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| Joint Federal And State Application Form For Activities Affecting Waters Of The United States Or Critical Areas Of The State Of South Carolina | This Space for Official Use Only Application #: _____ Date Received: _____ Project Manager: _____ |
| <p><i>Authorities:</i> 33 USC 401, 33 USC 403, 33 USC 407, 33 USC 408, 33 USC 1341, 33 USC 1344, 33 USC 1413 and Section 48-39-10 et. Seq of the South Carolina Code of Laws. These laws require permits for activities in, or affecting, navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. The Corps of Engineers and the State of South Carolina have established a joint application process for activities requiring both Federal and State review or approval. Under this joint process, you may use this form, together with the required drawings and supporting information, to apply for both the Federal and/or State permit(s).</p> <p><i>Drawings and Supplemental Information Requirements:</i> In addition to the information on this form, you must submit a set of drawings and, in some cases, additional information. A completed application form together with all required drawings and supplemental information is required before an application can be considered complete. See the attached instruction sheets for details regarding these requirements. You may attach additional sheets if necessary to provide complete information.</p> | |
| 1. Applicant's Name. | 4. Agent's Name (an agent is not required). |
| 2. Applicant's Address. | 5. Agent's Address. |
| 3. Applicant's Contact Number (include area code). Residence: Business: FAX: | 6. Agent's Contact Number (include area code). Residence: Business: FAX: |
| 7. Project Title. | 9. Project Location. Street Address: County: Latitude: Longitude: |
| 8. Nearest Waterbody to project site (if known). | |
| 10. Directions to the Site (attach additional sheets if needed). | |
| 11. Description of the Overall Project and of Each Activity in or Affecting U.S. Waters or State Critical Areas (attach additional sheets if needed). | |
| 12. Overall Project Purpose and the Basic Purpose of Each Activity In or Affecting U.S. Waters (attach additional sheets if needed). | |

