

**JOINT**  
**PUBLIC NOTICE**

CHARLESTON DISTRICT, CORPS OF ENGINEERS  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
Office of Environmental Quality Control  
Water Quality Certification and Wetlands Programs Section  
2600 Bull Street  
Columbia, South Carolina 29201

REGULATORY DIVISION  
Refer to: P/N #2002-1Z-501-W

14 February 2003

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**ALICE MANUFACTURING COMPANY, INC.**  
**POST OFFICE BOX 369**  
**EASLEY, SOUTH CAROLINA 2964**

for a permit to construct an impoundment along an unnamed tributary of

**THREE AND TWENTY CREEK**

at a location west of Slab Bridge Road (S-4-164), in Anderson County, South Carolina (Latitude – 34.7177°, Longitude – 82.6467°).

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, MARCH 17, 2003**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing an earthen embankment across a 4'-wide stream to create a 15.5-acre impoundment. The proposed embankment is to be approximately 600' long, 12' high, with a top width of 16' and a bottom width of 106'. Construction of the proposed embankment will result in filling of approximately 106 linear feet (0.01 acres) of streambed and 1.5 acres of wetlands. The proposed embankment will cause flooding of approximately 1300 linear feet (0.15 acres) of streambed and 15.5 acres of wetlands. The applicant has submitted a waterfowl management plan stating that the impoundment will be managed as a greentree reservoir. The primary purpose of the proposed work is to construct an impoundment to attract waterfowl. A secondary purpose of the proposed work is to create an access across the stream for farm equipment.

REGULATORY DIVISION

Refer to: P/N #2002-1Z-501-W

ALICE MANUFATURING COMPANY, INC.

14 February 2003

**NOTE:** Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to Water Quality Certification must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 17.0 acres of freshwater Waters of the United States located well upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

REGULATORY DIVISION

Refer to: P/N #2002-1Z-501-W

ALICE MANUFACTURING COMPANY, INC.

14 February 2003

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

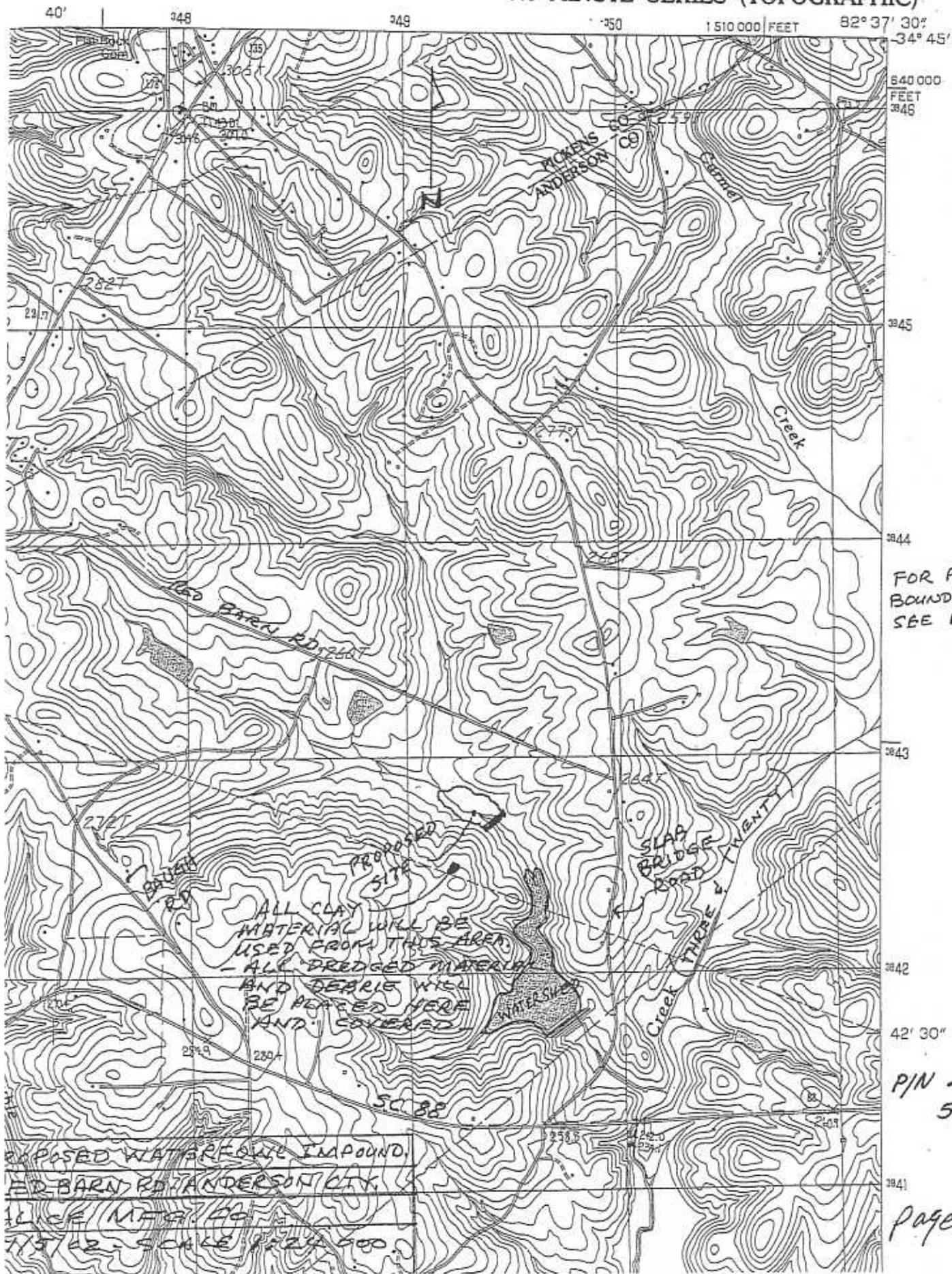
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.



Larry Hanford  
Project Manager  
Regulatory Division  
U.S. Army Corps of Engineers

**FIVE FORKS QUADRANGLE  
SOUTH CAROLINA  
7.5 MINUTE SERIES (TOPOGRAPHIC)**



FOR PROPERTY  
BOUNDARIES -  
SEE PLAT.

ALL CLAY  
MATERIAL WILL BE  
USED FROM THIS AREA.  
- ALL DREDGED MATERIAL  
AND DEBRIS WILL  
BE PLACED HERE  
AND COVERED.

P/N 2002-12-  
501-W

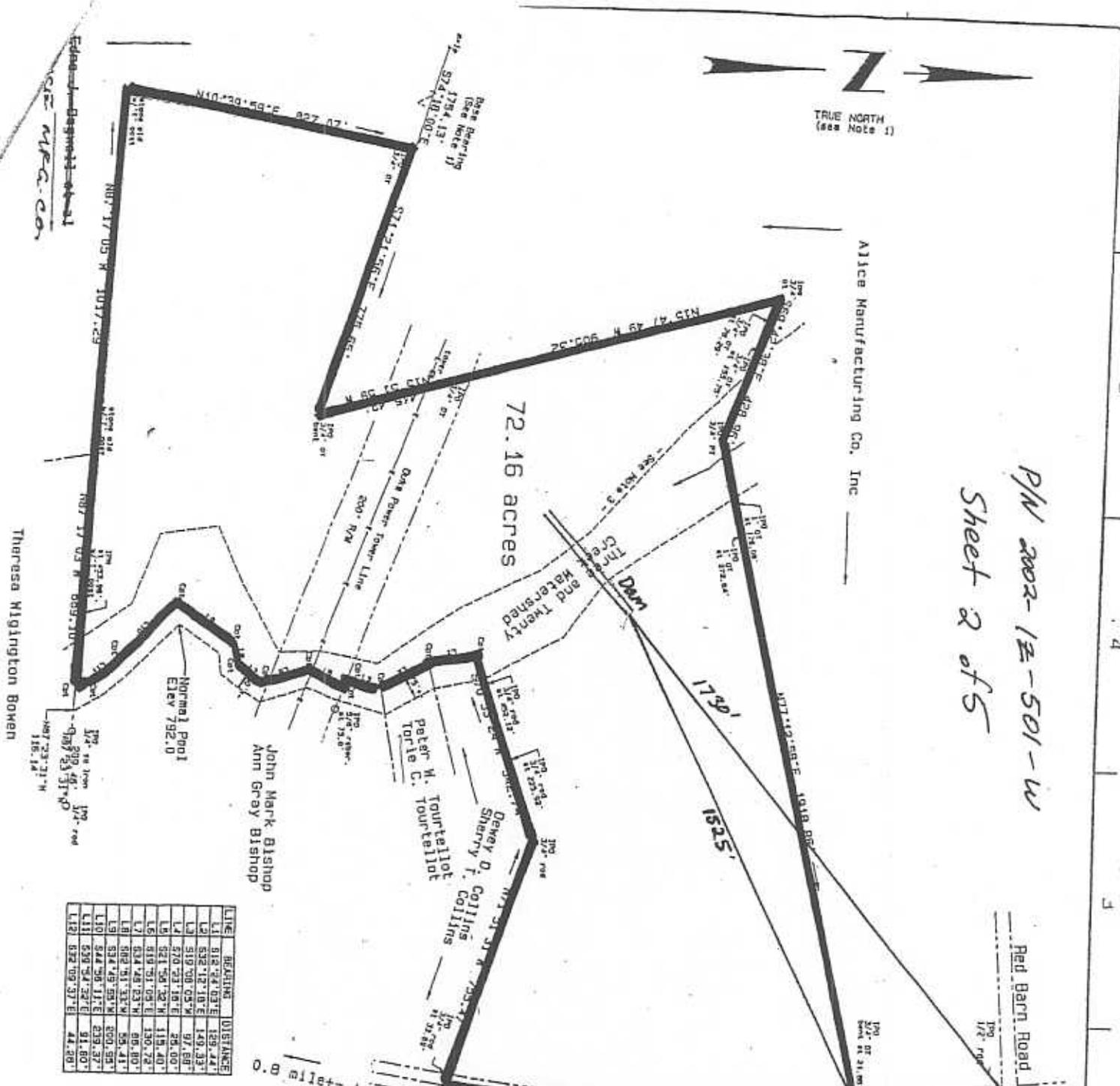
Page 1 of 5

TRUE NORTH  
(see Note 1)

Alice Manufacturing Co. Inc

P/N 2002-12-501-W  
Sheet 2 of 5

72.16 acres



LINE	BEARING	DISTANCE
L1	S12°54'10"E	129.44
L2	S92°12'18"E	149.33
L3	S19°08'05"W	97.66
L4	S70°23'18"E	25.00
L5	S21°54'32"W	115.40
L6	S19°01'04"E	130.72
L7	S34°28'23"W	89.80
L8	S82°51'33"W	55.41
L9	S34°45'05"W	200.58
L10	S44°26'11"E	239.37
L11	S30°54'32"E	91.60
L12	S32°08'37"E	44.30

PROPOSED WATERFOWL IMPOUND  
RED BARN RD - ANDERSON COUNTY  
ALICE MFG. CO.  
11/5/02 - SCALE AS MARKED.

**LEGEND**

1" = 3/4" SCALE

IRON PIN OLD

IRON PIN NEW

IRON PIN NAIL

**NOTES**

- By Sojler Cos. Bearing Ref from adjoining plat by Jones R. Freeland, dated 11-15-07 (pg 59/66)
- Deed Book references: 11-1/248, 13-0/137, 20-C/219
- Area subject to Flood Easement (ref pg 13-0/137 and pg 60/67)
- This property is subject to any and all rights of way, easements or restrictions of record or on the ground.
- Acresages include pool, lower line and road rights of way.

**LOCATION**

**SURVEY FOR**

ANDERSON COUNTY, S.C.

ROSS A. Jameson

Gail G. Jameson

**CERTIFICATION:**

I, the undersigned, being a duly qualified and licensed Surveyor in the State of South Carolina, do hereby certify that the foregoing is a true and correct copy of the original field notes and plat on file in my office.

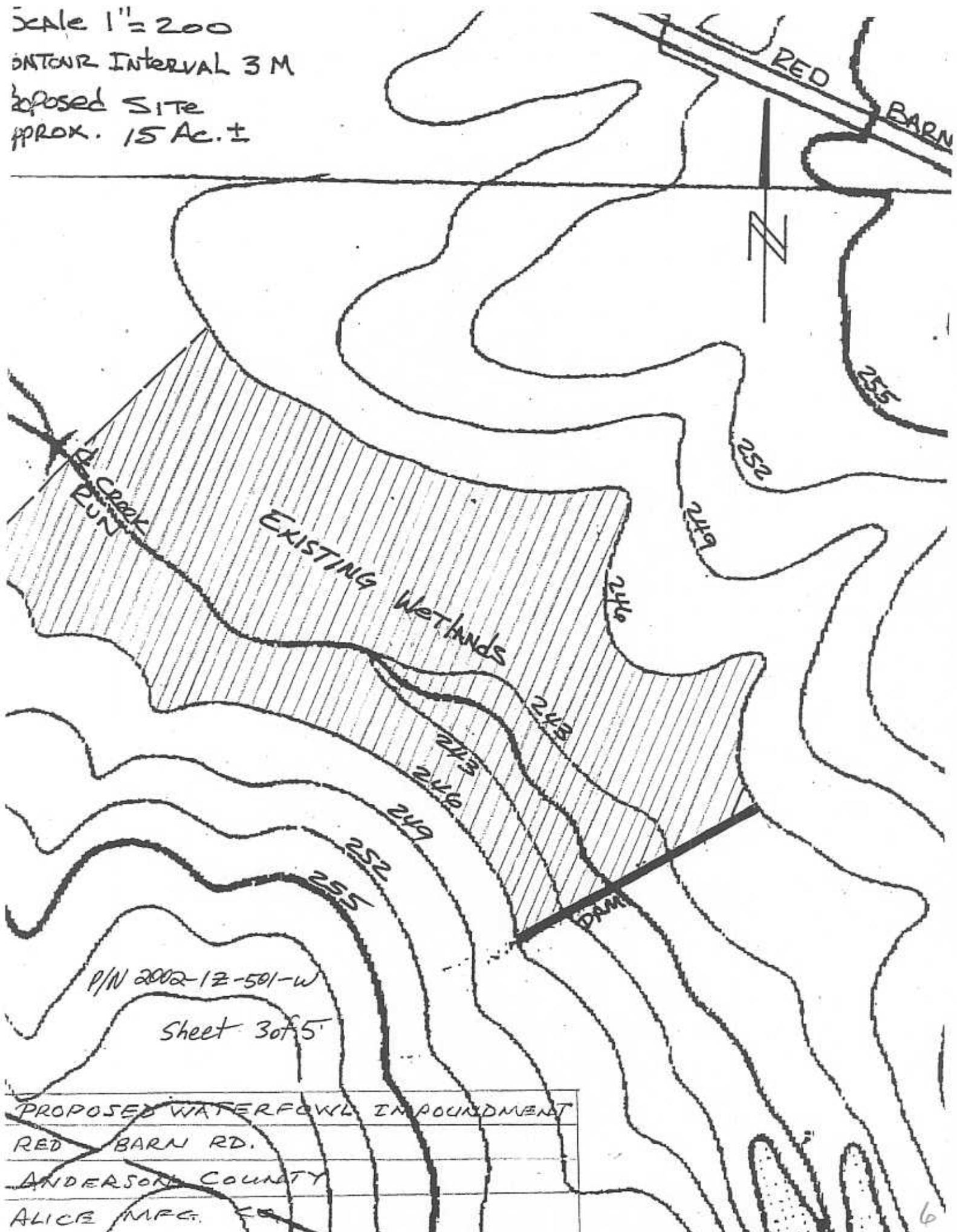
DATE: 11-15-02

SEAL: [Professional Seal]

Scale 1" = 200

CONTOUR INTERVAL 3 M

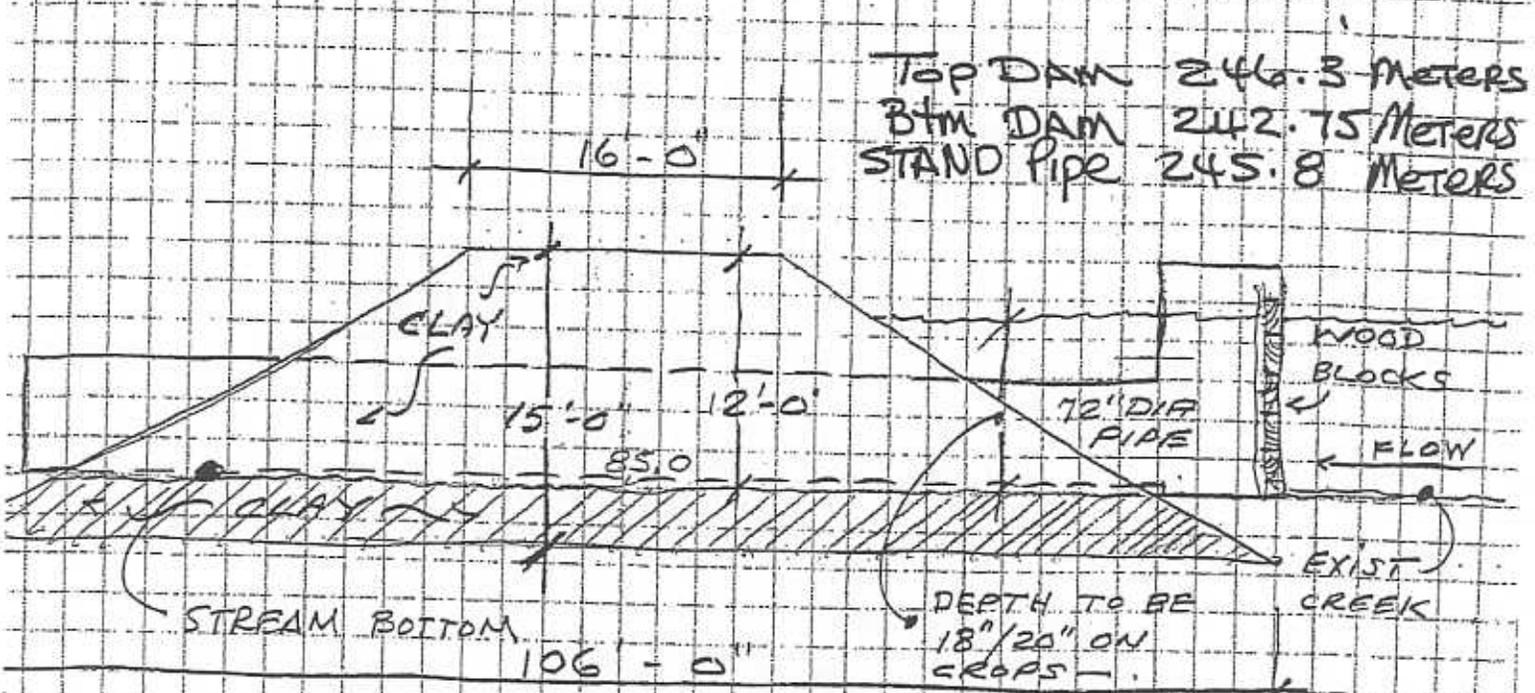
Proposed Site  
APPROX. 15 Ac. ±



P/N 2002-12-501-W

Sheet 3 of 5

PROPOSED WATERFOWL IMPROVEMENT
RED BARN RD.
ANDERSON COUNTY
ALICE MFG. CO.



LENGTH OF DAM ± 600'

Proposed Full Pool Level 245.8 METERS

PROPOSED WATERFOWL IMPOUNDMENT  
 RED BARN ROAD  
 ANDERSON COUNTY  
 ALICE MFG. CO  
 10/2/02 SCALE: 1 BLOCK = 2'-0"

P/N 2002-12-501-W  
 sheet 4 of 5

11/05/02

**PROPOSED WARTERFOWL IMPOUNDMENT  
ALICE MANUFACTURING COMPANY, INC. - ANDERSON COUNTY**

**CONSTRUCTION**

WHEN PERMIT IS APPROVED, CONSTRUCTION WOULD BEGIN BY FIRST INSTALLING SILT FENCES TO AVOID ANY EROSION OR SILT FROM ENTERING THE WATERWAYS. ALL STEPS WILL BE TAKEN TO PREVENT OIL, TRASH, DEBRIS, OR ANY POLLUTANTS FROM ENTERING WATERWAYS. UPON COMPLETION OF CONSTRUCTION, ALL DISTURBED AREAS WILL BE SOWN IN VEGETATION COVER TO STABILIZE THESE AREAS. ALL CONSTRUCTION WILL TAKE PLACE DURING DRY PERIODS. DIKE WILL BE CONSTRUCTED AS PER ENCLOSED PLANS, AND AN ADEQUATE EMERGENCY SPILLWAY WILL BE PROVIDED TO PREVENT DAM FAILURE DURING HEAVY RIAN. THE TOP OF THE DIKE IS TO BE MADE WIDE ENOUGH TO ALLOW FARMING EQUIPMENT ACCESS TO BOTH SIDES OF THE WATERWAY.

**MANAGEMENT**

DURING THE SPRING AND SUMMER MONTHS, CROPS OF CORN, RICE, ETC. WILL BE SOWN AROUND PERIMETER OF AREA TO BE FLOODED. IN THE FALL ON NOVEMBER 1, FLASHBOARD RISERS WILL BE PLACED IN THE STANDPIPE SO AS TO RAISE THE WATER LEVEL TO A DEPTH OF 6 TO 18 INCHES TO PROVIDE FEEDING FOR DABBLING DUCKS.

THE DRAWDOWN WILL BEGIN IN FEBRUARY TO ALLOW FOR DRY BED LEVEL BY MARCH 1 OF EACH YEAR.

WATER CONTROL STRUCTURES WILL REMAIN OPEN DURING TIME OF DRAWDOWN TO FACILITATE WATER, NUTRIENT AND/OR ORGANISM EXCHANGES.

SNAGS AND OTHER VEGETATION WILL REMAIN STANDING TO PROVIDE HABITAT FOR NESTING SPECIES. NO SIGNIFICANT MODIFICATION IS PLANNED FOR THE EXISTING WETLAND VEGETATION.

*P/N 2002-12-501-W  
Sheet 5 of 5*