

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**  
**and**  
**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Office of Ocean and Coastal Resource Management**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29405**

REGULATORY DIVISION  
Refer to: P/N # 2007-5-21Y

March 2, 2007

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**TDS of Charleston**  
**P.O. Box 248**  
**Mt. Pleasant, South Carolina 29465**

for a permit to construct a community dock for Chandler Creek Subdivision adjacent to  
the Wando River

at a location on the north side of Chandler Road approximately 1.25 miles north of the intersection of Chandler Road and U.S. Highway 17 in the Town of Awendaw, Charleston County, South Carolina. (Latitude – N 32.54.700, Longitude – E 79. 44.274)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, APRIL 2, 2007**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of the construction of a 962' x 4' fixed pier walkway with 36" handrails and two 8' x 10' viewing area/ handicap pulloff areas leading to a 40' x 20' covered fixed pierhead. The covered pierhead will have a hip type roof. An 8' x 40' floating dock will be positioned to the downstream side of the fixed pierhead and three 4-pile boat lifts will be positioned on the front side of the fixed pier. The boat lifts will be accessed by two 2' x 18' wide access piers.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.116 acres of salt marsh and associated estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

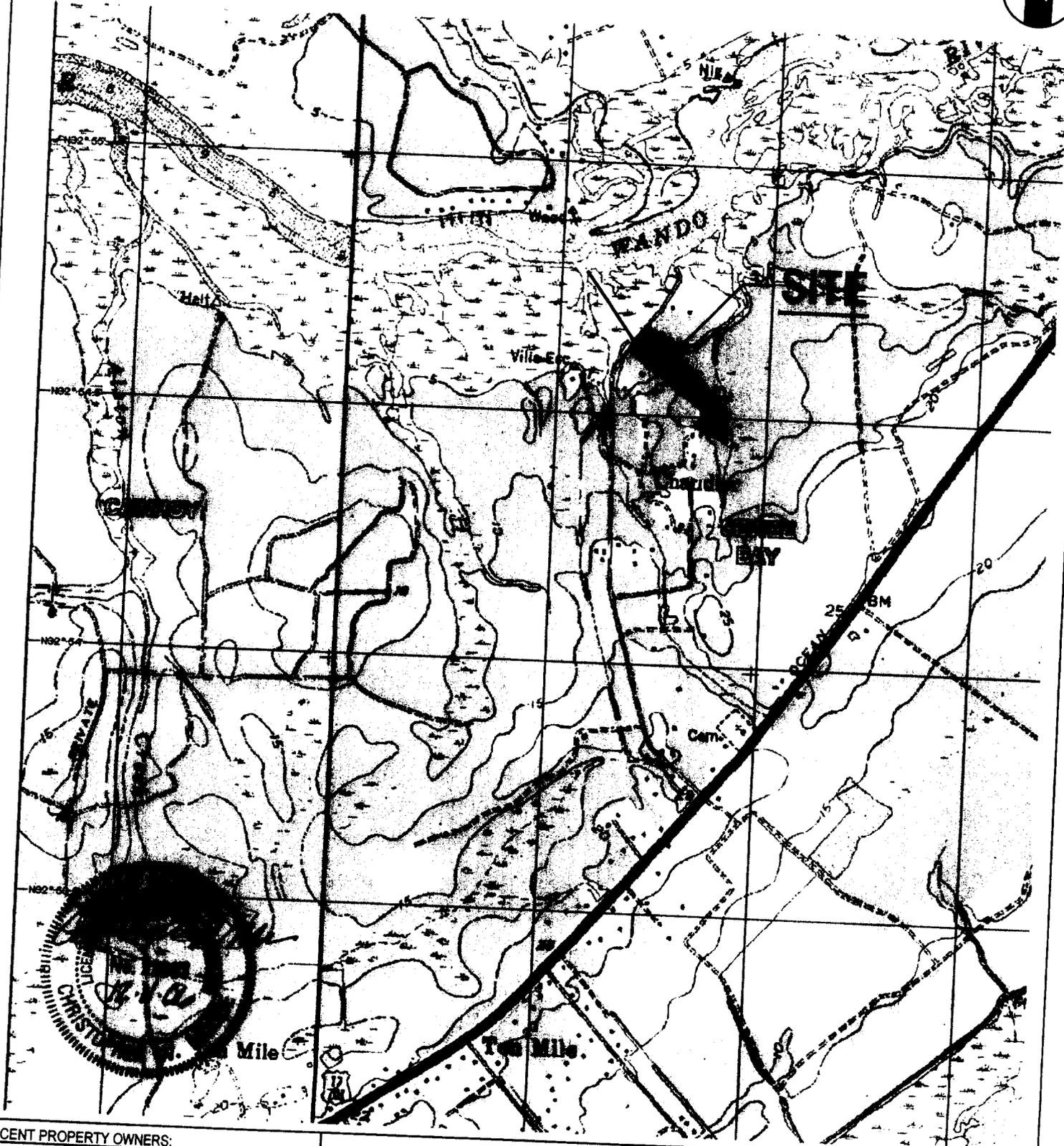
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and

conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact David Chamberlain at 843-329-8044 or toll free at 1-866-329-8187.



**ADJACENT PROPERTY OWNERS:**

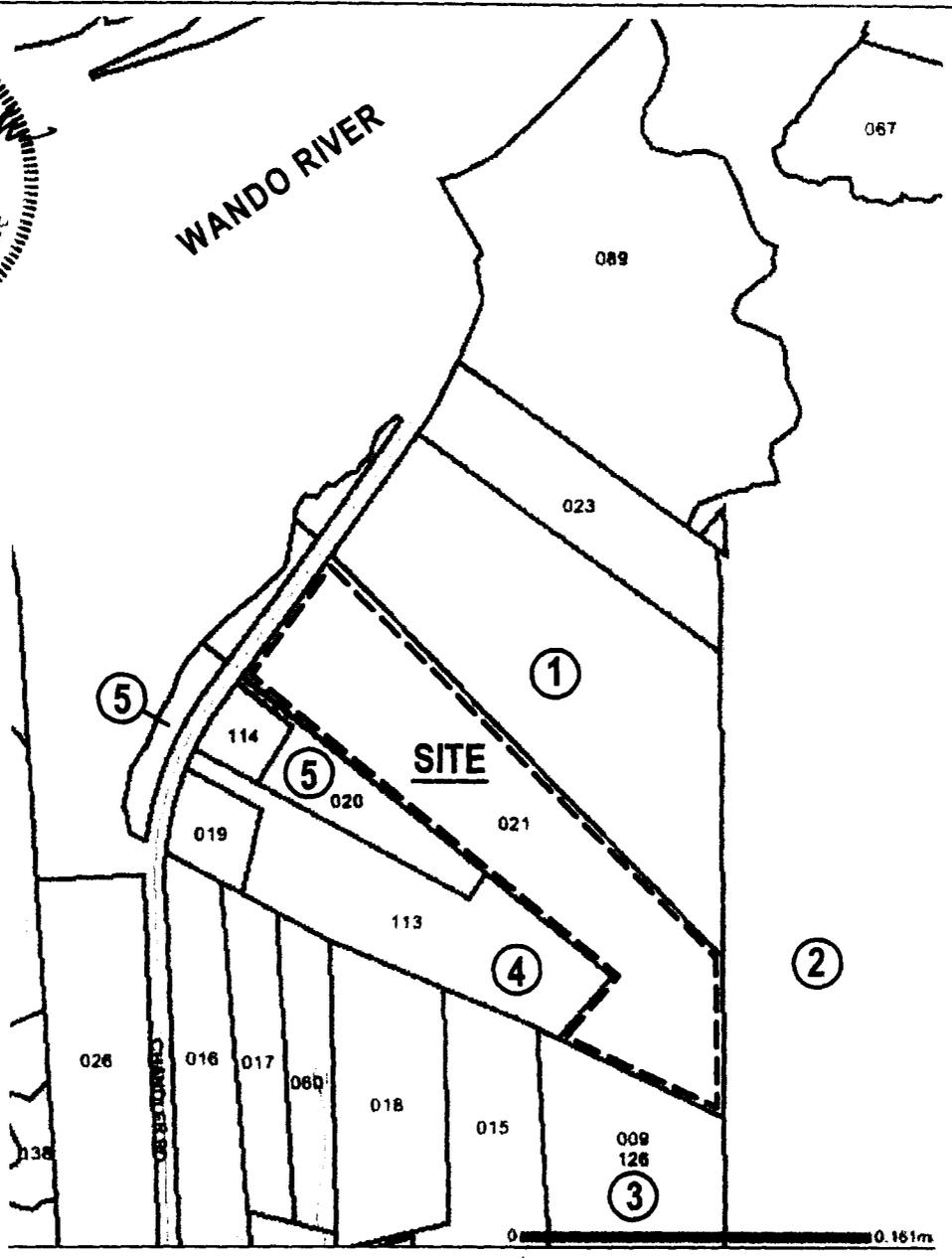
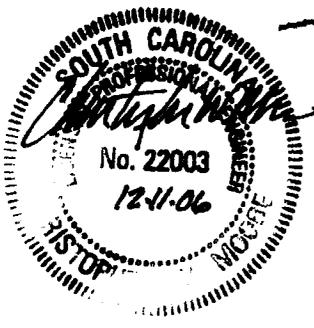
1. GEORGE GERMAN
2. WANDO FARMS, LLC
3. SIMON GAILLARD
4. WILLIAM GERMAN
5. WILLIAM GERMAN

**COMMUNITY DOCK**

**LOCATION MAP  
(QUAD MAP)**

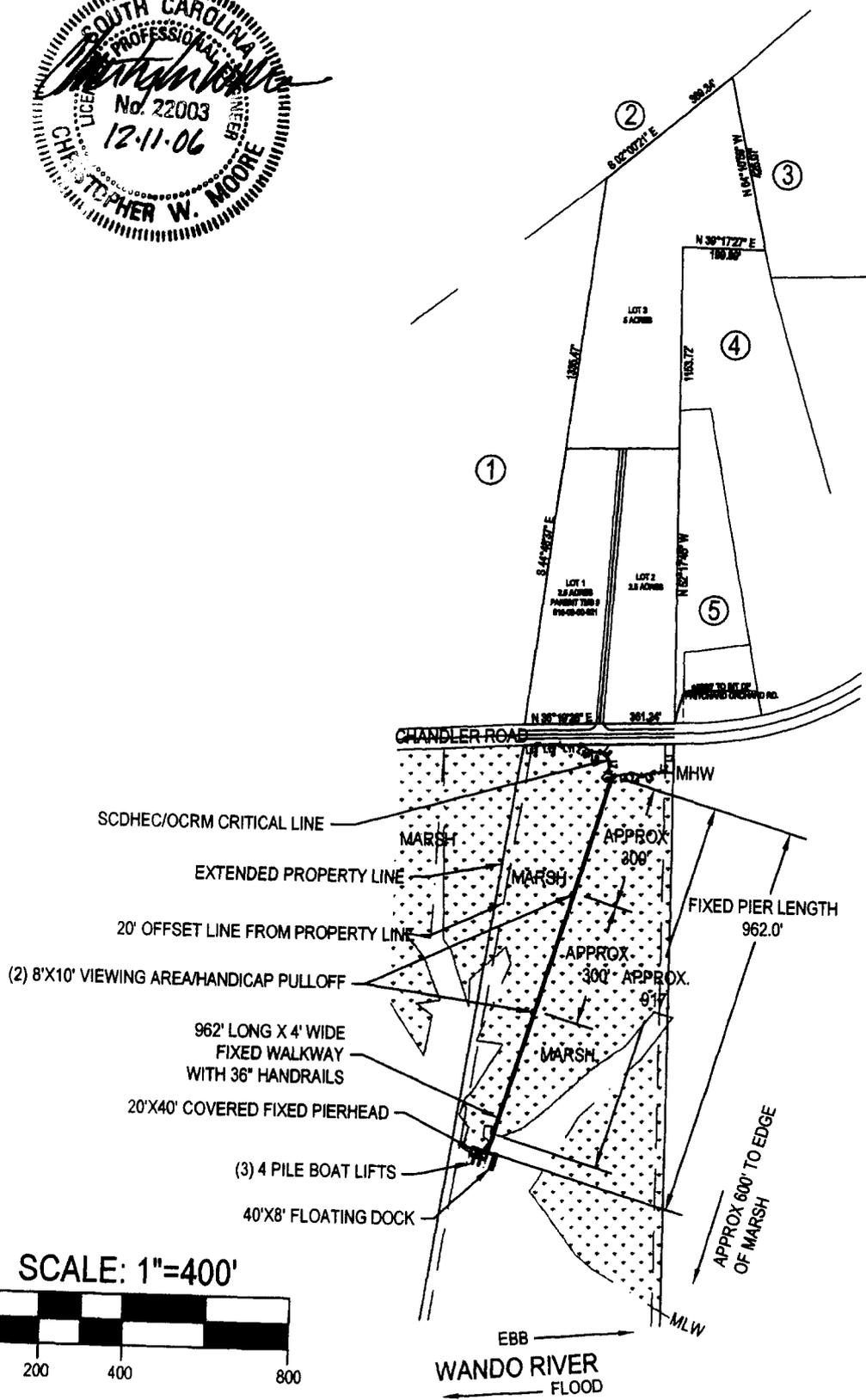
**APPLICANT:** TDS OF CHARLESTON  
**LOCATION:** CHANDLER ROAD, AWENDAW, SC 29429  
**WATERBODY:** WANDO RIVER  
**COUNTY:** CHARLESTON  
**TMS#:** 615-00-00-021  
**DATE:** DECEMBER 11, 2006  
**SHEET:** P1 OF 5

P/N #

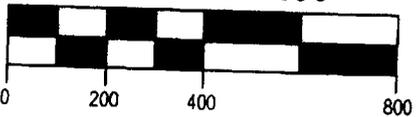


- ① GEORGE GERMAN ETAL  
C/O ISABELLE G. LIGGINS  
153 QUEEN STREET  
CHARLESTON, SC 29401-1950
- ② WANDO FARMS, LLC  
C/O N. ROBINSON  
P.O. BOX 121  
CHARLESTON, SC 29402-0121
- ③ SIMON GAILLARD ETAL  
3674 HAPPYLAND BLVD  
29466-9100
- ④ WILLIAM GERMAN ESTATE ETAL  
C/O HELEN GERMAN DOILEY  
P.O. BOX 2136  
GEORGETOWN, SC 29442
- ⑤ WILLIAM GERMAN ESTATE ETAL  
C/O HELEN GERMAN DOILEY  
P.O. BOX 2631  
GEORGETOWN, SC 29442

<p><b>ADJACENT PROPERTY OWNERS:</b></p> <ol style="list-style-type: none"> <li>1. GEORGE GERMAN</li> <li>2. WANDO FARMS, LLC</li> <li>3. SIMON GAILLARD</li> <li>4. WILLIAM GERMAN</li> <li>5. WILLIAM GERMAN</li> </ol>	<p><b>COMMUNITY DOCK</b></p> <p><b>ADJACENT PROPERTY OWNERS</b></p>	<p><b>APPLICANT:</b> TDS OF CHARLESTON  <b>LOCATION:</b> CHANDLER ROAD, AWENDAW, SC 29429  <b>WATERBODY:</b> WANDO RIVER  <b>COUNTY:</b> CHARLESTON  <b>TMS#:</b> 615-00-00-021  <b>DATE:</b> DECEMBER 11, 2006  <b>SHEET:</b> P2 OF 5</p> <p><b>P/N #:</b></p>
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SCALE: 1"=400'



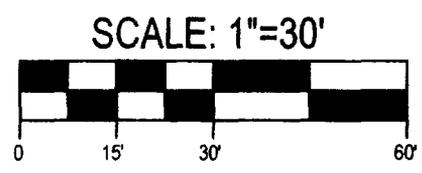
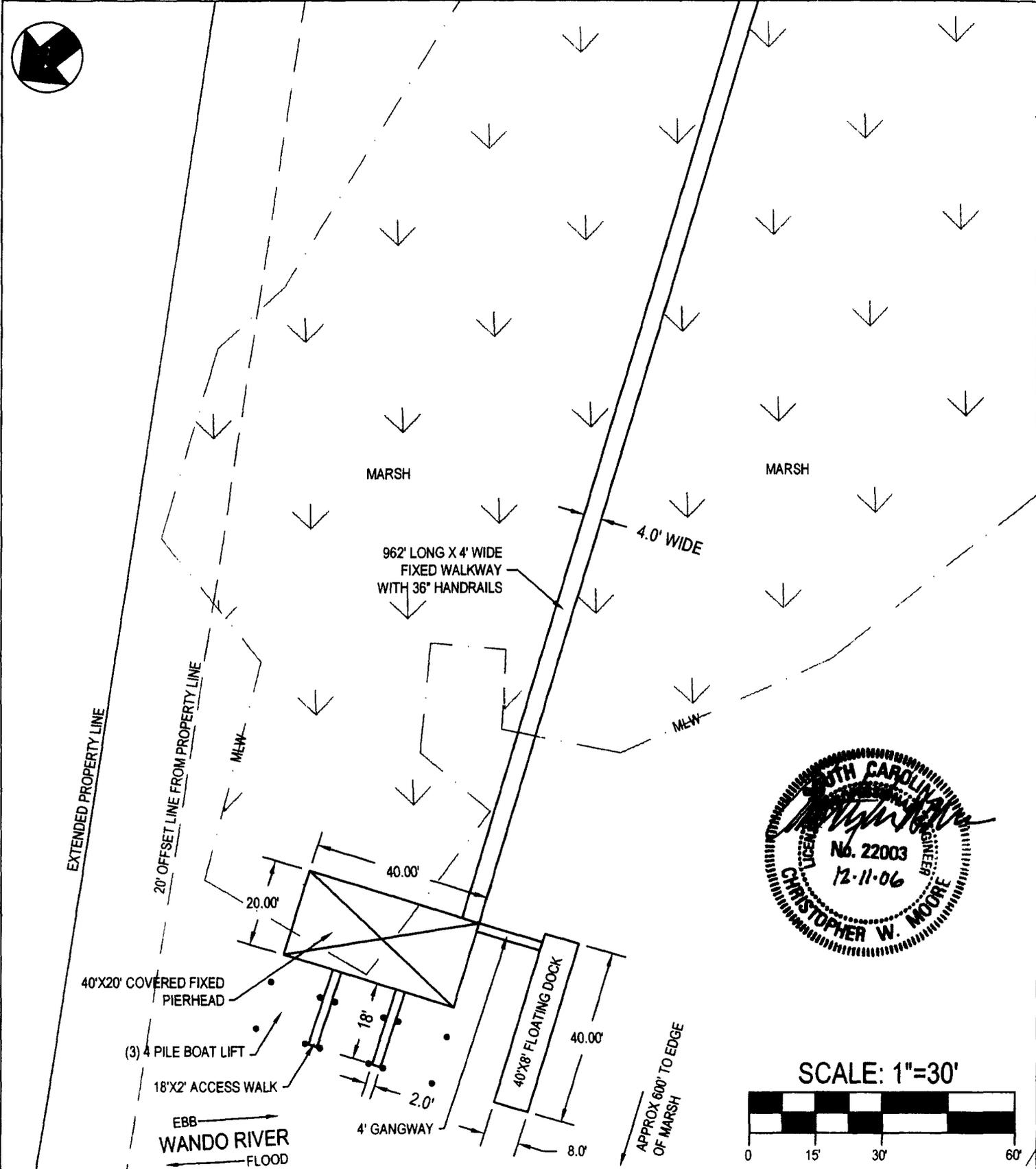
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1. GEORGE GERMAN
2. WANDO FARMS, LLC
3. SIMON GAILLARD
4. WILLIAM GERMAN
5. WILLIAM GERMAN

**COMMUNITY DOCK  
OVERALL PLAN VIEW**

**APPLICANT:** TDS OF CHARLESTON  
**LOCATION:** CHANDLER ROAD, AWENDAW, SC 29429  
**WATERBODY:** WANDO RIVER  
**COUNTY:** CHARLESTON  
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P/N#:



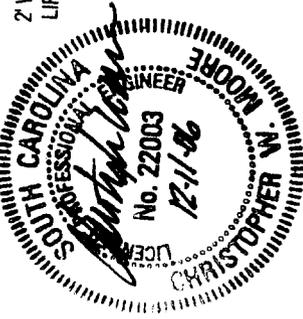
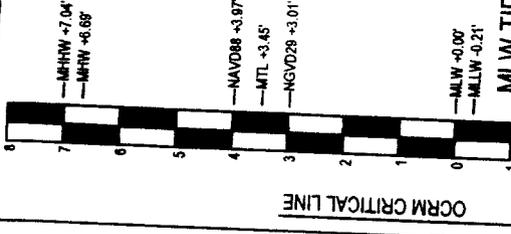
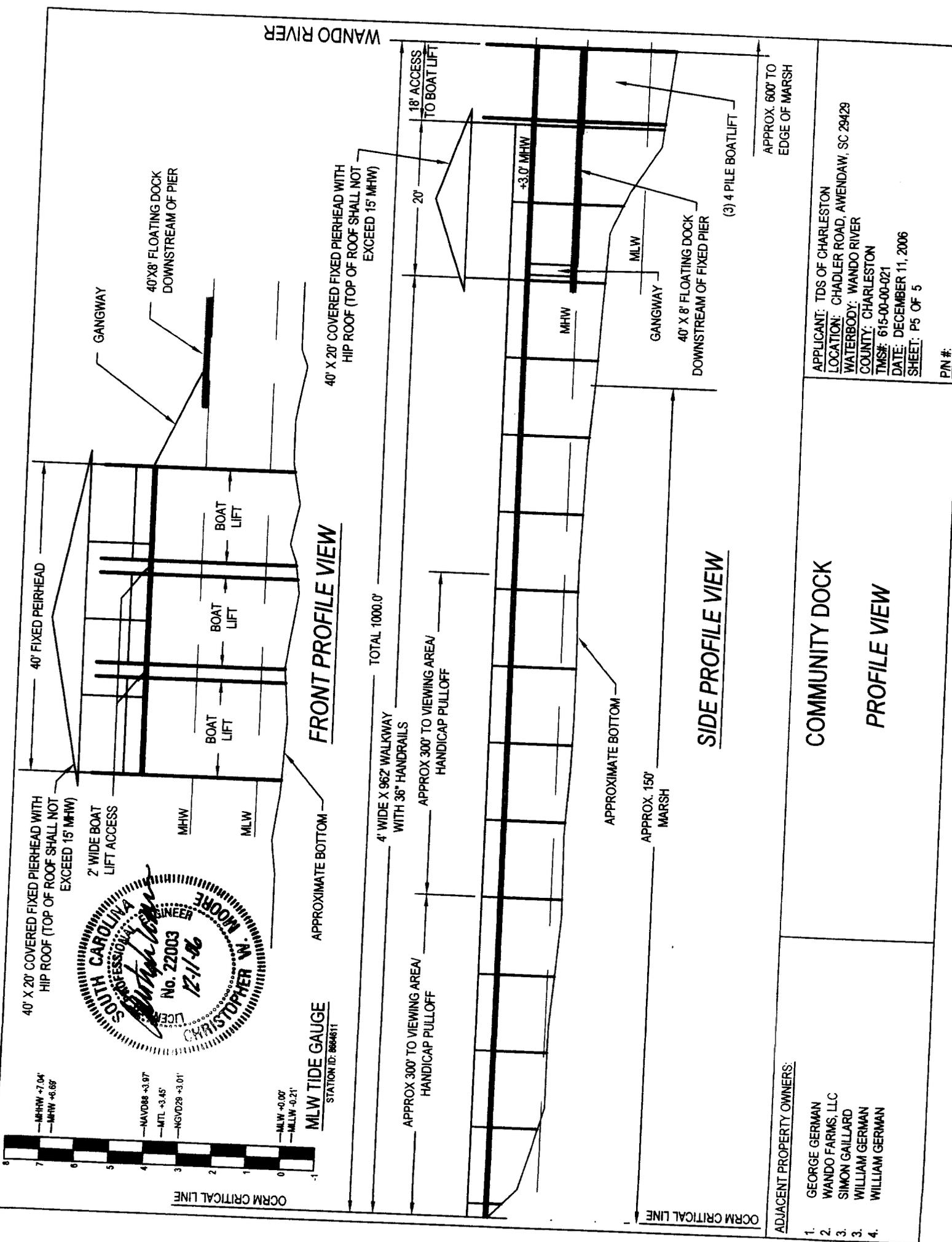
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5. WILLIAM GERMAN

**COMMUNITY DOCK**  
**DETAILED PLAN VIEW**

**APPLICANT:** TDS OF CHARLESTON  
**LOCATION:** CHANDLER ROAD, AWENDAW, SC 29429  
**WATERBODY:** WANDO RIVER  
**COUNTY:** CHARLESTON  
**TMS#:** 615-00-00-021  
**DATE:** DECEMBER 11, 2006  
**SHEET:** P4 OF 5

**P/N #:** ME, INC.



**COMMUNITY DOCK**

**PROFILE VIEW**

- ADJACENT PROPERTY OWNERS:**
1. GEORGE GERMAN
  2. WANDO FARMS, LLC
  3. SIMON GAILLARD
  3. WILLIAM GERMAN
  4. WILLIAM GERMAN

**APPLICANT:** TDS OF CHARLESTON  
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**WATERBODY:** WANDO RIVER  
**COUNTY:** CHARLESTON  
**TMS#:** 615-00-00-021  
**DATE:** DECEMBER 11, 2006  
**SHEET:** P5 OF 5

**P/N #:**

**ME INC**