

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69-A HAGOOD AVENUE**  
**CHARLESTON, SOUTH CAROLINA 29403**  
**and the**  
**S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29405**

REGULATORY DIVISION  
Refer to: P/N #SAC-2008-0219-2ID

14 March 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Section 401 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

**MARK'S JETSKI ADVENTURES, LLC**  
**c/o MARK AYERS**  
**1382 BLACK RIVER DRIVE**  
**MT. PLEASANT, SOUTH CAROLINA 29466**

for a permit to modify an existing commercial dock in the

**ASHLEY RIVER**

located at the existing Courtyard-Marriott Hotel at 35 Lockwood Drive in the City of Charleston, Charleston County, South Carolina.

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, 14 APRIL 2008**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of adding jetski docks to an existing floating dock. In detail, the work consists of attaching 10 drive-on "Versadocks" to an existing floating dock, with a total dimension of 16' x 65'. The purpose of this facility will be to dock jetskis for use on a rental basis by the occupants of the adjoining hotel as well as the general public.

**NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69-A Hagood Avenue  
Charleston, South Carolina 29403**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.02 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

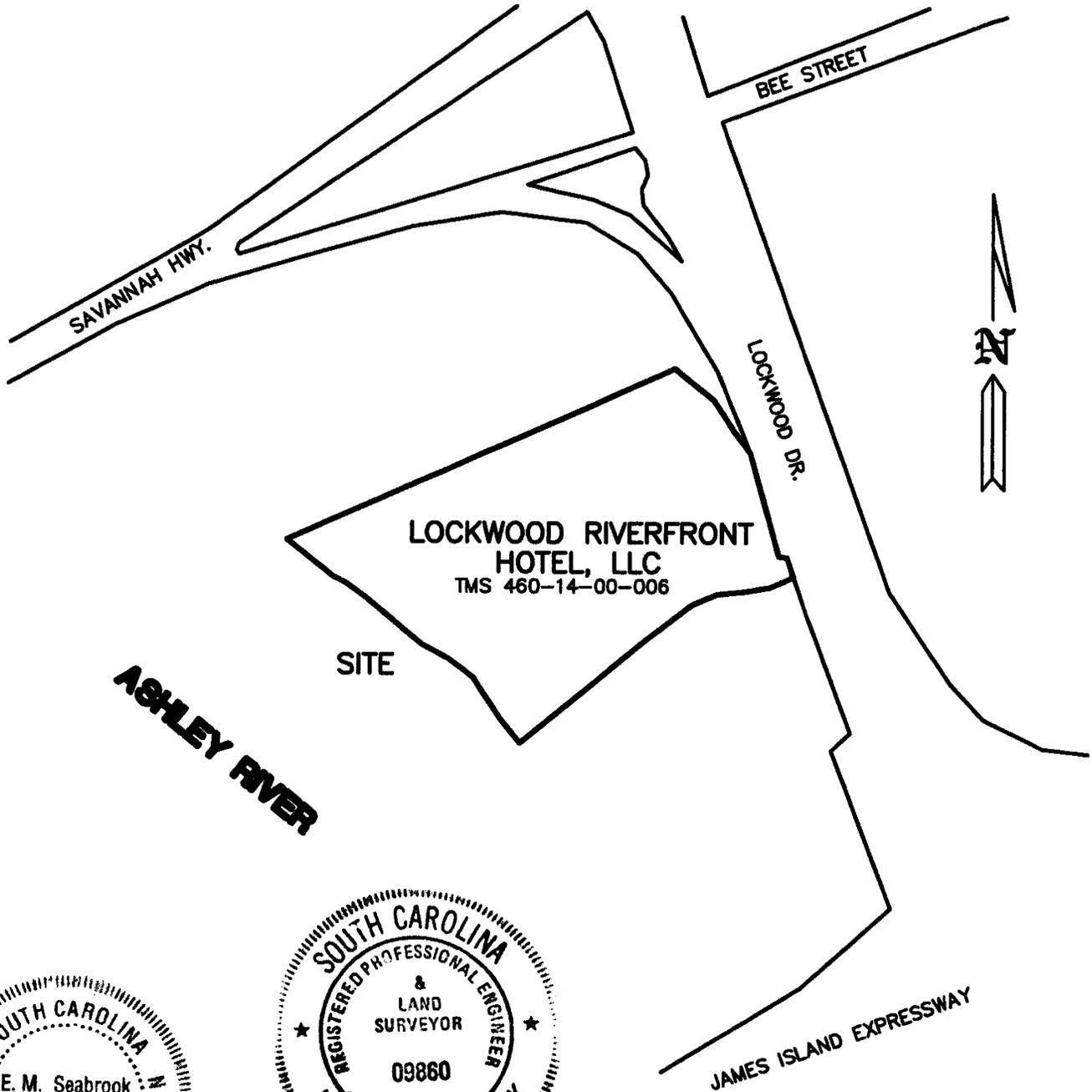
The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Mr. Dean Herndon at 843-329-8044.



LOCKWOOD RIVERFRONT  
HOTEL, LLC  
TMS 460-14-00-006

SITE

ASHLEY RIVER



**LOCATION MAP**

NOT TO SCALE

PURPOSE: INSTALL A COMMERCIAL FLOATING DOCK

ADJACENT PROPERTY OWNERS:

1. CITY COUNCIL OF CHARLESTON TMS 460-10-01-008  
PROPERTY MANAGER  
PO BOX 304  
CHARLESTON, S. C. 29402
2. TURTLE BAY INVESTMENTS, LLC TMS 460-14-00-021  
PO BOX 1066  
FOLLY BEACH S. C. 29439

PROPOSED: DRIVE ON FLOATING DOCK  
IN ASHLEY RIVER  
AT 35 LOCKWOOD DR.  
CITY OF CHARLESTON  
CHARLESTON COUNTY, S.C.

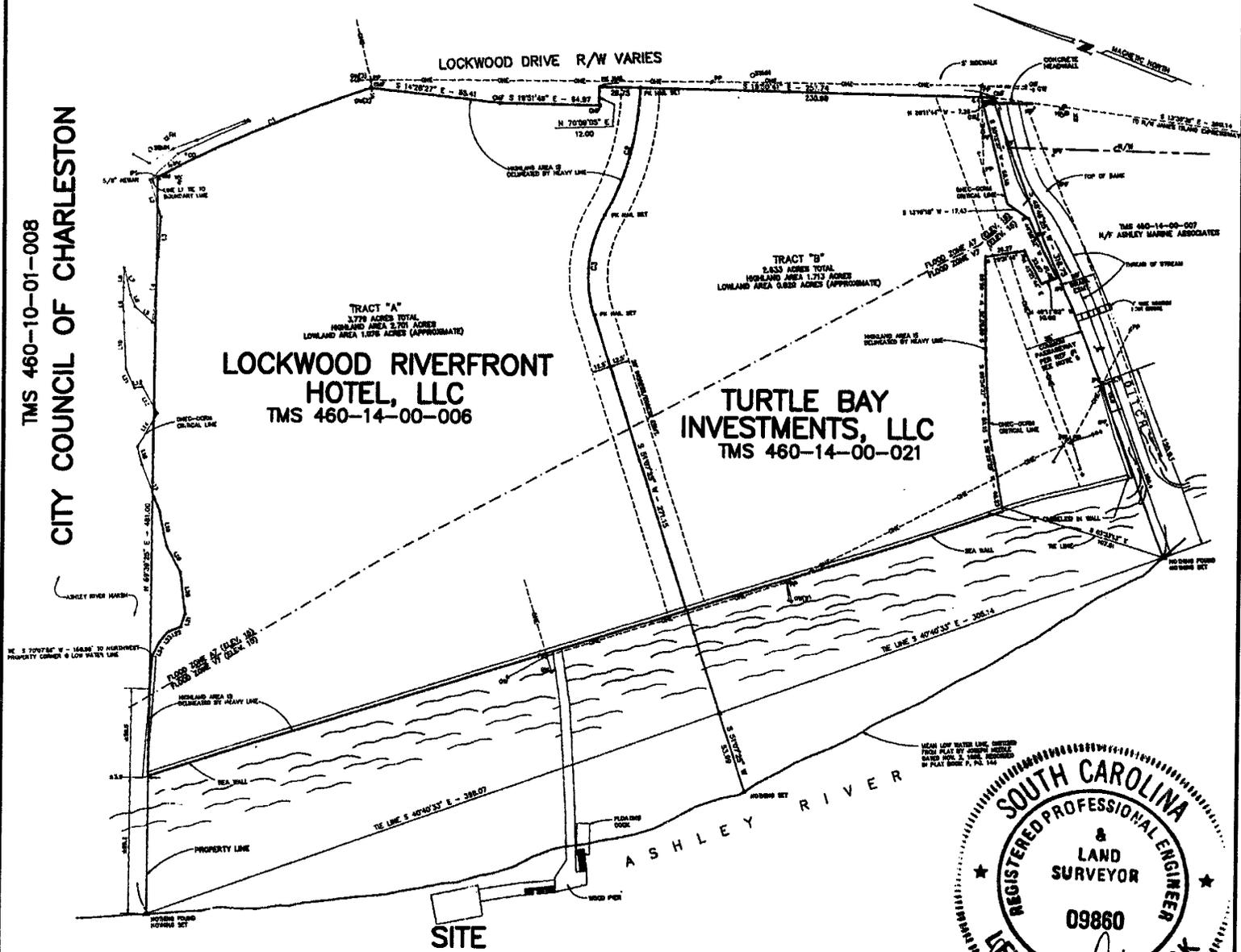
APPLICATION BY:  
MARK'S JETSKI ADVENTURES, LLC  
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SHEET 1 OF 5

DATE: 03/6/08

TMS 460-10-01-008

CITY COUNCIL OF CHARLESTON



**REFERENCE:**

PLAT BY HOFFMAN LESTER ASSOCIATES, INC. LAST REVISED OCT. 27, 1995 RECORDED IN CHARLESTON COUNTY RMC OFFICE IN PLAT BOOK EA PAGE 851

**VICINITY MAP**  
1" = 100'

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 IN ASHLEY RIVER  
 AT 35 LOCKWOOD DR.  
 CITY OF CHARLESTON  
 CHARLESTON COUNTY, S.C.

**APPLICATION BY:**  
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 TMS 460-14-00-006  
 1382 BLACK RIVER DR.  
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TMS 460-10-01-008

N69°39'25"E  
481.00'

**LOCKWOOD DR.  
R/W VARIES**  
S14°28'27"E  
85.41'

TRACT A  
35 LOCKWOOD DR.  
**LOCKWOOD RIVERFRONT  
HOTEL, LLC**  
TMS 460-14-00-006

EXIST.  
BULKHEAD  
APPROXIMATE M.H.W.

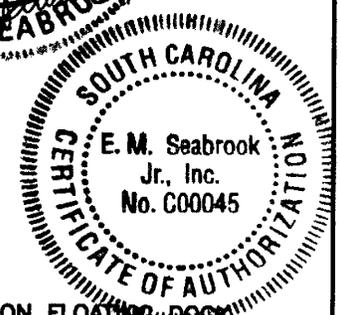
DISK A.M.C. No. 10  
1975

CI  
MANHOLE

TMS 460-14-00-021

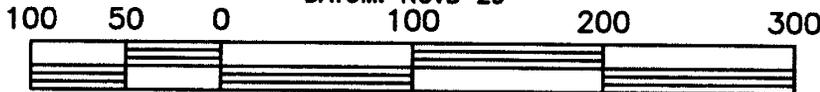
APPROXIMATE M.L.W.  
REF. PLAT BOOK P PAGE 144

APPROXIMATE EDGE OF MARSH



# PLAN 35 LOCKWOOD DRIVE

SCALE: 1" = 100'  
DATUM: NGVD 29



SCALE IN FEET

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SHEET 3 OF 5

DATE: 03/6/08



PROPERTY LINE  
EXTENDED

PROPOSED  
FLOATING DOCK

181'

398.1'

EXIST. 87.5' A  
FLOATING DOCK

EXIST. DOCK

APPROX.  
15731  
MARSH GRASS  
TO MARSH  
GRASS

S51°07'25"W  
27.15'

25' INGRESS/EGRESS  
EASEMENT

EXIST. MARINA  
DOCKS

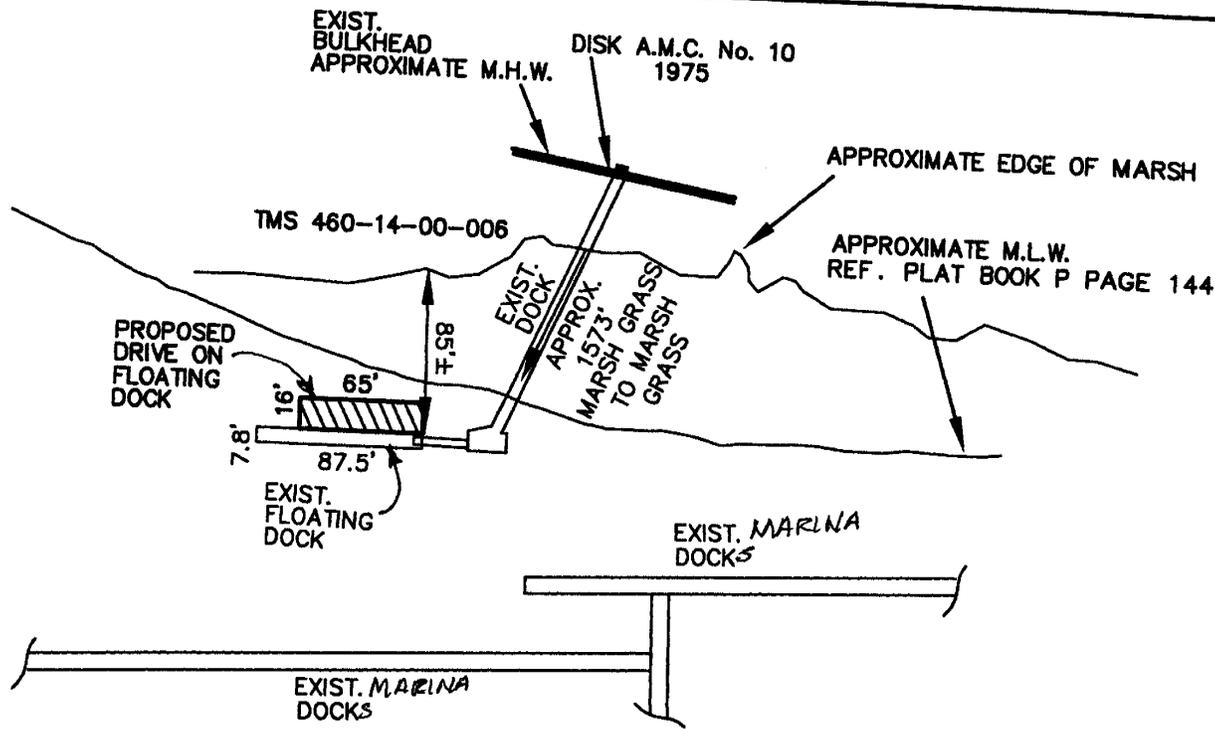
EXIST. MARINA  
DOCKS

**ASHLEY RIVER**  
FLOOD EBB

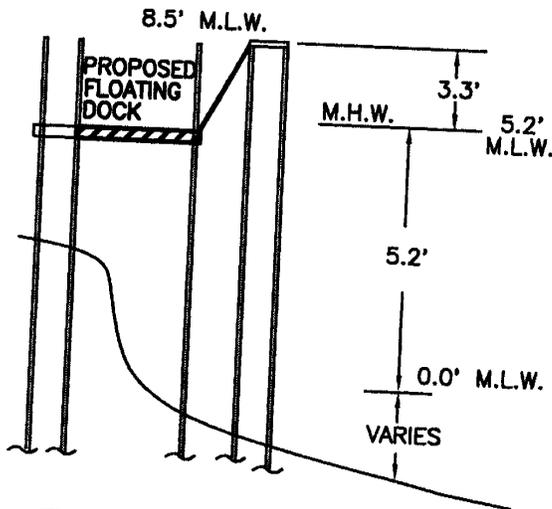
PROPERTY LINE  
EXTENDED

S19°51'49"E  
S16°30'41"E  
64.97'  
26.75'

N70°09'05"E  
12.00'



FLOOD EBB  
**TYPICAL DOCK PLAN**  
**35 LOCKWOOD DRIVE**  
 NOT TO SCALE



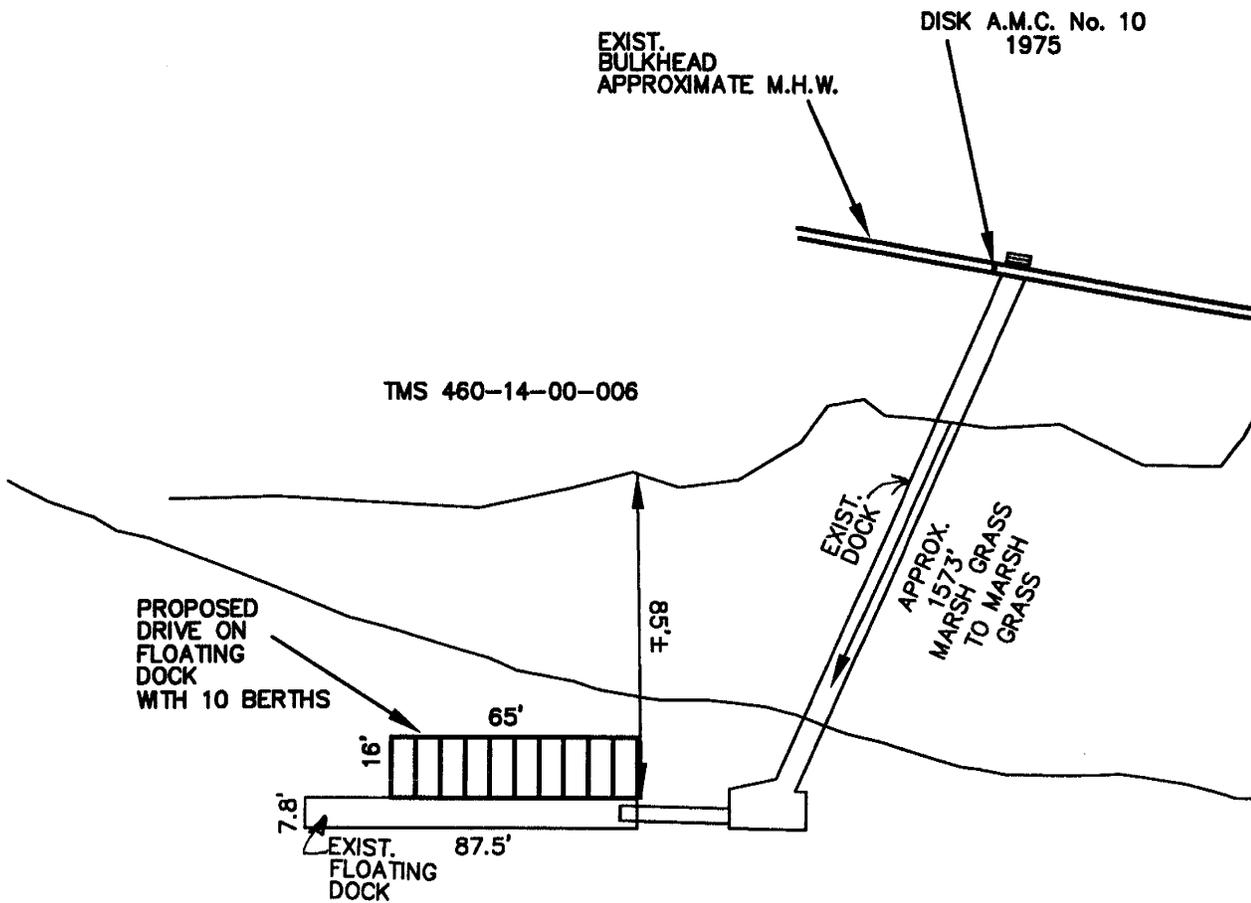
**TYPICAL PROFILE**  
**35 LOCKWOOD DRIVE**  
 NOT TO SCALE



DATUM: MEAN LOW WATER

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# DOCK DETAIL

## 35 LOCKWOOD DRIVE

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**SHEET 5 OF 5**      **DATE: 03/6/08**