

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
1949 Industrial Park Road, Room 140
Conway, South Carolina 29526

and the
S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #2006-1604-3IT-MOD

March 28, 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

HMT DEVELOPMENT, LLC
c/o BEAM & ASSOCIATES
P.O. BOX 11863
COLUMBIA, SOUTH CAROLINA 29211-1863

for a permit to modify a previously authorized community docking facility and to place fill material in freshwater wetlands adjacent to the

ATLANTIC INTRACOASTAL WATERWAY

at a location adjacent to Tidewater Disposal Area, Basin 320 L-B, east of the Atlantic Intracoastal Waterway, on an unnamed dirt roadway, west of Little River Neck Road, in the Little River Township, Horry County, South Carolina (Latitude: 33.85726; Longitude -78.64163).

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, APRIL 28, 2008.

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of modifying the configuration and use of a previously authorized docking facility in addition to placing fill material in 0.53 acres of freshwater wetlands to construct a 400 unit dry stack marina storage facility, retail shop, and parking areas. In detail the modifications to the docking facility consists of adding a 320' X 16' access bridge along the northernmost property boundary with a 102' X 35' section being incorporated to allow for safe passage of forklifts transporting boats to and from the storage facility. At the terminus of the access bridge, a 16' X 16' fueling station will be constructed along the AIWW. A 298' X 8' walkway will be constructed to connect the proposed access bridge and previously authorized

walkway. In addition, the applicant proposes to place fill material in 0.53 acres of wetlands to create a suitable base for parking lots, a dry stack storage facility, boat wash area, and associated roadways. The original docking facility was authorized as a private facility to accommodate the residents of a proposed, private multifamily residential development, which was not constructed. The applicant proposes to offer slips for sale to individual owners in addition to making slips available for use by the public. The purpose of the proposed project and modification is to construct a 400 slip dry stack marina facility for both public and private use.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
1949 Industrial Park Road, Room 140
Conway, South Carolina 29526**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.53 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Rob Huff 843-365-1726.

TIDEWATER MARINA

INDEX TO DWGS.

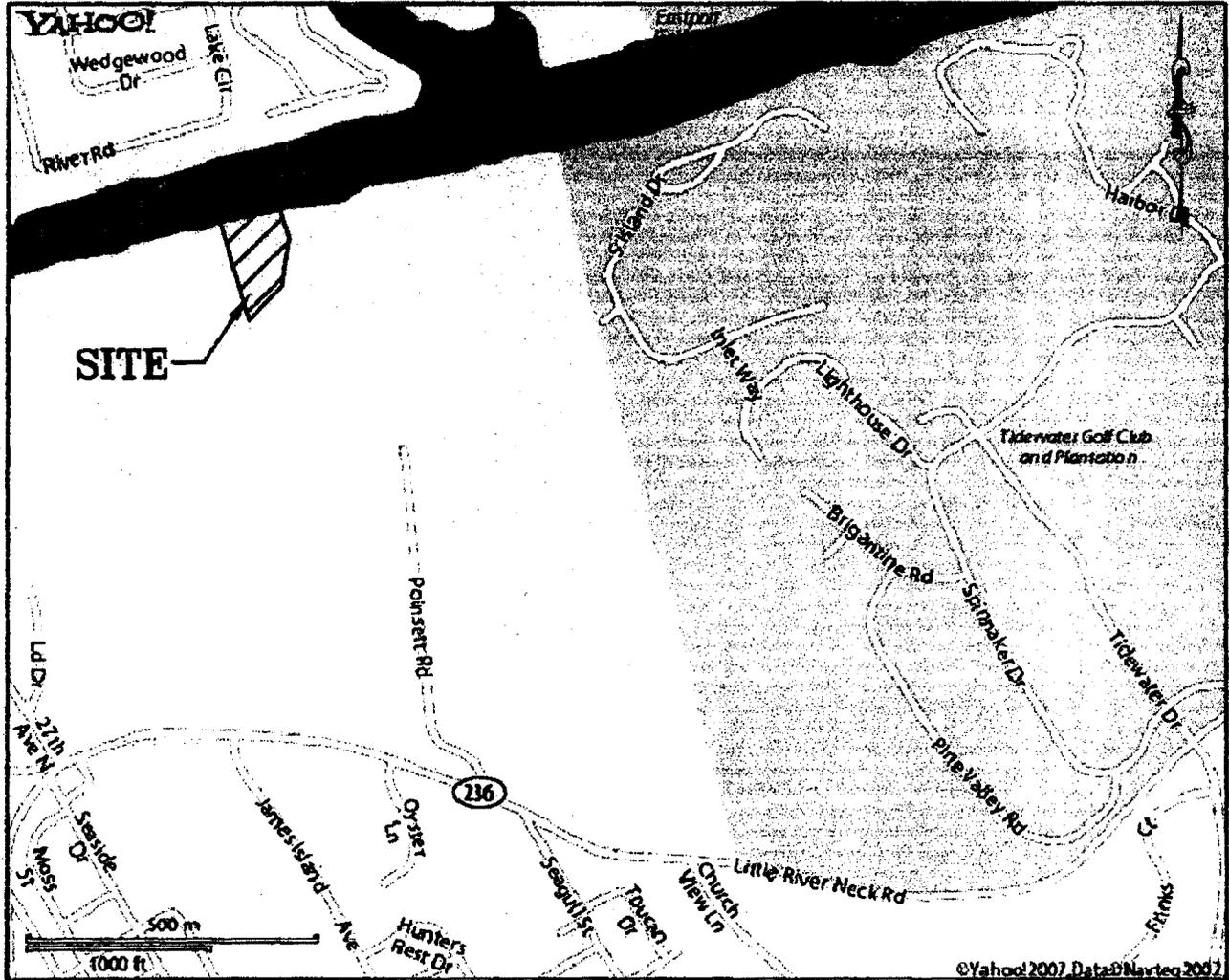
<u>DWG. NO.</u>	<u>DESCRIPTION</u>
1	COVERSHEET
2	LOCATION MAP
3	OVERALL SITE PLAN
4	PLAN VIEW "A"
5	PLAN VIEW "B"
6	SECTIONS "A"
7	SECTIONS "B"
8	SECTIONS "C"
9	SECTIONS "D"
10	SECTIONS "E"

SAC 2006-1604-3IT-MOD
HMT Development/ Tidewater Marina
Little River Township, Horry County SC

SHEET TITLE: COVERSHEET	APP TIM PRC
PROJECT LOCATION: HORRY COUNTY, SC	

March 20, 2008

Sheet 1 of 10

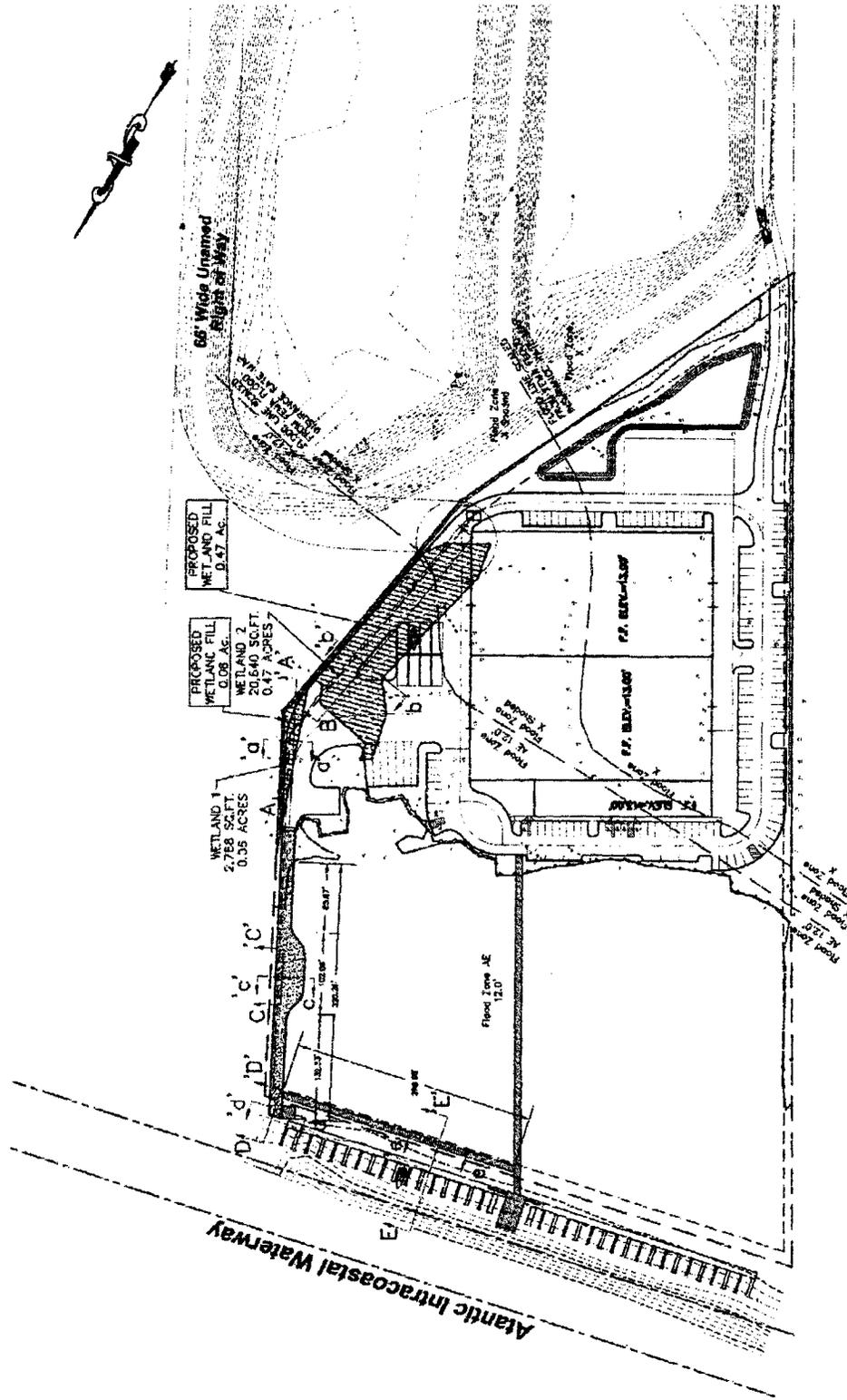


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SHEET TITLE: LOCATION MAP	APP HM
PROJECT LOCATION: HORRY COUNTY, SC	PRO

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SHEET TITLE:	OVERALL SITE PLAN
PROJECT LOCATION:	HORRY COUNTY, SC

Waterway

TAX# 131-00-03-049
SOUTHERN LAND &
GOLF CO. LTD
PB. 137 PG. 185
"TRACT B"

WETLAND 1
2,788 SQ.FT.
0.06 ACRES

PROPOSED
WETLAND FILL
0.06 AC.

WETLAND 2
20,640 SQ.FT.
0.47 ACRES

PROPOSED
WETLAND FILL
0.47 AC.

TAX# 131-00-03-048
SOUTHERN LAND &
GOLF CO. LTD
PB. 137 PG. 186
"TRACT B"

BOA RACKS FOR
WASH DOWN OVER
GRAVEL W/ UNDER
GROUND DRAINAGE

56' WIDE
EASEMENT
PB. 137 PG. 186

35' WIDE
FORKLIFT
PASSING
AREA

15' ACCESS
BRIDGE TO
WATERWAY

LIFT AREA

FUEL PUMP
AREA
132.33'

10' SIDE
SETBACK

85.87'

102.06'

320.26'

OCRM LINE TAKEN FROM PLAT BY
ROBERT A. WARNER & ASSOC., INC.
DATED MARCH 31, 2005

BULKHEAD
(TYP.)

VEHICLE W/
BOAT TRAILER
PARKING

BULKHEAD
(TYP.)

TURN AROUND
AREA

GOLF CART
PARKING

Flood Zone AE
12.0'

298.95'

8' BOARDWALK

BULKHEAD
(TYP.)

FIXED PIER PERMITTED
UNDER: HMT
DEVELOPMENT, LLC.
PERMIT #:
2036-1604-3IT

OCRM LINE TAKEN FROM PLAT BY
ROBERT A. WARNER & ASSOC.,
INC. DATED MARCH 31,
2005

BULKHEAD
(TYP.)

8' BOARDWALK

15' REAR
SETBACK

OCRM LINE TAKEN FROM PLAT BY
ROBERT A. WARNER & ASSOC., INC.
DATED MARCH 31, 2005

BULKHEAD
(TYP.)

RETAIL
(45' X 220')
9,900 S.F.

F.F. ELEV. = 13.00'

Flood Zone X Shaded

AE 12.0'

Flood Zone X

F.F. ELEV. = 13.00'

BOAT STORAGE
(155' X 300')
46,500 S.F.

F.F. ELEV. = 13.00'

Flood Zone X

F.F. ELEV. = 13.00'

BOAT STORAGE
(155' X 300')
46,500 S.F.

F.F. ELEV. = 13.00'

Flood Zone X

CONCRETE

TAX# 131-00-03-039
TRACT C

BOAT STORAGE
(155' X 300')
46,500 S.F.

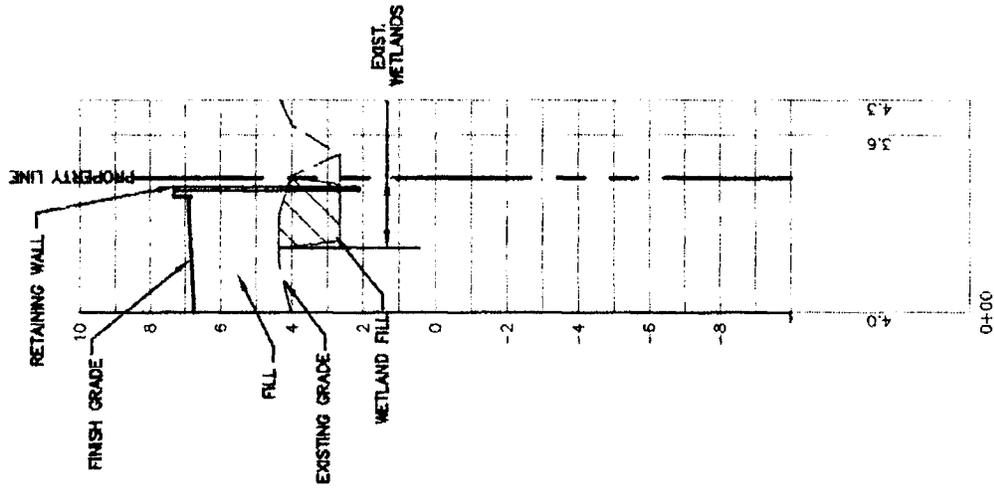
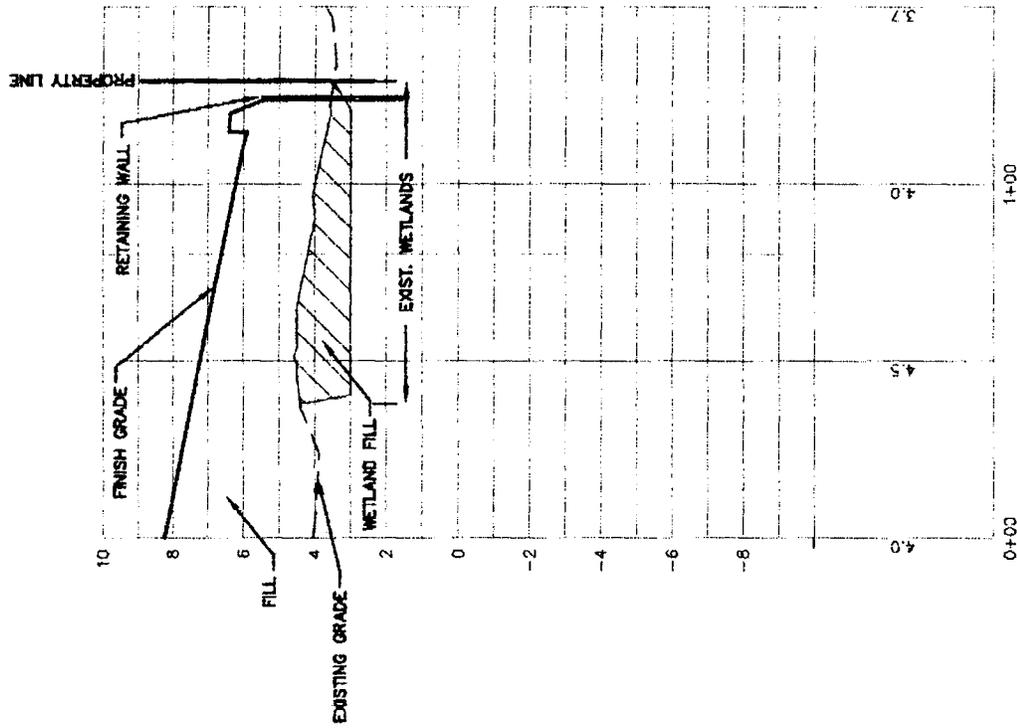
F.F. ELEV. = 13.00'

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SHEET TITLE:	PLAN VIEW
PROJECT LOCATION:	HORRY COUNTY, SC



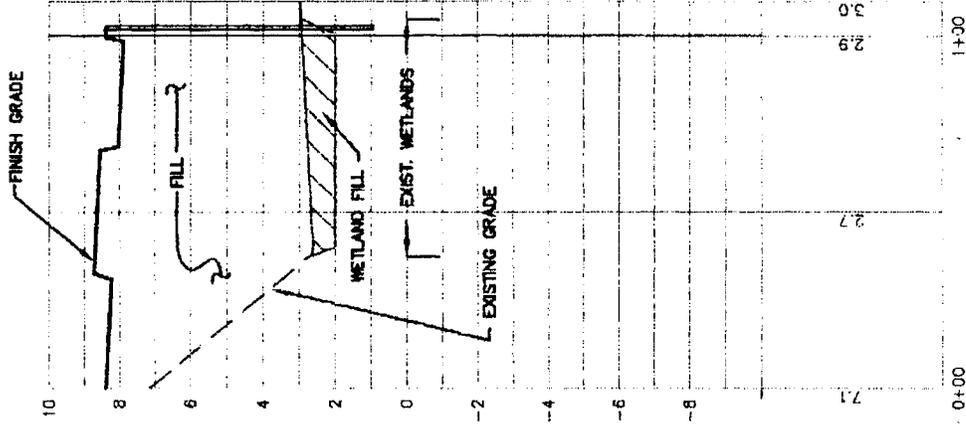
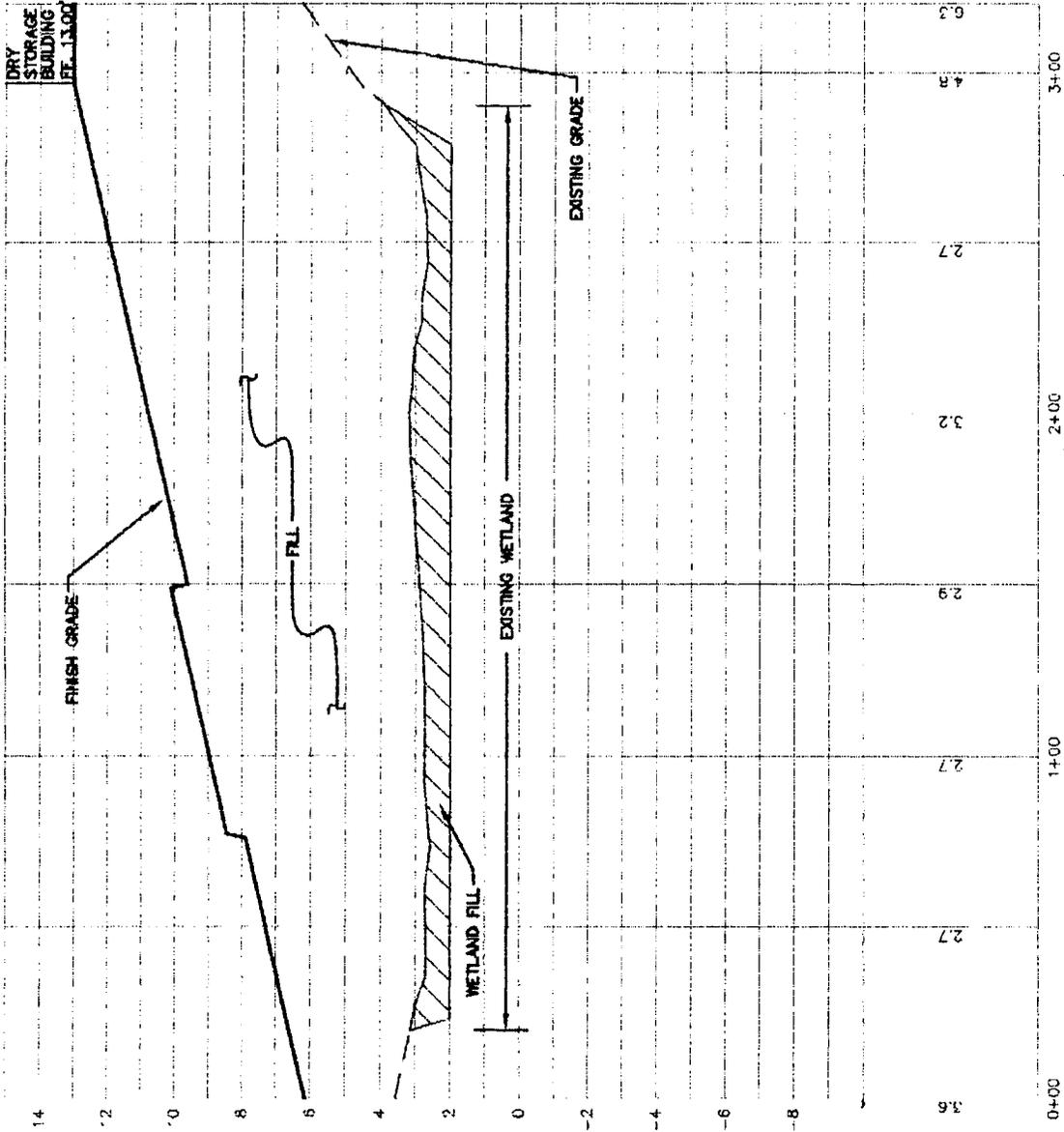
HORIZONTAL: 1" = 50'
 VERTICAL: 1" = 5'

SHEET TITLE:	SECTIONS "A"
PROJECT LOCATION:	HORRY COUNTY, SC

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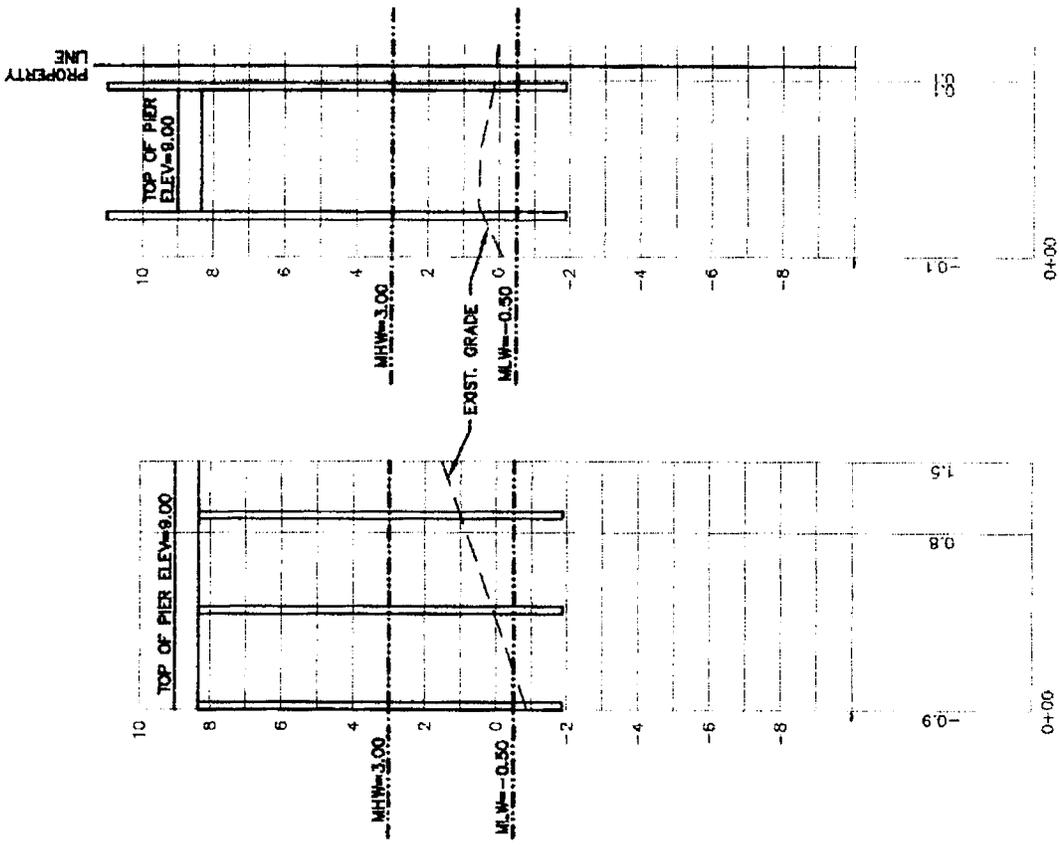
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SHEET TITLE:	SECTIONS "B"
PROJECT LOCATION:	HORRY COUNTY, SC

HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'



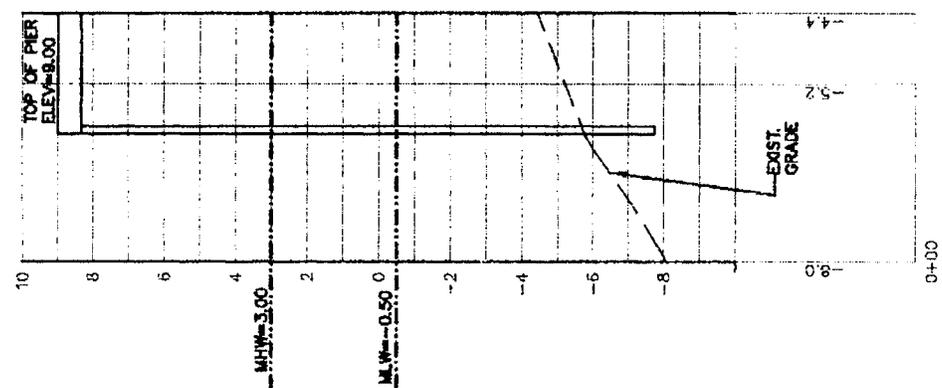
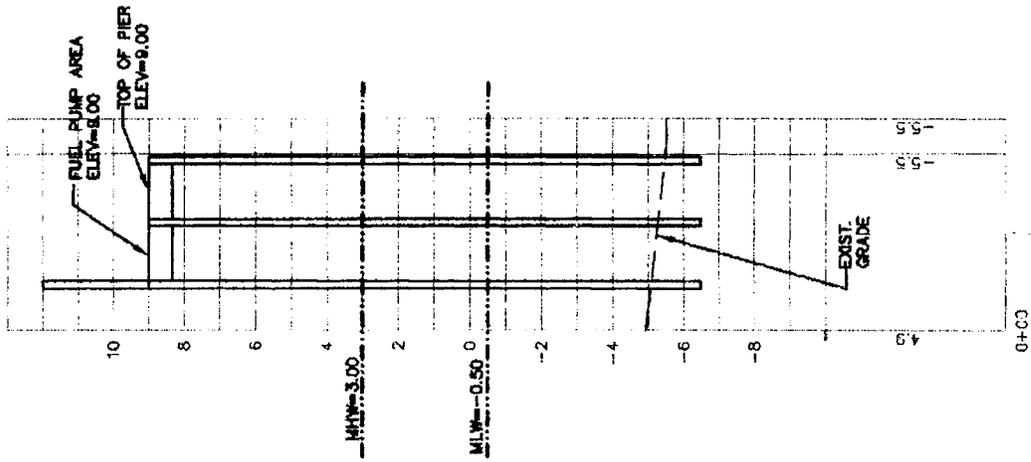
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SHEET TITLE:	SECTIONS 'C'
AP	HD
PR	PR
PROJECT LOCATION: HORRY COUNTY, SC	

HORIZONTAL: 1" = 50'
 VERTICAL: 1" = 5'

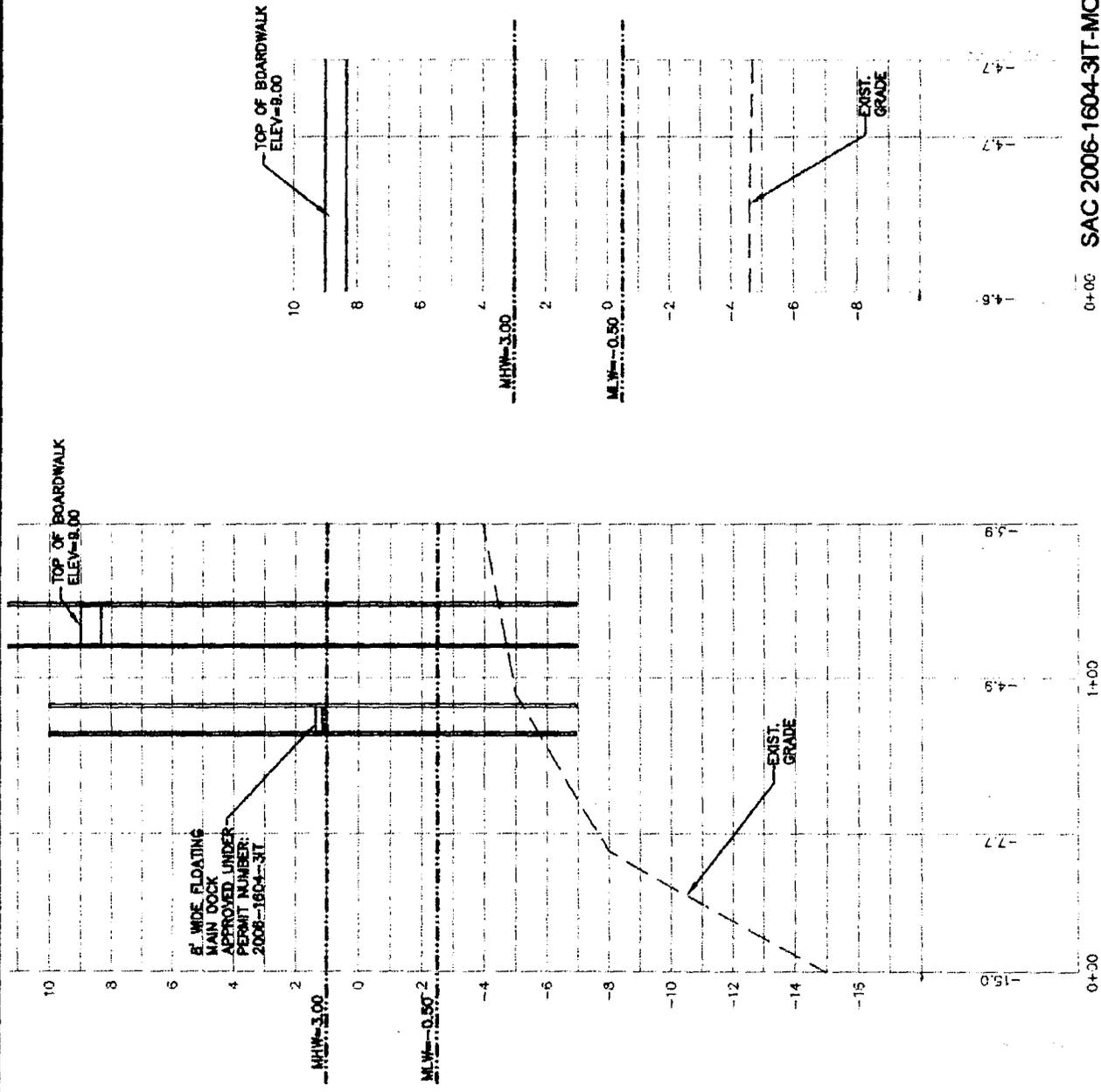


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SHEET TITLE:	SECTIONS "D"
PROJECT LOCATION:	HORRY COUNTY, SC
APR	
HM	
PR	

HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'



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AP	SHEET TITLE: SECTIONS "E"
EH	
FR	
PR	
PROJECT LOCATION: HORRY COUNTY, SC	

SECTION E-E

HORIZONTAL: 1" = 50'
VERTICAL: 1" = 5'