

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and the
S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N # SAC-2011-00715

October 25, 2013

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

JOINT BASE CHARLESTON
C/O MR. GLENN EASTERBY
210 WEST STEWART AVENUE (628 CES/CEIEP)
CHARLESTON, SOUTH CAROLINA 29404

for a permit to excavate and place fill material in waters of the United States in the

COOPER RIVER

at a location near the intersection of Old Tom Road and Wilkinson Way at the Naval Weapons Station-Charleston in Berkeley County, South Carolina (Latitude 32.944183, Longitude-79.930514)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

15 Days from the Date of this Notice,

and **SCDHEC** will receive written statements regarding the proposed work until

30 Days from the Date of this Notice

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing improvements to the existing infrastructure at the Nuclear Power Training Unit Charleston (NPTU Charleston). These improvements were designed to alleviate current overcrowding, to accommodate increased student throughput, to allow for uninterrupted student training during MTS transition, and to ensure all facilities meet Department of Defense, Navy, and Air Force security requirements. The proposed work in navigable waters of the United States includes the replacement of an existing 344-foot finger pier with a 300-foot long by 35-foot wide concrete wharf, the construction of a pile supported utility

platform (approximately 2,100 square feet), extending the existing Port Security Barrier to accommodate new Moored Training Ships, and the installation of new mooring dolphins and hurricane survival mooring systems.

The berth where the new Moored Training Ship will be located will be dredged a depth of -42 feet MLW (approximately 36,000 cubic yards) in accordance with Joint Base Charleston's existing maintenance dredging permit (SAC-2009-00175). In addition to the maintenance dredging, approximately 780 linear feet of shallow trenches (an additional 900 cubic yards) will be dredged below the surface of the river bottom to install the anchors and chains associated with the new hurricane survival mooring system. Potential impacts associated with the upland portion of the proposed project include the placement of fill material in 6.48 acres of freshwater wetlands to relocate existing roadways, to construct additional parking areas, to install new storm water outfall structures, and to install new security fences and light poles.

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 6.48 acres of freshwater wetlands and 0.4 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that Federally threatened and/or endangered species, such as the West Indian Manatee (*Trichechus manatus*), shortnose sturgeon (*Acipenser brevirostrum*), and Atlantic sturgeon (*Acipenser oxyrinchus*), may be present in the vicinity of the proposed project. However, it has been determined that the proposed project is not likely to adversely affect these species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein. MILH was placed on the

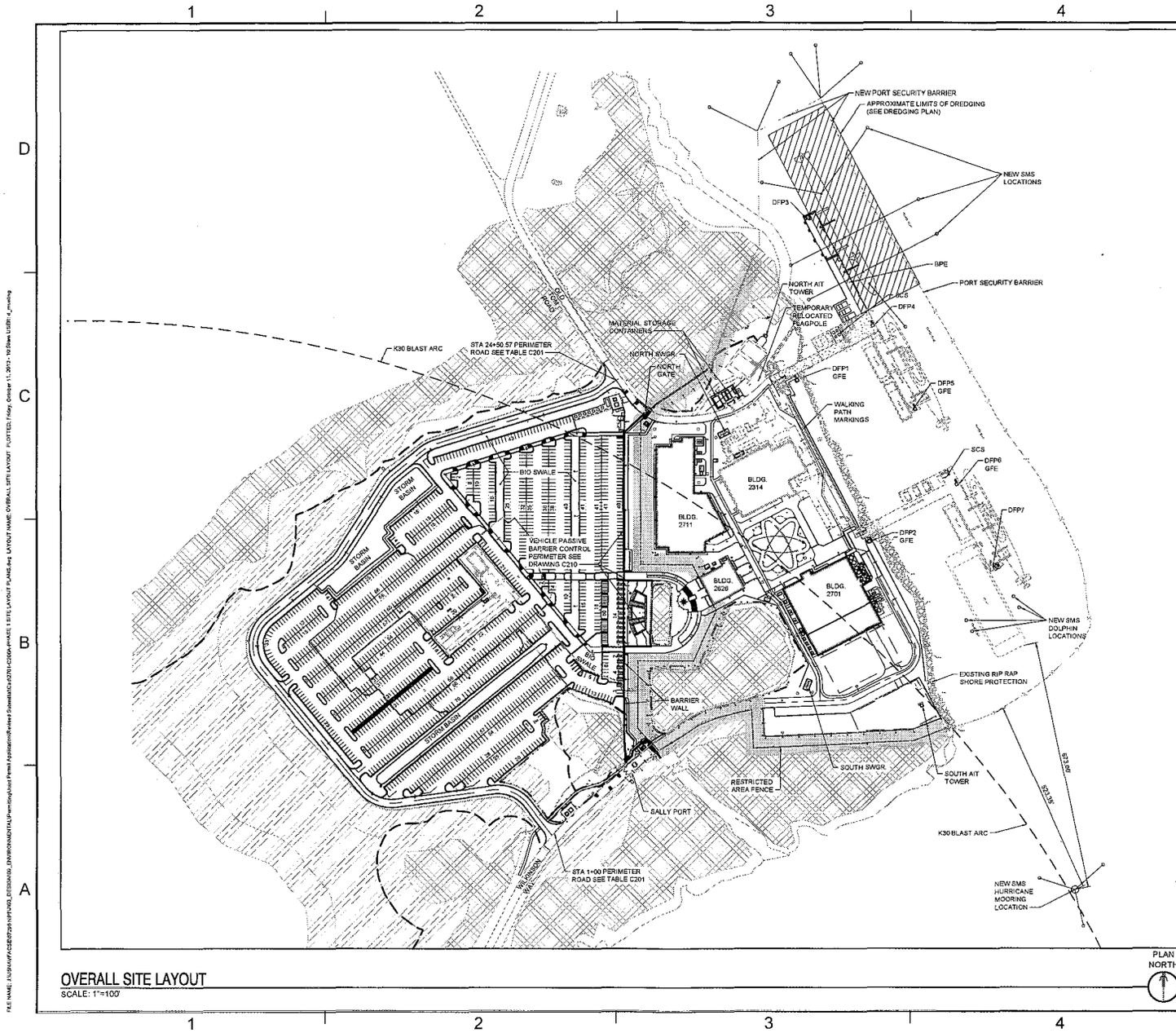
National Register of Historic Places in 1982. This public notice serves as a request to the State Historic Preservation Office to provide any additional information it may have with regard to historic and cultural resources in the vicinity of MILH.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Mr. Nat Ball at 843-329-8044 or toll free at 1-866-329-8187.



OVERALL SITE LAYOUT
SCALE: 1"=100'



SITE PLAN NOTES

1. BUILDING COORDINATES ARE TO COLUMN CENTER LINES. DIMENSIONS ARE TO EXTERIOR CORNER OF BUILDING SLAB, BACK OF CURB, OR EDGE OF PAVEMENT AND ARE IN FEET UNLESS INDICATED OTHERWISE.
2. SIDEWALKS AT BUILDING DOORS ARE CENTERED ON DOOR STOOP.
3. SEE SHEET V100 FOR HORIZONTAL AND VERTICAL CONTROL POINTS. SEE SHEET C001 FOR CIVIL LEGEND.
4. SEE SHEETS C250, C251, C252 AND C253 FOR CONCRETE JOINTING AND ELEVATION PLANS.
5. PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS. PARKING LOT PAVEMENT MARKINGS SHALL BE 4-INCHES SOLID WHITE UNLESS OTHERWISE INDICATED ON PLANS. SEE DETAIL DRAWINGS FOR PAVEMENT MARKINGS.
6. PARKING SPACES ARE 9-FEET WIDE AND 18- FEET DEEP EXCEPT HANDICAP ACCESSIBLE PARKING SPACES. HANDICAP ACCESSIBLE PARKING SPACES ARE 9- FEET WIDE WITH A 5.00 FEET WIDE DISABLED ACCESS LANE ADJACENT TO THEM. A HANDICAP ACCESSIBLE PARKING SIGN SHALL BE PLACED AS INDICATED ON PLANS. SEE DETAIL DRAWINGS FOR PAVEMENT MARKINGS.
7. ALL PARKING LOT ISLANDS SHALL HAVE CLEAN VIABLE TOPSOIL PER THE SPECIFICATIONS. ALL CONSTRUCTION DEBRIS, BASE ROCK AND CONCRETE NEEDS TO BE EXCAVATED AND REMOVED.
8. SEE ES100 TO ES108 FOR SITE ELECTRICAL DETAILS.
9. SEE STRUCTURAL DRAWING S331 TO S334 FOR DETAILS ON THE UTILITY TRENCH.
10. SEE STRUCTURAL DRAWING S039 FOR TYPICAL EQUIPMENT PAD DETAIL.
11. SEE DRAWING C120, C121, C122 FOR CLEARING LIMITS.

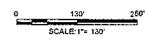
SYMBOL LEGEND

- TIDAL WETLANDS
- PFO WETLANDS
- PEM WETLANDS
- 75' TIDAL WETLANDS BUFFER
- LIMITS OF CONSTRUCTION

KEYPLAN

**401/404 PERMIT
APPENDIX B
FIGURE 3a**

GRAPHIC SCALE



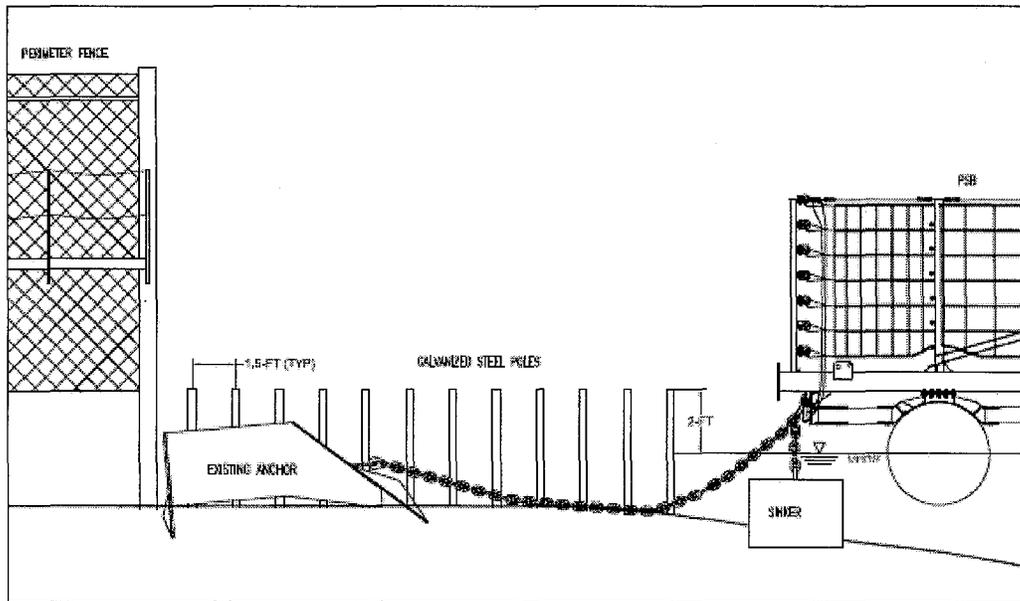
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| NO. | DATE | DESCRIPTION |
| 1 | 06/27/2013 | ISSUE FOR PERMIT |
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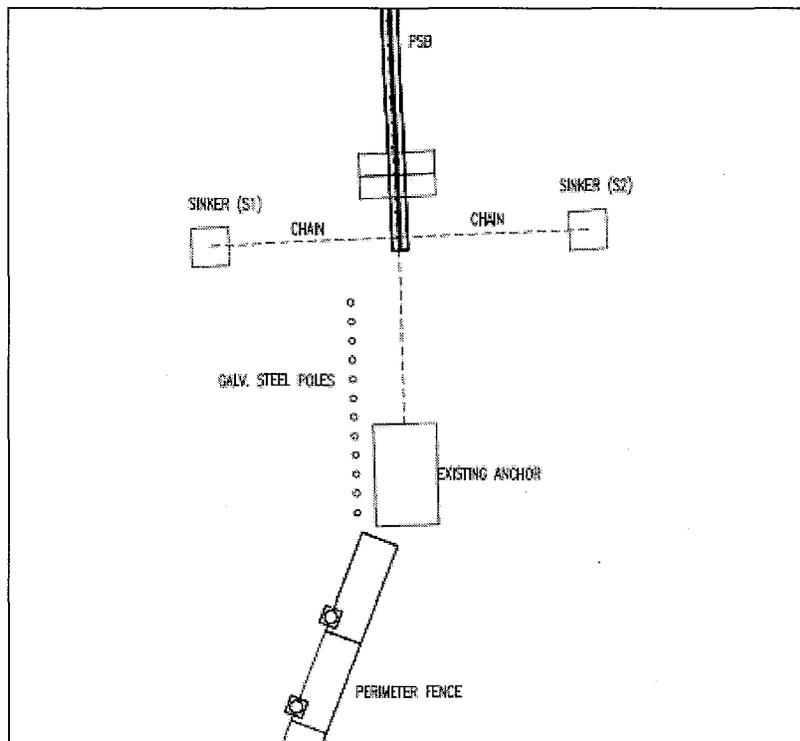
DATE: 06/27/2013

FOR CONTRACTOR MAP/FACILITY
NOVAY
SATISFACTORY TO DATE
DESIGNER: [Signature] [Name] [Title]
PROJECT MANAGER: [Signature] [Name]
BY TECH: [Signature] [Name]
DATE: 06/27/2013
ANALYSIS BY: [Signature] [Name]
DEPARTMENT OF THE NAVY
NAVAL FACILITIES ENGINEERING COMMAND SOUTHEAST
401/404 PERMIT
JOINT BASE CHARLESTON
CHARLESTON, SC
Building 2701 (P100)
Nuclear Power Training Facilities
OVERALL SITE PLAN
SCALE: 1"= 100'

C200A



NORTH SHORE TERMINATION ELEVATION VIEW



NORTH SHORE TERMINATION PLAN VIEW

Figure 3b. Modified North Shore Termination

FILE NAME: I:\DRAWINGS\2013\1118\NAVFAC\WETLANDS\WETLANDS_DISTURBANCE_AREAS.dwg LAYOUT NAME: DSB1 - PLOTTED - (Rpt) October 11, 2013 - 11:18AM USER: L...m...g



WETLAND DISTURBANCE AREAS
1" = 100'



GENERAL SHEET NOTES

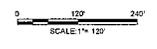
1. 6.48148 ACRES OF WETLAND DISTURBANCE.
2. DO NOT DISTURB ANY AREAS OUTSIDE THE LIMITS IDENTIFIED. LIMITS NOTED ARE INCLUDED IN STORM WATER AND ENVIRONMENTAL PERMIT DOCUMENTS. ANY ADDITIONAL DISTURBANCE IS IN VIOLATION OF FEDERAL, STATE AND U.S. ARMY COE ENVIRONMENTAL REGULATIONS.

LEGEND

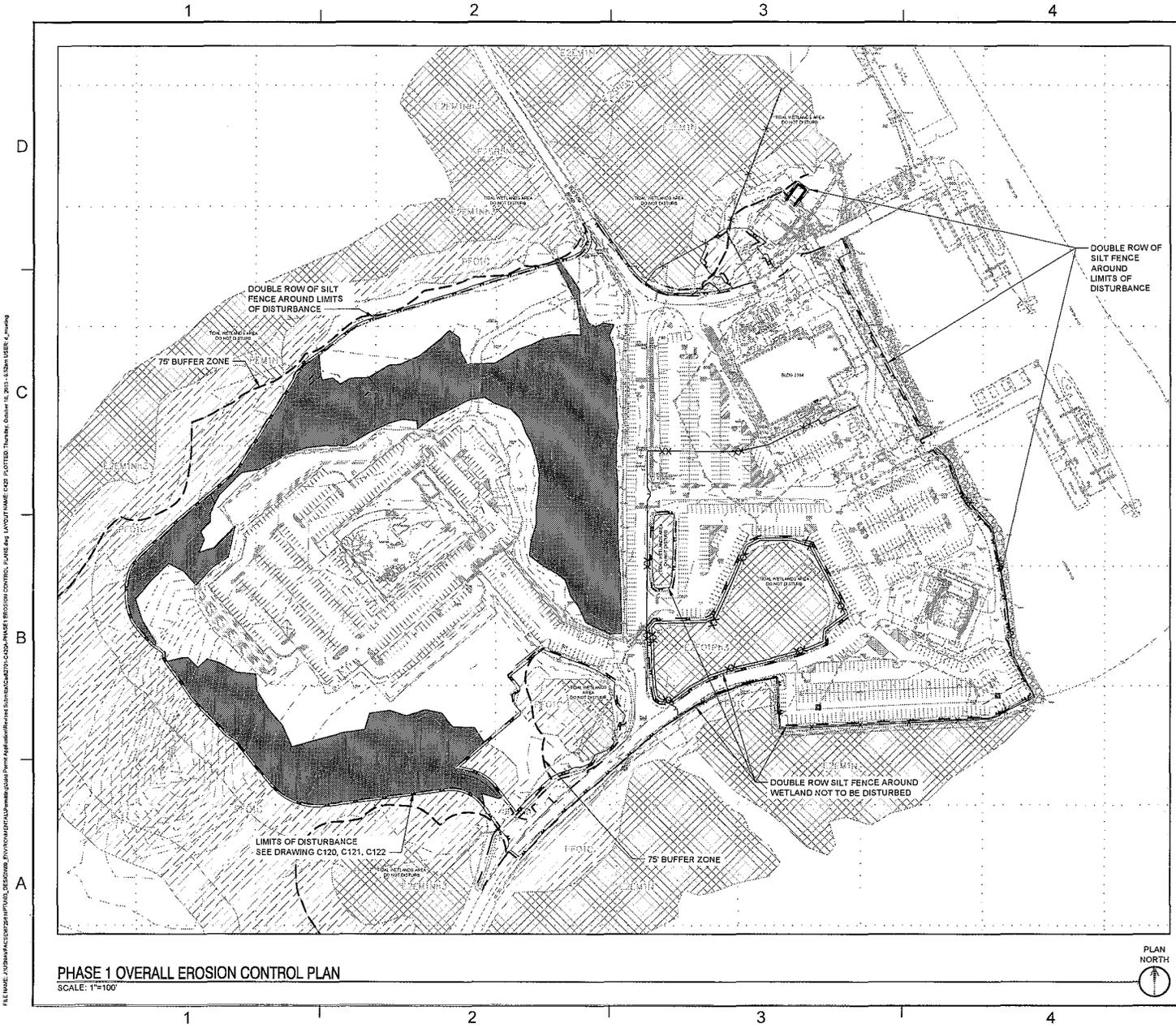
- TIDAL WETLANDS
- PFO WETLANDS
- PEM WETLANDS
- PFO WETLAND DISTURBANCE AREAS
- 75' TIDAL WETLANDS BUFFER
- LIMITS OF CONSTRUCTION

**401/404 PERMIT
APPENDIX B
FIGURE 4**

GRAPHIC SCALE



| | |
|--|--|
| <p>NOV. DESIGN SUBMITTAL DATE: 09/27/2013</p> <p>Butler & McDonnell 1212 17TH ST BETHESDA, MD 20814 301-291-9900</p> <p>FOR COMMANDER NAVFAC/RL 11 PROJECT:</p> <p>SATISFACTORY TO DATE DES: RRB [initials] CHK: DJL FILED BY: M... DATE: 09/27/2013 PT 1001 #PAC/HC-4C CHECK ENGINEER: DATE: 09/27/2013</p> <p>NAVAL FACILITIES ENGINEERING COMMAND NAVAL FACILITIES ENGINEERING COMMAND SOUTHEAST PERSPECTIVE CENTRAL JOINT BASE CHICKLESTON CHRISTLETON, SC</p> <p>Building 2701 (P100) Nuclear Power Training Facilities WETLAND DISTURBANCE AREAS</p> | <p>DATE: 09/27/2013</p> <p>PROJECT NO: 1142007</p> <p>CONTRACT NO: W9550-14-C-1756</p> <p>NAVAC DRAWING NO:</p> <p>SHEET: 001 OF 006</p> <p>C436A</p> |
|--|--|



PHASE 1 OVERALL EROSION CONTROL PLAN
SCALE: 1"=100'

EROSION CONTROL NOTES

1. FOR EROSION CONTROL NOTES SEE DRAWING C435.

"I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq. (if applicable), and in accordance with the terms and conditions of SCR100000."

PHASE 1 - CONSTRUCTION SEQUENCE

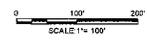
1. RECEIVE NPDES COVERAGE FROM DHEC.
2. ON SITE PRE-CONSTRUCTION MEETING.
3. NOTIFY DHEC EOC REGIONAL OFFICE OR OCRM OFFICE 48 HOURS PRIOR TO BEGINNING LAND-DISTURBING ACTIVITIES.
4. CLEARING & GRUBBING ONLY AS NECESSARY FOR INSTALLATION OF PERIMETER CONTROLS.
5. INSTALL DOUBLE ROW SILT FENCE PERIMETER CONTROLS AROUND LIMITS OF DISTURBANCE AND EXISTING WETLANDS NOT TO BE DISTURBED PRIOR TO CLEARING AND GRUBBING OPERATIONS AND/OR ANY DEMOLITION OPERATIONS.
6. UPON COMPLETION OF CLEARING AND GRUBBING THE AREA WHERE THE SECONDARY CONTRACTOR TRAILER AND THE STAGING AREA ARE TO BE LOCATED, CONSTRUCT GRAVEL SURFACING AND STABILIZED CONSTRUCTION ENTRANCE TO THIS AREA.
7. INSTALL INLET PROTECTION AT INLETS LOCATED WITHIN THE PRIMARY CONTRACTOR TRAILER COMPLEX.
8. INSTALL CONCRETE TRUCK WASHOUT AT ENTRANCE TO PRIMARY CONTRACTOR TRAILER COMPLEX.

LEGEND

- TIDAL WETLANDS
- PFO WETLANDS
- PEM WETLANDS
- PFO WETLAND DISTURBANCE AREAS
- 75' TIDAL WETLANDS BUFFER
- SILT FENCE
- LIMITS OF CONSTRUCTION

**401/404 PERMIT
APPENDIX B
FIGURE 5**

GRAPHIC SCALE

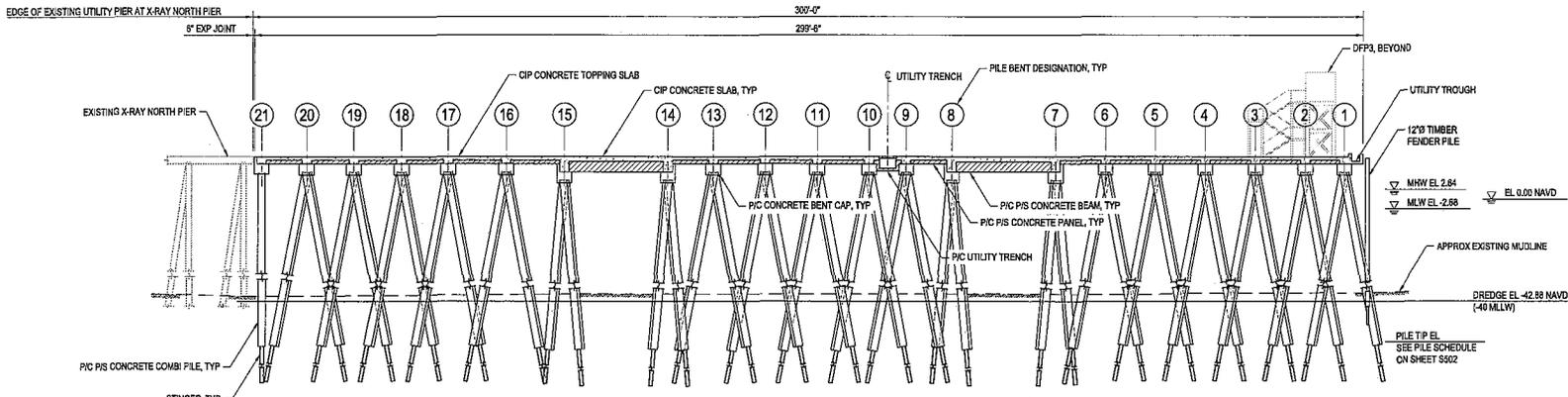


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| DATE | NOV 2013 |
| SCALE | AS SHOWN |
| NO. | 001 |
| | |
| | |
| | |
| 500 W. PARKWAY SUITE 200 CHARLOTTE, NC 28202 TEL: 704.375.1000 FAX: 704.375.1001 | |
| APPROVED | DATE: 09/27/2013 |
| FOR COORDINATE INFORMATION, SEE THE PROJECT MANUAL. | |
| ACTIVITY | |
| DATE | |
| DESIGNED BY DATE | |
| DESIGNED BY DATE | |
| PROJECT NUMBER | |
| PROJECT BRANCH/HEAD | |
| CHECK BRANCH | |
| DATE: 09/27/2013 | |
| CIVIL ENGINEERING COMMAND FACILITIES ENGINEERING COMMAND 2701 PARKWAY SUITE 200 CHARLOTTE, NC 28202 | |
| Building 2701 (P100) Nuclear Power Training Facilities | |
| PHASE 1 OVERALL EROSION CONTROL PLAN | |
| NO. 1 | 1:1 |
| APPROVED | 11/4/2017 |
| PROJECT NUMBER | N08450-14-C-1756 |
| PROJECT ORIGINATOR | |
| SHEET 001 OF 00X C420A | |

1 2 3 4 5

D

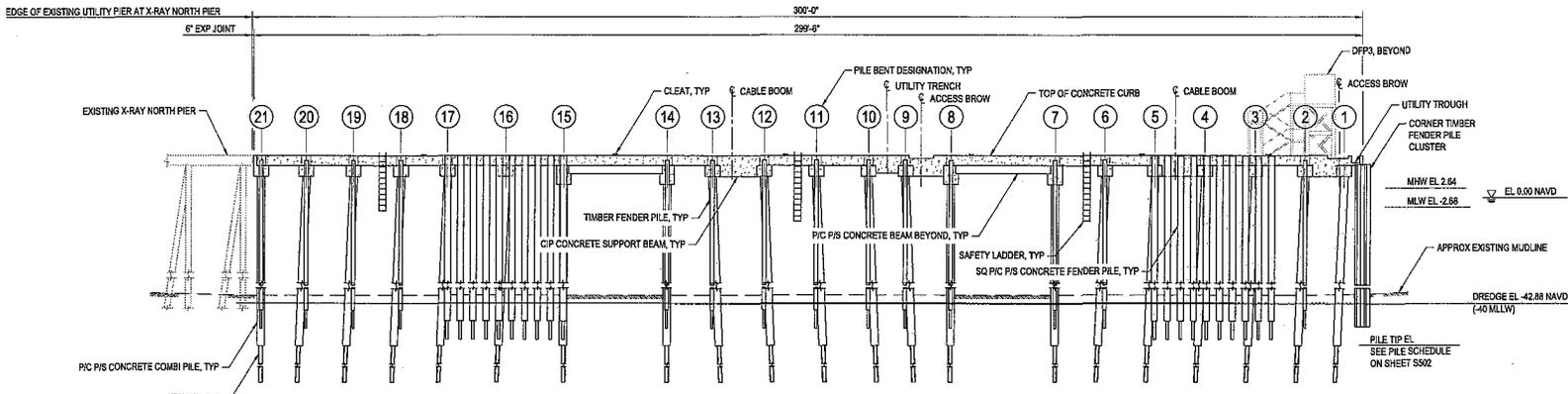
D



C1 BPE LONGITUDINAL - TYPICAL SECTION
SCALE: 1/8"=1'-0"

B

B

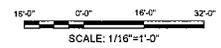


A1 BPE LONGITUDINAL - ELEVATION
SCALE: 1/16"=1'-0"

NOTE: PILES BEYOND NOT SHOWN FOR CLARITY

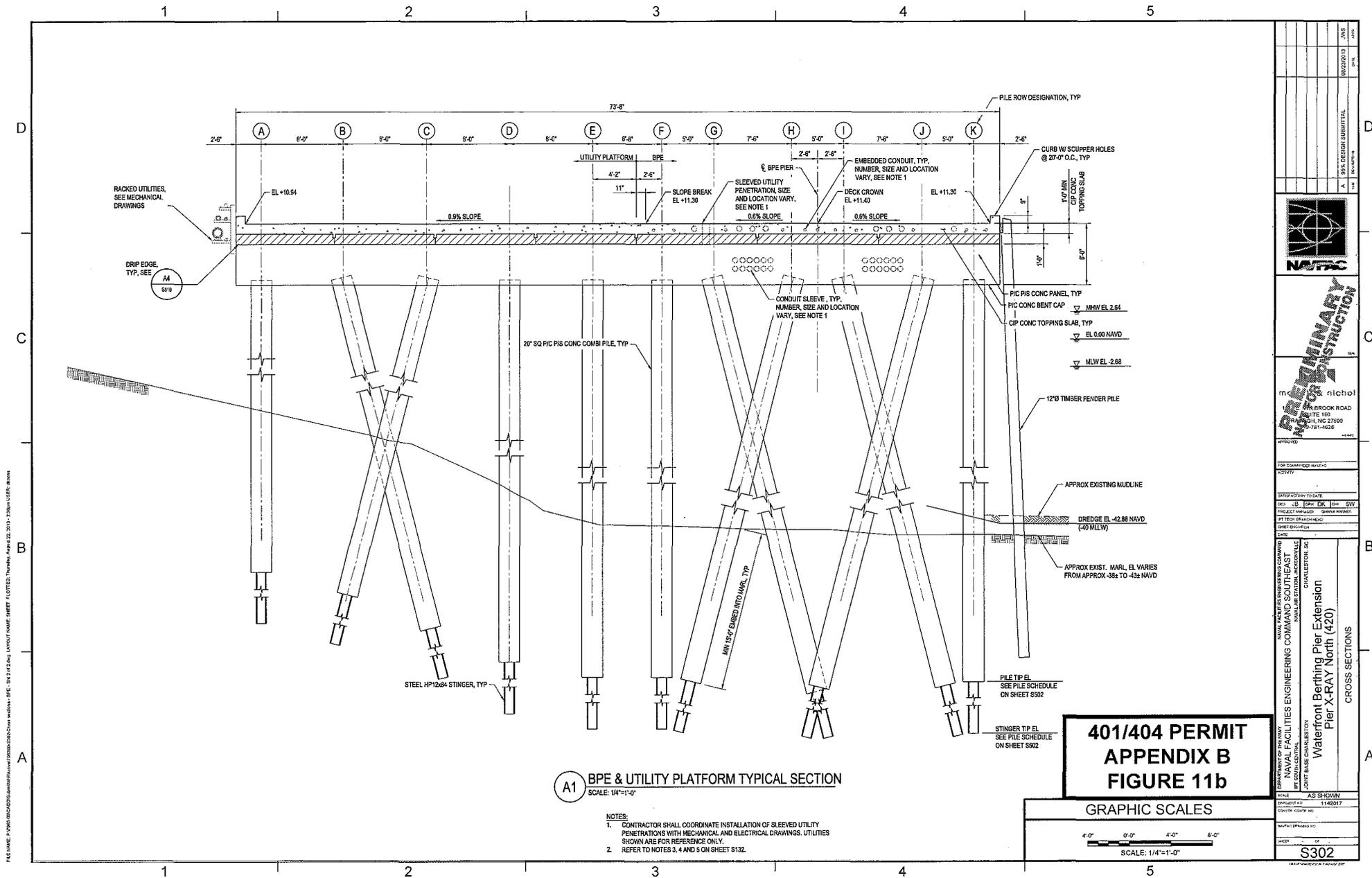
**401/404 PERMIT
APPENDIX B
FIGURE 10**

GRAPHIC SCALES



FILE NAME: P:\03\04\05\06\07\08\09\10\11\12\13\14\15\16\17\18\19\20\21\22\23\24\25\26\27\28\29\30\31\32\33\34\35\36\37\38\39\40\41\42\43\44\45\46\47\48\49\50\51\52\53\54\55\56\57\58\59\60\61\62\63\64\65\66\67\68\69\70\71\72\73\74\75\76\77\78\79\80\81\82\83\84\85\86\87\88\89\90\91\92\93\94\95\96\97\98\99\100\101\102\103\104\105\106\107\108\109\110\111\112\113\114\115\116\117\118\119\120\121\122\123\124\125\126\127\128\129\130\131\132\133\134\135\136\137\138\139\140\141\142\143\144\145\146\147\148\149\150\151\152\153\154\155\156\157\158\159\160\161\162\163\164\165\166\167\168\169\170\171\172\173\174\175\176\177\178\179\180\181\182\183\184\185\186\187\188\189\190\191\192\193\194\195\196\197\198\199\200\201\202\203\204\205\206\207\208\209\210\211\212\213\214\215\216\217\218\219\220\221\222\223\224\225\226\227\228\229\230\231\232\233\234\235\236\237\238\239\240\241\242\243\244\245\246\247\248\249\250\251\252\253\254\255\256\257\258\259\260\261\262\263\264\265\266\267\268\269\270\271\272\273\274\275\276\277\278\279\280\281\282\283\284\285\286\287\288\289\290\291\292\293\294\295\296\297\298\299\300\301\302\303\304\305\306\307\308\309\310\311\312\313\314\315\316\317\318\319\320\321\322\323\324\325\326\327\328\329\330\331\332\333\334\335\336\337\338\339\340\341\342\343\344\345\346\347\348\349\350\351\352\353\354\355\356\357\358\359\360\361\362\363\364\365\366\367\368\369\370\371\372\373\374\375\376\377\378\379\380\381\382\383\384\385\386\387\388\389\390\391\392\393\394\395\396\397\398\399\400\401\402\403\404\405\406\407\408\409\410\411\412\413\414\415\416\417\418\419\420\421\422\423\424\425\426\427\428\429\430\431\432\433\434\435\436\437\438\439\440\441\442\443\444\445\446\447\448\449\450\451\452\453\454\455\456\457\458\459\460\461\462\463\464\465\466\467\468\469\470\471\472\473\474\475\476\477\478\479\480\481\482\483\484\485\486\487\488\489\490\491\492\493\494\495\496\497\498\499\500\501\502\503\504\505\506\507\508\509\510\511\512\513\514\515\516\517\518\519\520\521\522\523\524\525\526\527\528\529\530\531\532\533\534\535\536\537\538\539\540\541\542\543\544\545\546\547\548\549\550\551\552\553\554\555\556\557\558\559\560\561\562\563\564\565\566\567\568\569\570\571\572\573\574\575\576\577\578\579\580\581\582\583\584\585\586\587\588\589\590\591\592\593\594\595\596\597\598\599\600\601\602\603\604\605\606\607\608\609\610\611\612\613\614\615\616\617\618\619\620\621\622\623\624\625\626\627\628\629\630\631\632\633\634\635\636\637\638\639\640\641\642\643\644\645\646\647\648\649\650\651\652\653\654\655\656\657\658\659\660\661\662\663\664\665\666\667\668\669\670\671\672\673\674\675\676\677\678\679\680\681\682\683\684\685\686\687\688\689\690\691\692\693\694\695\696\697\698\699\700\701\702\703\704\705\706\707\708\709\710\711\712\713\714\715\716\717\718\719\720\721\722\723\724\725\726\727\728\729\730\731\732\733\734\735\736\737\738\739\740\741\742\743\744\745\746\747\748\749\750\751\752\753\754\755\756\757\758\759\760\761\762\763\764\765\766\767\768\769\770\771\772\773\774\775\776\777\778\779\780\781\782\783\784\785\786\787\788\789\790\791\792\793\794\795\796\797\798\799\800\801\802\803\804\805\806\807\808\809\810\811\812\813\814\815\816\817\818\819\820\821\822\823\824\825\826\827\828\829\830\831\832\833\834\835\836\837\838\839\840\841\842\843\844\845\846\847\848\849\850\851\852\853\854\855\856\857\858\859\860\861\862\863\864\865\866\867\868\869\870\871\872\873\874\875\876\877\878\879\880\881\882\883\884\885\886\887\888\889\890\891\892\893\894\895\896\897\898\899\900\901\902\903\904\905\906\907\908\909\910\911\912\913\914\915\916\917\918\919\920\921\922\923\924\925\926\927\928\929\930\931\932\933\934\935\936\937\938\939\940\941\942\943\944\945\946\947\948\949\950\951\952\953\954\955\956\957\958\959\960\961\962\963\964\965\966\967\968\969\970\971\972\973\974\975\976\977\978\979\980\981\982\983\984\985\986\987\988\989\990\991\992\993\994\995\996\997\998\999\1000

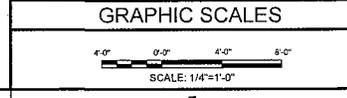
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|--|-----------|------------------|
| NO. 002/2013 | DATE | REV |
| A | 9/24/2013 | DESIGN SUBMITTAL |
| | | |
| PRELIMINARY CONSTRUCTION | | |
| PROJECT MANAGER: nichol PROJECT MANAGER: [unreadable] PROJECT MANAGER: [unreadable] PROJECT MANAGER: [unreadable] PROJECT MANAGER: [unreadable] PROJECT MANAGER: [unreadable] | | |
| INTERACTION TO DATE: DES: [] JB: [] DW: [] DK: [] SW: [] PROJECT MANAGER: [unreadable] PROJECT MANAGER: [unreadable] PROJECT MANAGER: [unreadable] PROJECT MANAGER: [unreadable] | | |
| NAVAL FACILITIES ENGINEERING COMMAND SOUTH/EAST 100 SOUTH CENTRAL FORT BRAGG, NORTH CAROLINA 27509 CHARLESTON, SOUTH CAROLINA Waterfront Berthing Pier Extension Pier X-RAY North (420) LONGITUDINAL ELEVATIONS | | |
| SCALE: A3 SHOWN SHEET NO: 1142017 DRAWN BY: [unreadable] CHECKED BY: [unreadable] NAVFAC COMMAND NO: [unreadable] | | |
| S201 | | |



A1 BPE & UTILITY PLATFORM TYPICAL SECTION
SCALE: 1/4"=1'-0"

- NOTES:**
1. CONTRACTOR SHALL COORDINATE INSTALLATION OF SLEEVED UTILITY PENETRATIONS WITH MECHANICAL AND ELECTRICAL DRAWINGS. UTILITIES SHOWN ARE FOR REFERENCE ONLY.
 2. REFER TO NOTES 3, 4 AND 5 ON SHEET S132.

**401/404 PERMIT
APPENDIX B
FIGURE 11b**



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PRELIMINARY
Major Construction

NAVFLS ENGINEERING COMMAND SOUTH-EAST
NAVAL FACILITIES ENGINEERING COMMAND SOUTH-EAST
NAVAL AIR STATION, WASHINGTON, VIRGINIA
JOINT BASE CHARLESTON, CHARLESTON, SC

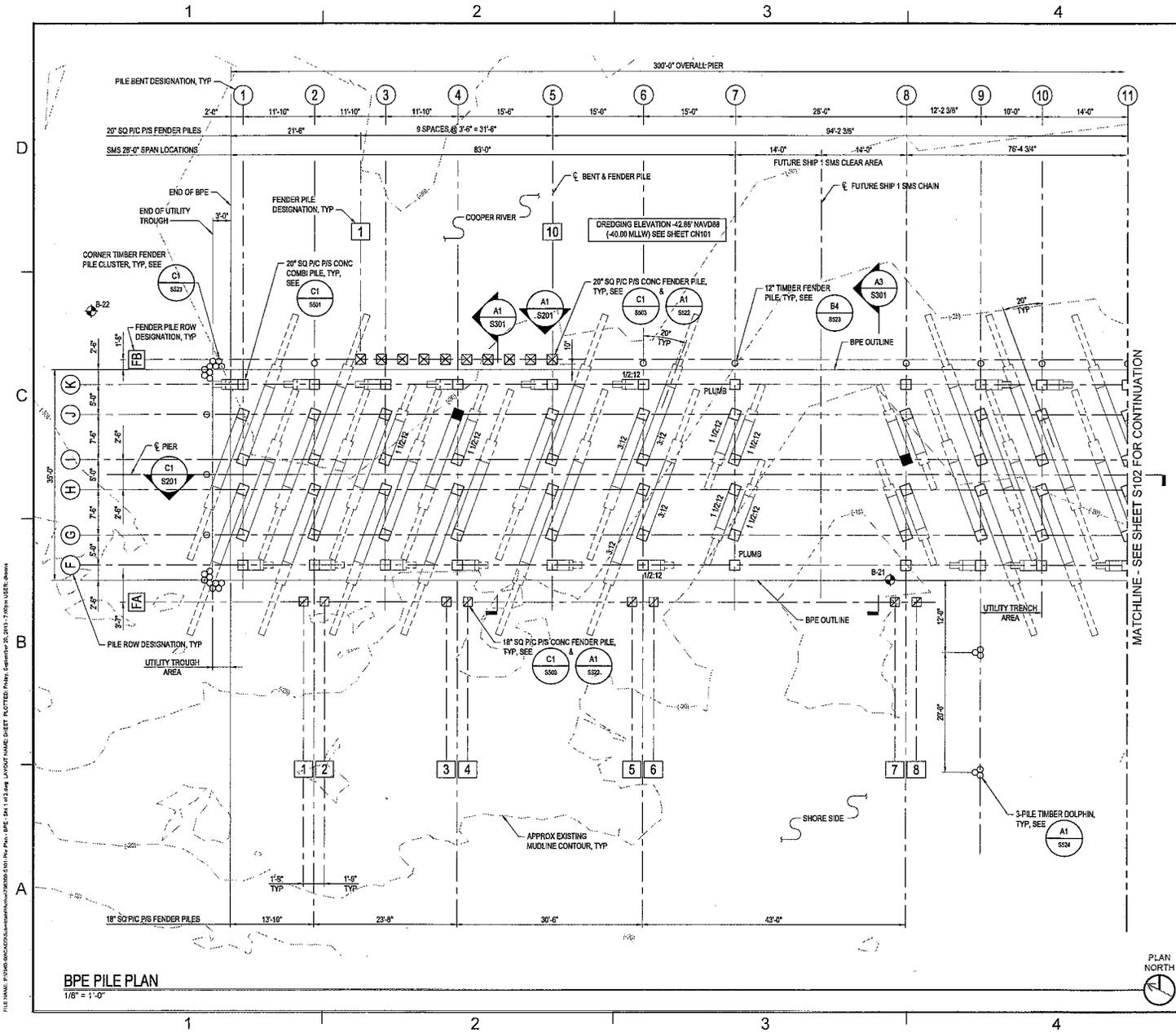
Waterfront Berthing Pier Extension
Pier X-RAY North (420)

CROSS SECTIONS

AS SHOWN
1145017
CONTR. COPY NO.

NAVFLS ENGINEERING COMMAND SOUTH-EAST
JOINT BASE CHARLESTON, CHARLESTON, SC

S302



- ### SHEET NOTES
1. BATHYMETRIC DATA IS BASED ON MULTI-BEAM SURVEY PERFORMED BY CASHMAN DREDGING & MARINE CONSTRUCTION COMPANY, LLC IN JULY OF 2013.
 2. FOR BORING LOGS, SEE 8-SHEETS.
 3. FOR 20" SQ P/C P/S CONC COMBI PILE CUT OFF AND TIP ELEVATIONS, SEE PILE SCHEDULE ON SHEET S502.
 4. FOR 18" AND 20" SQ P/C P/S CONC FENDER PILE CUT OFF AND TIP ELEVATIONS, SEE PILE SCHEDULE ON SHEET S503.
 5. THE CONCRETE PORTION OF ALL P/C P/S PILES SHALL BE DRIVEN TO A MINIMUM EMBEDMENT OF 15'-0" INTO THE COOPER MARL. STEEL STINGER SHALL BE DRIVEN AS INDICATED ON THE PILE SCHEDULES.
 6. THE BPE DECK SHALL MATCH THE HEIGHT AND GRADE OF THE EXISTING PIER X-RAY NORTH DECK.
 7. THE EAST FACE OF THE BPE SHALL BE ALIGNED WITH THE EAST FACE OF EXISTING PIER X-RAY NORTH.

- ### SYMBOL LEGEND
- APPROXIMATE BORING LOCATION
 - 20" SQ P/C P/S CONCRETE COMBI PILE (PLUMB)
 - 20" SQ P/C P/S CONCRETE COMBI PILE (BATTERED)
 - 20" SQ P/C P/S CONCRETE FENDER PILE
 - 18" SQ P/C P/S CONCRETE FENDER PILE
 - COMBI PILES TO BE PDA TESTED (DYNAMIC PILE TESTING)
 - TIMBER FENDER PILE

401/404 PERMIT APPENDIX B FIGURE 12a

GRAPHIC SCALE

SCALE: 1/8"=1'-0"

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| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; font-size: 8px;"> PROJECT NO: 11420517 SHEET NO: 11420517-1-C-1756 DATE: 06/27/2013 </td> <td style="width: 50%; font-size: 8px;"> DRAWN BY: [blank] CHECKED BY: [blank] DATE: 06/27/2013 </td> </tr> </table> | PROJECT NO: 11420517 SHEET NO: 11420517-1-C-1756 DATE: 06/27/2013 | DRAWN BY: [blank] CHECKED BY: [blank] DATE: 06/27/2013 | <p style="font-weight: bold; font-size: 12px; transform: rotate(-90deg);"> PERMIT WATERFRONT CONSTRUCTION </p> <p style="font-size: 8px;"> nicolet 100 WILSON ROAD SUITE 100 GREENSBORO, NC 27409 919-781-6628 </p> |
| PROJECT NO: 11420517 SHEET NO: 11420517-1-C-1756 DATE: 06/27/2013 | DRAWN BY: [blank] CHECKED BY: [blank] DATE: 06/27/2013 | | |
| 401/404 PERMIT APPENDIX B FIGURE 12a Waterfront Berthing Pier Extension Pier X-RAY North (420) | | | |
| PILE PLAN | | | |
| S101 | | | |

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