

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**

**and**  
**THE S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Office of Environmental Quality Control**  
**Water Quality Certification and Wetlands Programs Section**  
**2600 Bull Street**  
**Columbia, South Carolina 29201**

REGULATORY DIVISION

Refer to: P/N # 2011-1190-6IF

January 5, 2012

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the State of South Carolina by

Anderson County Parks Department  
c/o Seamon Whiteside & Associates, Inc.  
607 Pendleton Street, Suite 100  
Greenville, SC 29601

for a permit to place fill material for a boat launch and two courtesy docks on

**LAKE HARTWELL**

At a location at the end of Green Pond Road, south of Highway 24, Anderson County, South Carolina  
(Latitude 34.515072 N Longitude 82.789768 W)

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

**15 Days from the Date of this Notice,**

and **SCDHEC** will receive written statements regarding the proposed work until

**30 Days from the Date of this Notice**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of the placement of fill for a six boat launch area and two courtesy docks. In detail, the project consists of building a two 3-lane boat launches and 2 courtesy T-shaped docks in Lake Hartwell. Each 3-lane boat launch is 233.2 feet long and 48 feet wide. The launches are separated by an 8 foot wide ground-out floating dock. In addition, each launch has an L-shaped ground-out floating dock adjacent to the ramp that has an 8 foot wide walkway that leads to a platform 108 feet by 8 feet. Both courtesy docks are T-shaped. One dock is 320.7 feet long with an 8 foot walkway that leads to a platform that is 120 feet by 12 feet. The other dock is 213 feet long with an 8 foot walkway that leads to a platform that is 120 feet by 12 feet. A total of 1,130 cubic yards of fill will be placed and 2,235 cubic yards of material will be excavated for the project. According to the applicant, the project purpose is to enhance boating access for the Lake.

**NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
1835 Assembly Street, Room 865B-1  
Columbia, South Carolina 29201.**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards (Section 401 of the Clean Water Act). The District Engineer will not process this application to a conclusion until such certification is received. This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S. C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact freshwater habitat upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for

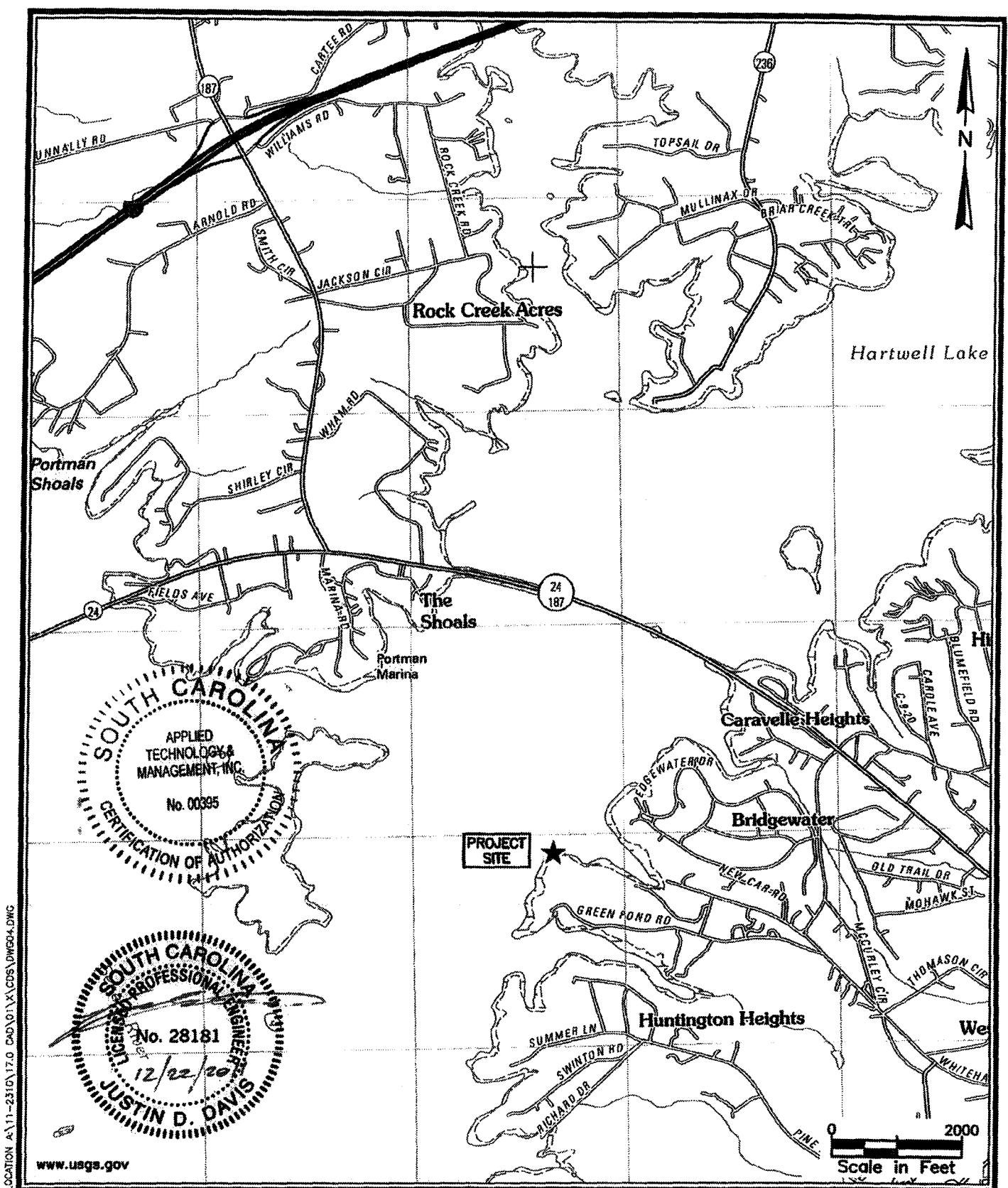
January 5, 2012

holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Kristin Riegel at 803-253-3903.



LOCATION A:\11-2310\17.0 CAD\01\X\CD\DWG04.DWG

**ATM**  
 APPLIED TECHNOLOGY & MANAGEMENT  
 360 Concord Street, Suite 300  
 Charleston, SC 29401  
 843.414.1040  
 Certificate of Authorization #00359

**Location Map**

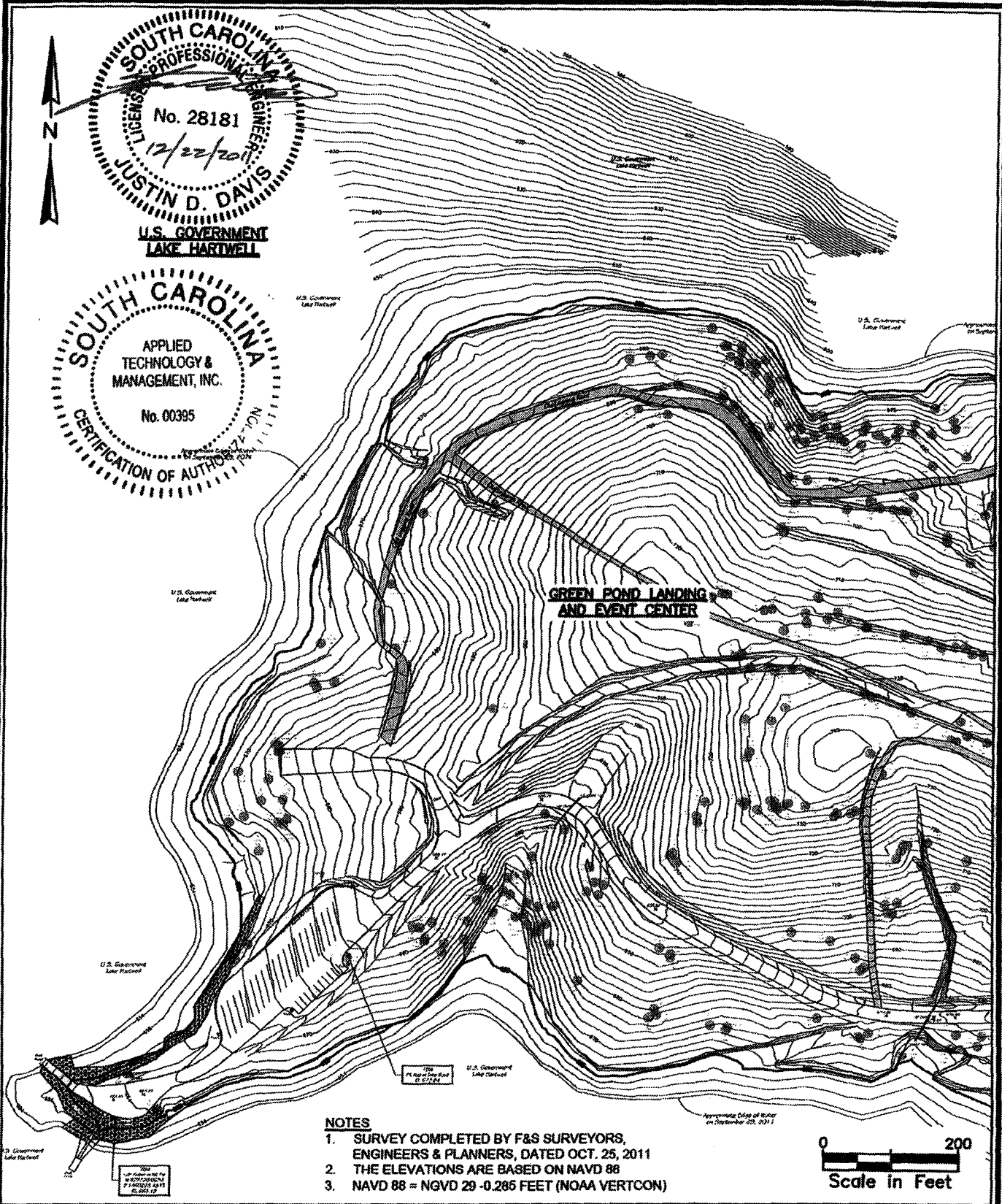
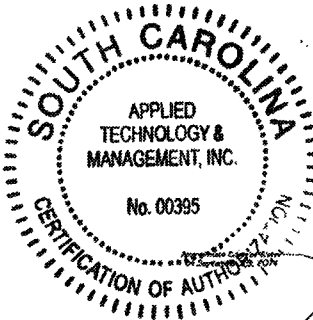
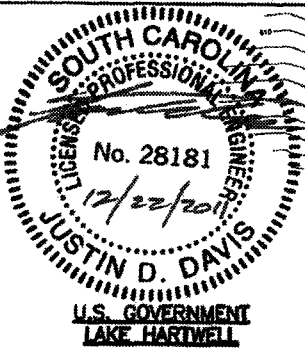
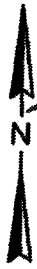
**Green Pond Landing and Event Center**  
 Anderson County, South Carolina

**NOT FOR CONSTRUCTION**

**JOB NUMBER: 11-2310**

**ISSUE DATE: 12-22-2011**

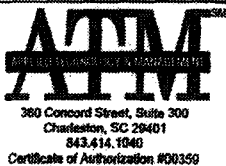
**APPLICANT INFORMATION:**  
 Anderson County Parks Department  
 101 South Main Street, Room 13  
 Anderson, SC 29624



**NOTES**

1. SURVEY COMPLETED BY F&S SURVEYORS, ENGINEERS & PLANNERS, DATED OCT. 25, 2011
2. THE ELEVATIONS ARE BASED ON NAVD 88
3. NAVD 88 = NGVD 29 - 0.285 FEET (NOAA VERTCON)

0 200  
Scale in Feet



**Existing Site Conditions**

**Green Pond Landing and Event Center**  
Anderson County, South Carolina

**NOT FOR CONSTRUCTION**

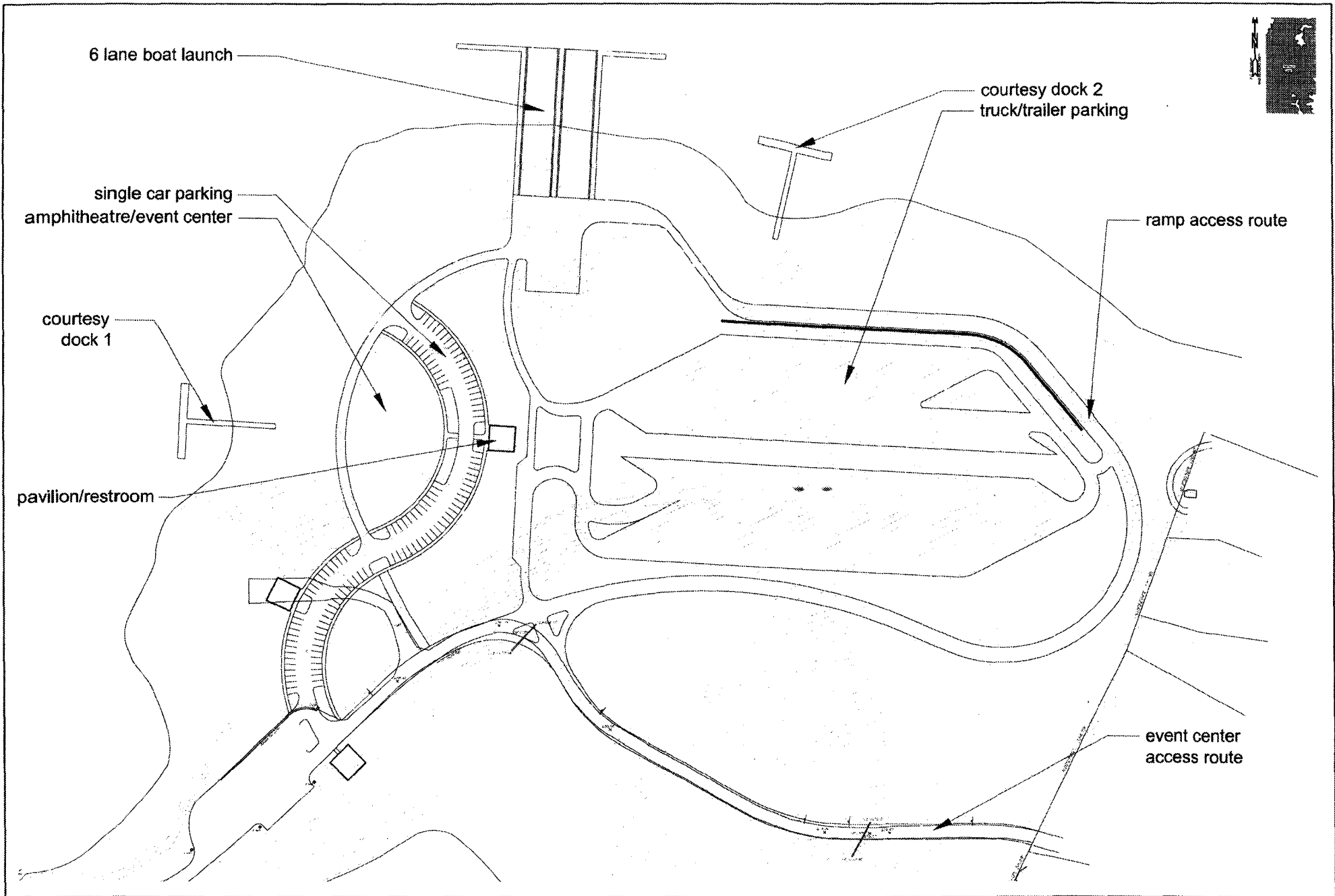
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ISSUE DATE: 12-22-2011

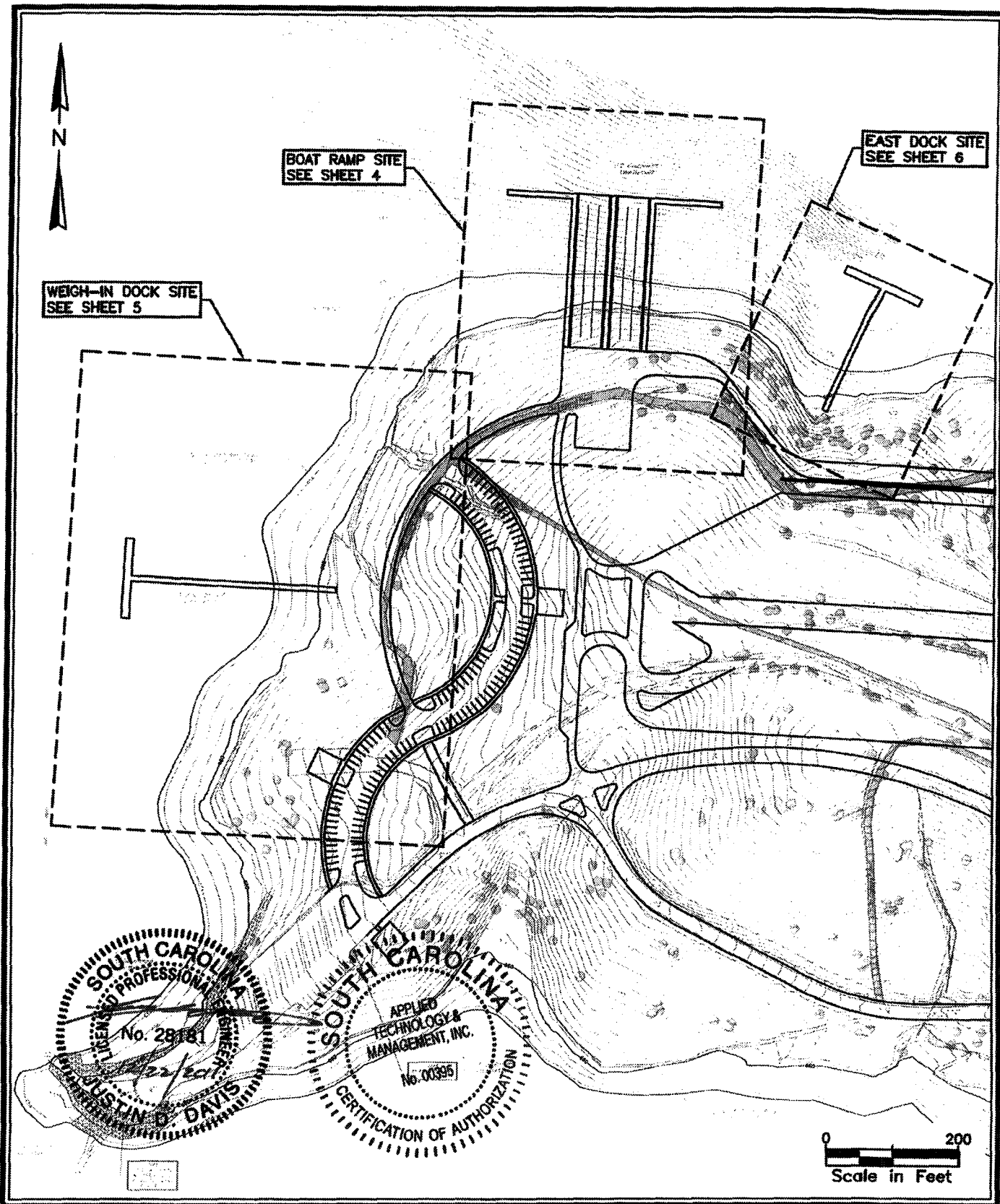
P/N 2011-1190-61F

**APPLICANT INFORMATION:**  
Anderson County Parks Department  
101 South Main Street, Room 13  
Anderson, SC 29624

Sheet 2 of 8



LOCATION A:\11-2310\17.0 CAD\01\A\CD\DWG08.DWG



380 Concord Street, Suite 300  
Charleston, SC 29401  
843.414.1040  
Certificate of Authorization #00359

### Proposed Improvements Overall Site Plan

Green Pond Landing and Event Center  
Anderson County, South Carolina

NOT FOR CONSTRUCTION

JOB NUMBER: 11-2310

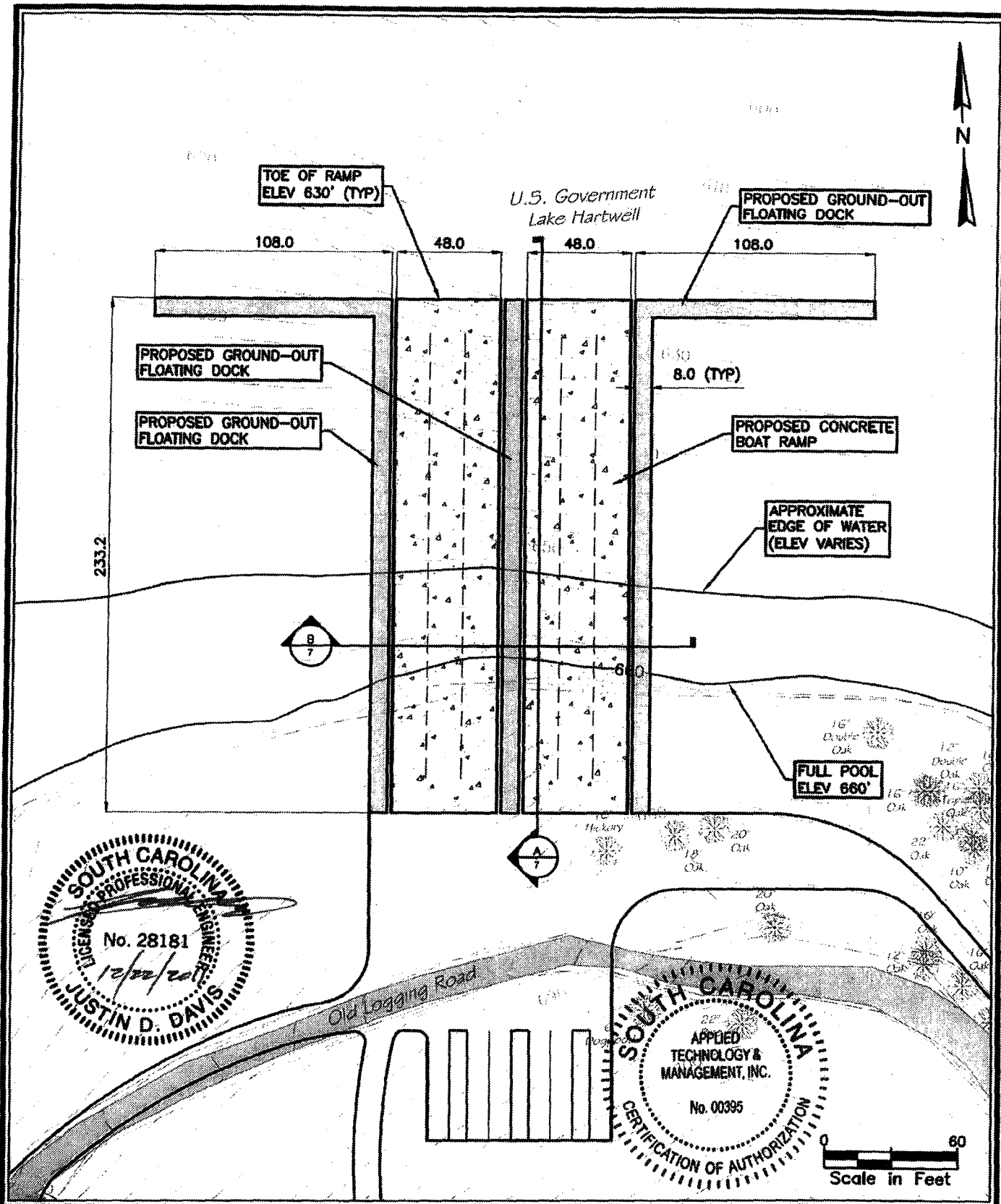
ISSUE DATE: 12-22-2011

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Anderson County Parks Department  
101 South Main Street, Room 13  
Anderson, SC 29624

P/N 2011-1190-6IF

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LOCATION A:\17-2310\17.0 CAD\01\A\CD\DWG002.DWG



Proposed Improvements  
Boat Ramp Site

Green Pond Landing and Event Center  
Anderson County, South Carolina

NOT FOR CONSTRUCTION

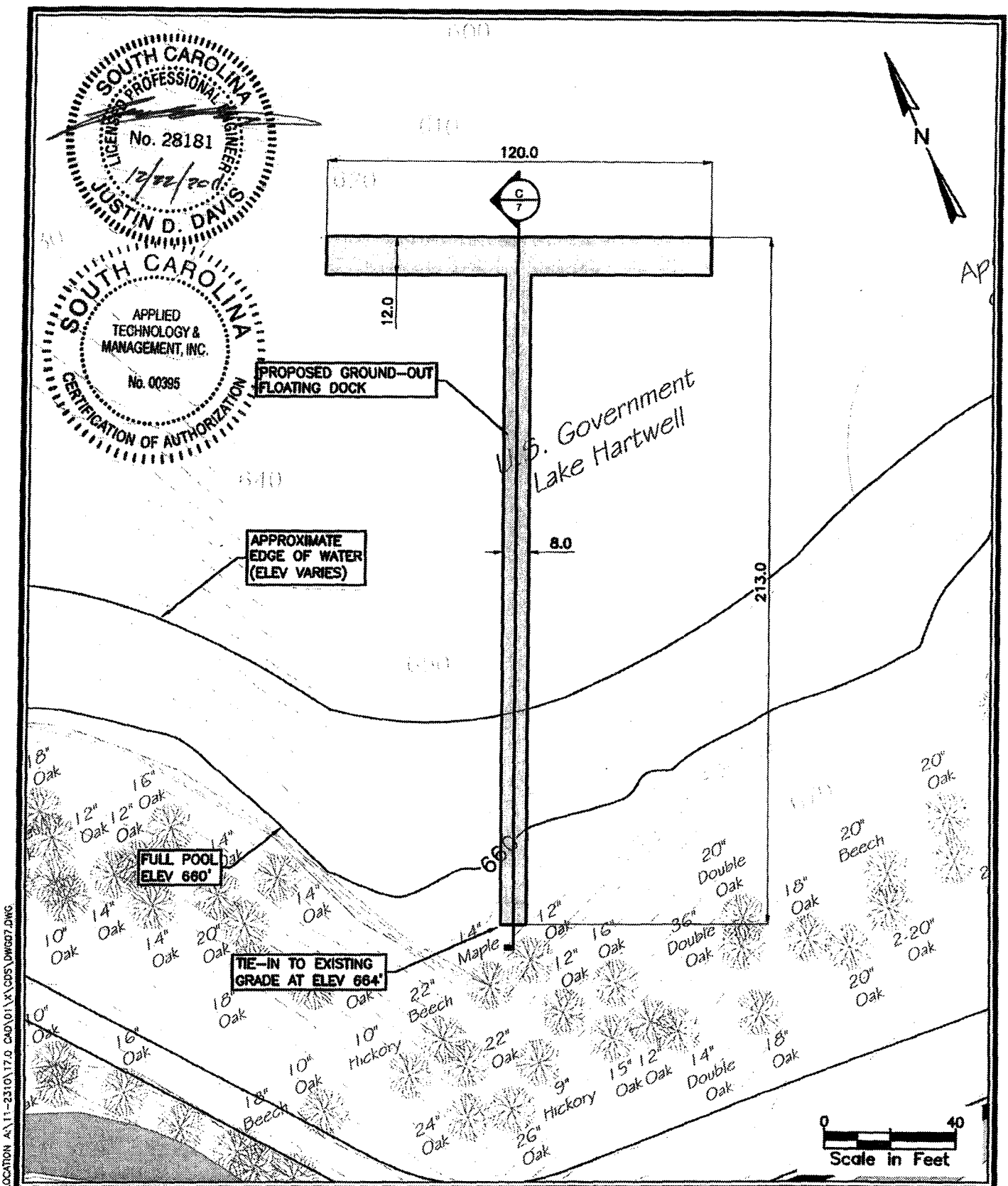
JOB NUMBER: 11-2310

ISSUE DATE: 12-22-2011

APPLICANT INFORMATION:  
Anderson County Parks Department  
101 South Main Street, Room 13  
Anderson, SC 29624



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LOCATION A:\11-2310\17.0 CAD\01\1\DWG07.DWG



### Proposed Improvements East Dock Site Plan

Green Pond Landing and Event Center  
Anderson County, South Carolina

NOT FOR CONSTRUCTION

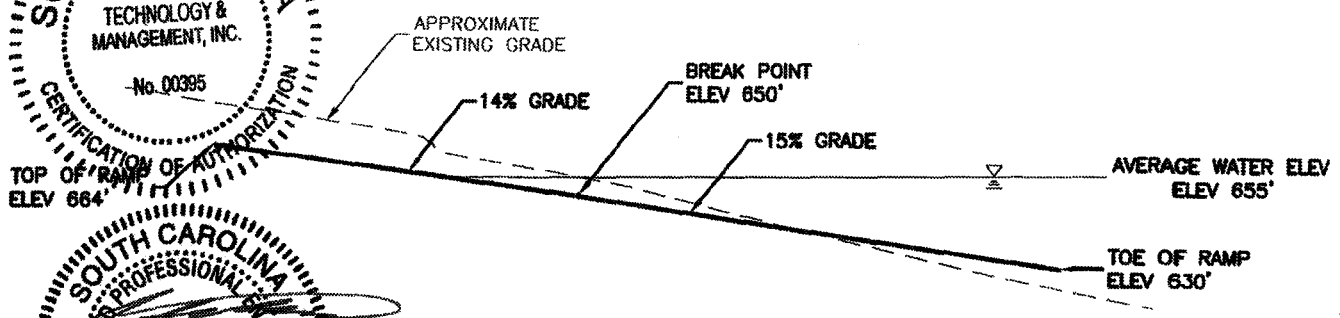
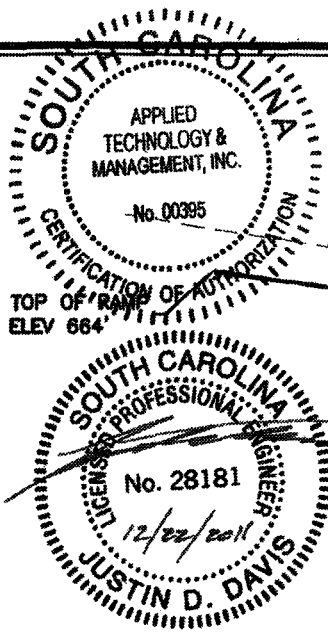
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ISSUE DATE: 12-22-2011

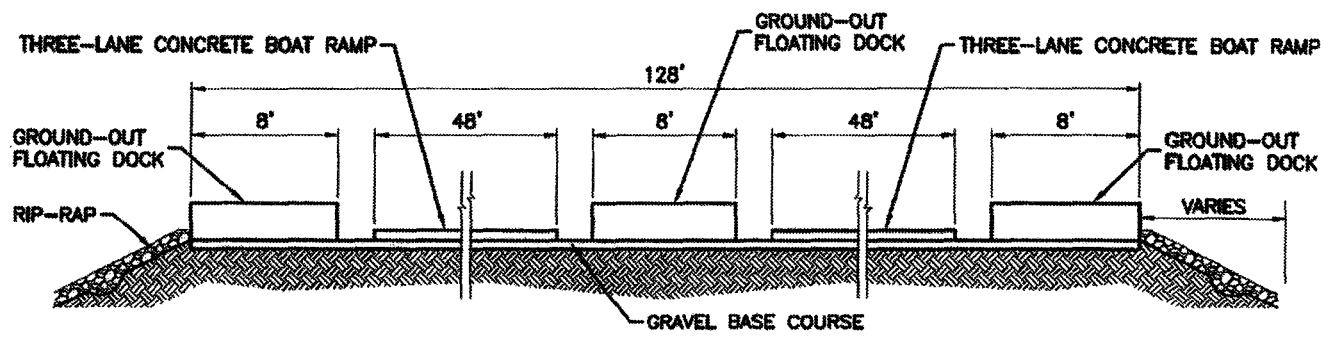
P/N 2011-1190-6IF

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101 South Main Street, Room 13  
Anderson, SC 29624

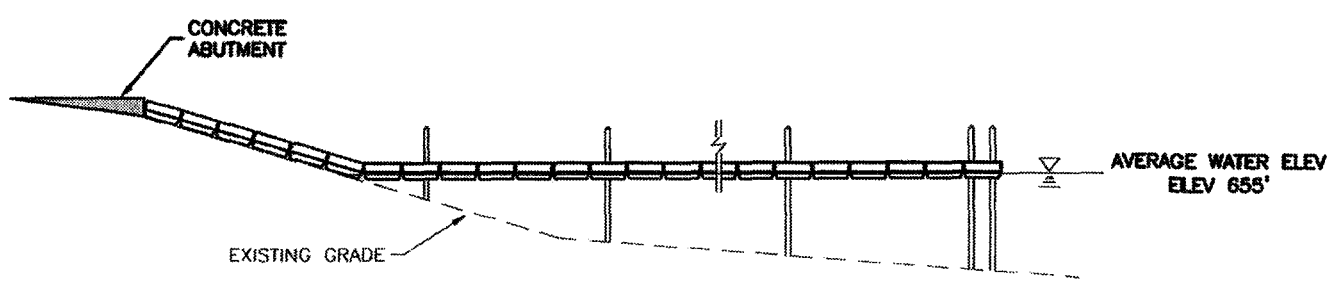
Sheet 7 of 8



DETAIL "A"  
PROPOSED CONCRETE BOAT RAMP PROFILE



DETAIL "B"  
PROPOSED CONCRETE BOAT RAMP CROSS SECTION



DETAIL "C"  
PROPOSED TYPICAL DOCK PROFILE



LOCATION: A:\11-2310\17.0 CAD\01\X\CD\DWG06.DWG

**ATM**  
APPLIED TECHNOLOGY & MANAGEMENT  
380 Concord Street, Suite 300  
Charleston, SC 29401  
843.414.1040  
Certificate of Authorization #00359

Ramp and Dock Details

Green Pond Landing and Event Center  
Anderson County, South Carolina

NOT FOR CONSTRUCTION

JOB NUMBER: 11-2310

ISSUE DATE: 12-22-2011

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