

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**

and

**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Office of Environmental Quality Control**  
**Water Quality Certification and Wetlands Programs Section**  
**2600 Bull Street**  
**Columbia, South Carolina 29201**

REGULATORY DIVISION  
Refer to: P/N # 2008-641-61J

April 25, 2008

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**THE COUNTY OF LEXINGTON**  
**CO/JOHN FECHTEL**  
**440 BALL PARK ROAD**  
**LEXINGTON, SC 29072**

for a permit to place fill material in

**WETLANDS ADJACENT TO DRY CREEK**

south of the intersection of Dixiana Road and Interstate 26, near the City of Cayce, Lexington County, South Carolina (Latitude 33.905430 Longitude -81.045740)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, TUESDAY MAY 27, 2008**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of facilitating the development of a regional industrial park. In detail, the applicant proposes to place fill material in 14.27 acres of jurisdictional wetlands to construct an industrial park and attendant features. The proposed industrial park will consist of a series of buildings, training facilities, and roads. To mitigate for the unavoidable loss of aquatic resources, the applicant proposes to preserve 107.86 acres of onsite wetlands and 63.75 acres of upland buffers. The primary purpose of the proposed project is to facilitate economic development within Lexington County.

April 25, 2008

**NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to Water Quality Certification must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 14.27 acres of wetlands located well inland of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has made no determination of effect on any Federally endangered, threatened, or proposed species. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any Federally listed or proposed to be listed endangered or threatened species and/or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

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Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection,

Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

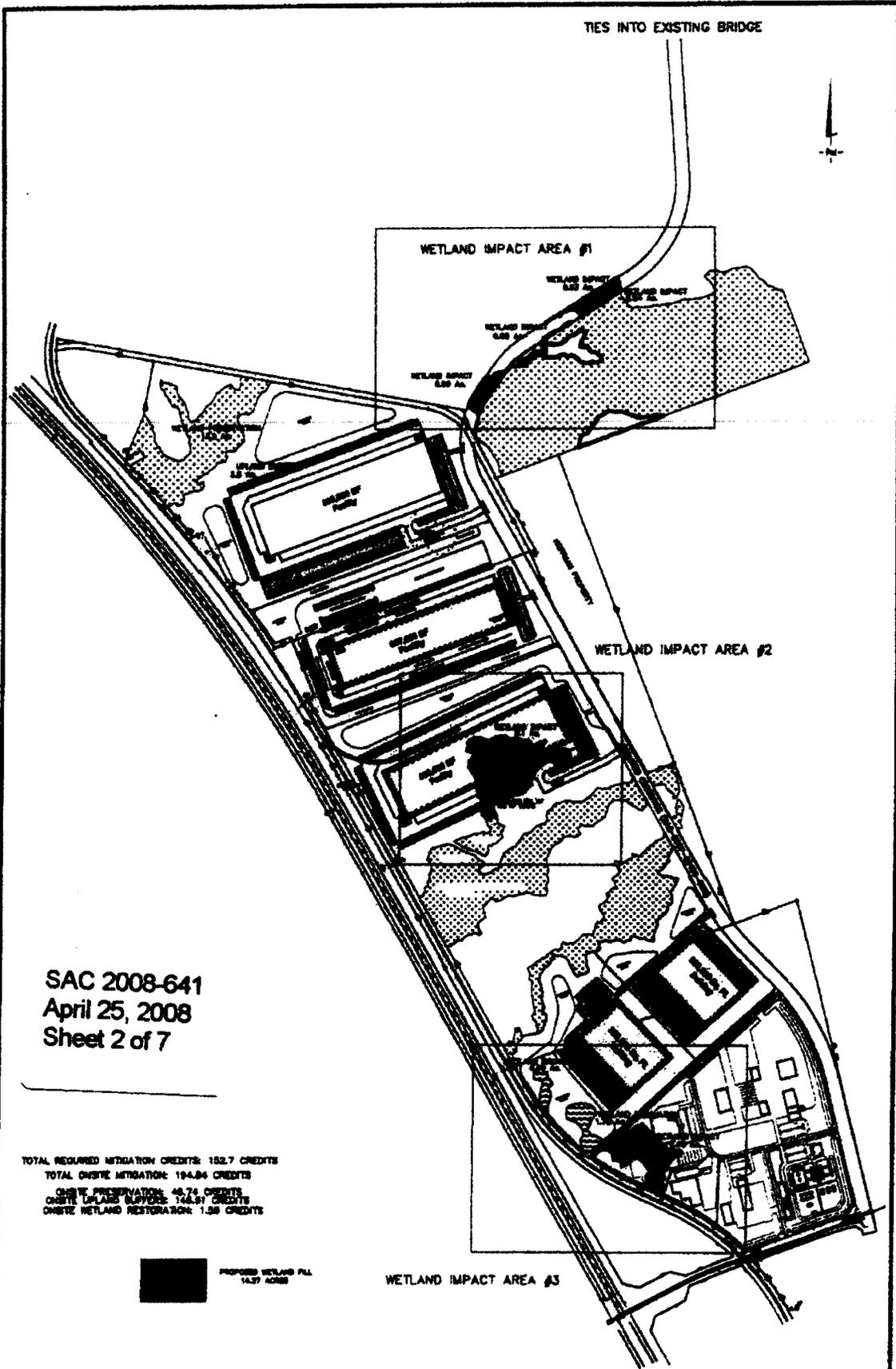
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Colt Bowles at 803-253-3400.



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1	<b>SITE VICINITY MAP</b> LEXINGTON COUNTY, SOUTH CAROLINA	<b>Saxe Gotha Industrial Park,          SCE&amp;G Training Facility &amp;          12th Street Extension          Project</b>		SCALE: 1" = 1 MILE	DATE: MARCH 2008
				PROJECT NO: 1634-07-147	DRAWN BY: CCO
			CHECKED BY: CCO		

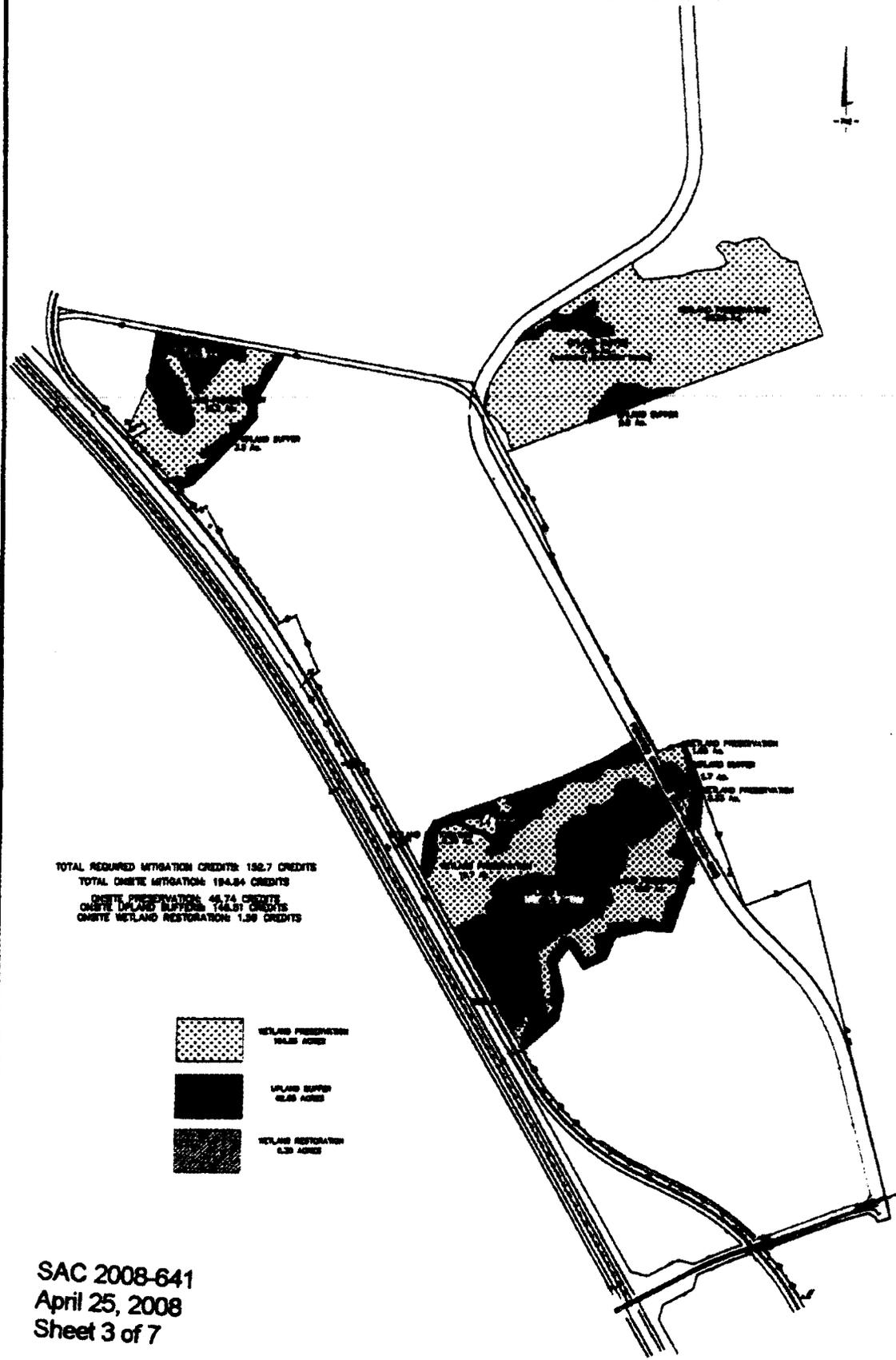


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TOTAL REQUIRED MITIGATION CREDITS: 152.7 CREDITS  
 TOTAL ON-SITE MITIGATION: 194.84 CREDITS  
 CREDIT PRESERVATION: 45.74 CREDITS  
 CREDIT UPLAND BUFFER: 148.97 CREDITS  
 CREDIT WETLAND RESTORATION: 1.09 CREDITS

Scale: 1" = 100'	SAXE GOTHA INDUSTRIAL PARK, SCE&G TRAINING FACILITY, & 12TH STREET EXTENSION PROJECT	WETLAND MASTER PLAN LEWINGTON COUNTY, SC	JOB NO. 1834-07-147
Base Source: Alliance CE			
Permit Drawing By: CCO			
Date: March, 2008			2A

TIES INTO EXISTING BRIDGE

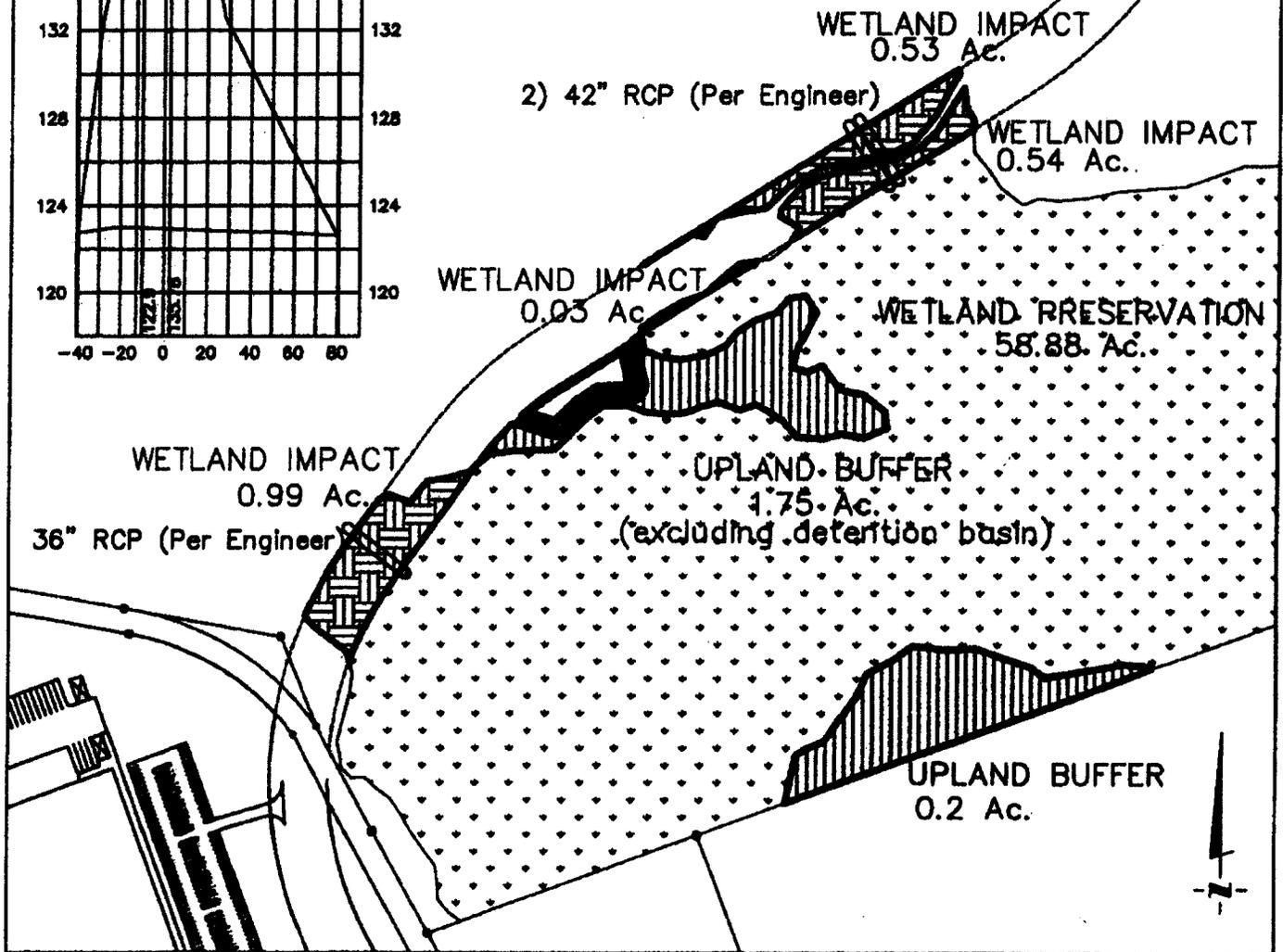
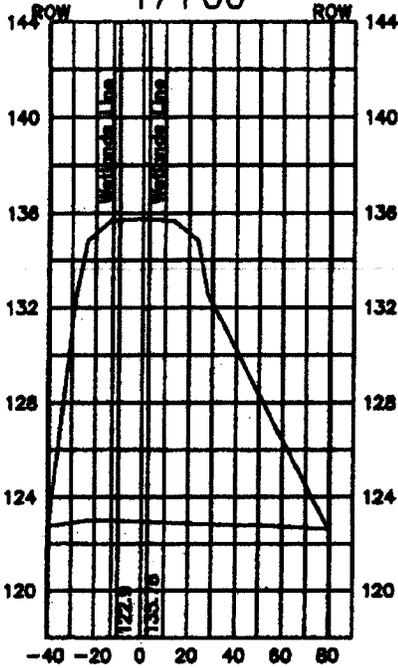


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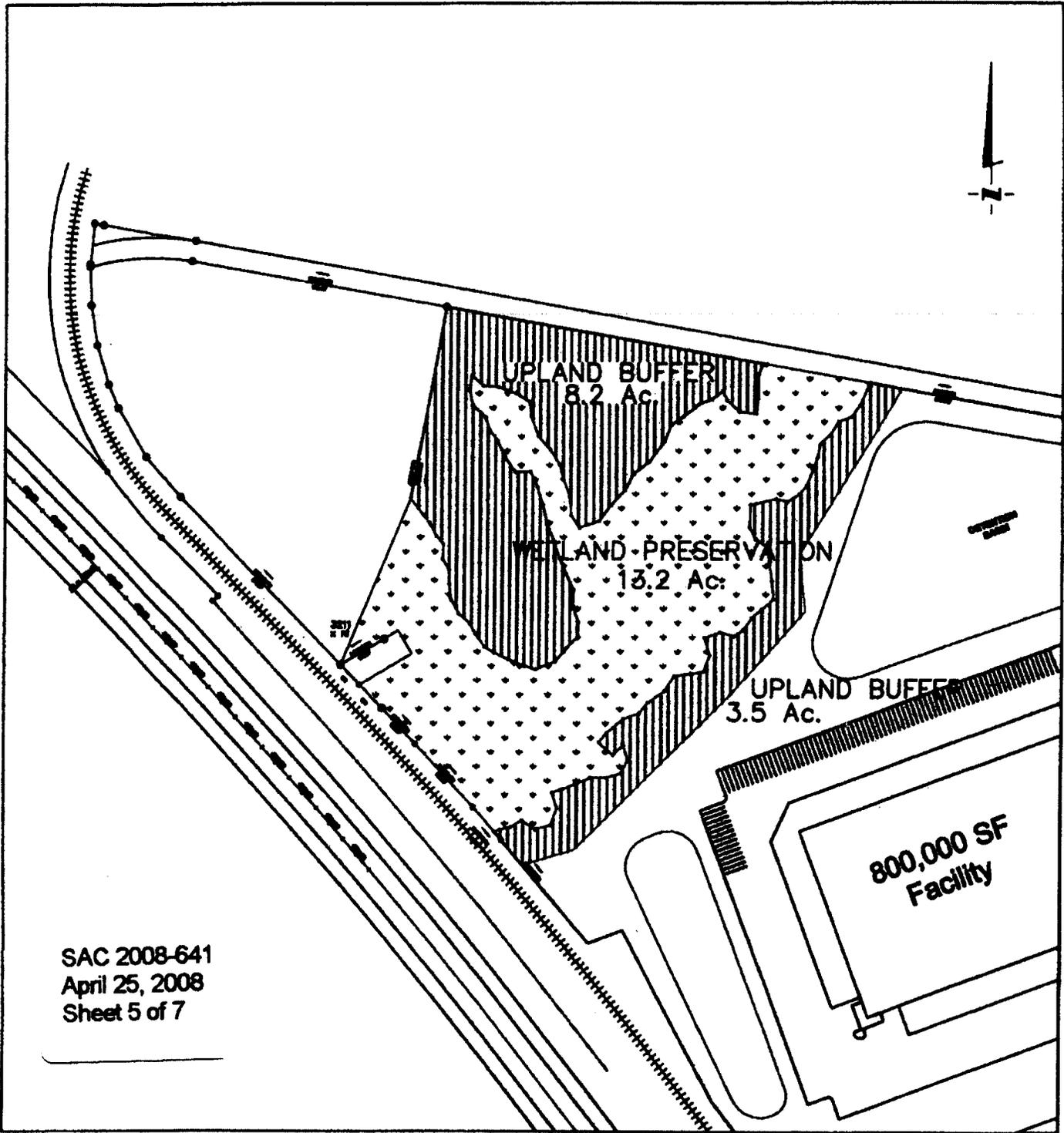
<p>Scale: 1" = 100'</p> <p>Base Source: Alliance CE</p> <p>Permit Drawing By: CCO</p> <p>Date: March, 2008</p>	<p>SAXE GOTHA INDUSTRIAL PARK,        SCE&amp;G TRAINING FACILITY, &amp;        12TH STREET EXTENSION        PROJECT</p>	<p>WETLAND MITIGATION PLAN        LEXINGTON COUNTY, SC</p> <p>Job No: 1634-07-147</p>	<p>FIGURE NO        2B</p>
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CROSS SECTION  
NOT TO SCALE  
17+00

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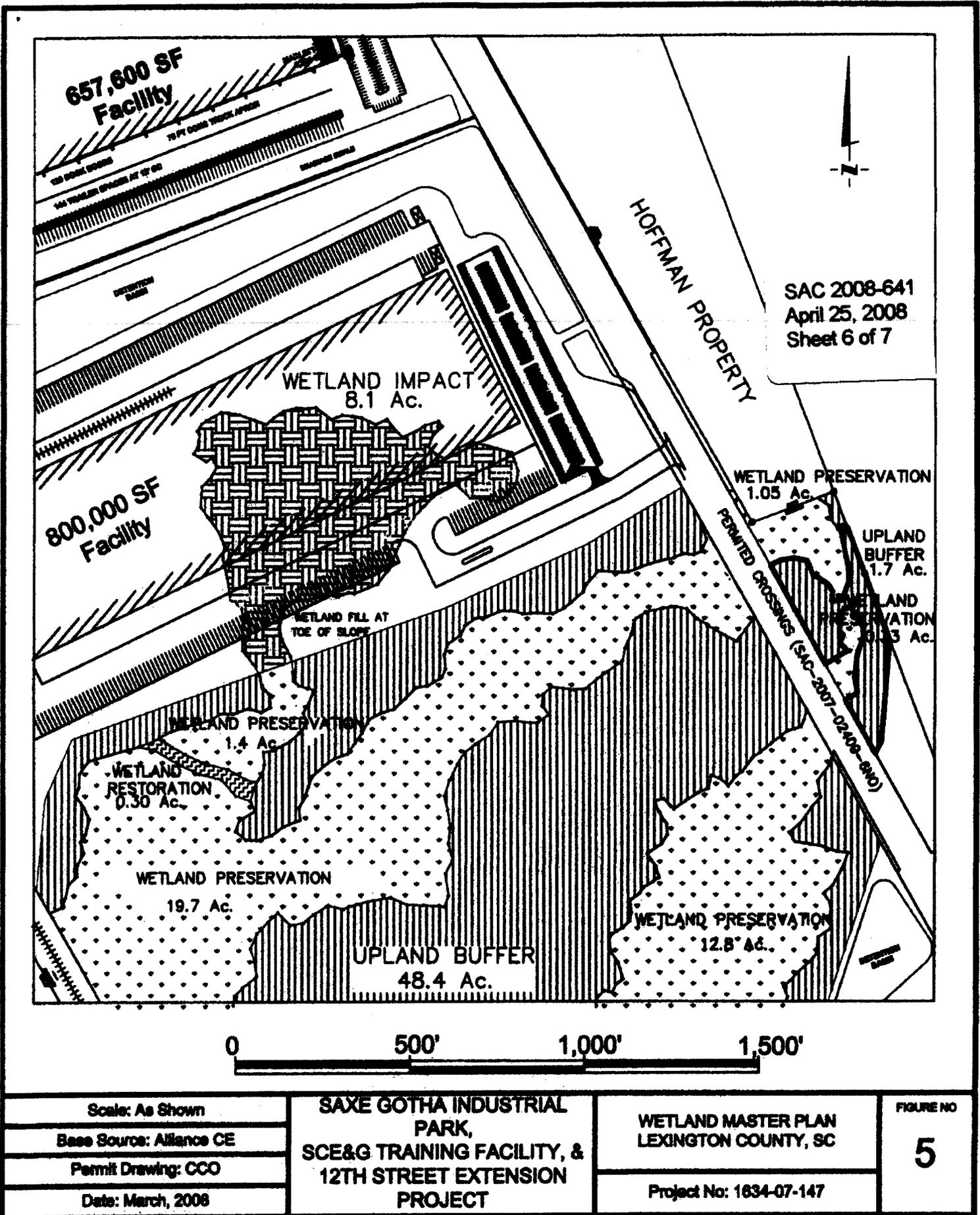
Scale: As Shown	SAXE GOTHA INDUSTRIAL PARK, SCE&G TRAINING FACILITY, & 12TH STREET EXTENSION PROJECT	WETLAND MASTER PLAN LEXINGTON COUNTY, SC	FIGURE NO
Base Source: Alliance CE			3
Permit Drawing: CCO		Project No: 1634-07-147	
Date: March, 2008			



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Scale: As Shown	<b>SAXE GOTHA INDUSTRIAL PARK, SCE&amp;G TRAINING FACILITY, &amp; 12TH STREET EXTENSION PROJECT</b>	<b>WETLAND MASTER PLAN LEXINGTON COUNTY, SC</b>	FIGURE NO
Base Source: Alliance CE			4
Permit Drawing: CCO		<b>Project No: 1634-07-147</b>	
Date: March, 2008			

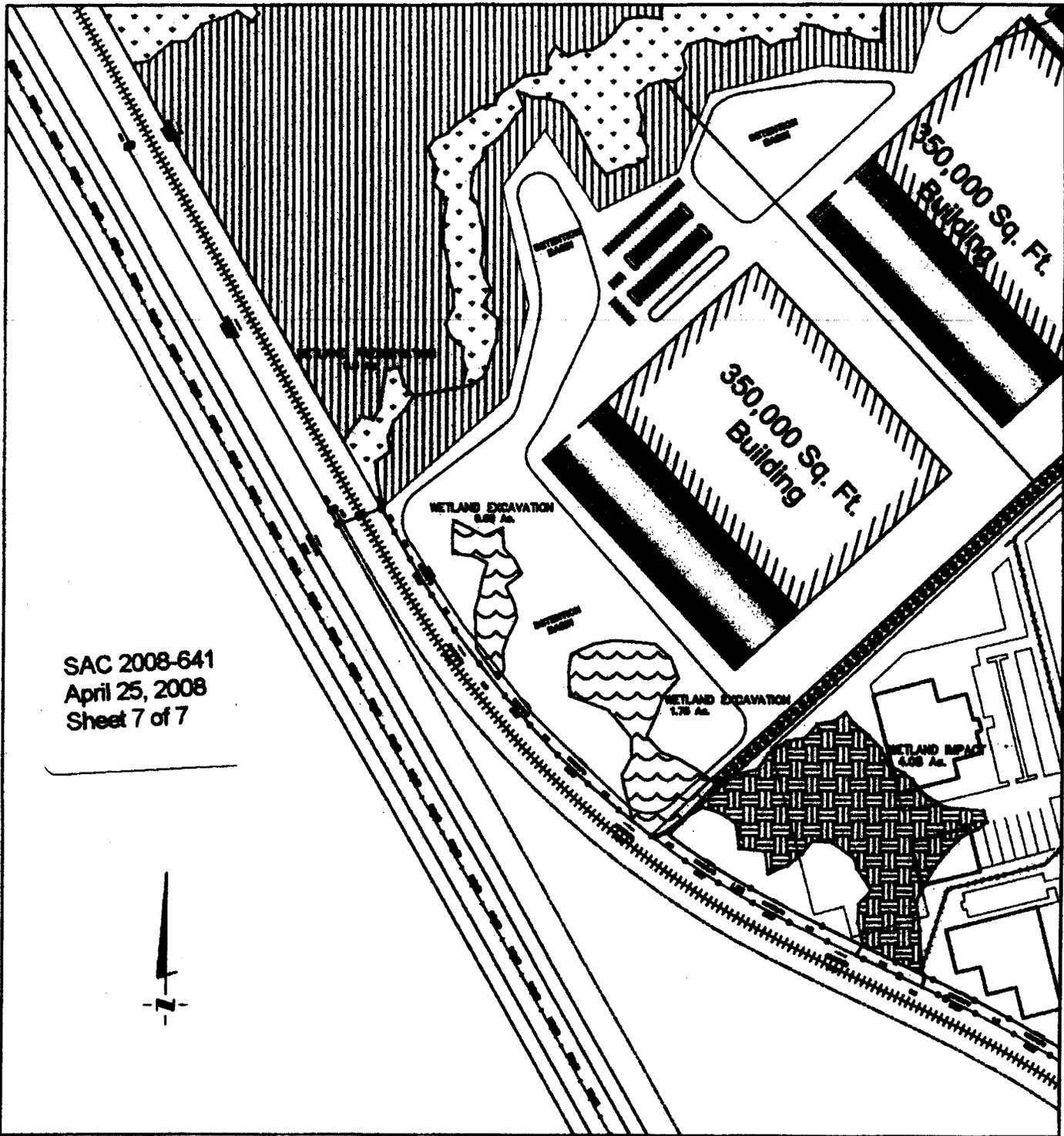


Scale: As Shown
Base Source: Alliance CE
Permit Drawing: CCO
Date: March, 2008

**SAXE GOTHA INDUSTRIAL PARK,  
SCE&G TRAINING FACILITY, &  
12TH STREET EXTENSION PROJECT**

<b>WETLAND MASTER PLAN LEXINGTON COUNTY, SC</b>
Project No: 1634-07-147

FIGURE NO  
**5**



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Scale: As Shown	<b>SAXE GOTHA INDUSTRIAL          PARK,          SCE&amp;G TRAINING FACILITY, &amp;          12TH STREET EXTENSION          PROJECT</b>	<b>WETLAND MASTER PLAN          LEXINGTON COUNTY, SC</b>	FIGURE NO
Base Source: Alliance CE		Project No: 1634-07-147	<b>6</b>
Permit Drawing: CCO			
Date: March, 2008			