### STEAMBOAT LANDING FISHING PIER REPLACEMENT

CHARLESTON COUNTY, SC

**PROPOSED:** REMOVE THE EXISTING FIXED FISHING PIER AND REPLACE WITH A NEW FIXED FISHING PIER OF APPROXIMATELY THE SAME SIZE. THE PROPOSED PROJECT WILL PROVIDE THE PUBLIC WITH SAFE ACCESS TO FISHING IN STEAMBOAT CREEK.

**IN:** EDISTO ISLAND      **ON:** STEAMBOAT CREEK  
**COUNTY:** CHARLESTON    **STATE:** SOUTH CAROLINA  
**DATE:** 04/17/2012      **REVISED DATE:**      **SHEET:** 4 OF 10

Permit Purposes Only  
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STEAMBOAT CREEK

FLOOD  
EBB

EXISTING ALUMINUM  
FLOATING  
COURTESY DOCK  
(TO REMAIN)

EXISTING TWO-LANE  
CONCRETE BOAT RAMP  
(TO REMAIN)

EXISTING MARSH LINE

EXISTING 5' X 130' TIMBER  
FIXED PIER (TO BE REMOVED)

MARSH

MARSH

PROPERTY LINE

SCDHEC-OCRM CRITICAL LINE  
VERIFIED 3/26/2012

SCDHEC-OCRM  
CRITICAL LINE  
VERIFIED  
3/26/2012

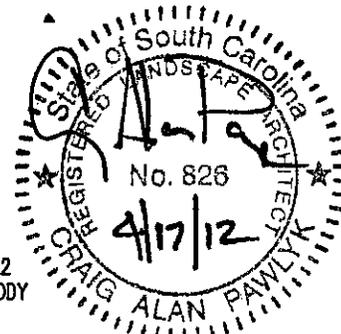
TMS #086-00-00-022  
KITTY TILGHMAN MCEADDY  
K355/465  
EE-110

TMS #086-00-00-023  
CHARLESTON COUNTY  
AQ-75

MARSH

EXISTING GRAVEL  
PARKING AREA

TMS #086-00-00-22  
KITTY TILGHMAN MCEADDY  
K355/465  
EE-110



**NOTES:**

HYDROGRAPHIC SURVEY PROVIDED BY SOUTHEASTERN SURVEYING OF CHARLESTON, INC.. DATE OF SURVEY: MARCH 3, 2012.

HORIZONTAL CONTROL IS BASED ON SC STATE PLANE COORDINATE SYSTEM; NAD 1983.

VERTICAL CONTROL IS BASED ON MEAN LOW WATER (MLW) REFERENCE DATUM - AND WAS ESTABLISHED FROM BENCHMARK 866 7075 B TIDAL (CK1791).

LAT.: 32° 36' 08.59" N  
LONG.: -80° 17' 35.06" W

SAC#1996-10774-1W,(formerly 96-1B-025)  
**EXISTING CONDITIONS PLAN**



SCALE: 1" = 60'

**STEAMBOAT LANDING  
FISHING PIER REPLACEMENT**

CHARLESTON COUNTY, SC

AUTHORIZED AGENT:  
JON GUERRY TAYLOR & ASSOCIATES, INC.  
P.O. BOX 1082  
MT. PLEASANT, SC 29465  
c/o CRAIG PAWLYK

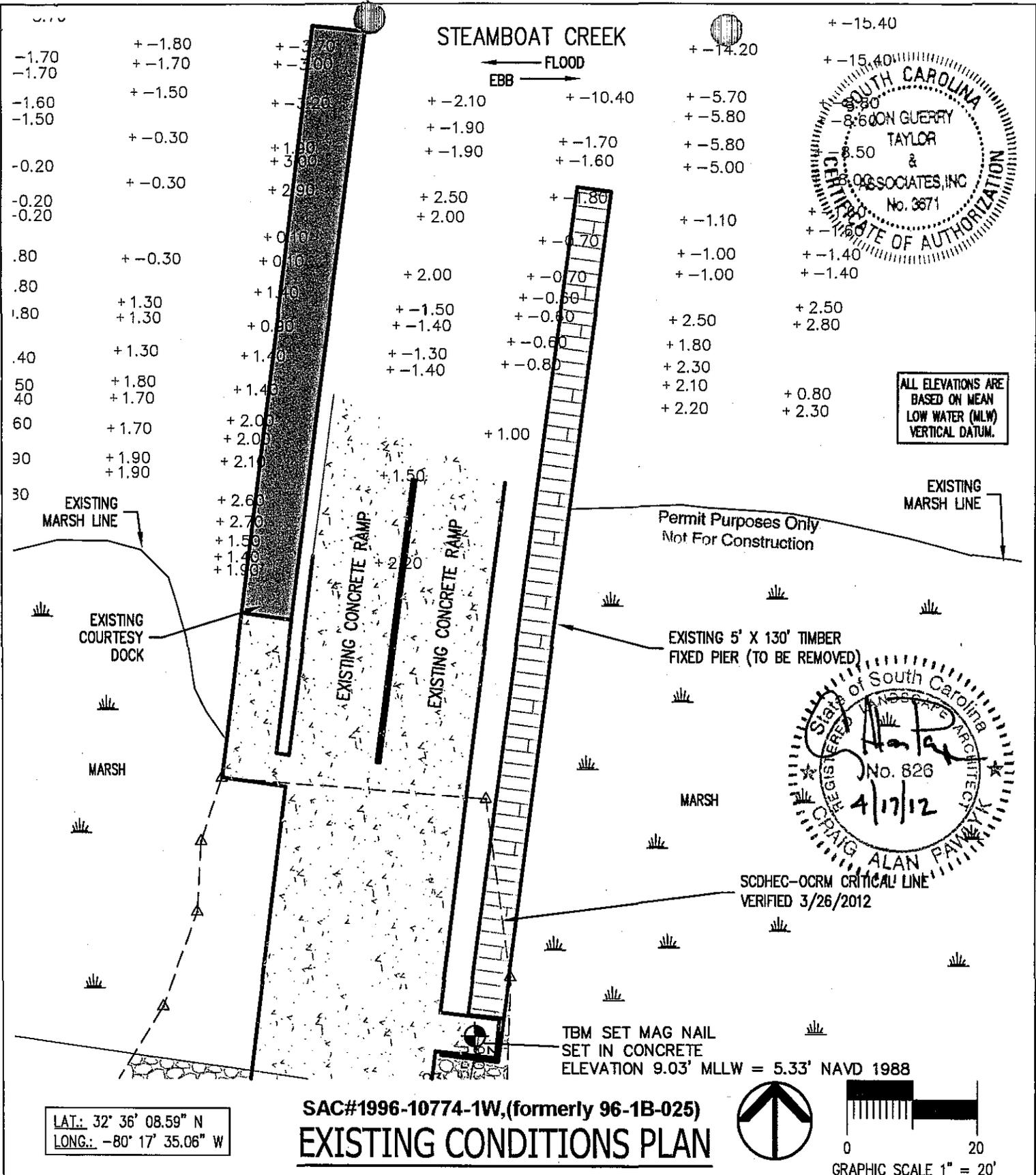
ADJACENT RIPARIAN PROPERTY:  
SEE SHEET 3

PROPOSED: REMOVE THE EXISTING FIXED FISHING PIER AND REPLACE WITH A NEW FIXED FISHING PIER OF APPROXIMATELY THE SAME SIZE. THE PROPOSED PROJECT WILL PROVIDE THE PUBLIC WITH SAFE ACCESS TO FISHING IN STEAMBOAT CREEK.

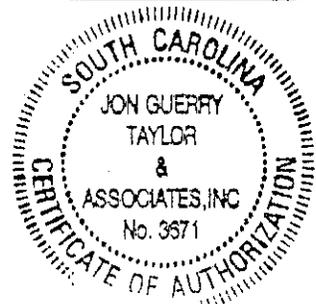
IN: EDISTO ISLAND  
COUNTY: CHARLESTON  
DATE: 04/17/2012

ON: STEAMBOAT CREEK  
STATE: SOUTH CAROLINA  
REVISED DATE:

SHEET: 5 OF 10

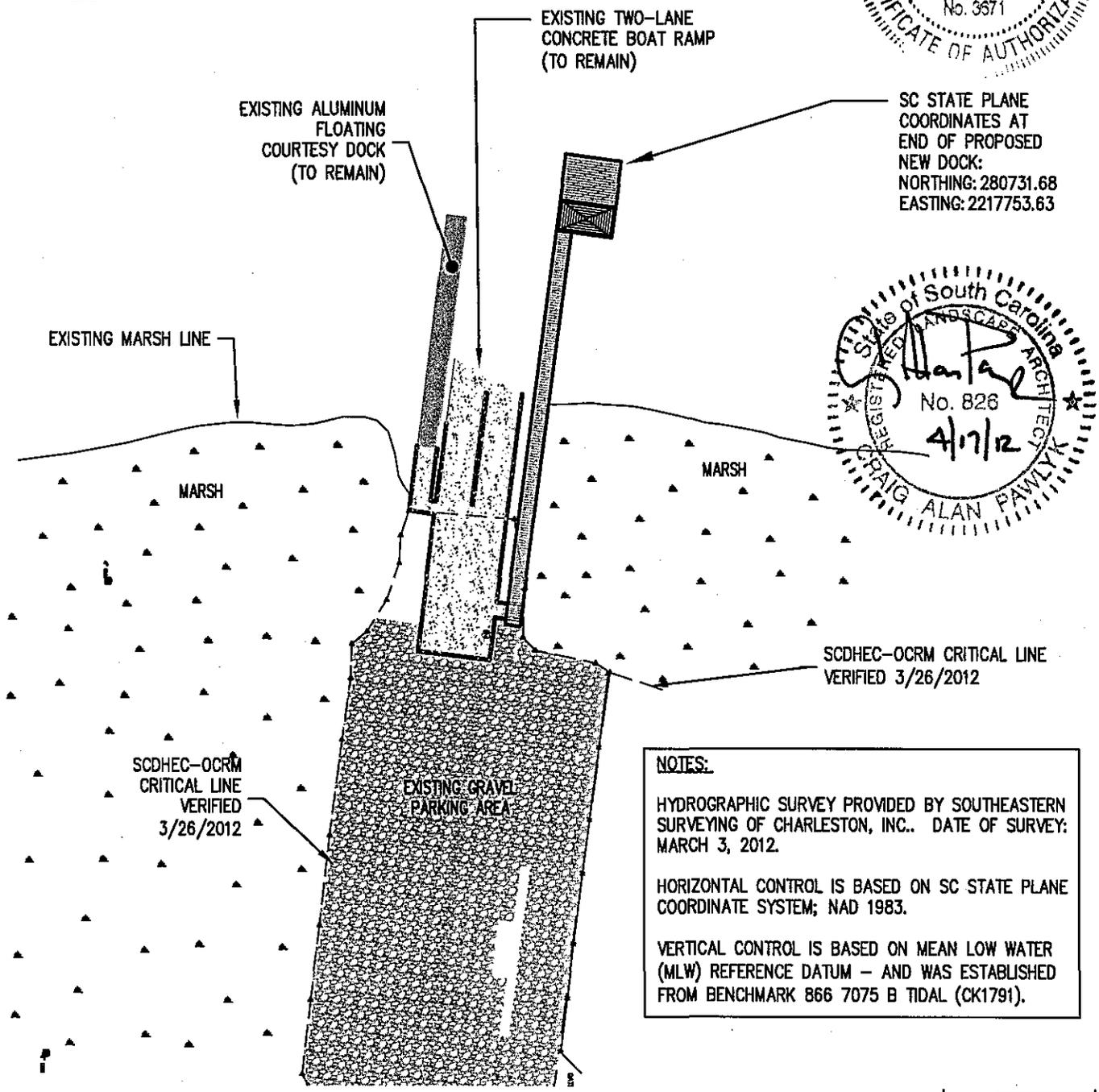
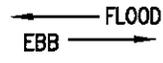


<p><b>AUTHORIZED AGENT:</b> JON GUERRY TAYLOR &amp; ASSOCIATES, INC. P.O. BOX 1082 MT. PLEASANT, SC 29465 c/o CRAIG PAWLKY</p> <p><b>ADJACENT RIPARIAN PROPERTY:</b> SEE SHEET 3</p>	<p>SCALE: 1" = 20'</p> <p><b>STEAMBOAT LANDING FISHING PIER REPLACEMENT</b></p> <p>CHARLESTON COUNTY, SC</p>	<p><b>PROPOSED:</b> REMOVE THE EXISTING FIXED FISHING PIER AND REPLACE WITH A NEW FIXED FISHING PIER OF APPROXIMATELY THE SAME SIZE. THE PROPOSED PROJECT WILL PROVIDE THE PUBLIC WITH SAFE ACCESS TO FISHING IN STEAMBOAT CREEK.</p> <p><b>IN:</b> EDISTO ISLAND      <b>ON:</b> STEAMBOAT CREEK  <b>COUNTY:</b> CHARLESTON      <b>STATE:</b> SOUTH CAROLINA  <b>DATE:</b> 04/17/2012      <b>REVISED DATE:</b>      <b>SHEET:</b> 6 OF 10</p>
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STEAMBOAT CREEK

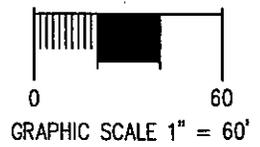


SC STATE PLANE  
COORDINATES AT  
END OF PROPOSED  
NEW DOCK:  
NORTHING: 280731.68  
EASTING: 2217753.63



**NOTES:**  
HYDROGRAPHIC SURVEY PROVIDED BY SOUTHEASTERN SURVEYING OF CHARLESTON, INC.. DATE OF SURVEY: MARCH 3, 2012.  
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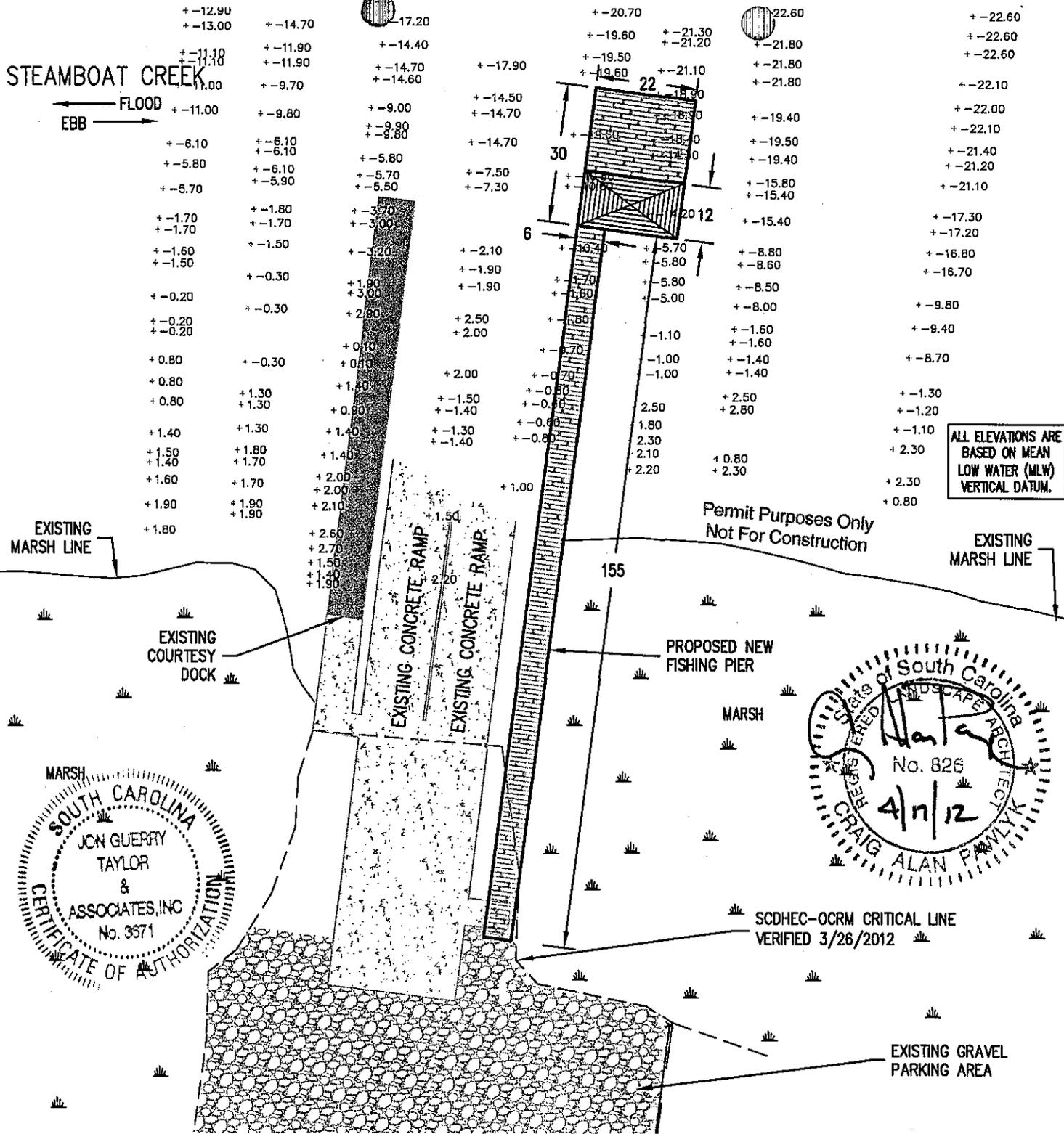
SAC#1996-10774-1W,(formerly 96-1B-025)  
**PROPOSED IMPROVEMENTS PLAN**



**AUTHORIZED AGENT:**  
JON GUERRY TAYLOR & ASSOCIATES, INC.  
P.O. BOX 1082  
MT. PLEASANT, SC 29465  
c/o CRAIG PAWLYK  
  
**ADJACENT RIPARIAN PROPERTY:**  
SEE SHEET 3

SCALE: 1" = 60'  
**STEAMBOAT LANDING  
FISHING PIER REPLACEMENT**  
  
CHARLESTON COUNTY, SC

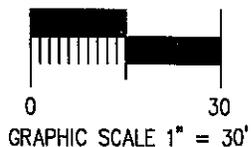
**PROPOSED:** REMOVE THE EXISTING FIXED FISHING PIER AND REPLACE WITH A NEW FIXED FISHING PIER OF APPROXIMATELY THE SAME SIZE. THE PROPOSED PROJECT WILL PROVIDE THE PUBLIC WITH SAFE ACCESS TO FISHING IN STEAMBOAT CREEK.  
  
**IN:** EDISTO ISLAND      **ON:** STEAMBOAT CREEK  
**COUNTY:** CHARLESTON      **STATE:** SOUTH CAROLINA  
**DATE:** 04/17/2012      **REVISED DATE:**      **SHEET:** 7 OF 10



ALL ELEVATIONS ARE BASED ON MEAN LOW WATER (MLW) VERTICAL DATUM.

SAC#1996-10774-1W,(formerly 96-1B-025)

# PROPOSED FISHING PIER PLAN



**AUTHORIZED AGENT:**  
 JON GUERRY TAYLOR & ASSOCIATES, INC.  
 P.O. BOX 1082  
 MT. PLEASANT, SC 29465  
 c/o CRAIG PAWLKY

**ADJACENT RIPARIAN PROPERTY:**  
 SEE SHEET 3

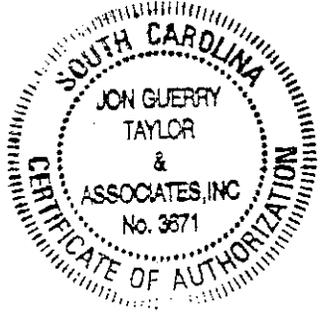
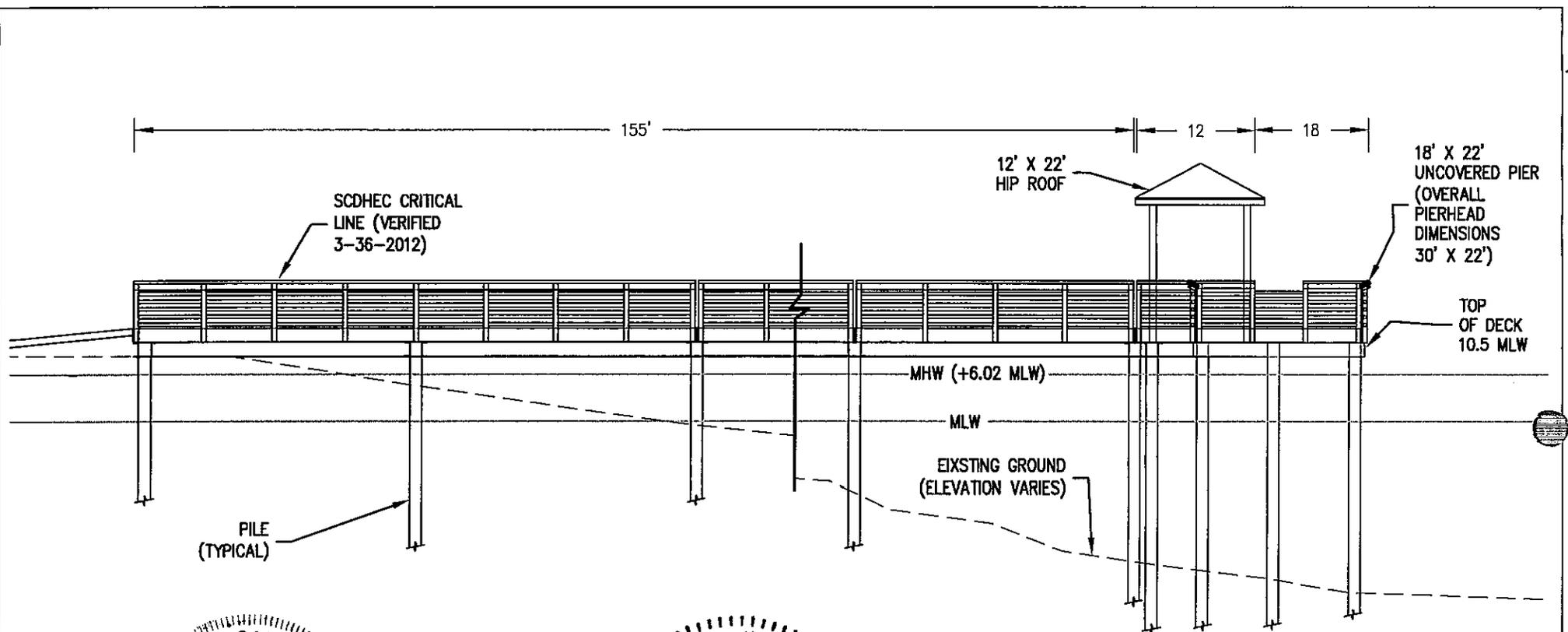
SCALE: 1" = 30'

## STEAMBOAT LANDING FISHING PIER REPLACEMENT

CHARLESTON COUNTY, SC

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**DATE:** 04/17/2012      **REVISED DATE:**      **SHEET:** 8 OF 10



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LAT.: 32° 36' 08.59" N  
LONG.: -80° 17' 35.06" W

SAC#1996-10774-1W,(formerly 96-1B-025)

## PROPOSED FISHING PIER PROFILE VIEW

NOT TO SCALE

**AUTHORIZED AGENT:**  
JON GUERRY TAYLOR & ASSOCIATES, INC.  
P.O. BOX 1082  
MT. PLEASANT, SC 29465  
c/o CRAIG PAWLYK

**ADJACENT RIPARIAN PROPERTY:**  
SEE SHEET 3

**STEAMBOAT LANDING  
FISHING PIER REPLACEMENT**

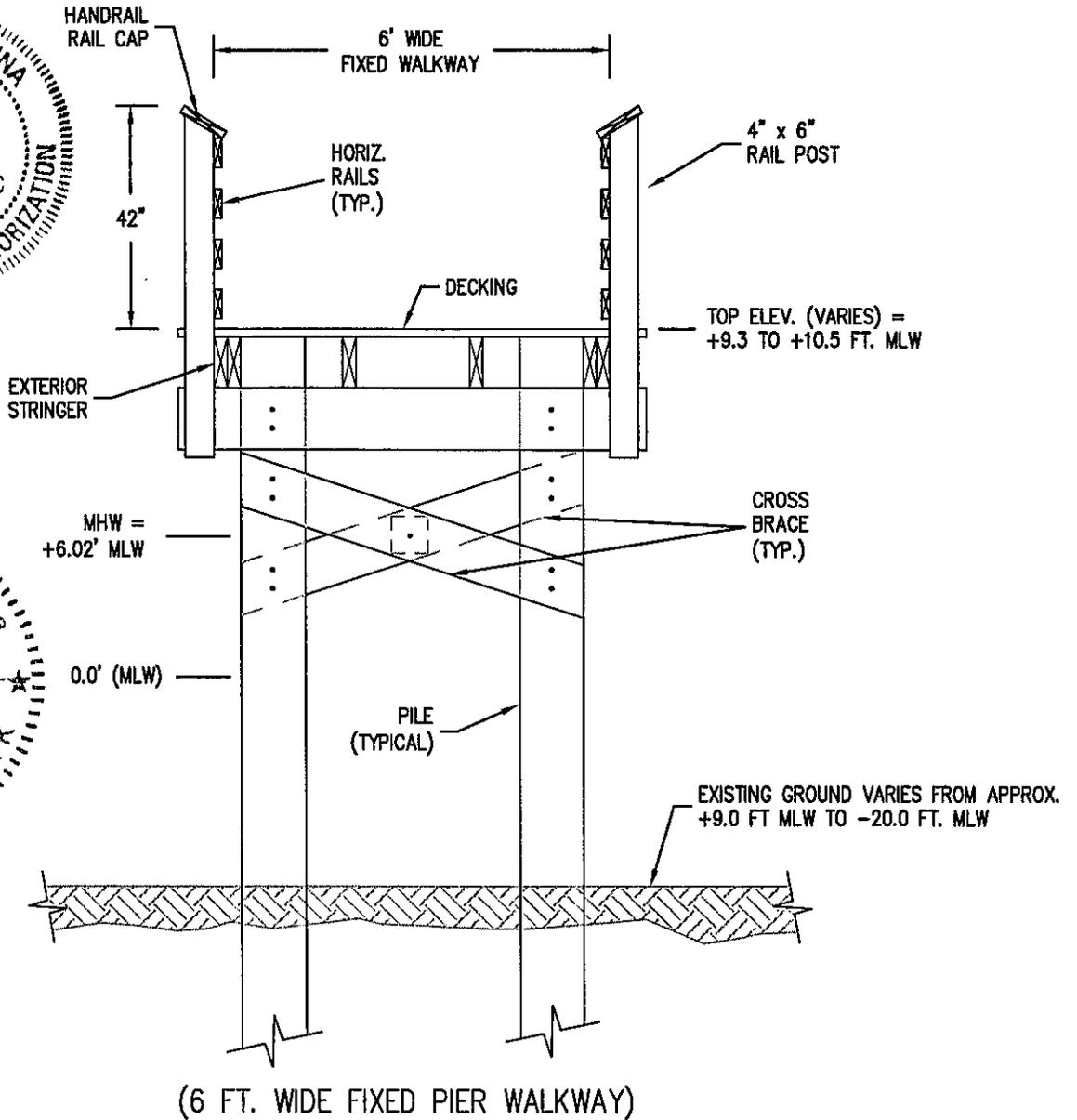
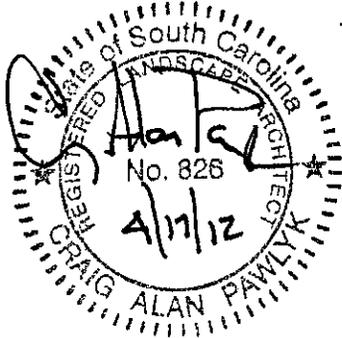
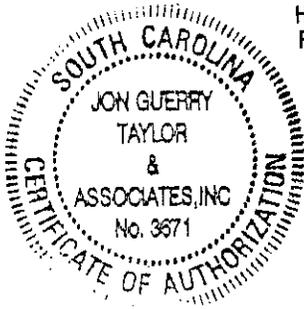
CHARLESTON COUNTY, SC

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**IN:** EDISTO ISLAND  
**COUNTY:** CHARLESTON  
**DATE:** 04/17/2012

**ON:** STEAMBOAT CREEK  
**STATE:** SOUTH CAROLINA  
**REVISED DATE:**

**SHEET:** 9 OF 10



**SECTION A-A**

NOT TO SCALE

ALL ELEVATIONS SHOWN OR REFERENCED ARE BASED ON MEAN LOW WATER (MLW) VERTICAL DATUM.

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SAC#1996-10774-1W,(formerly 96-1B-025)

**PROPOSED FISHING PIER - TYPICAL SECTION VIEW**

**AUTHORIZED AGENT:**  
JON GUERRY TAYLOR & ASSOCIATES, INC.  
P.O. BOX 1082  
MT. PLEASANT, SC 29465  
c/o CRAIG PAWLYK

**ADJACENT RIPARIAN PROPERTY:**  
SEE SHEET 3

**STEAMBOAT LANDING  
FISHING PIER REPLACEMENT**

CHARLESTON COUNTY, SC

**PROPOSED:** REMOVE THE EXISTING FIXED FISHING PIER AND REPLACE WITH A NEW FIXED FISHING PIER OF APPROXIMATELY THE SAME SIZE. THE PROPOSED PROJECT WILL PROVIDE THE PUBLIC WITH SAFE ACCESS TO FISHING IN STEAMBOAT CREEK.

**IN:** EDISTO ISLAND      **ON:** STEAMBOAT CREEK  
**COUNTY:** CHARLESTON      **STATE:** SOUTH CAROLINA  
**DATE:** 04/17/2012      **REVISED DATE:**      **SHEET:** 10 OF 10