

JOINT  
PUBLIC NOTICE

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107  
and the  
**S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N #2008-1738-1IW

12 SEPTEMBER 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

**BOLTON POINT HOMEOWNERS ASSOCIATION**  
c/o MR KEATING SMITH  
456 ASHEPOO DRIVE  
GREEN POND, SOUTH CAROLINA 29446

for a permit to perform maintenance dredging in waters of a man-made canal system connected to the

ASHEPOO RIVER

at a location adjacent to 394 Ashepoo Drive in Green Pond, Colleton County, South Carolina (Latitude 32.736764°, Longitude -80.560202°)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, TUESDAY, 14 OCTOBER 2008**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of removing 4950 cubic yards of sediment from a 1.56 acre area by hydraulic dredge from a canal system that was constructed in 1977 and placing the material within a confined disposal site (CDF) to be constructed adjacent to the project site on lot 24 within the Bolton Point subdivision. According to the agent for the applicant, the disposal area will be constructed in uplands and will be able to accommodate 6815 cubic yards of material. The dredged material will be allowed to dewater by traditional means and the residual water will be

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allowed to outfall into a drainage ditch and run back into the canal. Once the material is sufficiently dewatered, the applicant intends to dispose of the material by trucking it to a land fill site located on Green Pond Highway Road 303, sold as fill material or as agricultural top soil. After a period of seven years, it is estimated that the applicant will need to perform additional maintenance dredging of an additional 1500 cubic yards. The purpose of the project is to provide adequate water depths within the canal system for safe recreational navigation and access to the Ashepoo River for the residents of the existing Bolton Point subdivision.

**NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107.**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 1.56 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

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Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

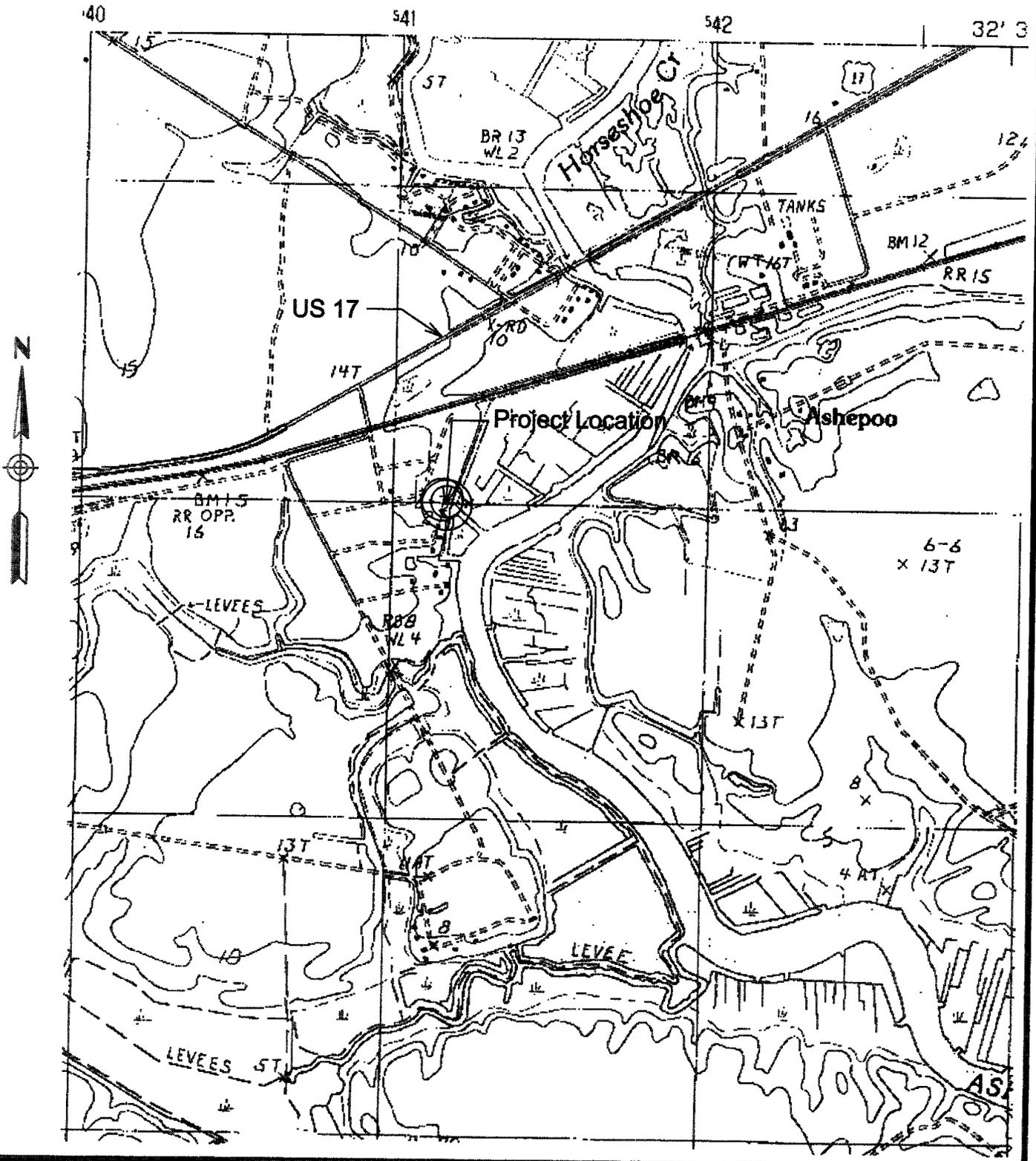
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Debbie King at 843-329-8044 or toll free at 1-866-329-8187.

PROJECT COORDINATES N 32 44.34' W 080 33.60'



LOCATION: COLLETON COUNTY CANAL OFF ASHEPOO RIVER 314 ASHEPOO DRIVE, GREEN POND, SC  
PURPOSE: MAINTENANCE DREDGING BOLEN POINT PLANTATION OWNERS ASSOCIATION  
USGS QUAD SHEET SCALE: 1:24,000

NORFOLK SOUTHERN RAILROAD RIGHT OF WAY

PROPOSED DISPOSAL AREA

BOAT RAMP

BOLEN POINT

15

14

ASHEPOO DRIVE

13

12

11

10

9

MAIN CHANNEL

STA 0+00

STA 1+00

STA 2+00

STA 3+00

STA 4+00

STA 5+00

STA 6+00

STA 7+00

STA 8+00

ABANDONED RICE FIELD

ASHEPOO RIVER

ENTRANCE CHANNEL

STA 9+00

STA 10+00

STA 11+00

STA 12+00

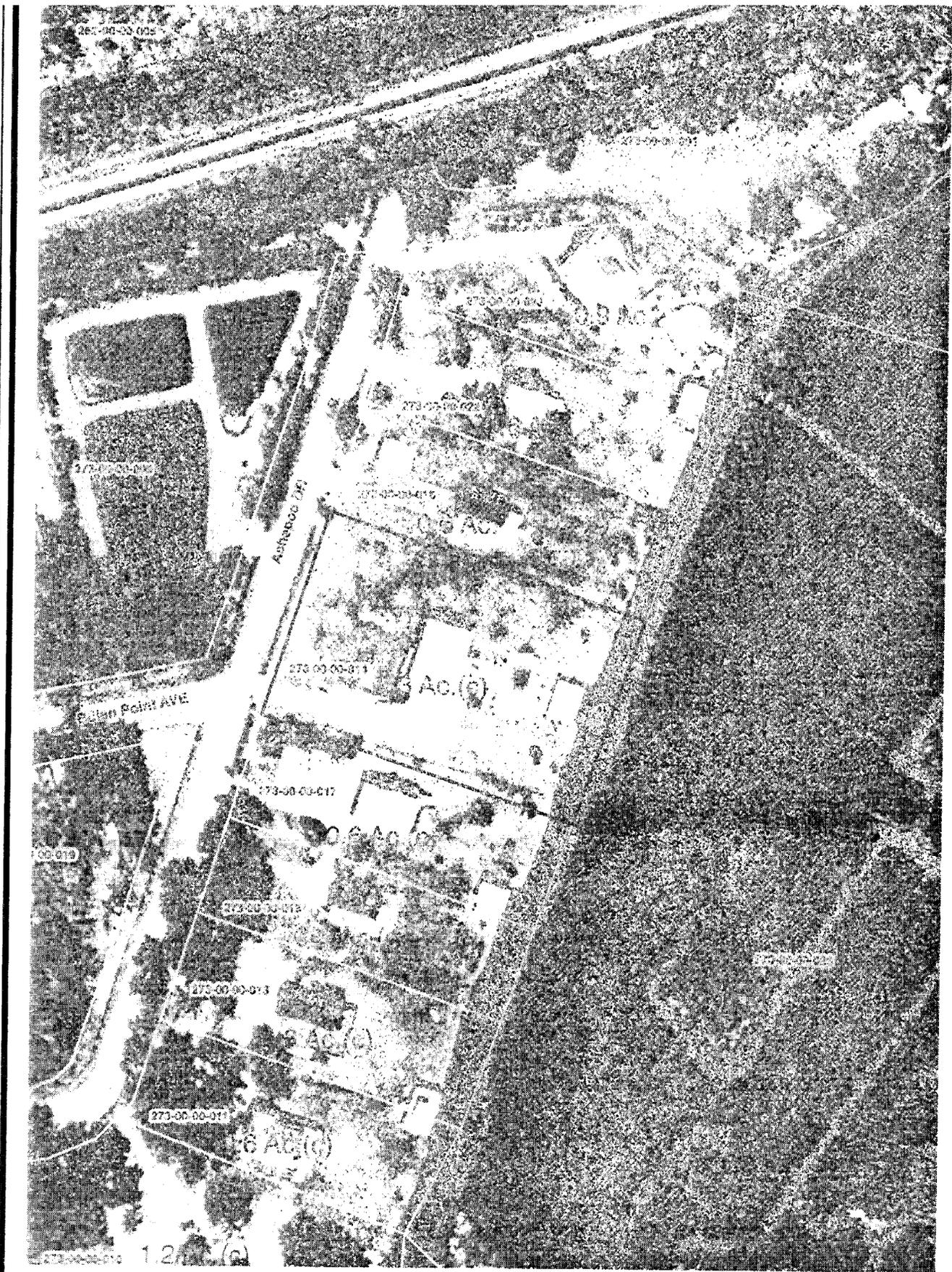
STA 13+00

ABANDONED RICE FIELD

ASHEPOO RIVER



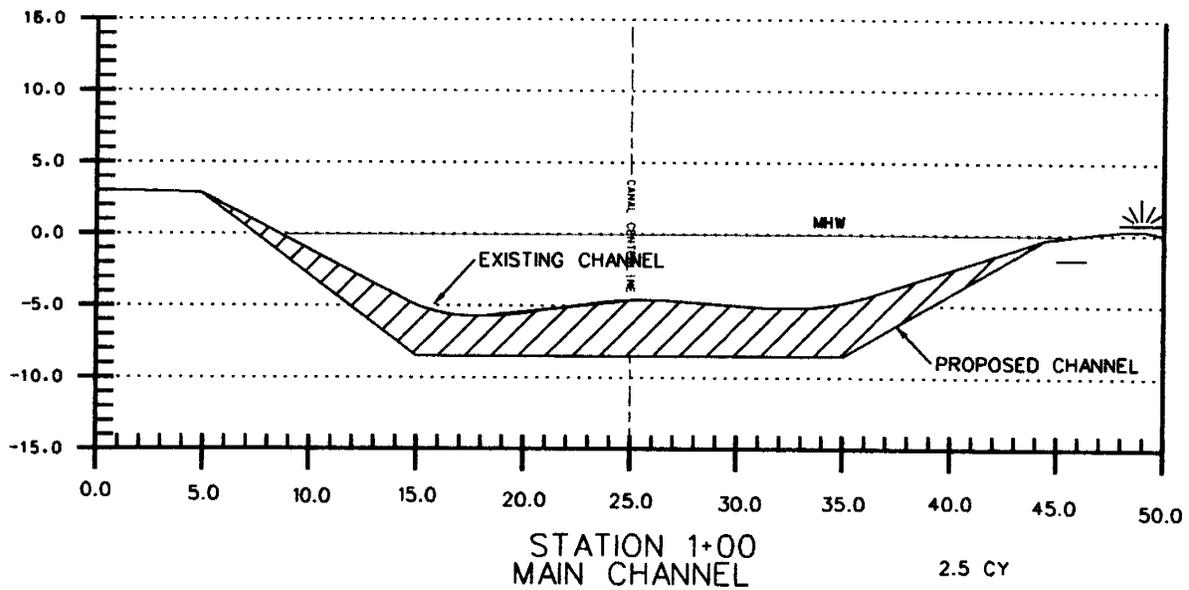
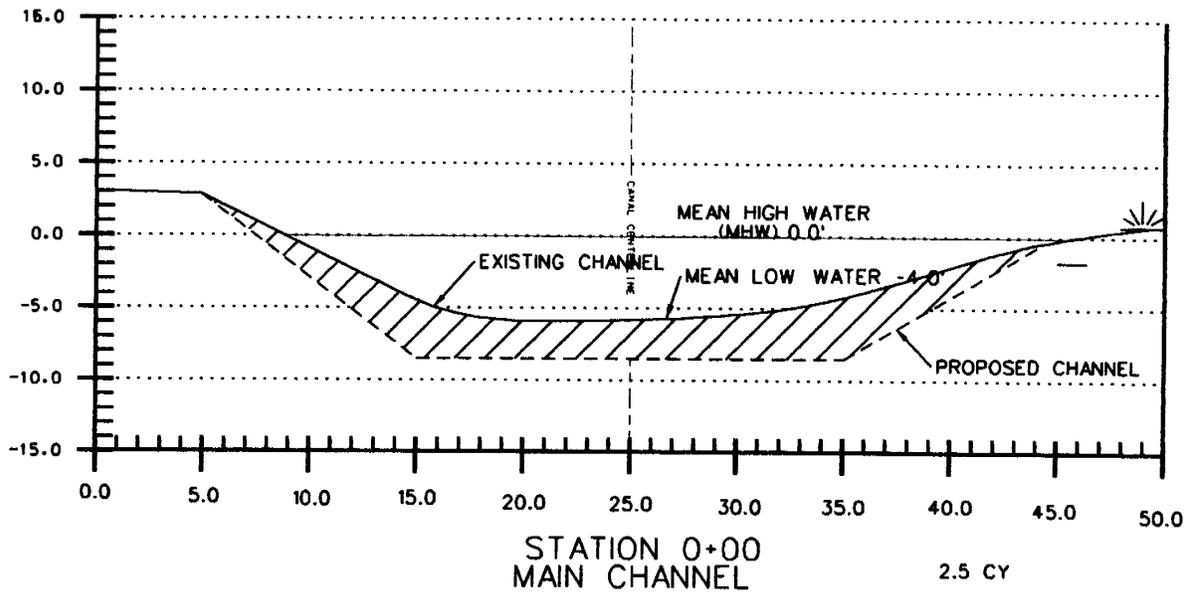
LOCATION: COLLETON COUNTY CANAL OFF ASHEPOO RIVER ASHEPOO DRIVE, GREEN POND, SC  
PURPOSE MAINTENANCE DREDGING BOLEN POINT PLANTATION OWNERS ASSOCIATION  
SCALE: 1"=200'



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SAC 2008-1738-1IW

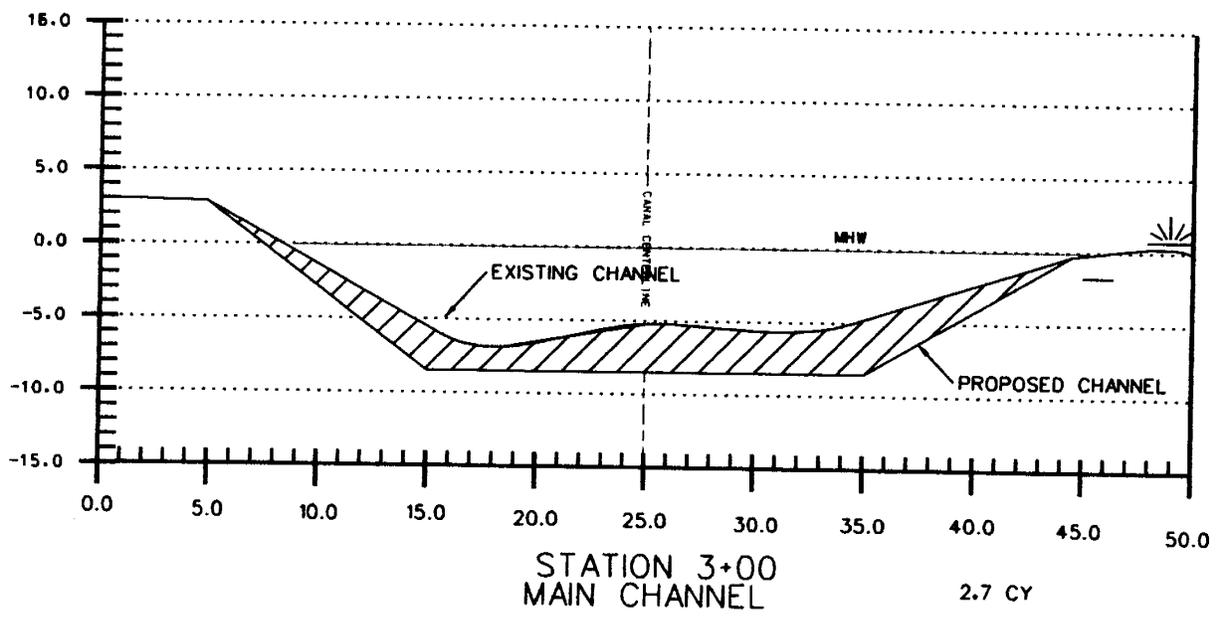
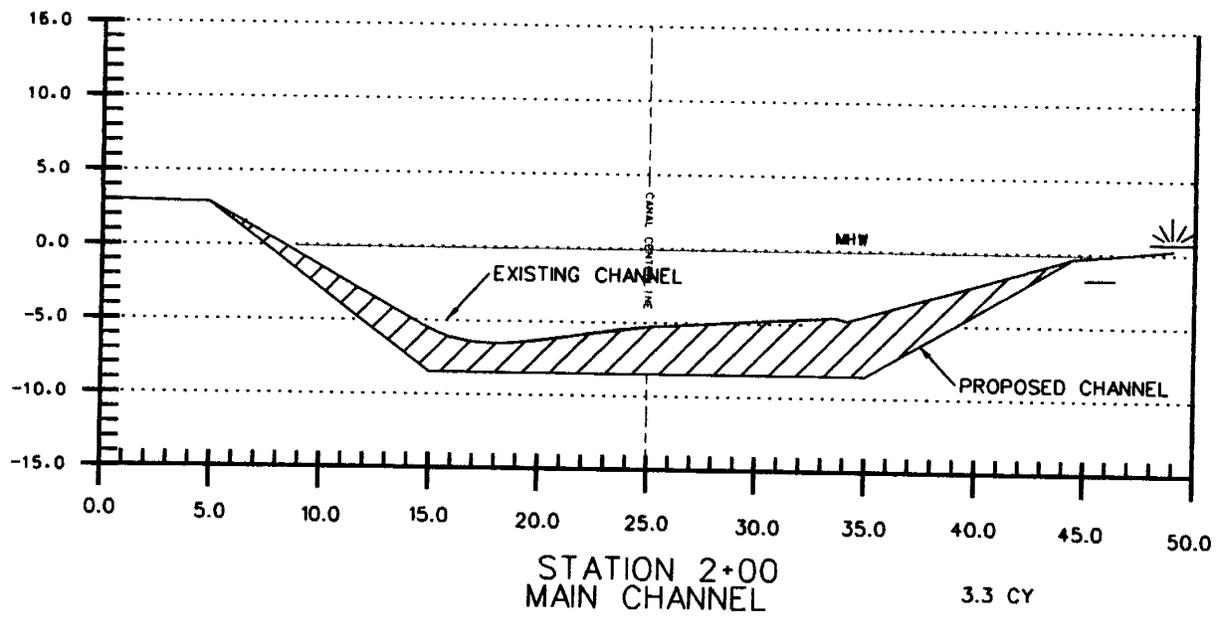
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 PURPOSE MAINTENANCE DREDGING BOLEN POINT PLANTATION OWNERS ASSOCIATION  
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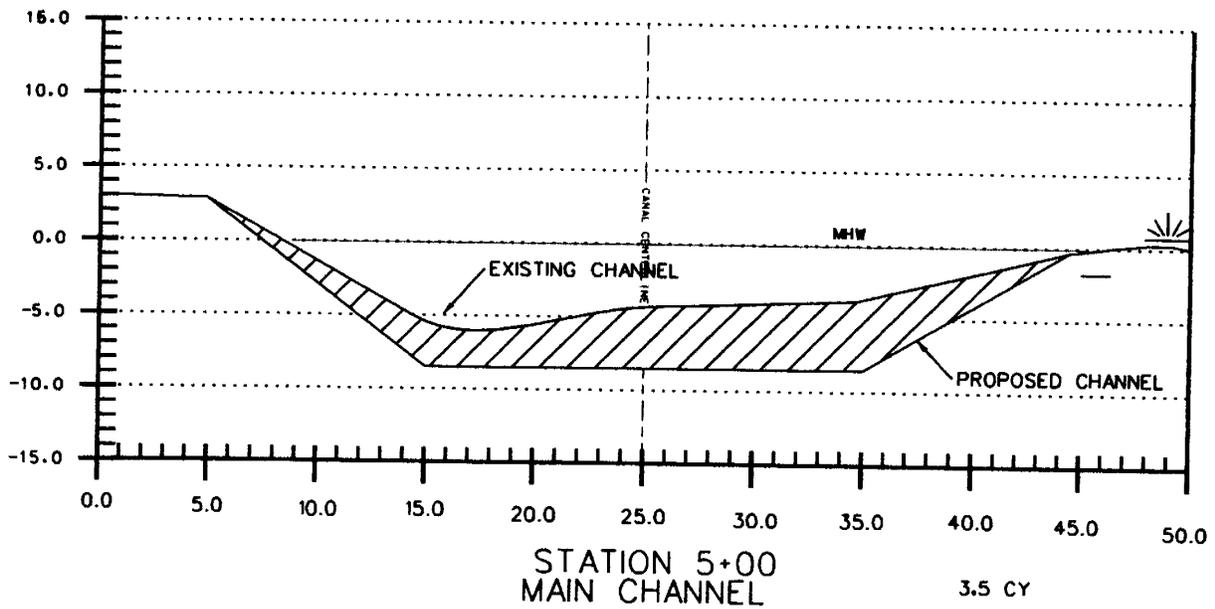
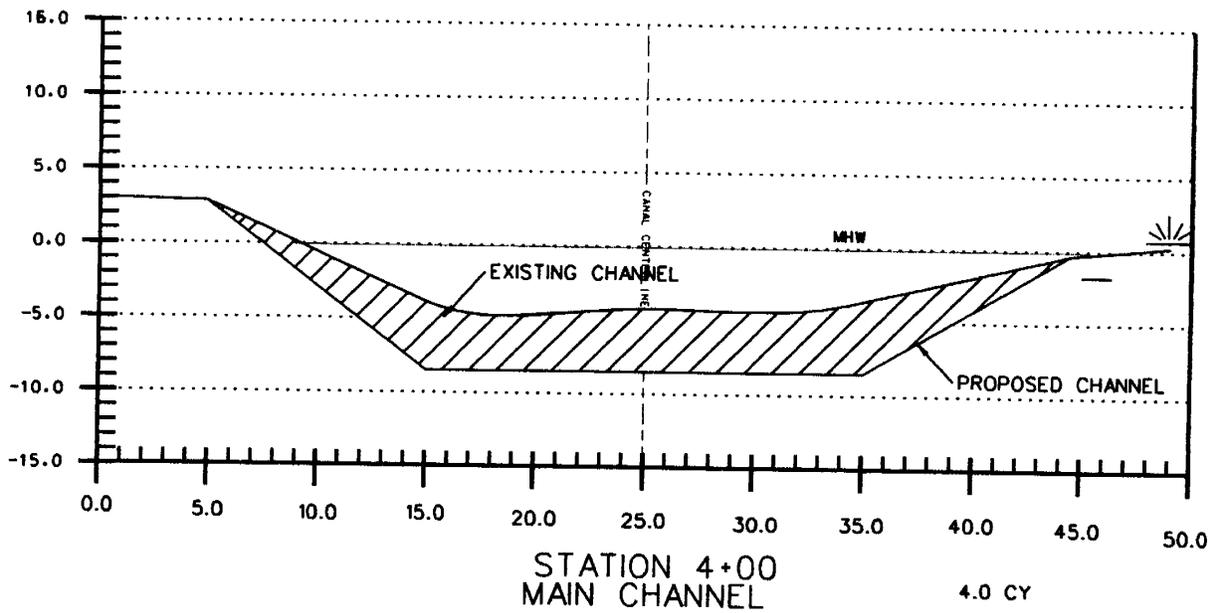
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 PURPOSE MAINTENANCE DREDGING BOLEN POINT PLANTATION OWNERS ASSOCIATION  
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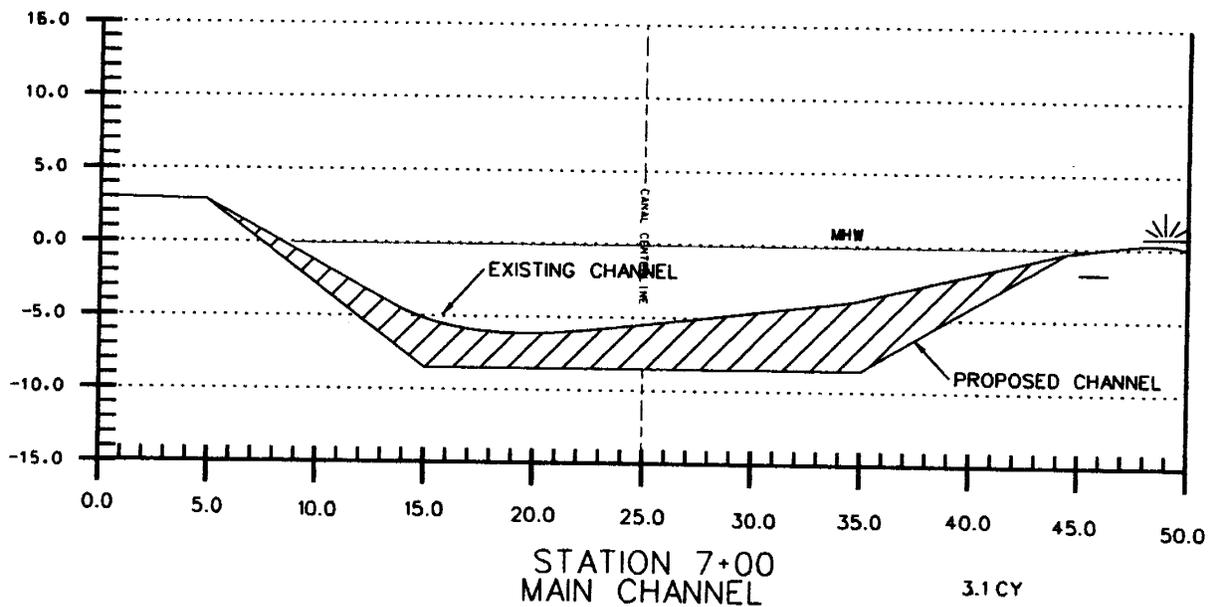
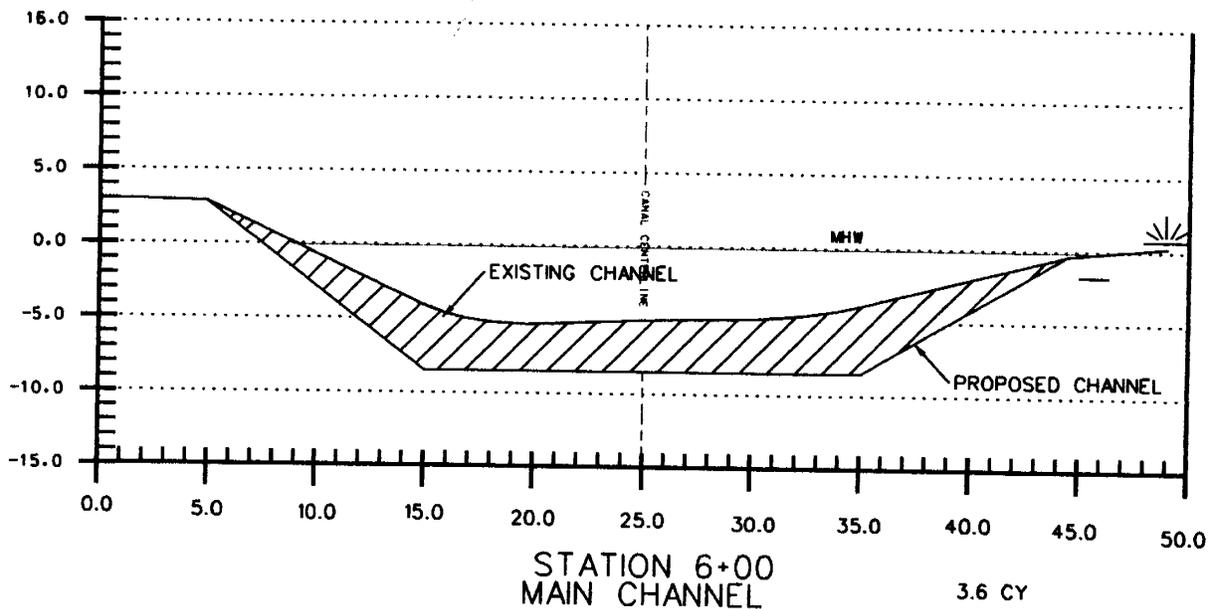
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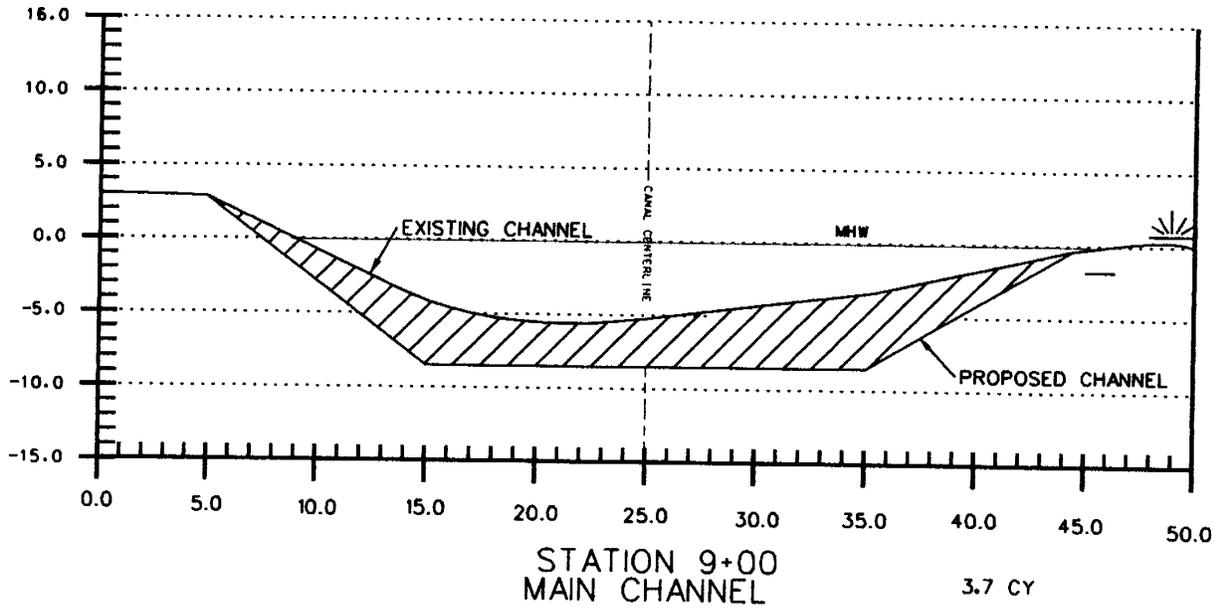
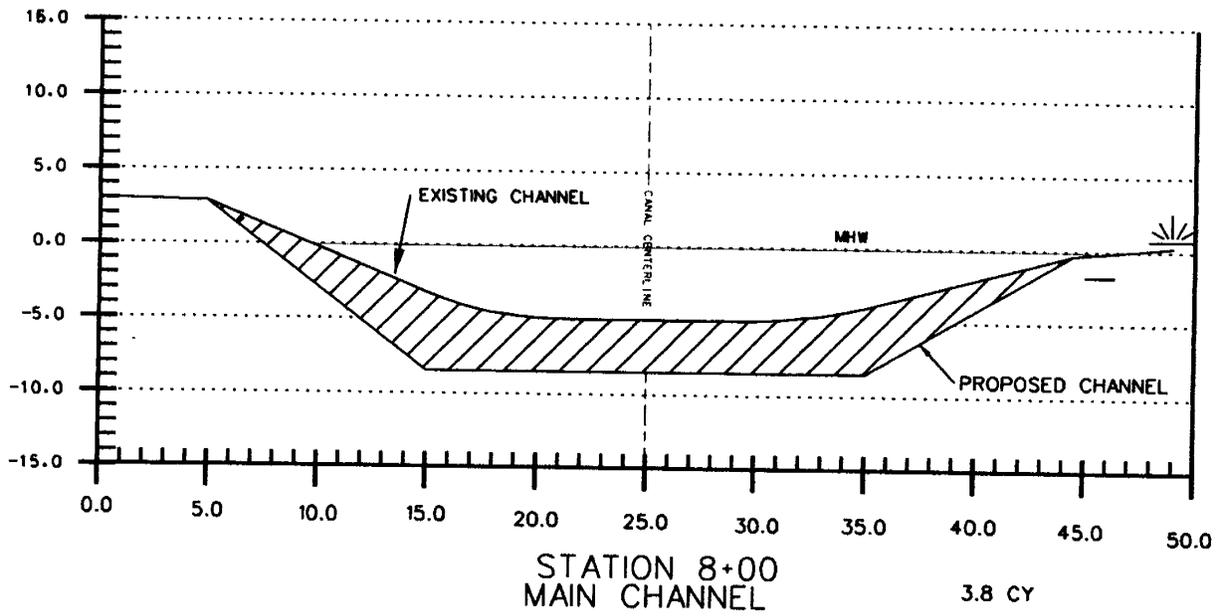
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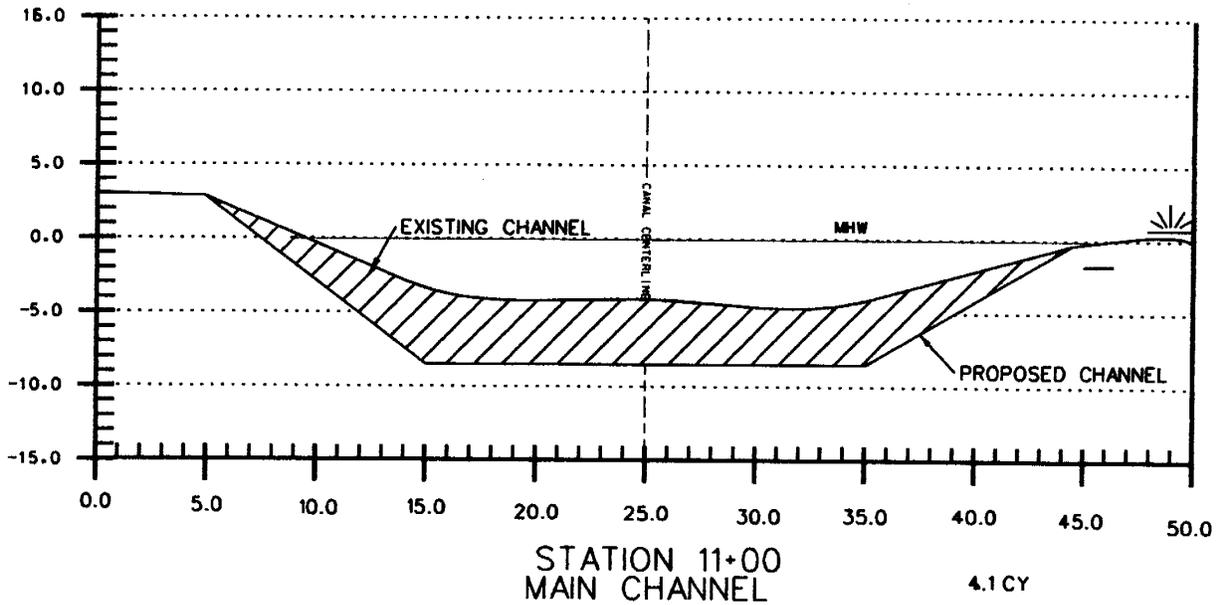
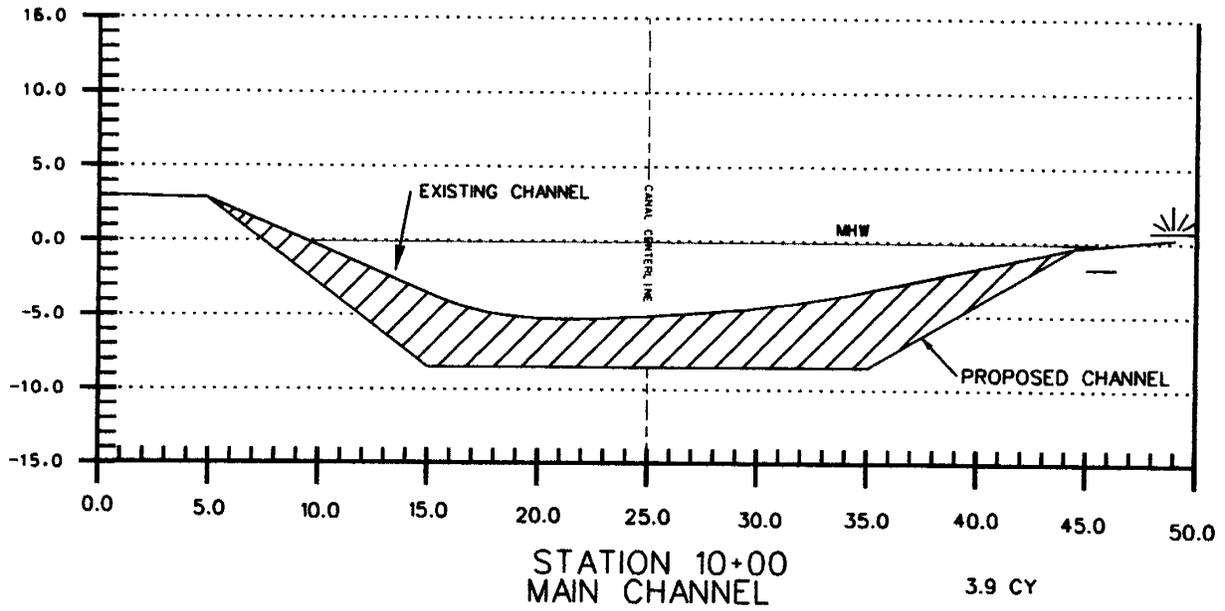
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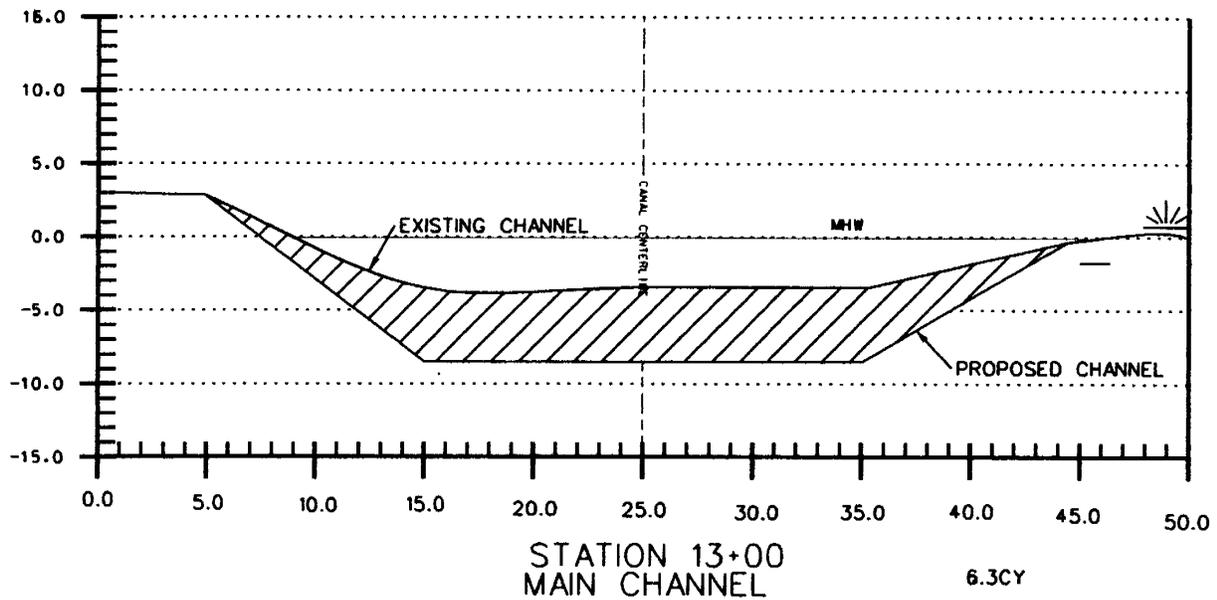
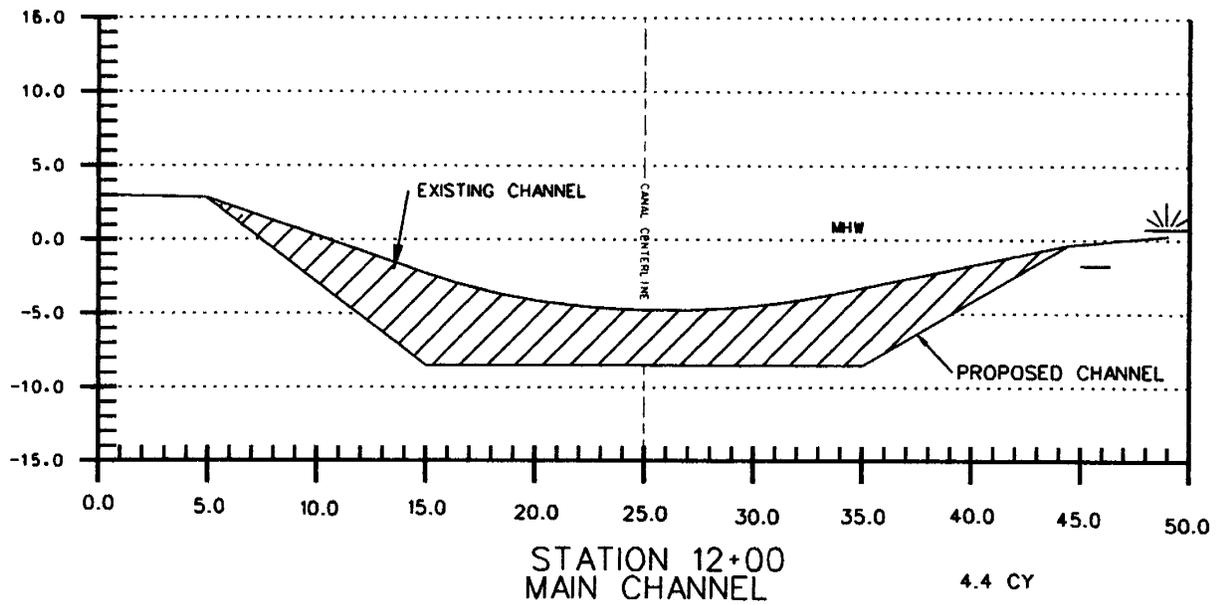
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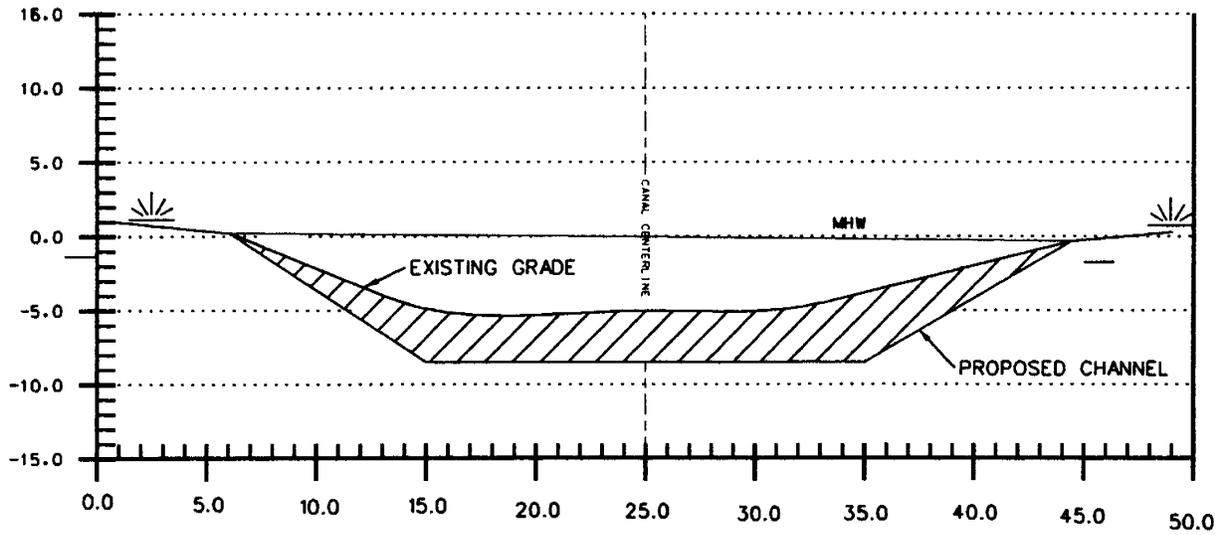
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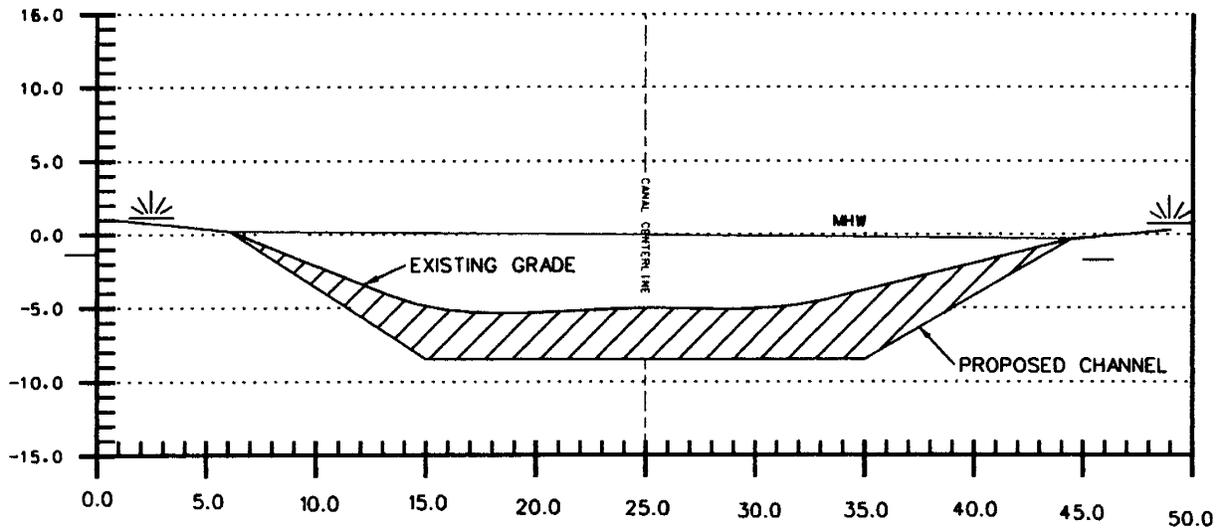
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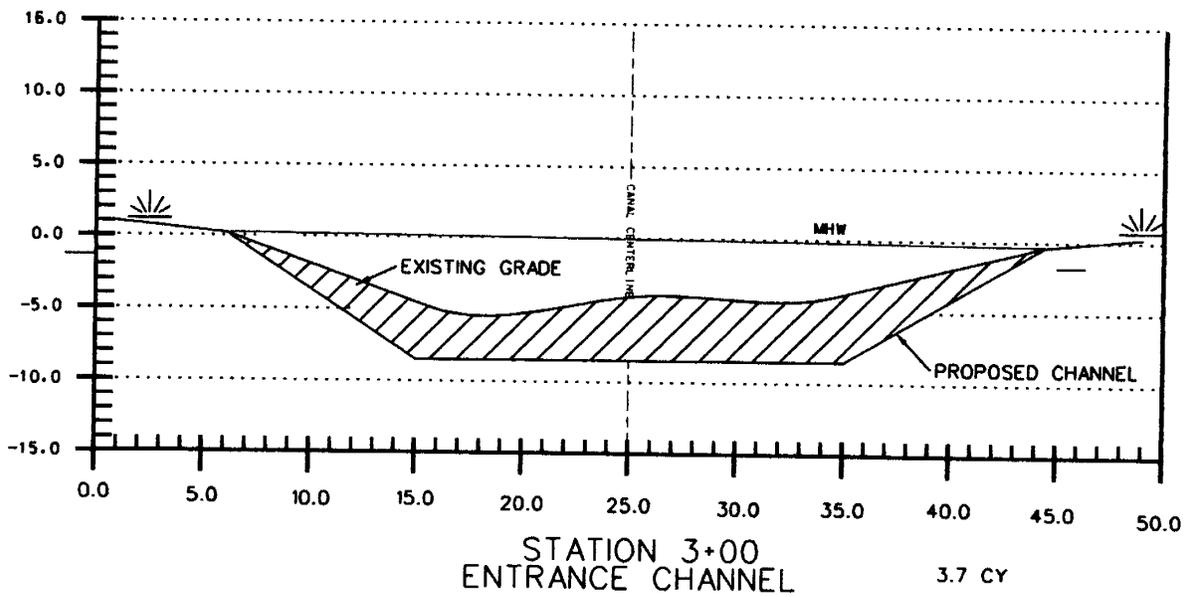
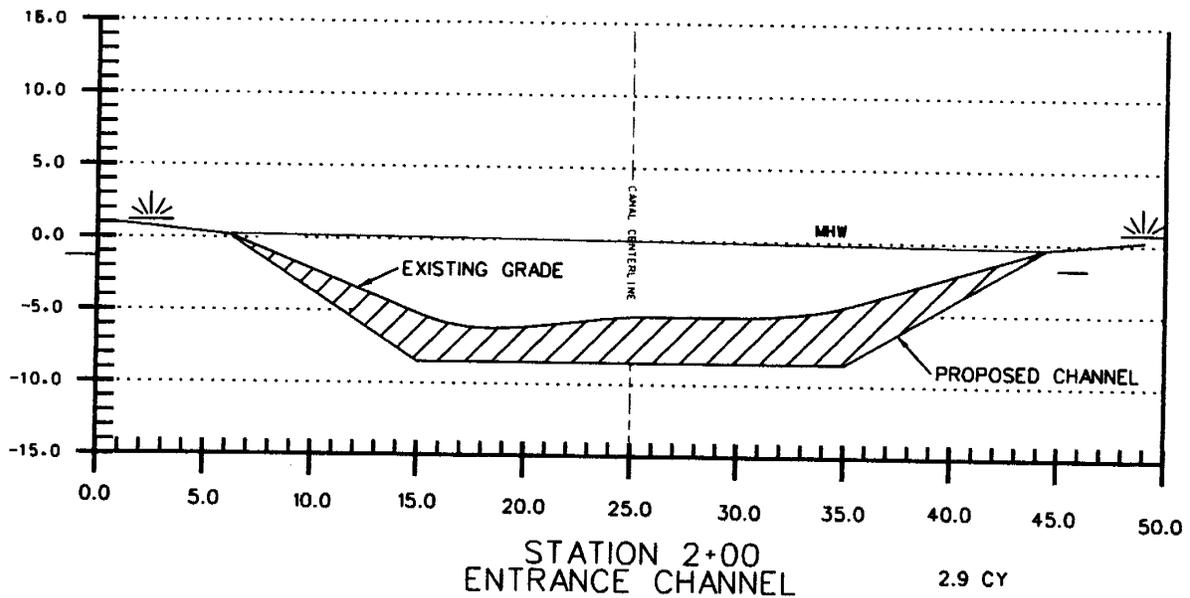


STATION 1+00  
ENTRANCE CHANNEL 3.3 CY



STATION 2+00  
ENTRANCE CHANNEL 3.3 CY

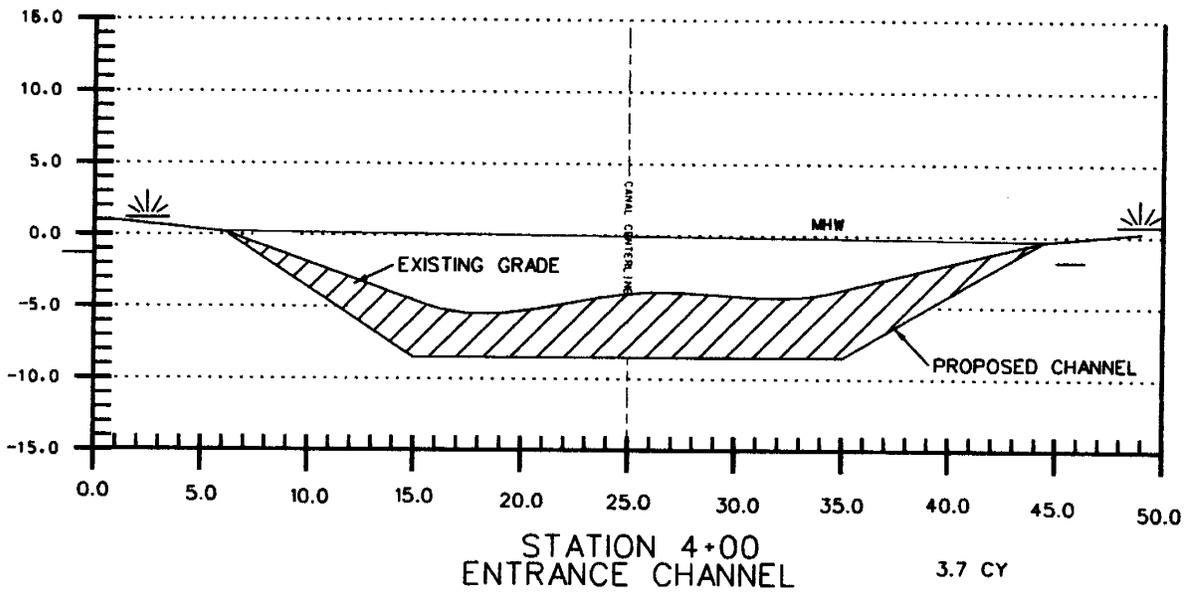
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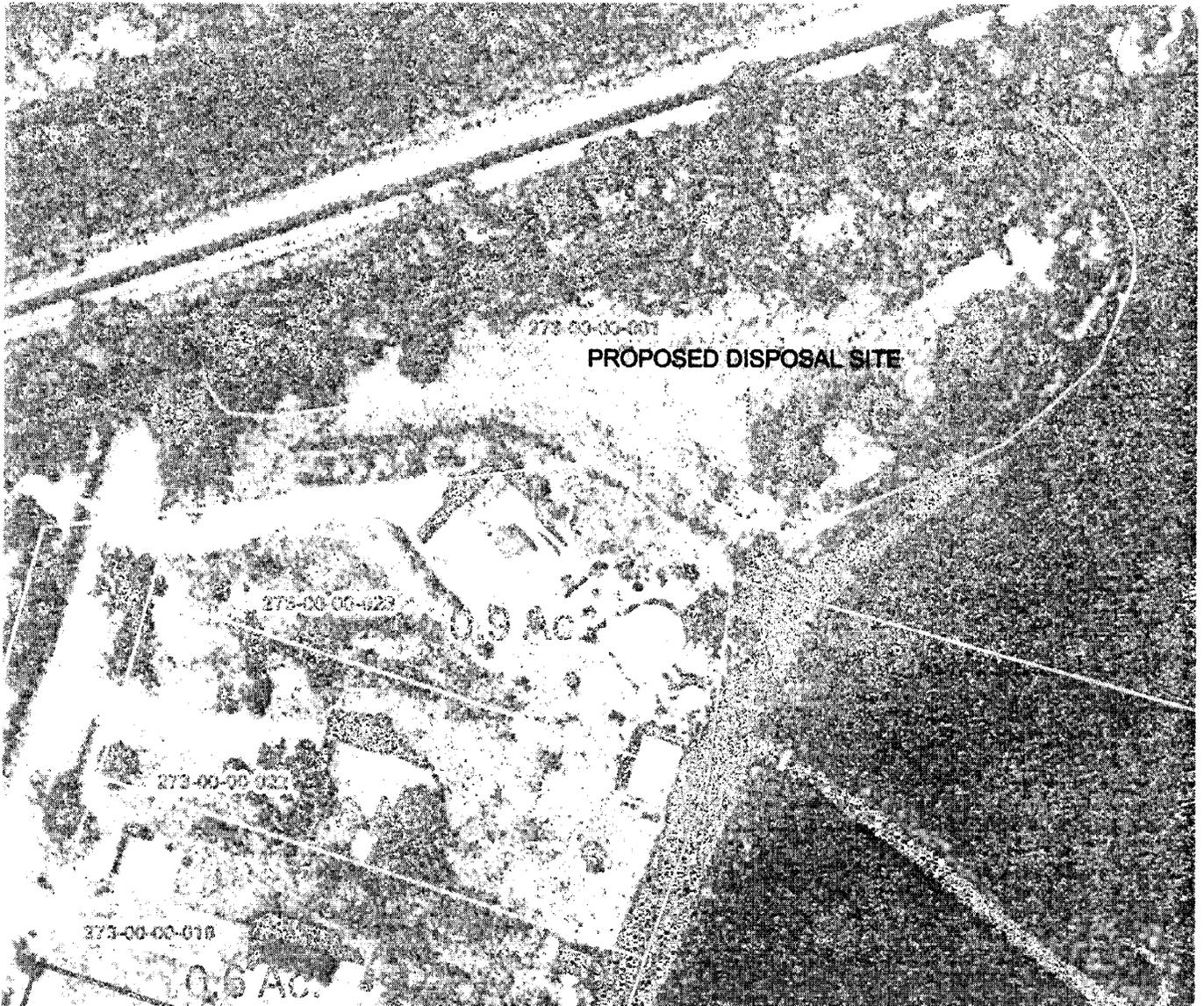
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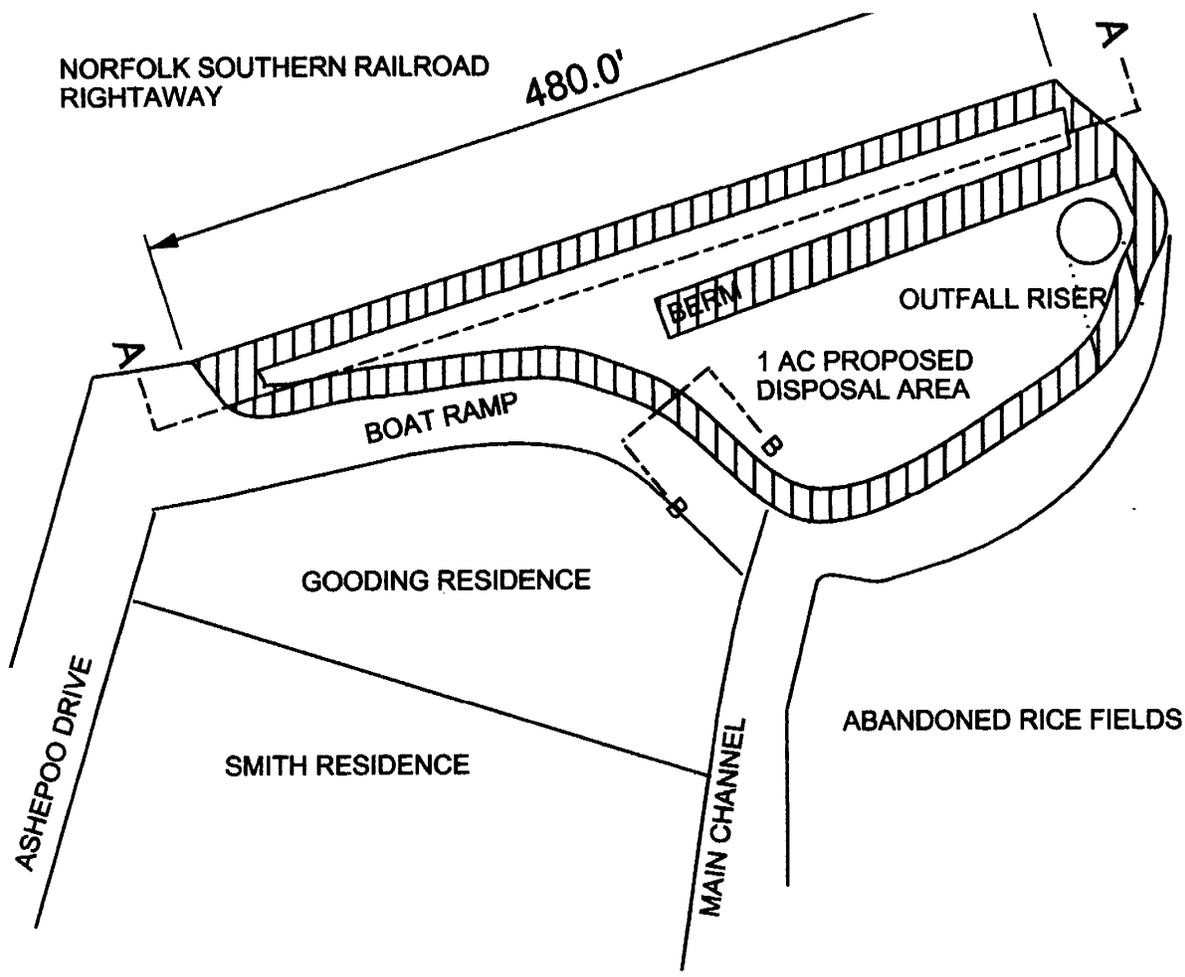
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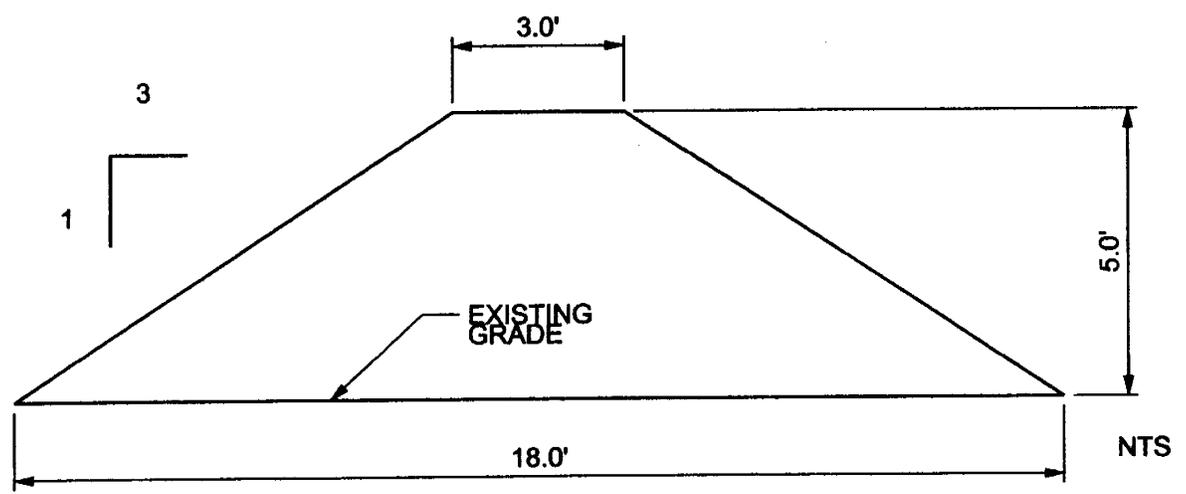
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PLAN VIEW



CROSS SECTION A-A



CROSS SECTION B-B

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