

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: P/N # SAC-2007-01647-5IK

26 October, 2007

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), an application has been submitted to the Department of the Army and the State of South Carolina by

GREENVILLE HOSPITAL SYSTEM
C/O LAURA BELANGER
ENVIRONMENTAL PERMITTING CONSULTANTS
POST OFFICE BOX 3744
GREENVILLE, SOUTH CAROLINA 29608

for a permit to place fill material in wetlands and other waters of the United States in and adjacent to

UNAMED TRIBUTARY TO THE ENOREE RIVER

at a location east of South Carolina State Highway 14, north of its intersection with Buncombe Road, near the Town of Greer, Greenville County, South Carolina (Latitude 34.919587°N, Longitude 82.244592°W).

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 26 NOVEMBER 2007

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of placing fill material in and the flooding of 0.38 acres of wetlands and other waters of the United States, which includes 803 linear feet of perennial stream. As stated by the applicant, the purpose of the work is to construct a healthcare complex and its associated infrastructure that will contain numerous medical buildings. As compensatory mitigation to off set the permanent loss of wetlands and other waters of the United States the applicant has proposed to purchase 2228.25 stream preservation credits and 742.75 stream restoration credits from the Grove Creek Mitigation Bank.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the:

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards (Section 401 of the Clean Water Act). The District Engineer will not process this application to a conclusion until such certification is received. This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S. C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.38 acres of wetlands and other waters of the United States inland of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has made no determination of effect on any Federally endangered, threatened, or proposed species. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any Federally listed or proposed to be listed endangered or threatened species and/or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

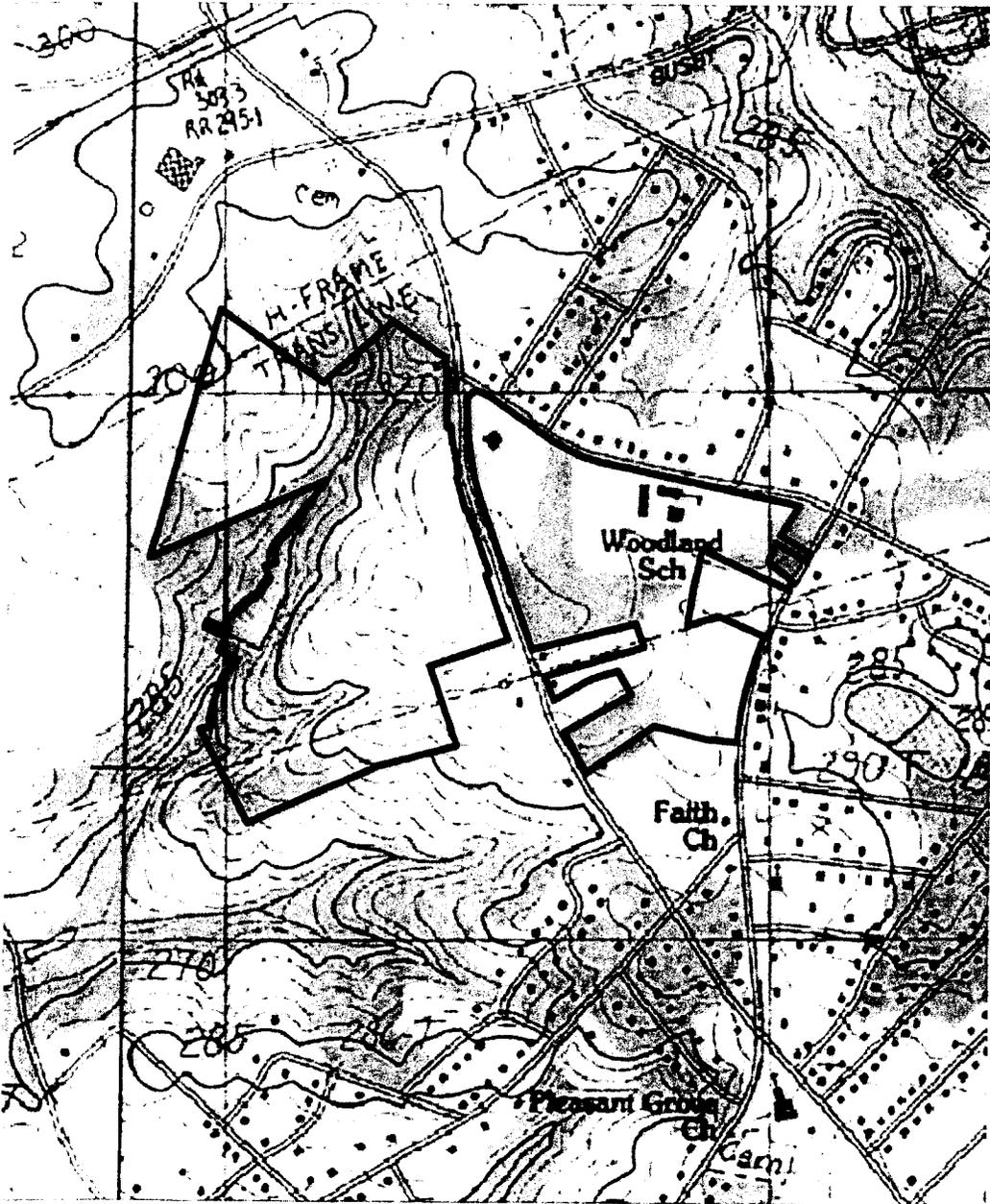
Refer to: P/N # SAC-2007-01647-5IK

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

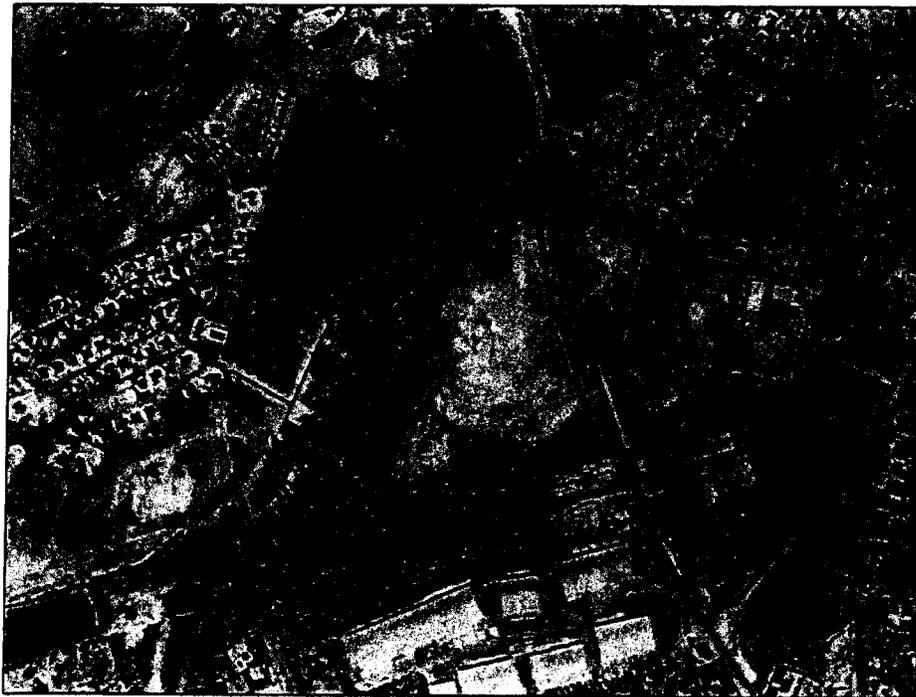
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Leslie L. Parker at 803-253-3444.



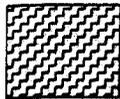
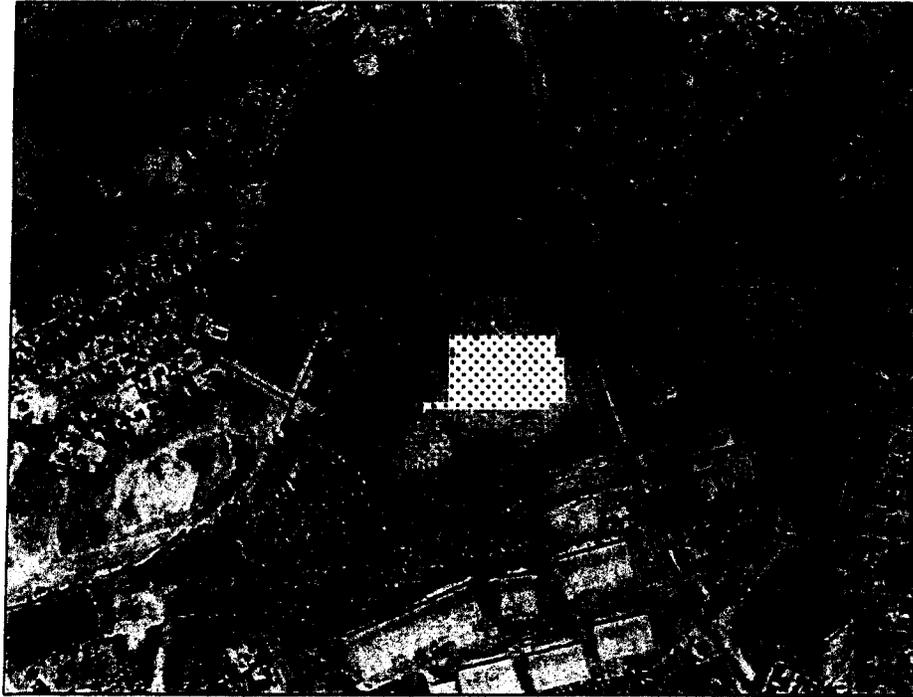
Source: USGSQuad: Greer and Taylors

ENVIRONMENTAL PERMITTING CONSULTANTS, INC	GRAPHIC SCALE 1 inch = 1000 feet		GREER MEDICAL CAMPUS Togographic Map Greenville Hospital System Greenville County <i>SAC-2007-01647-51K</i>	FIGURE NO. 1 <i>OF 7</i>
	<small>Post Office Box 3744 Greenville, SC 29608 Phone: (864) 271-3040 Fax: (864) 235-9299</small>	<small>DRAWN BY: BEE DATE: 07 JUL 2005 EPC PROJECT NO.: 04118</small>		

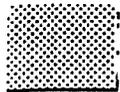


Source: Greenville County GIS: 1999 AERIAL PHOTO: GREER SW

ENVIRONMENTAL PERMITTING CONSULTANTS, INC	GRAPHIC SCALE 1 inch = 1000 feet	GREER MEDICAL CAMPUS 1999 Aerial Photograph Greenville Hospital System Greenville County <i>SAL-2007-01647-51K</i>	FIGURE NO. 2 <i>DF 7</i>
	Post Office Box 3744 Greenville, SC 29608 Phone: (864) 271-3040 Fax: (864) 235-9299		DRAWN BY: BEE DATE: 07 JUL 2005 EPC PROJECT NO.: 04116



DEVELOPMENT - 13%



FIELD AREAS - 40%



FOREST AREAS - 44%

Source: Greenville County GIS: 1999 AERIAL PHOTO: Greer (SW)

**ENVIRONMENTAL
PERMITTING
CONSULTANTS, INC.**

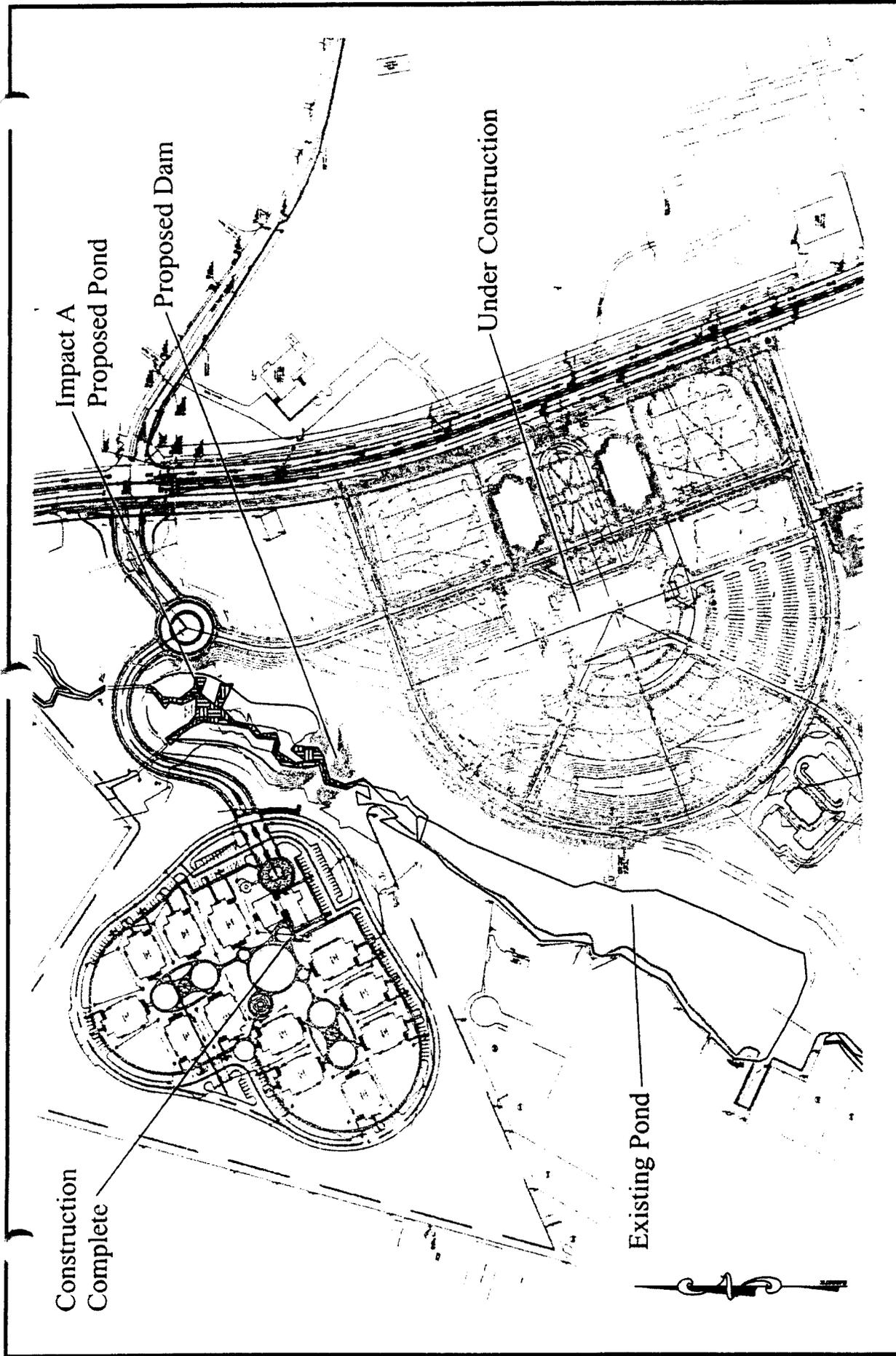
GRAPHIC SCALE 1 inch = 1000 feet	
Post Office Box 3744 Greenville, SC 29608 Phone: (864) 271-3040 Fax: (864) 235-8289	DRAWN BY: BEE DATE: 07 JUL 2006 EPC PROJECT NO.: 04116

GREER MEDICAL CAMPUS
 HABITAT ASSESSMENT MAP
 Greenville Hospital System
 Greenville County
SAC-2007-01647-51K

FIGURE NO.

3

047



SHEET NO.
3 A
 OF **7**

Greer Medical Campus
 Overview
 Greenville Hospital Systems
 Greenville County
 USACE P.N.: **3AC-0007-0164731K**

REVISIONS	
NO.	DATE BY COMMENTS

GRAPHIC SCALE
 150 0 150 300
 1 inch = 300 feet

Post Office Box 3744
 Greenville, SC 29608
 Phone (864) 271-3046
 Fax (864) 235-9209

DRAWN BY: [blank]
 DATE: 20may/2007
 EPC PROJECT NO.: D160662

ENVIRONMENTAL PERMITTING CONSULTANTS, INC.

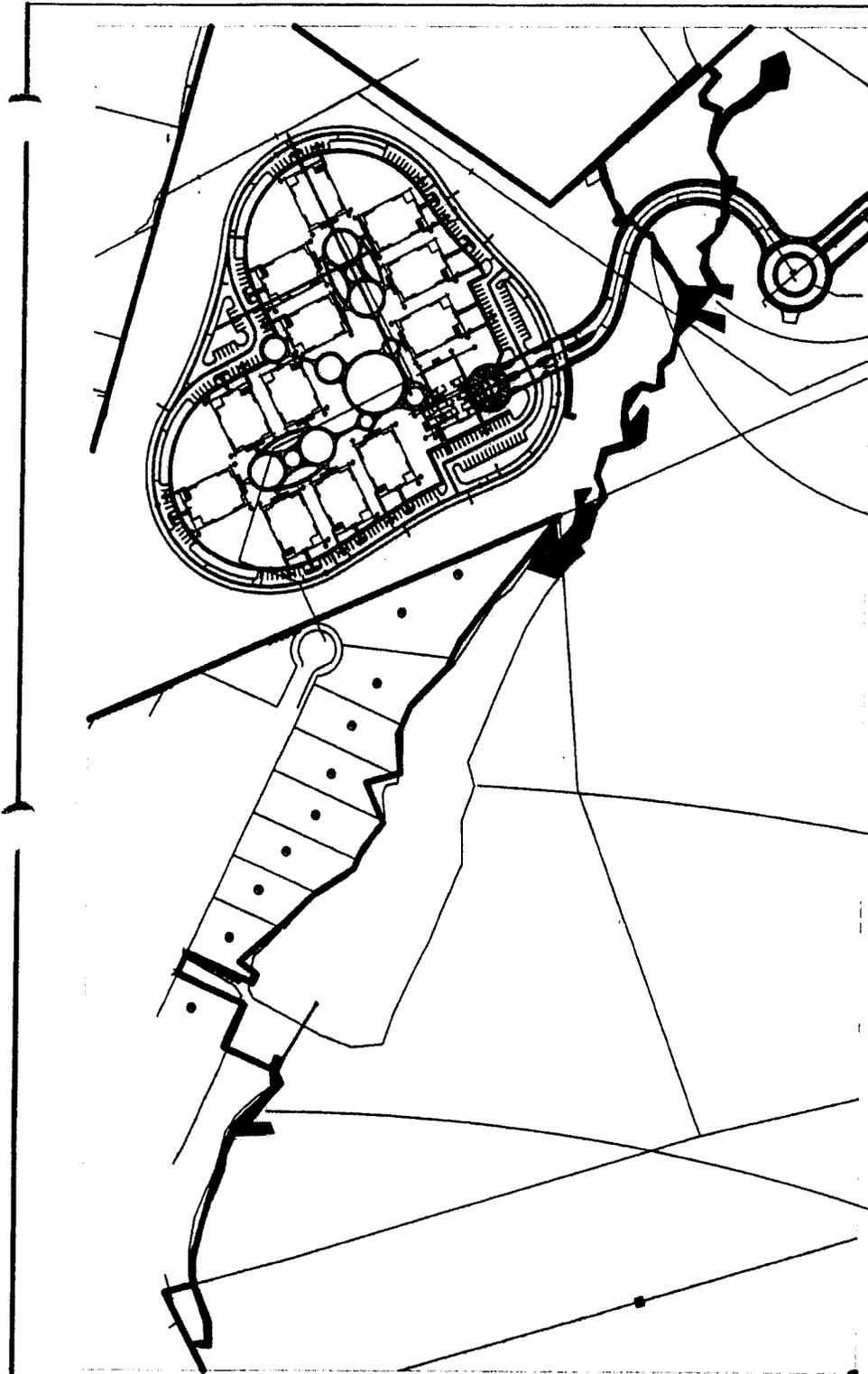
WATERS OF THE US
 (Including Wetlands)
 Total: ~4.79 acres

STREAM: AREA 'A'
 ~1,507.08 l.f.
 ~35,116.66 sq.ft.
 ~0.81 acres

STREAM: AREA 'B'
 ~373.3 l.f.
 ~4,222.71 sq.ft.
 ~0.10 acres

POND: AREA 'C'
 ~161,759.88 sq.ft.
 ~3.71 acres

STREAM: AREA 'D'
 ~710.06 l.f.
 ~7,451.51 sq.ft.
 ~0.17 acres



Source: AutoCAD 2005

**ENVIRONMENTAL
 PERMITTING
 CONSULTANTS, INC.**

GRAPHIC SCALE
 150 0 150 300
 1 inch = 300 feet

Post Office Box 3744 Greenville, SC 29608 Phone: (864) 271-3040 Fax: (864) 235-9298	DRAWN BY: <i>thb</i> DATE: 21may2007 EPC PROJECT NO.: 06pcn062
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GREER MEDICAL CAMPUS
 WATERS OF THE US
 Greenville Hospital System
 Greenville County
SAC-2007-01647-51K

FIGURE NO.
 4
 OF

TOTAL IMPACTS:

- ~ linear feet = 803
- ~sq. ft. = 16602
- ~average = 0.38

- Impact A - Stream
- Type = Impound
- ~ linear foot - 803
- ~ sq. ft. = 16602
- ~ average = 0.38

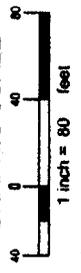
proposed dam

proposed grade

REVISIONS

NO.	DATE	DESCRIPTION

GRAPHIC SCALE



DRAWN BY: [blank]
 DATE: 2/28/2007
 EPIC PROJECT NO: 01647-51A

**ENVIRONMENTAL
 PERMITTING
 CONSULTANTS, INC.**

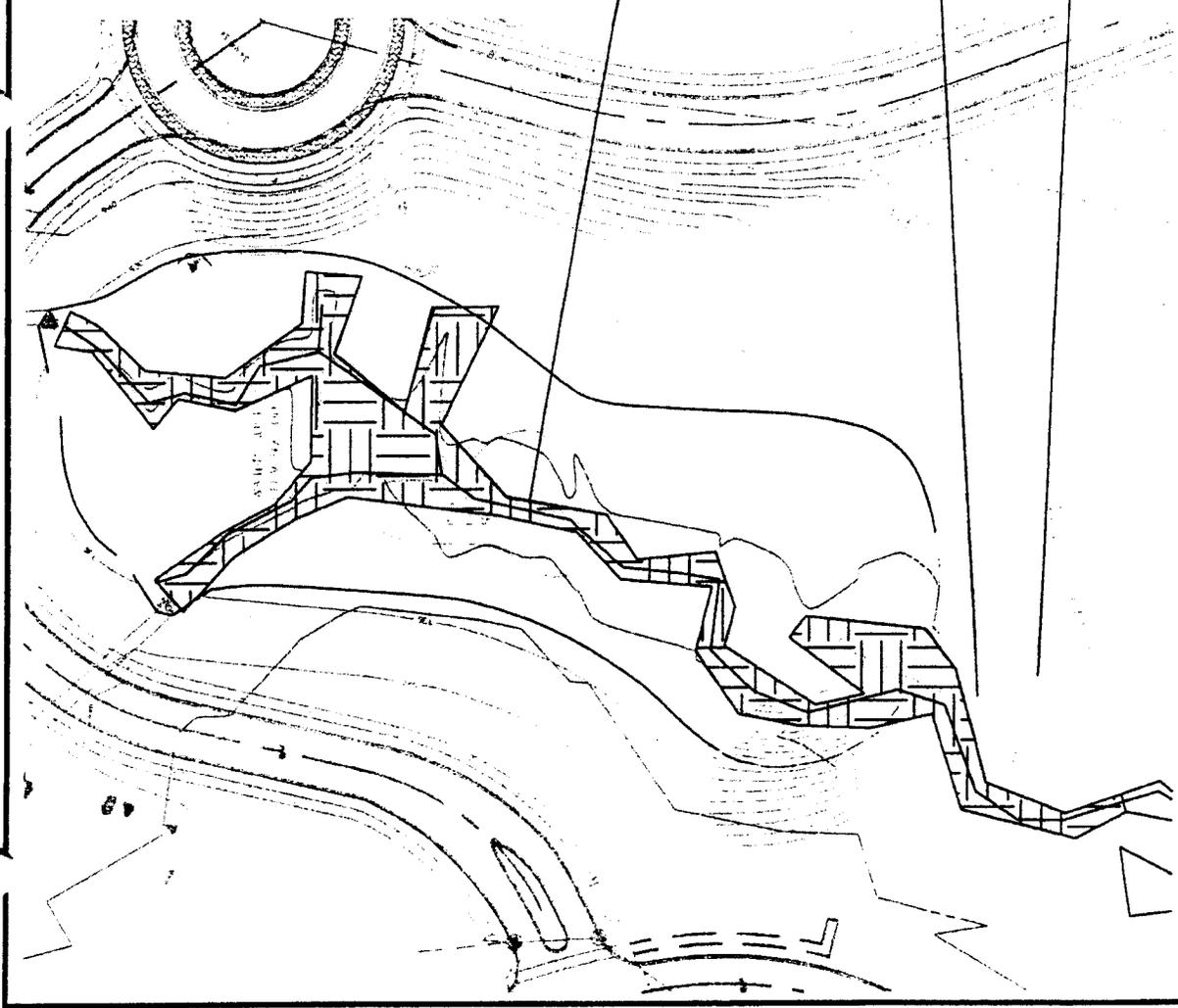
Greer Medical Campus
 Impact Detail
 Greenville Hospital Systems
 Greenville County

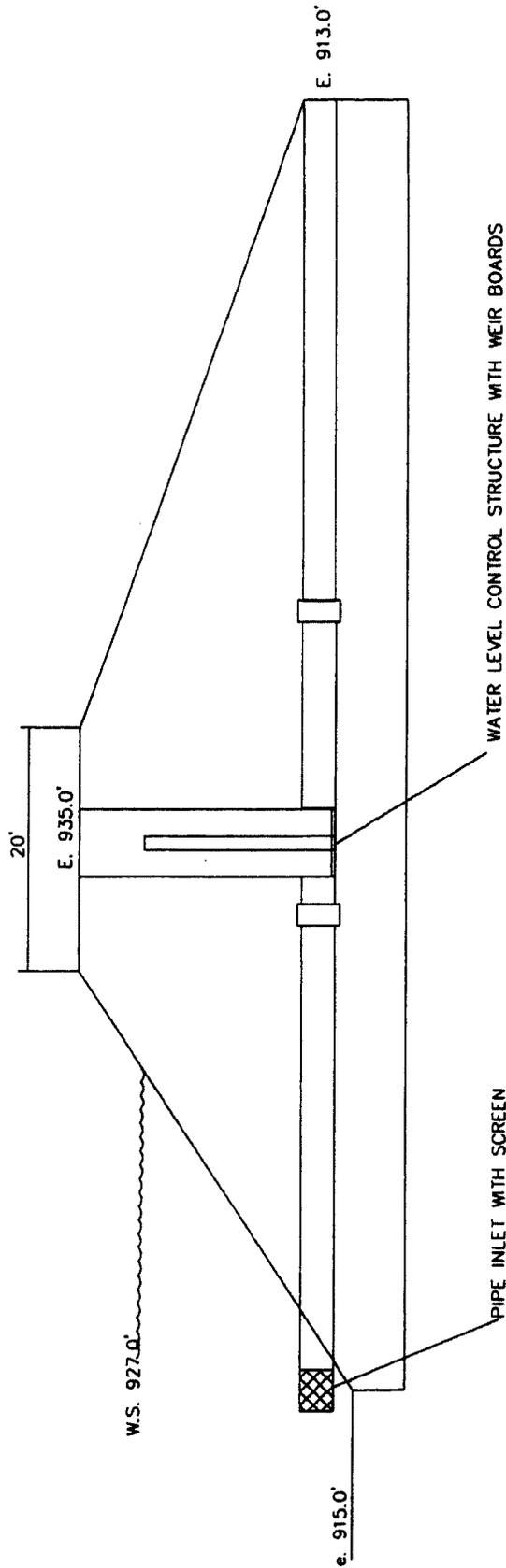
USACE P/N: **SAC-2007-01647-51A**

SHEET NO.

5

OF 7





SHEET NO.
6
OF
7

Greer Medical campus
Typical Dam Detail
Greenville Hospital Systems
Greenville County
USACE P.I.N.: SAC - 2007-01647-51A

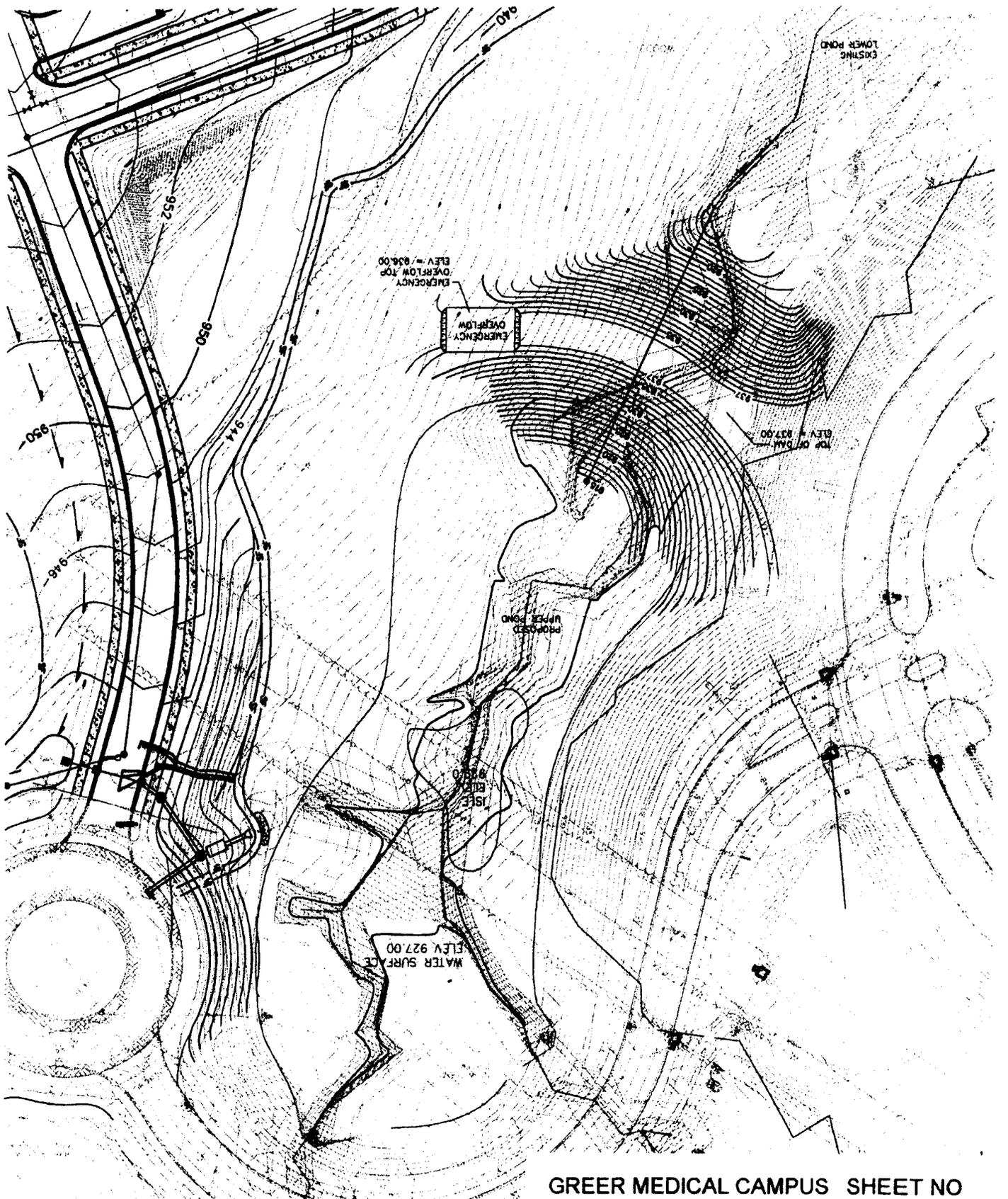
REVISIONS	
NO.	DATE BY

GRAPHIC SCALE
0 1 inch = feet

Post Office Box 3744
Greenville, SC 29608
Phone: (864) 271-3040
Fax: (864) 235-0208

DRAWN BY: RND
DATE: 2/28/2007
EPC PROJECT NO.: 0606002

ENVIRONMENTAL
PERMITTING
CONSULTANTS, INC.

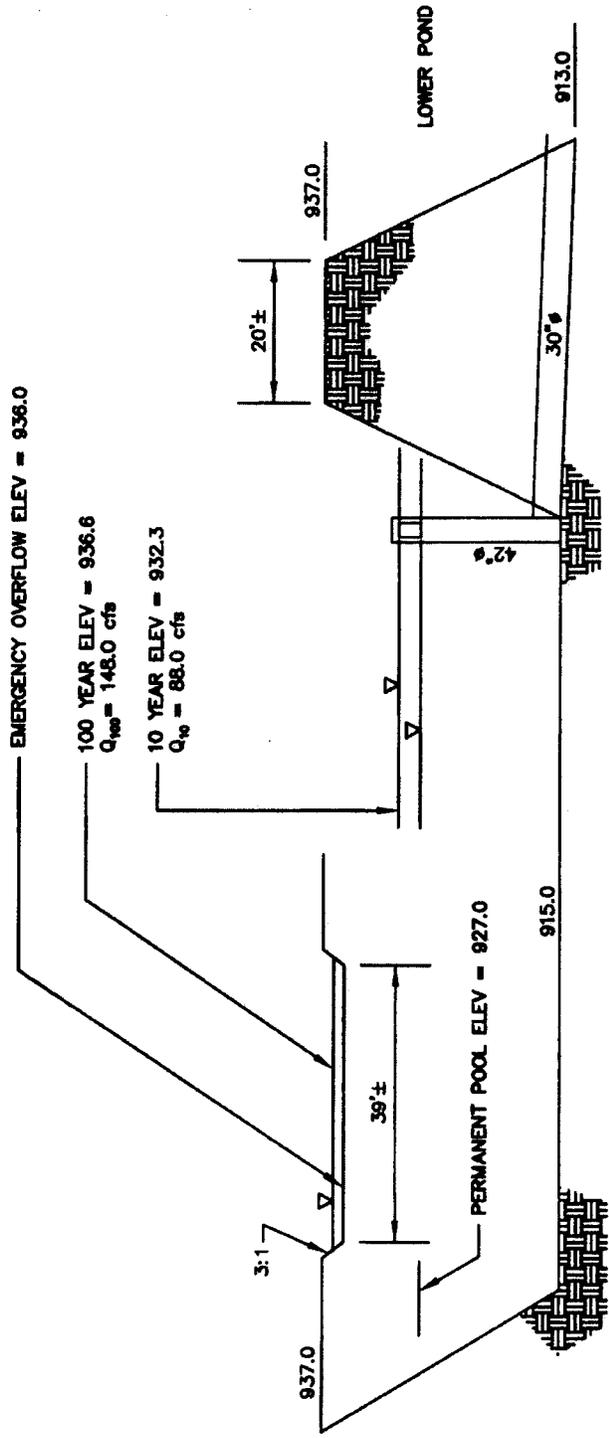


GREER MEDICAL CAMPUS SHEET NO

DATE: 31 AUGUST 2007

SAC-2007-01647-51K

6A
OF 7



UPPER POND SKETCH
 NOT TO SCALE

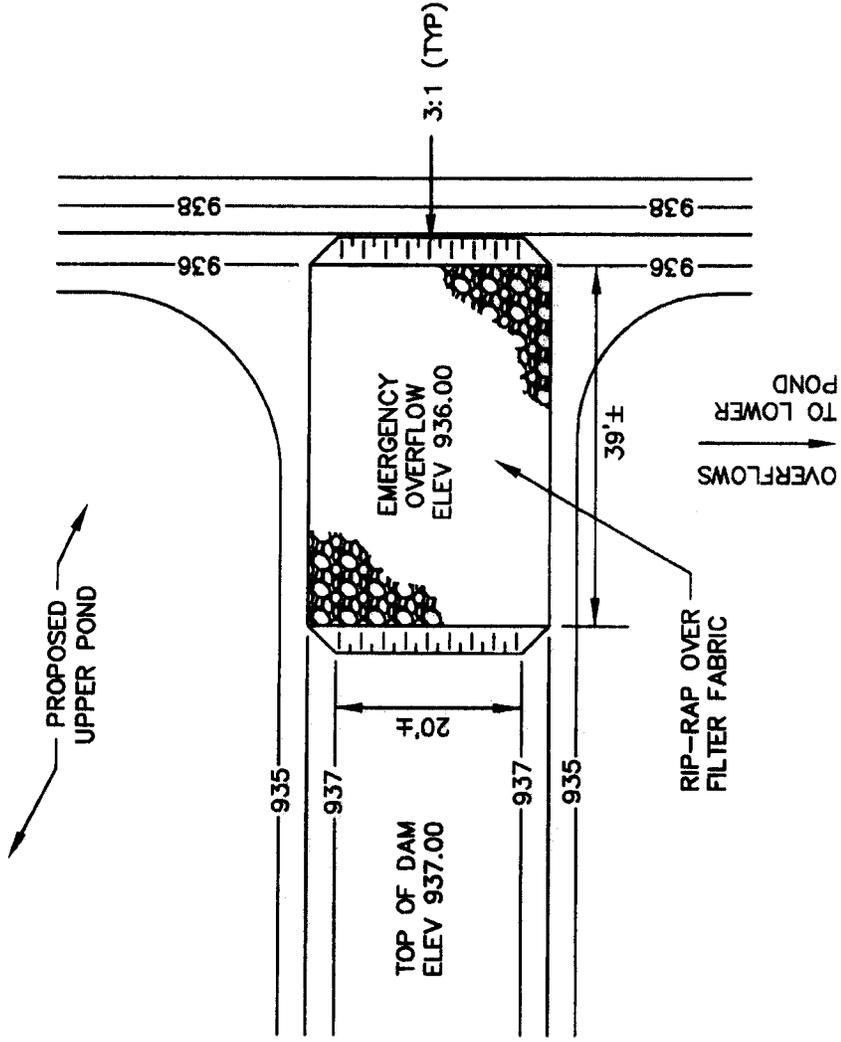
GREER MEDICAL CAMPUS SHEET NO

6B

OF 7

DATE: 31 AUGUST 2007

SAC-2007-01647-51K

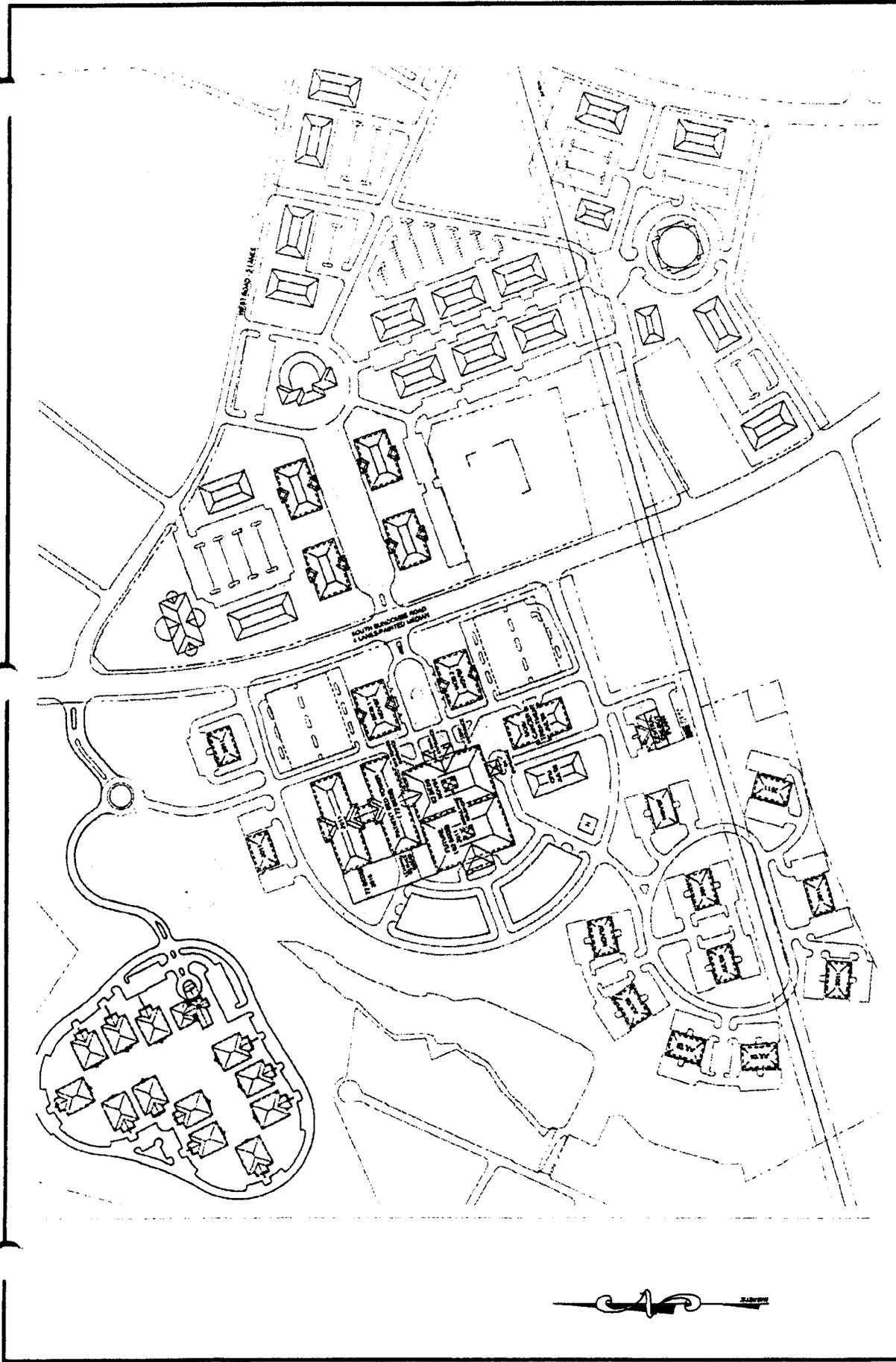


GREER MEDICAL CAMPUS SHEET NO
6C
OF 7

DATE: 31 AUGUST 2007

SAC-2007-01647-51K

EMERGENCY OVERFLOW SKETCH



SHEET NO.
7
OF 7

Greer Medical Campus
Master Plan
Greenville Hospital Systems
Greenville County
USACE P.I.N.:

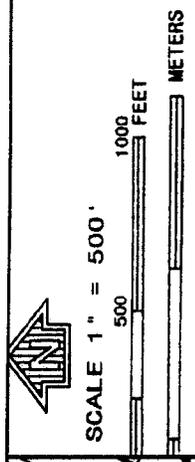
REVISIONS	
NO.	DATE BY

GRAPHIC SCALE
200 0 200 400
1 inch = 400 feet

Post Office Box 3744
Greenville, SC 29608
Phone: (864) 271-3040
Fax: (864) 235-8299

DRAWN BY: RJD
DATE: 2/28/2007
EPC PROJECT NO.: DR604052

ENVIRONMENTAL PERMITTING CONSULTANTS, INC.



PANEL 0361D

FIRM
FLOOD INSURANCE RATE MAP
 GREENVILLE COUNTY,
 SOUTH CAROLINA
 AND INCORPORATED AREAS

PANEL 361 OF 625

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
GREENVILLE COUNTY	450000	0361	U
WHEAT CITY CD	450000	0361	D

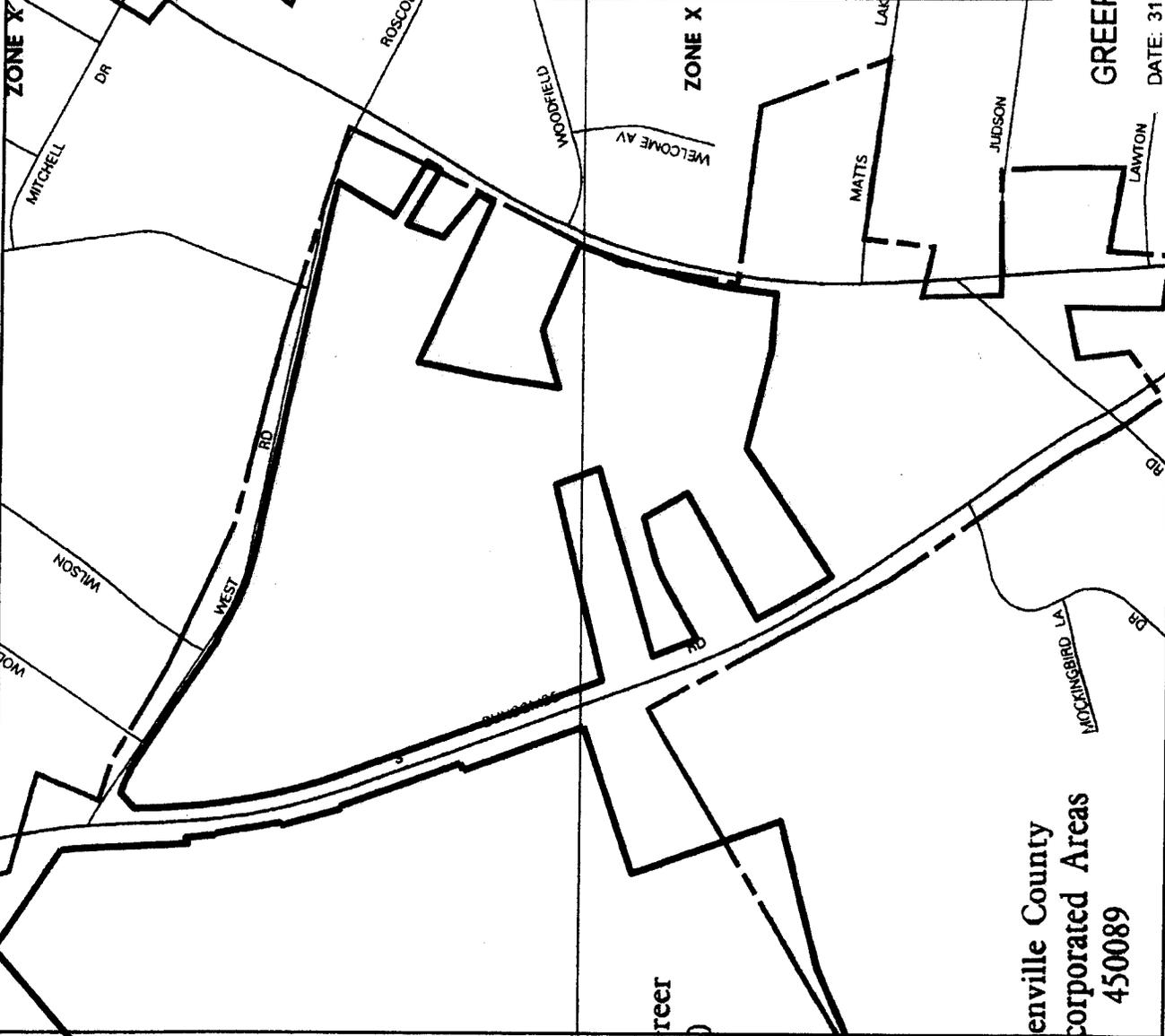
Notice to User: This Map Number should be used when placing map orders. The Community Number shown above should be used on insurance applications for the subject community.

MAP NUMBER
45045C0361D

EFFECTIVE DATE
DECEMBER 2, 2004

 **STATE OF SOUTH CAROLINA**

Federal Emergency Management Agency



GREER MEDICAL CAMPUS SHEET NO 7A

DATE: 31 AUGUST 2007

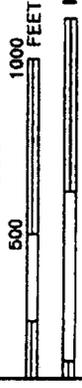
SAC-2007-01647-51K

OF 7

Greenville County
Incorporated Areas
450089



SCALE 1" = 500'



Unincorporated Areas
450089

BRUSHY CREEK
CATHEDRAL RD
VIEW

BRUSHY MEADOWS DR
MEADOW OAK CT

WILSON DR
WOLFE
WILSON

WEST RD

BORCHGARDT RD

City of Greer
450200

PANEL 0361D

FIRM FLOOD INSURANCE RATE MAP

GREENVILLE COUNTY,
SOUTH CAROLINA
AND INCORPORATED AREAS

PANEL 361 OF 625

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	PANEL NUMBER	PANEL SUFFIX
GREENVILLE COUNTY	030000	0
GREER, CITY OF	040000	0

Note to User: This map number sheet should be used in conjunction with other sheets in the community number shown above. It should be used on separate applications for the subject community.



MAP NUMBER
45045C0361D

EFFECTIVE DATE
DECEMBER 2, 2004

Federal Emergency Management Agency

GREER MEDICAL CAMPUS SHEET NO

7B

DATE: 31 AUGUST 2007

SAC-8007-01647-51K OF 7

JOINS PANEL 0342

Required Stream Mitigation Credits Worksheet for GHS

FACTOR	Impact Area "A"
Lost Type	0.8
Priority Category	0.1
Existing Condition	0.1
Duration	0.3
Dominant Impact	2
Cumulative Impact	0.4
Sum of R Factors	3.7
Linear Feet Impact	803
R x LL	2971.1

TOTAL REQUIRED STREAM CREDITS:	2971.1
25%=	742.775

STREAM IMPACT #1

Lost Type: All Other Streams

Priority Category: Tertiary

Existing Condition: Impaired, impact area directly upstream of existing impoundment

Duration: Greater than a year

Dominant Impact: impoundment

GREER MEDICAL CAMPUS SHEET NO

DATE: 31 AUGUST 2007

7C

SAC-2007-01647-51K OF 7