

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION

Refer to: P/N #SAC 2007-1268-6IJ

August 17, 2007

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

LARRY MORRIS / CO
THE CITY OF AIKEN
P.O. BOX 1177
AIKEN, SOUTH CAROLINA 29802

for a permit to place fill material in

SAND RIVER

at a location near S. Boundary Avenue and the entrance to Hitchcock Woods, in the City of Aiken, Aiken County, South Carolina (Latitude 33.555856°, Longitude -81.728211°)

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, SEPTEMBER 17, 2007

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of stabilizing the headwaters of Sand River. In detail, the applicant proposes to install gabions with Reno Mattress linings along approximately 1,699 linear feet of the upper reaches of Sand River. As mitigation for any unavoidable impacts, the applicant proposes to preserve and buffer 6,743.88 linear feet of stream. The purpose of the proposed work is to repair and control erosion and scouring of Sand River resulting from stormwater runoff.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

REGULATORY DIVISION

Refer to: P/N #SAC 2007-1268-61J

August 17, 2007

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to Water Quality Certification must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.94 acres of freshwater habitat well inland of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has made no determination of effect on any Federally endangered, threatened, or proposed species. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any Federally listed or proposed to be listed endangered or threatened species and/or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

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Refer to: P/N #SAC 2007-1268-61J

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The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Colt Bowles at 803-253-3400.



MITIGATION SITE

PROJECT SITE

2006-1286-6U
 City of Aiken
 August 3, 2006
 Sheet 1 of 15

All jurisdiction lines and boundaries were delineated using Trimble GeoXT Handheld computer, Topcon Total Station, and Canon PowerLite 4000 projector. Accuracy (Horizontal Root Mean Squared (RMS)) of point positions after differential correction ranges between 1cm - 3cm. RMSE accuracy also not less than 30mm per side have been achieved with maximum of 4 satellites, maximum PDOP of 6, minimum SNR of 29 dBHz, maximum elevation of 15 degrees, and reasonable atmospheric conditions. Inoperative conditions: multipath signals or obstruction of the sky by buildings or heavy tree canopy may degrade precision by increasing with proximity to tree canopy by 4-6 feet for precision and real-time. ALL OTHER SURVEY POINTS, BOUNDARIES, AND DRAWINGS ORIGINATED BY OTHERS AND NOT THE RESPONSIBILITY OF CUSHMAN ENTERPRISES, L.L.C. DATA PROVIDED BY CUSHMAN ENTERPRISES, L.L.C. ARE FOR PLANNING PURPOSES ONLY AND SHOULD NOT BE CONSTRUED AS AN ACCURATE SURVEY OF PROPERTIES, NATURAL BOUNDARIES, OR LOCATIONS OF MONUMENTS. DATA PROVIDED FOR PLANNING PURPOSES ONLY UNDER SUPERVISION AND/OR COORDINATION WITH PROFESSIONAL ENGINEERS AND/OR SURVEYORS ON LOCATION OF FIXED MONUMENTS AND PROPERTY BOUNDARIES.

ALL ENGINEERING DRAWINGS
 ORIGINATED BY:
 WOOLPERT, INC.
 3800 FERMANDINA ROAD
 SUITE 100, COLUMBIA, SC 29210
 (803) 731-0281 Office
 (803) 731-0132 Fax

ELIMINATION NOTES:
 THIS DRAWING IS RESPONSIBLE FOR DATA OF
 SURVEY POINTS, BOUNDARIES, DEPICTED
 FEATURES ARE NOT THE RESPONSIBILITY OF CE, WETLANDS
 DELINEATION MANUAL V4F-1 BY CUSHMAN ENTERPRISES, L.L.C.
 3215 MALL ROAD, SUITE, L. ANDERSON, SC 29225, 803-332-1223

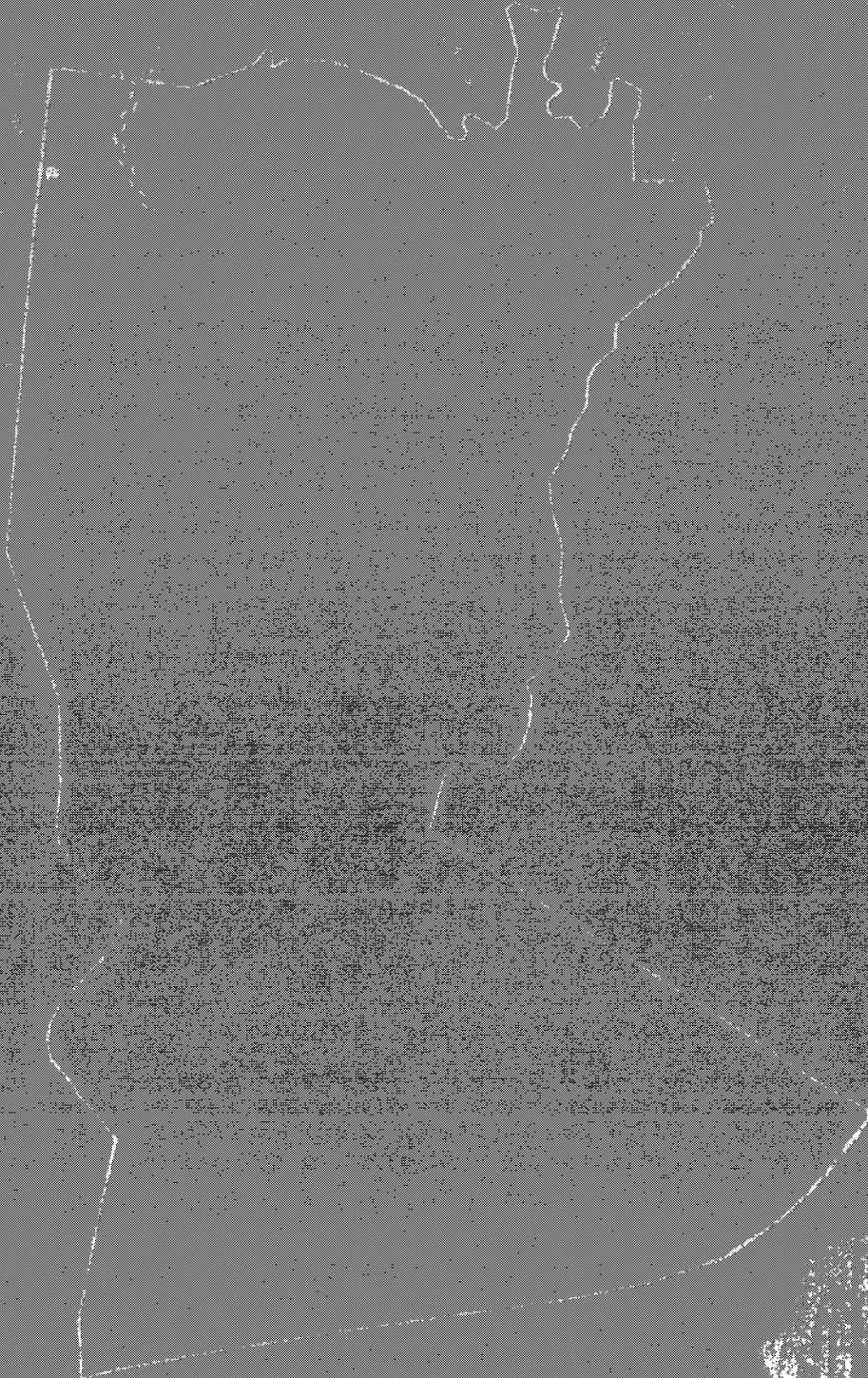


CUSHMAN ENTERPRISES, L.L.C.
 3215 MALL ROAD, SUITE L
 ANDERSON, SC 29625
 O: 864.332.1223
 F: 864.332.1224

APPLICANT'S NAME: CITY OF AIKEN
 PROJECT NAME: Sand River Restoration
 PROJECT LOCATION: Aiken, SC
 CE JOB #: 07-104-CQA-WI
 USACE PERMIT APP. #:

SCALE: 1 inch equals 5,280 feet
 DATE: 06/10/2007
 REVISION #: 0
 REV. DATE: N/A

LOCATION
 FIGURE



ALL ENGINEERING DRAWINGS
CREATED BY
VECOL PERMIT, INC.
3001 PENNINGTON ROAD
SUITE 100, COLUMBIA, SC 29210
(803) 731-0281
(803) 731-0131 FAX

ALL ENGINEERING DRAWINGS
CREATED BY
VECOL PERMIT, INC.
3001 PENNINGTON ROAD
SUITE 100, COLUMBIA, SC 29210
(803) 731-0281
(803) 731-0131 FAX

ALL ENGINEERING DRAWINGS
CREATED BY
VECOL PERMIT, INC.
3001 PENNINGTON ROAD
SUITE 100, COLUMBIA, SC 29210
(803) 731-0281
(803) 731-0131 FAX

Legend

Site Proposed Gabions

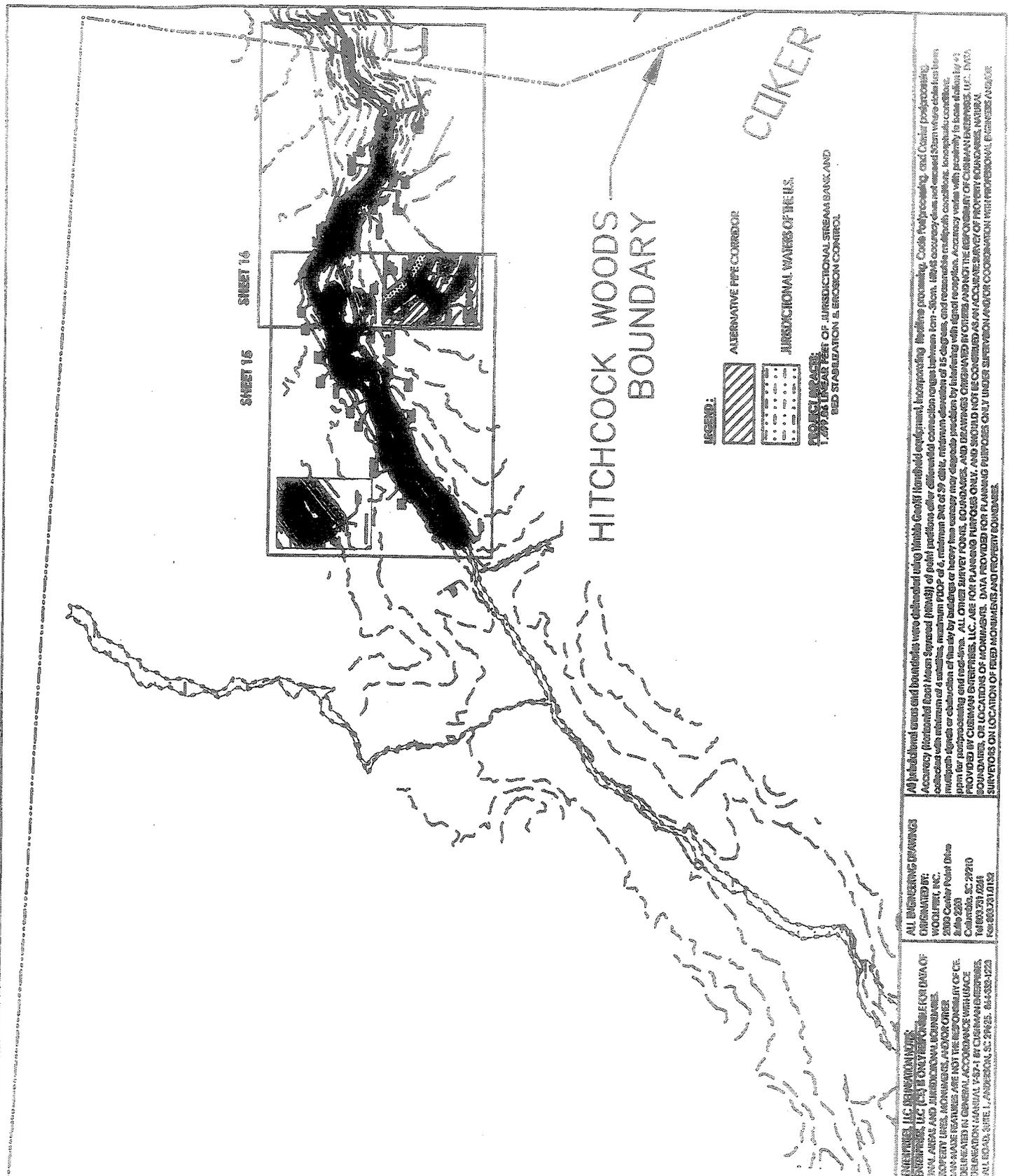
Proposed Gabion Location Map



CUSHMAN ENTERPRISES, LLC
3215 MALL ROAD, SUITE L
ANDERSON, SC 29625
O: 864.332.1223
F: 864.332.1224

APPLICANT'S NAME: CITY OF AIKEN
PROJECT NAME: Sand River Restoration
PROJECT LOCATION: Aiken, SC
CE JOB #: 07-104-COA-WI
USACE PERMIT APP. #:

2006-1286-61J
City of Aiken
August 3, 2006
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HITCHCOCK WOODS
BOUNDARY

COKER

LEGEND:
 ALTERNATIVE PIPE CORRIDOR
 JURISDICTIONAL WATERS OF THE U.S.
 PROJECT IMPACT:
 FILL MATERIAL
 TYPICAL CLEAR PEE OF JURISDICTIONAL STRAMA BANK AND
 BED STABILIZATION & EROSION CONTROL

ALL ENGINEERING DRAWINGS
 ORIGINATED BY:
 WOODS, INC.
 2000 W. Hwy 101, Suite 100
 Columbia, SC 29204
 803-739-0241
 FAX: 803-731-0152

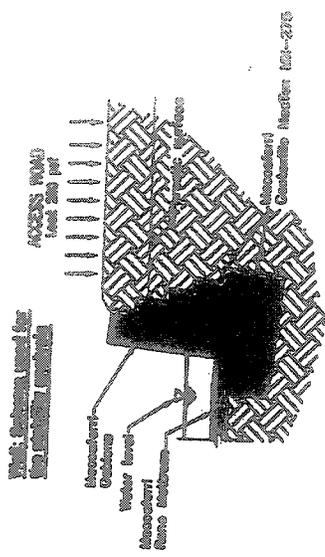
MEMBER, IFC DESIGNATION
 ENGINEER, IFC (E) FOR THE STATE OF SOUTH CAROLINA
 ALL LARAL AND JURISDICTIONAL SURVEYS
 PROPERTY LINES, MONUMENTS, AND BOUNDARIES
 MADE MAKE FEATURES ARE NOT THE RESPONSIBILITY OF CE
 DELINEATED IN GENERAL ACCORDANCE WITH SURFACE
 DELINEATION MANUAL 7-57-1 BY CUSHMAN ENTERPRISES
 WALL ROAD, SHEL I, ANDERSON, SC 29425, 844-332-1224

2006-1286-61J
 City of Aiken
 August 3, 2006
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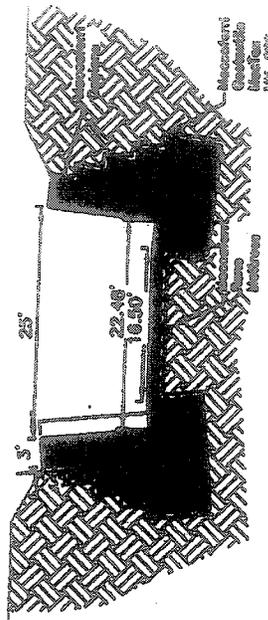
CUSHMAN ENTERPRISES, LLC
 3215 MALL ROAD, SUITE L
 ANDERSON, SC 29625
 O: 864.332.1223
 F: 864.332.1224

APPLICANT'S NAME: CITY OF AIKEN, SOUTH CAROLINA
 PROJECT NAME: HW - PROPOSED PROJECT AREA
 PROJECT LOCATION: AIKEN COUNTY, SC
 CE JOB #: 07-104-WI
 USACE PERMIT APP. #:

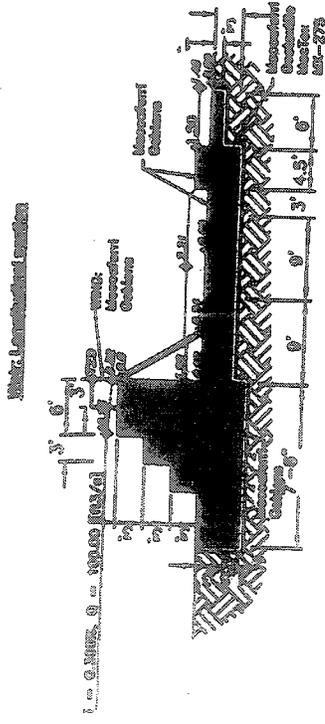
All benchmark areas and boundaries were established using Trimble Geo600 handheld equipment, incorporating leveling, Code Processing, and Code (Preprocessing) Accuracy (Horizontal Error Mean Squared (PMS)) of point positions after differential correction using base station. 100% accuracy claim and nearest 5mm when data is not available with minimum of 4 satellites, maximum PDP of 6, minimum SV of 29 dBZ, minimum elevation of 15 degrees, and reasonable multipath conditions. Incomplete conditions: multipath signals or obstruction of the sky by buildings or heavy tree canopy may degrade precision by lowering the signal reception. Accuracy varies with precision to some extent. 40% report for post-processing and real-time. ALL OTHER SURVEY POINTS, BOUNDARIES, AND DRAWINGS ORIGINATED BY WOODS AND NOT THE RESPONSIBILITY OF CUSHMAN ENTERPRISES, LLC. DATA PROVIDED BY CUSHMAN ENTERPRISES, LLC. ARE FOR PLANNING PURPOSES ONLY, AND SHOULD NOT BE CONSIDERED AS AN ACCURATE SURVEY OF PROPERTY BOUNDARIES, NATURAL BOUNDARIES, OR LOCATIONS OF MONUMENTS. DATA PROVIDED FOR PLANNING PURPOSES ONLY UNDER SUPERVISION AND/OR COORDINATION WITH PROFESSIONAL ENGINEERS AND/OR SURVEYORS ON LOCATION OF FIELD MONUMENTS AND PROPERTY BOUNDARIES.



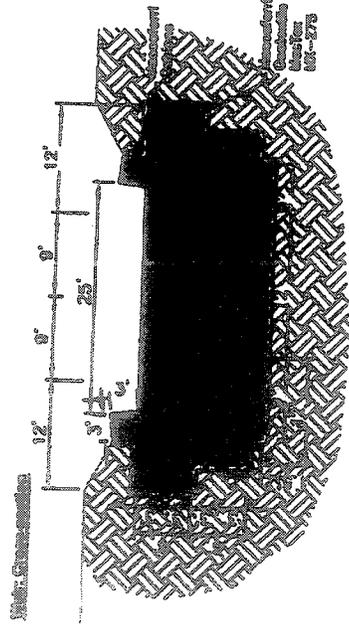
MAINTENANCE: 120 Per Foot
 Soil Unit Weight: 120 Pcf
 Friction Angle: 20°
 Cohesion: 150 Pcf



MAINTENANCE: 120 Per Foot
 Soil Unit Weight: 120 Pcf
 Friction Angle: 20°
 Cohesion: 150 Pcf



MAINTENANCE: 120 Per Foot
 Soil Unit Weight: 120 Pcf
 Friction Angle: 20°
 Cohesion: 150 Pcf



MAINTENANCE: 120 Per Foot
 Soil Unit Weight: 120 Pcf
 Friction Angle: 20°
 Cohesion: 150 Pcf

TYPICAL CROSS SECTIONS
 SCALE: 1"=10'

All jurisdictional areas and boundaries were delineated using Trimble Geo7 Handheld equipment, incorporating Realtime processing, and Control performance. Accuracy Horizontal (at Mean Sea Level) is stated (NAD83) or point position after differential correction ranges between 1 cm - 3 cm. VERT. ACCURACY does not exceed 3 cm. Where data has been collected with minimum of 4 satellites, maximum PPR of 6, minimum tilt of 39.000, minimum elevation of 15 degrees, and reasonable multipath conditions. Inappropriate conditions may result in degraded precision by weighting with fixed equipment. ACCURACY varies with frequency of base station by +1 ppm for postprocessing and real-time. ALL OTHER SURVEY POINTS, BOUNDARIES, AND DIMENSIONS ORIGINATED BY CUSHMAN AND SHOULD NOT BE CONSIDERED AS AN ACCURATE SURVEY OF PROPERTY BOUNDARIES. SURVEYORS OR LOCATIONS OF MONUMENTS. DATA PROVIDED FOR PLANNING PURPOSES ONLY. UNDER SUPERVISION AND/OR COOPERATION WITH PROFESSIONAL ENGINEERS AND/OR SURVEYORS ON LOCATION OF FIELD MONUMENTS AND PROPERTY BOUNDARIES.

ALL ENGINEERING DRAWINGS
 ORIGINATED BY:
 CUSHMAN ENTERPRISES, LLC
 2008 Corner Point Drive
 Suite 2009
 Columbia, SC 29210
 Tel: 803.731.0261
 Fax: 803.731.0132

DISCLAIMER:
 CUSHMAN ENTERPRISES, LLC IS ONLY RESPONSIBLE FOR DATA OF PROPERTY LINES, MONUMENTS, AND/OR OTHER SURVEY FEATURES ARE NOT THE RESPONSIBILITY OF CUSHMAN ENTERPRISES, LLC. ACCORDANCE WITH USAGE ENGINEER MANUAL V-07-1 BY CUSHMAN ENTERPRISES, LLC. ROAD, SURVEY, L. ANDERSON, SC 29625. 864-332-1223

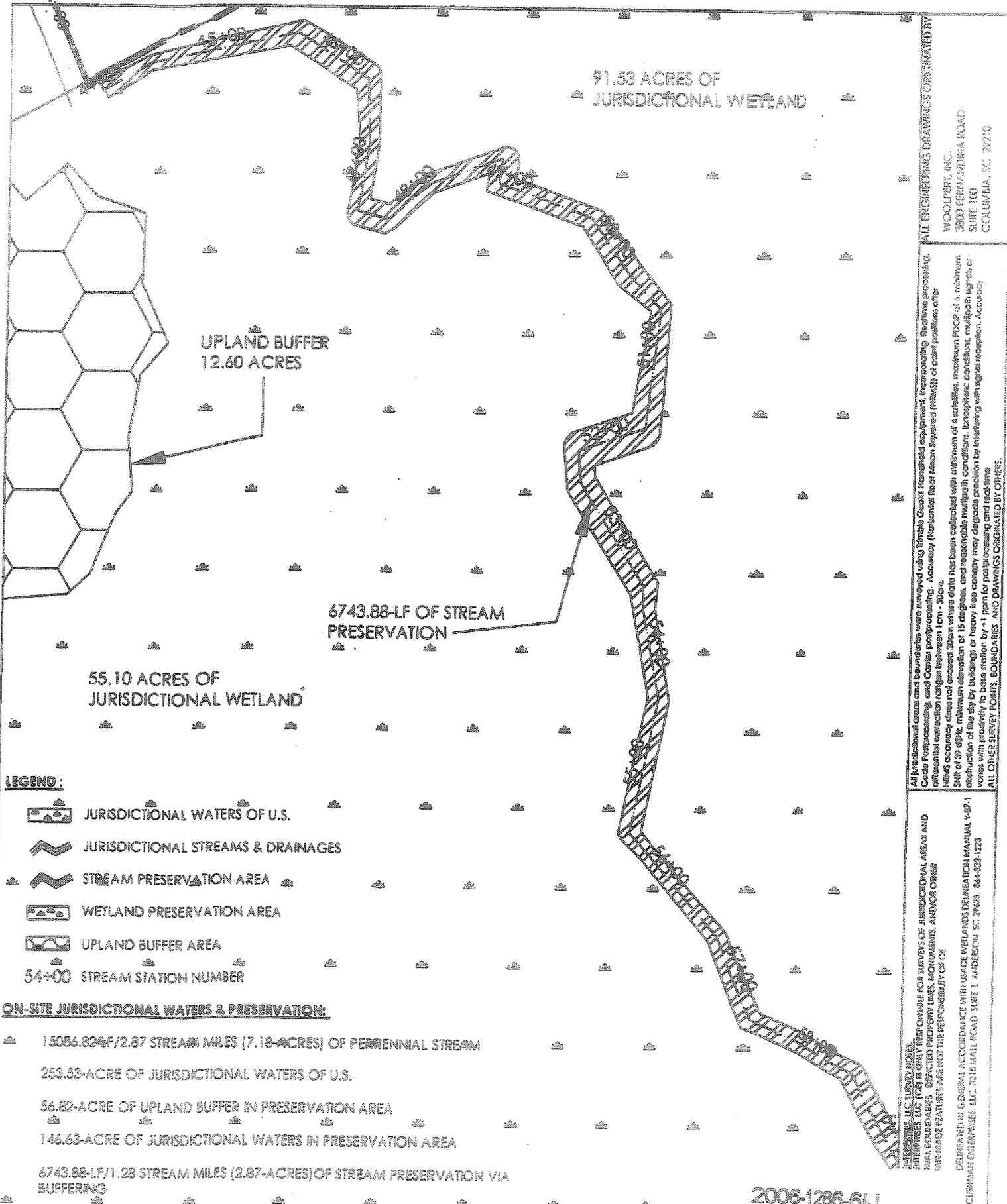


CUSHMAN ENTERPRISES, LLC
 3215 MALL ROAD, SUITE L
 ANDERSON, SC 29625
 O: 864.332.1223
 F: 864.332.1224

APPLICANT'S NAME: CITY OF AIKEN, SOUTH CAROLINA
PROJECT NAME: HITCHCOCK WOODS - PROFILES
PROJECT LOCATION: AIKEN COUNTY, SC
CE JOB #: 07-104-WI
 SCALE: AS SHOWN

SCALE:
 DATE:
 REVISION:
 REVISION:

2006-1286-61J
 City of Aiken
 August 3, 2006
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LEGEND:

-  JURISDICTIONAL WATERS OF U.S.
-  JURISDICTIONAL STREAMS & DRAINAGES
-  STREAM PRESERVATION AREA
-  WETLAND PRESERVATION AREA
-  UPLAND BUFFER AREA
- 54+00 STREAM STATION NUMBER

ON-SITE JURISDICTIONAL WATERS & PRESERVATION:

-  15086.824F/2.87 STREAM MILES (7.18-ACRES) OF PERENNIAL STREAM
- 259.83-ACRE OF JURISDICTIONAL WATERS OF U.S.
- 56.62-ACRE OF UPLAND BUFFER IN PRESERVATION AREA
-  146.63-ACRE OF JURISDICTIONAL WATERS IN PRESERVATION AREA
- 6743.88-LF/1.28 STREAM MILES (2.87-ACRES) OF STREAM PRESERVATION VIA BUFFERING

ALL ENGINEERING DRAWINGS ORIGINATED BY
 WOOLPERT, INC.
 3600 FERNANDEZA ROAD
 SUITE 100
 COLUMBIA, SC 29210

All jurisdictional areas and boundaries were surveyed using Trimble Geo600 Handheld equipment, Leica AutoLeveling, Leica processing, Coats Postprocessing, and Corbin postprocessing. Accuracy (horizontal from Mean Sea Level (MASS)) of point positions city/contoural correction ranges between 1cm - 30cm. Wetland accuracy does not exceed 30m where data has been collected with minimum of 4 sketches, maximum PCOP of 5, minimum SNG of 39 dBHz, minimum elevation of 15 degrees, and reasonable sufficient conditions for optimal conditions. Multipath signals or obstruction of the sky by buildings or heavy tree canopy may degrade precision by interfering with signal reception. Accuracy varies with proximity to base station by ±1 ppm for postprocessing and real-time. ALL OTHER SURVEY POINTS, BOUNDARIES, AND DRAWINGS ORIGINATED BY OTHERS.

WETLANDS, INC. SURVEY NOTE:
 THIS DRAWING IS ONLY FOR SURVEYS OF JURISDICTIONAL AREAS AND BOUNDARIES. DEPICED PROPERTY LINES, MONUMENTS, AND/OR OTHER SURVEY FEATURES ARE NOT THE RESPONSIBILITY OF CE.
 DEDICATED BY GENERAL ACCORDANCE WITH USACE WETLANDS DRAINAGE MANUAL V.07.1
 BY CLERMONT ENTERPRISES, LLC, 2015 MALL ROAD, SUITE 1, ANDERSON, SC, 29623, 864-332-1223



CUSHMAN ENTERPRISES, LLC
 3215 MALL ROAD, SUITE L
 ANDERSON, SC 29625
 O: 864.332.1223

REYNOLDS POND MITIGATION SITE
 JURISDICTIONAL WATERS OF THE U.S.
 AIKEN COUNTY, SOUTH CAROLINA

2006-1286-61J
 City of Aiken
 August 3, 2006
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LEGEND:

-  JURISDICTIONAL WATERS OF U.S.
-  JURISDICTIONAL STREAMS & DRAINAGES
-  STREAM PRESERVATION AREA
-  WETLAND PRESERVATION AREA
-  UPLAND BUFFER AREA

54+00 STREAM STATION NUMBER

ON-SITE JURISDICTIONAL WATERS & PRESERVATION:

- 15086.82-LF/2.87 STREAM MILES (7.18-ACRES) OF PERENNIAL STREAM
- 253.53-ACRE OF JURISDICTIONAL WATERS OF U.S.
- 56.82-ACRE OF UPLAND BUFFER IN PRESERVATION AREA
- 146.68-ACRE OF JURISDICTIONAL WATERS IN PRESERVATION AREA
- 6743.88-LF/1.28 STREAM MILES (2.87-ACRES) OF STREAM PRESERVATION VIA BUFFERING

91.53 ACRES OF JURISDICTIONAL WETLAND

6743.88-LF OF STREAM PRESERVATION

55.10 ACRES OF JURISDICTIONAL WETLAND

ALL ENGINEERING DRAWINGS ORIGINATED BY
 WOOLPERT, INC.
 3800 FERRANDINA ROAD
 SUITE 110
 COLUMBIA, SC 29210

All jurisdictional areas and boundaries were surveyed using Trimble Geospatial Hottel equipment, incorporating Realtime processing, Code Postprocessing, and Carrier postprocessing. Accuracy (horizontal) is from 1cm - 30cm. Accuracy (vertical) is from 1cm - 30cm. Accuracy does not exceed 30cm where data has been collected with minimum of 4 satellites, maximum PDOP of 6, minimum S/NR of 37 dBHz, minimum elevation of 15 degrees, and reasonable multipath conditions. Horizontal conditions, multipath effects or other factors may cause accuracy to be less than 1:1 plan for postprocessing and real-time. ALL OTHER SURVEY, POINTS, BOUNDARIES, AND DRAWINGS ORIGINATED BY OTHERS.

CUSHMAN ENTERPRISES, LLC IS ONLY RESPONSIBLE FOR SURVEY OF JURISDICTIONAL AREAS AND BOUNDARIES. DEPICTED PROPERTY LINES, DIMENSIONS, AND/OR OTHER MADE MEASURES ARE NOT THE RESPONSIBILITY OF CE.

CREATED BY GENERAL ACCORDANCE WITH USACE WETLANDS DELINEATION MANUAL V-07-1
 WETLANDS, INC. 3215 MALL ROAD, SUITE 1, ANDERSON, SC 29625. 864-332-1223



CUSHMAN ENTERPRISES, LLC
 3215 MALL ROAD, SUITE 1
 ANDERSON, SC 29625
 O: 864.332.1223

REYNOLDS POND MITIGATION SITE
JURISDICTIONAL WATERS OF THE U.S.
AIKEN COUNTY, SOUTH CAROLINA

2006-1286-61J
 City of Aiken
 August 3, 2006
 Sheet 12 of 15

LEGEND:

-  JURISDICTIONAL WATERS OF U.S.
-  JURISDICTIONAL STREAMS & DRAINAGES
-  STREAM PRESERVATION AREA
-  WETLAND PRESERVATION AREA
-  UPLAND BUFFER AREA
-  54+00 STREAM STATION NUMBER

ON-SITE JURISDICTIONAL WATERS & PRESERVATION:

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- 146.63-ACRE OF JURISDICTIONAL WATERS IN PRESERVATION AREA
- 6743.88-LF/1.28 STREAM MILES (2.87-ACRES) OF STREAM PRESERVATION VIA BUFFERING

55.10 ACRES OF JURISDICTIONAL WETLAND

91.53 ACRES OF JURISDICTIONAL WETLAND

UPLAND BUFFER
2.89 ACRES

6743.88-LF OF STREAM PRESERVATION

ALL ENGINEERING DRAWINGS ORIGINATED BY
WOOLPERT, INC.
3600 FERNANDINA ROAD
SUITE 100
COLUMBIA, SC 29210

All jurisdictional areas and boundaries were surveyed using Trimble Geo7X handheld equipment, incorporating real-time processing, Code Processing, and Center processing. Accuracy (horizontal error in feet) is dependent on the quality of point positions after differential correction using known base station. Stream accuracy does not exceed 30m while data has been collected with minimum of 4 satellites, maximum PDOP of 6, minimum elevation of the sky of 15 degrees, and reasonable multipath conditions. Topographic conditions, multipath signals or errors with proximity to base station by +/- 1 foot for postprocessing and real-time. ALL OTHER SURVEY POINTS, BOUNDARIES, AND DRAWINGS ORIGINATED BY OTHERS.

ENGINEER, ILLINOIS SURVEYING, INC. IS ONLY RESPONSIBLE FOR SURVEYS OF JURISDICTIONAL AREAS AND BOUNDARIES, DEPICTED PROPERTY LINES, ELEVATIONS, AND/OR OTHER AS SHOWN. ENGINEER IS NOT RESPONSIBLE FOR THE ACCURACY OF THE DATA ORIGINATED BY OTHERS. ENGINEER IN GENERAL ACCORDANCE WITH USACE WETLANDS DELINEATION MANUAL V.97-1 (ENR 97-1). 2015 MALL ROAD SUITE 1, ANDERSON, SC 29625 864-332-1223



CUSHMAN ENTERPRISES, LLC
3215 MALL ROAD, SUITE L
ANDERSON, SC 29625
O: 864.332.1223

REYNOLDS POND MITIGATION SITE
JURISDICTIONAL WATERS OF THE U.S.
AIKEN COUNTY SOUTH CAROLINA

C

2006-1286-61J
City of Aiken
August 3, 2006
Sheet 14 of 15

