

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**  
**and the**  
**S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29405**

REGULATORY DIVISION  
Refer to: P/N #2003-1L-005-P

17 JANUARY 2003

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

**DAVID SHIRLEY**  
**3055 HWY 17**  
**GREEN LAKES MOBILE HOME PARK**  
**MURRELLS INLET, SC 29576**

for a permit to construct a boat ramp in a

**SALTWATER CANAL**

at the end of Point Drive, Green Lakes Mobile Home Park, Murrells Inlet, Horry County, South Carolina. (Latitude: 33.5788°; Longitude: -79.0068°)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, 17 FEBRUARY 2003**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a boat ramp. More specifically, placement of approximately 6.5 cubic yards of material to provide a suitable slope for the construction of one 84' x 12' x 6" reinforced concrete ramp. After a review of the information provided, the Corps of Engineers has determined that the proposed bulkhead, shown on the attached plans complies with the terms and conditions of Nationwide Permit 13 (NWP) and is a candidate for authorization thereunder. Therefore, no further processing is required by the Corps of Engineers; however, this portion of the work is subject to the permitting authority of the South Carolina Department of Health and Environmental Control, Office of Ocean and Coastal Resource Management. The purpose of the work is for the applicant's private recreational use.

**NOTE: BY COPY OF THIS NOTICE, THE REVIEW OF THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT IS BEING SOUGHT TO DETERMINE IF THE PROPOSED WORK IS IN COMPLIANCE WITH THE CONDITIONAL CERTIFICATION ISSUED BY THEIR OFFICE FOR THIS NWP.**

**NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.004 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

17 JANUARY 2003

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

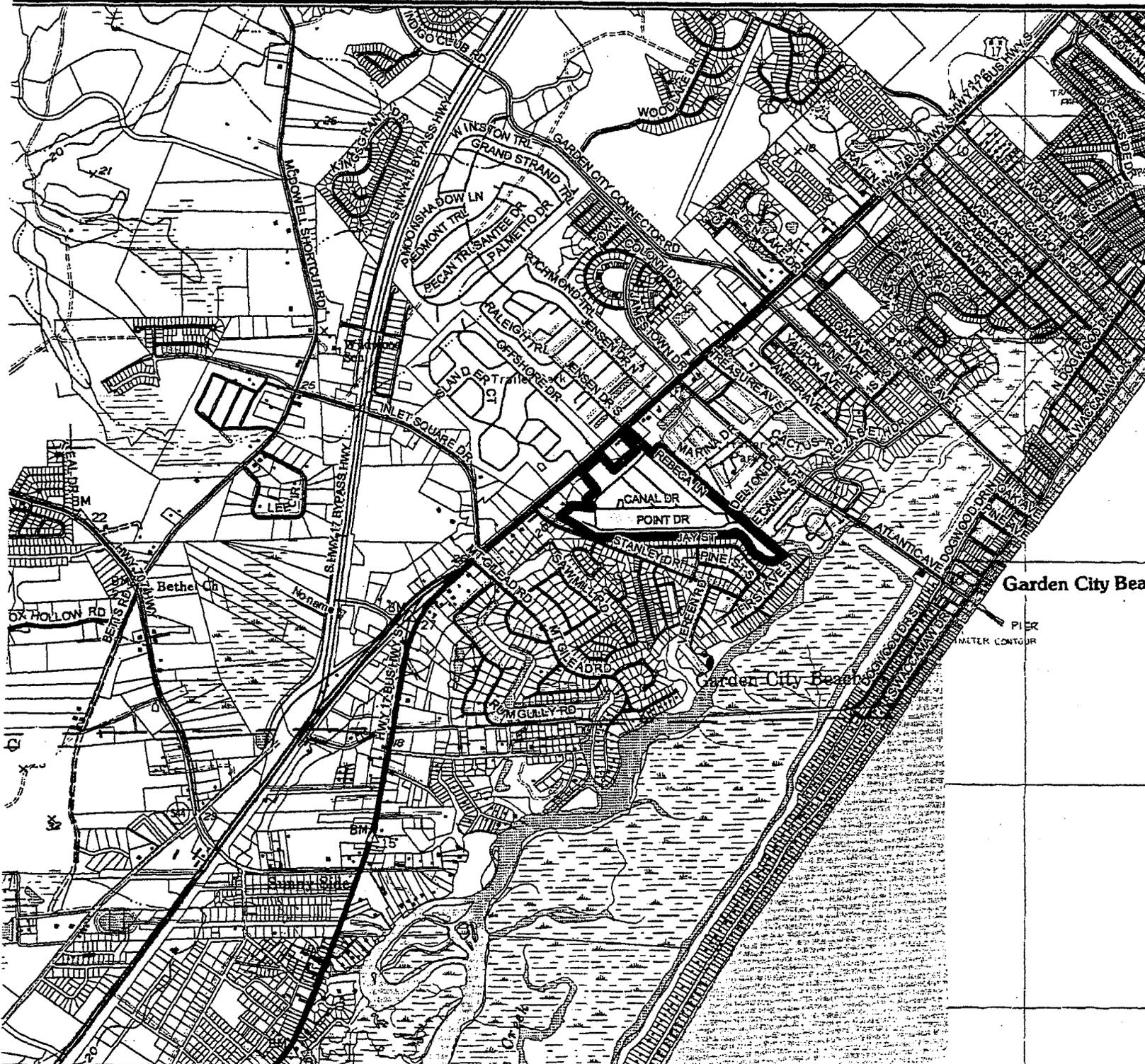
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To

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properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

  
Amy C. Henke  
Project Manager  
Regulatory Division  
U.S. Army Corps of Engineers



**Legend**

- 2000 Centerline Data
- 2000 Parcel Data
- ▭ SITE

*OCR M-02-705  
David Shirley*

Parcel Center Located  
79°0'49.61"W by 33°34'52.73"N

**FIGURE 1 OF 5**

**GREENLAKES  
MOBILE HOME PARK  
SITE VICINITY MAP**

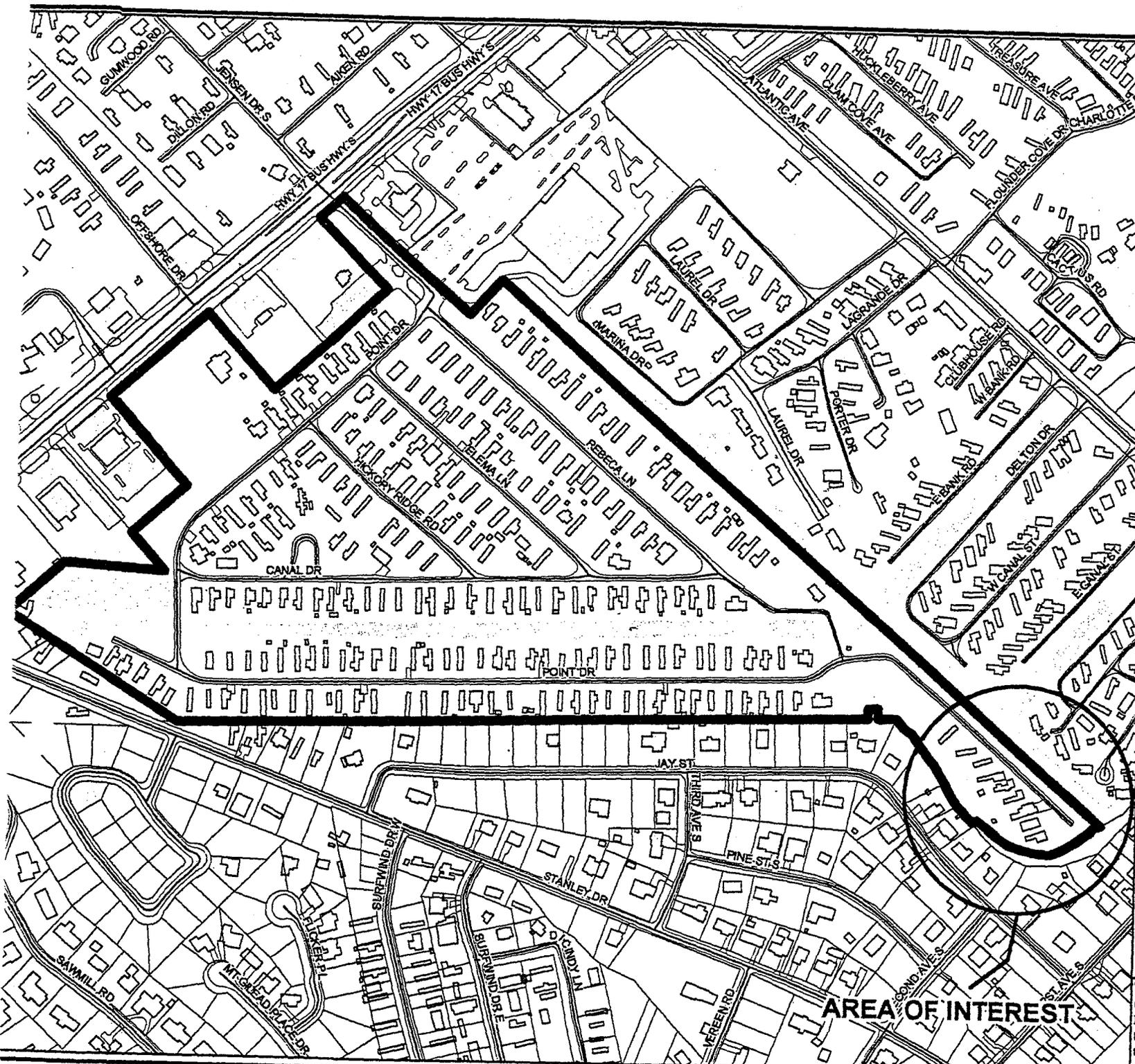
Horry County  
South Carolina  
BROOKGREEN QUADRANGLE

2000 Parcel and Centerline Data Courtesy  
Horry Co. GIS Dept. USGS Topographic  
Quadrangle DRG Imagery Courtesy SCDNR.

SCALE 1" = 2000'

**Prepared For:**  
USACOE

**THE EARTHWORKS GROUP**  
658 Wachesaw Rd.  
Murrells Inlet, SC 29576  
843-651-7900 Phone  
843-651-7903 Fax  
www.earthworksgroup.com



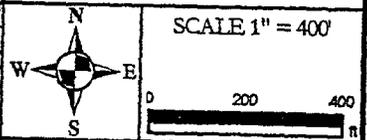
- ### Legend
- 2000 Parcel Data
  - SITE
  - 2000 Centerline Data
  - 2000 Structure Data
  - Parking Lots
  - Paved Road

OCRM-02-701

Parcel Center Located  
79°0'49.61"W by 33°34'52.73"N

**FIGURE 2 OF 5**  
*David Shirley*  
**GREENLAKES**  
**MOBILE HOME PARK**  
**SITE MAP**  
 HORRY COUNTY  
 SOUTH CAROLINA  
 BROOKGREEN QUADRANGLE

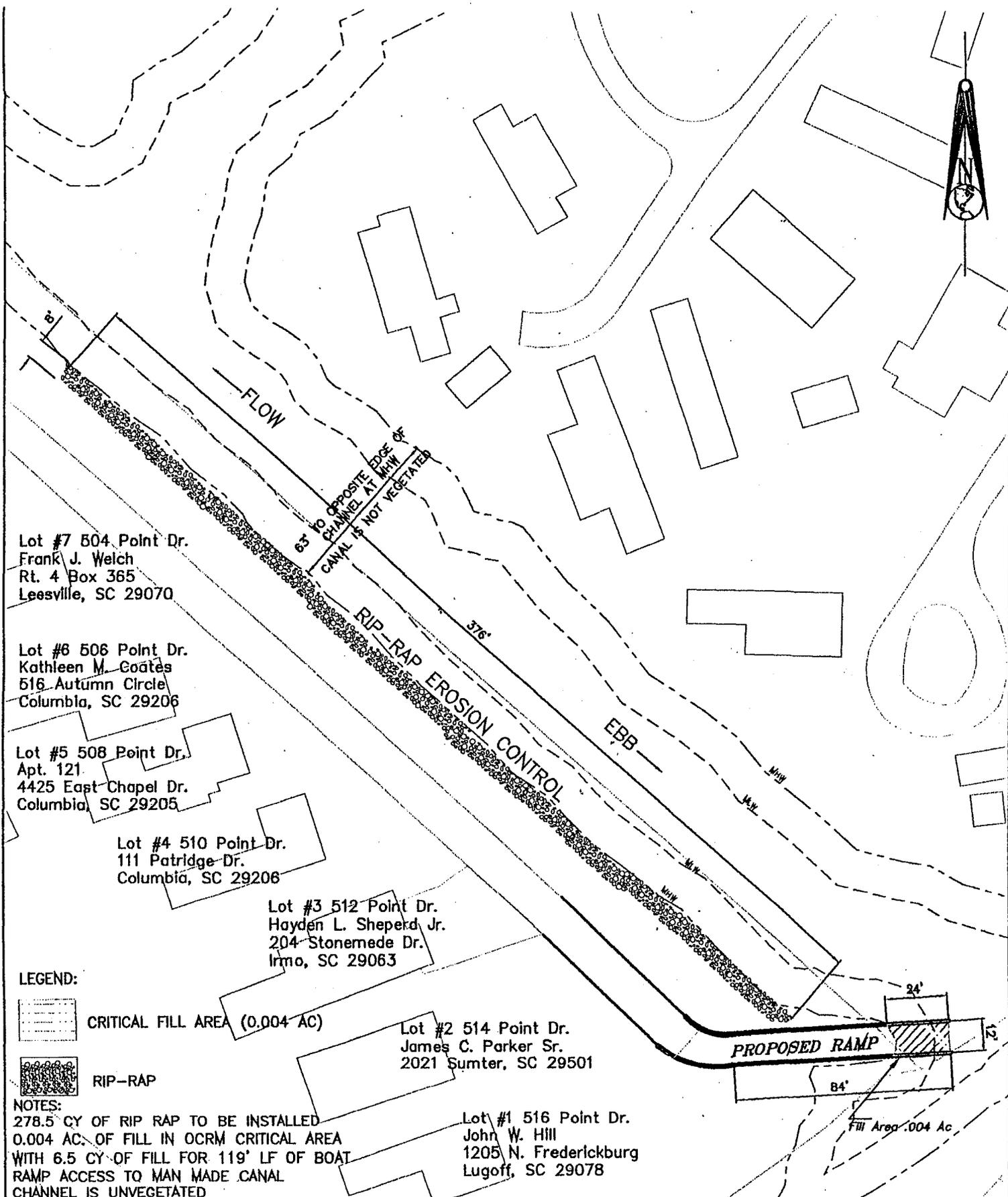
2000 Parcel, Centerline, and Building  
 Data Courtesy Horry Co. GIS Dept. USGS  
 Topographic Quadrangle DRG Imagery  
 Courtesy SCDNR.



Prepared For:  
 USACOE

**AREA OF INTEREST**

THE EARTHWORKS GROUP  
 658 Wachesaar Rd.  
 Murrells Inlet, SC 29576  
 843-651-7900 Phone  
 843-651-7903 Fax  
[www.earthworksgroup.com](http://www.earthworksgroup.com)



Lot #7 504 Point Dr.  
Frank J. Welch  
Rt. 4 Box 365  
Leesville, SC 29070

Lot #6 506 Point Dr.  
Kathleen M. Coates  
516 Autumn Circle  
Columbia, SC 29206

Lot #5 508 Point Dr.  
Apt. 121  
4425 East Chapel Dr.  
Columbia, SC 29205

Lot #4 510 Point Dr.  
111 Patridge Dr.  
Columbia, SC 29206

Lot #3 512 Point Dr.  
Hayden L. Sheperd Jr.  
204 Stonemede Dr.  
Irmo, SC 29063

Lot #2 514 Point Dr.  
James C. Parker Sr.  
2021 Sumter, SC 29501

Lot #1 516 Point Dr.  
John W. Hill  
1205 N. Frederickburg  
Lugoff, SC 29078

**LEGEND:**

 CRITICAL FILL AREA (0.004 AC)

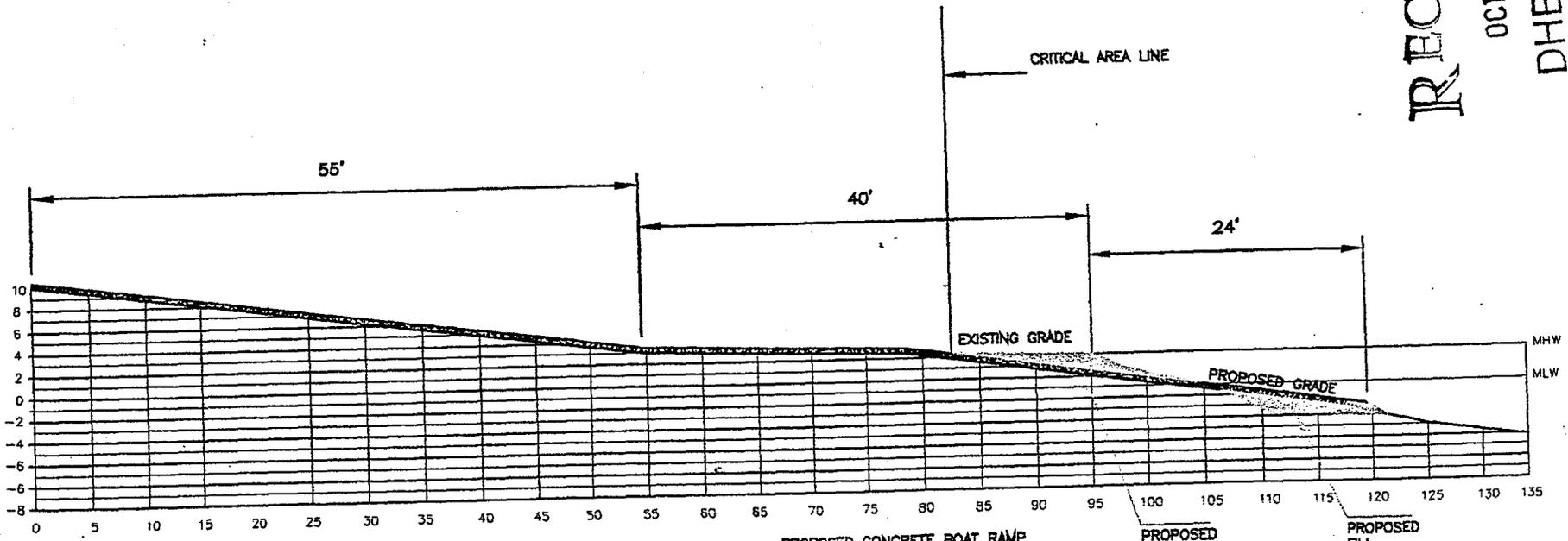
 RIP-RAP

**NOTES:**  
278.5 CY OF RIP RAP TO BE INSTALLED  
0.004 AC. OF FILL IN OCRM CRITICAL AREA  
WITH 6.5 CY OF FILL FOR 119' LF OF BOAT  
RAMP ACCESS TO MAN MADE CANAL  
CHANNEL IS UNVEGETATED

Applicant - DAVE SHIRLEY - GREEN LAKES MOBILE HOME PARK		Revisions Date Initials	
Project Title: DAVE SHIRLEY BOAT RAMP AND EROSION CONTROL		Date: 20 SEPT. 02	Scale: 1" = 50'
Project Location - Horry County SURFSIDE BEACH, Horry County, SC		Application #: 0CRM-02-701	Sheet 3 of 5

RECEIVED

OCT 11 2002  
DHEC-OCRM  
MOBILE BEACH OFFICE



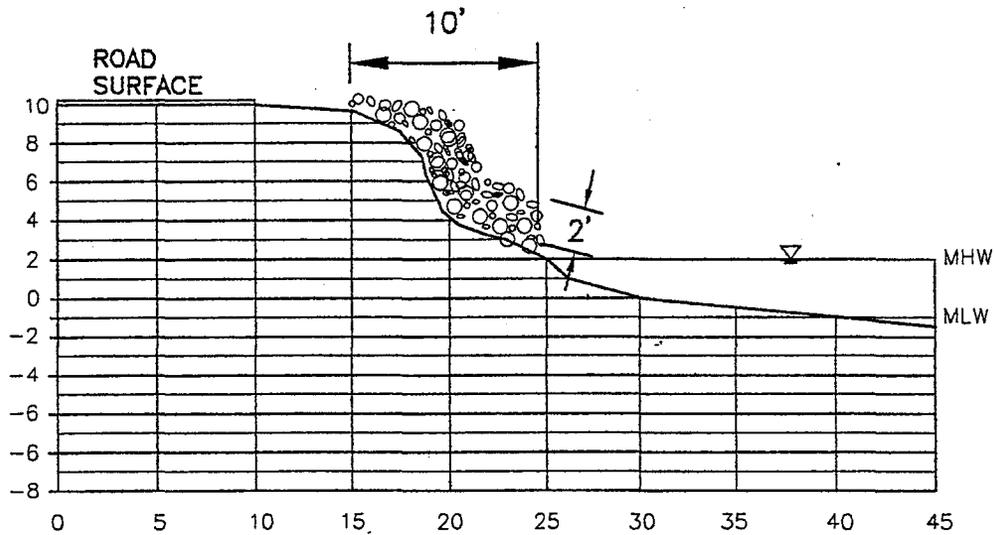
BOAT RAMP  
SIDE VIEW

PROPOSED CONCRETE BOAT RAMP  
CONCRETE USED FOR PAVING 26.5 CY  
BOAT RAMP 12' X 119' X 0.5'

PROPOSED  
EXCAVATION  
6.5 CY

PROPOSED  
FILL  
6.5 CY

Revisions		Project Title: DAVID SHIRLEY BOAT RAMP AND EROSION CONTROL	
		30 <sup>th</sup> HWY 17 SOUTH	
		Project Location - GARDEN CITY, SC 28576	
Date	Initials	Applicant - DAVID SHIRLEY - GREEN LAKES MOBILE HOME PARK	
		Date: 20 SEPT 02	Scale: 1" = 15'
		Application # OCRM-02-701	Sheet 4 of 5



PROPOSED RIP RAP FOR BANK STABILITY  
 RIP RAP USED FOR BANK 278.5 CY  
 BOAT RAMP 376' X 10' X 2'

# RIP-RAP SIDE VIEW

Revisions		Project Title: DAVID SHIRLEY BOAT RAMP AND EROSION CONTROL	
		30 <del>4</del> HWY 17 SOUTH Project Location - GARDEN CITY, SC 28576	
Date	Initials	Applicant - DAVID SHIRLEY - GREEN LAKES MOBILE HOME PARK	
		Date: 20 SEPT 02	Scale: 1" = 10'
		Application # OCRM-02-701	Sheet 5 of 5

# **GREEN LAKES MOBILE HOME PARK PROJECT NARRATIVE**

## **LOCATION**

This site is located adjacent to a man-made canal on Point Drive in Green Lakes Mobile Home Park in Garden City, Horry County, SC (Figure 1). The land-use is single family residential.

## **PROPOSED ACTIVITY**

The activity proposed at this site is to provide for erosion control and a community boat ramp. 376 linear feet (278.5 CY) of riprap will be placed along the southern bank of the canal (Figure 2). The proposed boat ramp will be constructed at the southeastern most portion of the property. The proposed ramp is 84' x 12' with approximately 0.004 Acres of fill (6.5 CY) in salt marsh. The 6.5 CY of fill will be placed to construct the community boat ramp. The project is water dependant.

The overall project purpose is to provide community access to the area.