

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: P/N # 2003-1C-318-W

November 7, 2003

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the State of South Carolina by

MR. CHARLES J. MOCK, JR.
1245 STRIPER LANE
MANNING, SOUTH CAROLINA 29102

for an approval of plans for an existing boat lift in

LAKE MARION

adjacent to 1245 Striper Lane, near the City of Manning, in Clarendon County, South Carolina
(Latitude: 33.51979 Longitude: 80.19558)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the existing work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, NOVEMBER 24, 2003

from those interested in the activity and whose interests may be affected by the work.

The work consisted of the construction of a cantilevered covered 16' X 31' boat lift. The purpose of the work is for the applicant's private recreational use.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must be determined consistent with applicable provisions of the South Carolina Construction in Navigable Waters Permit Program. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

Preliminary review of the scope of work sought by this application indicates that State and Federal permits should be processed concurrently. If the Federal permit is issued in advance of the State's a special provision will be included in the Federal permit expressing the endorsement of the District Engineer to any revisions or conditions subsequently imposed by the State permit.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the project would not affect estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among

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those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

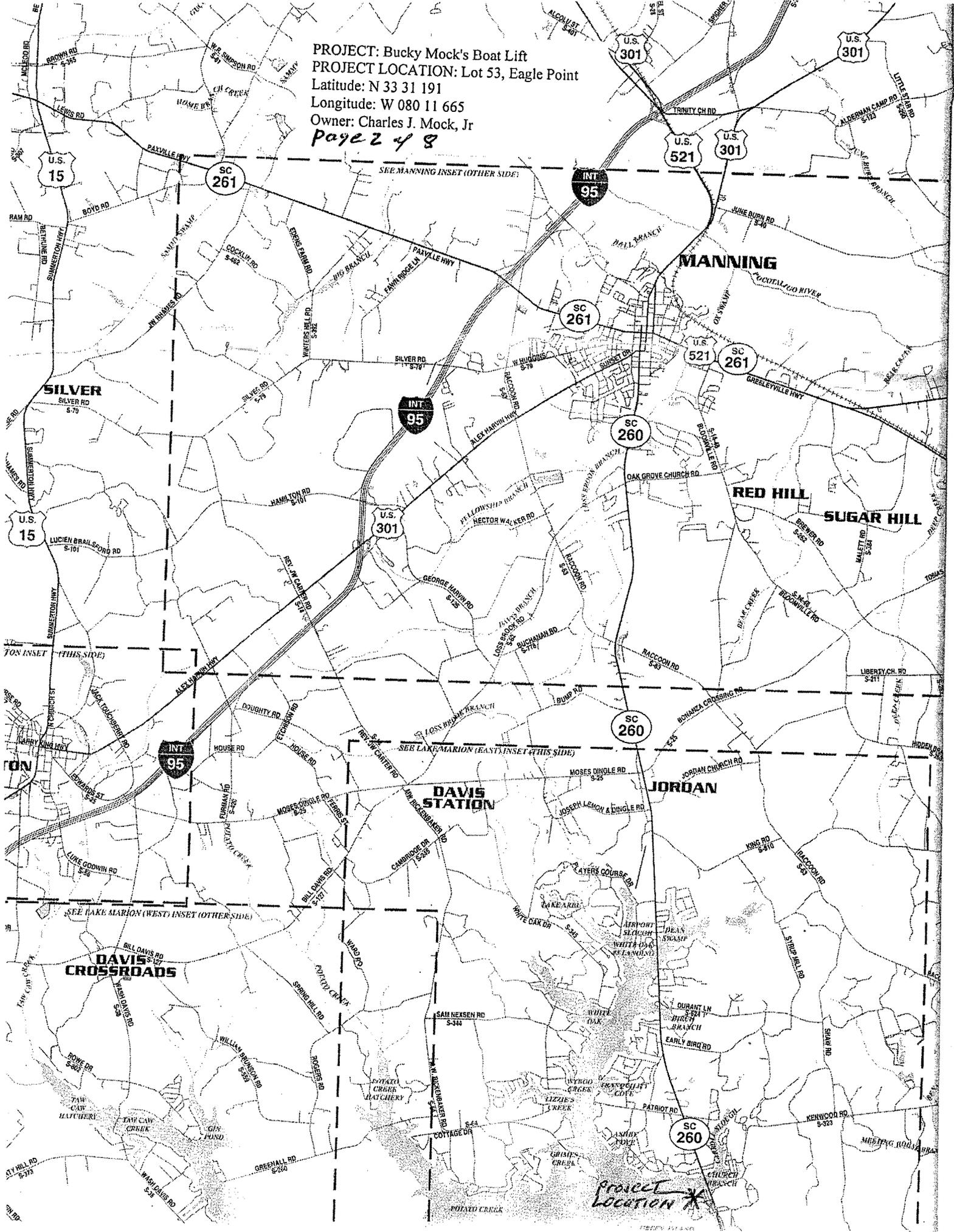


Charlie Crosby
Project Manager
Regulatory Division
U.S. Army Corps of Engineers

PROJECT: Bucky Mock's Boat Lift
PROJECT LOCATION: Lot 53, Eagle Point
Latitude: N 33 31 191
Longitude: W 080 11 665
Owner: Charles J. Mock, Jr
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PROJECT LOCATION *

913
 PROJECT: Bucky Mock's Boat Lift
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A

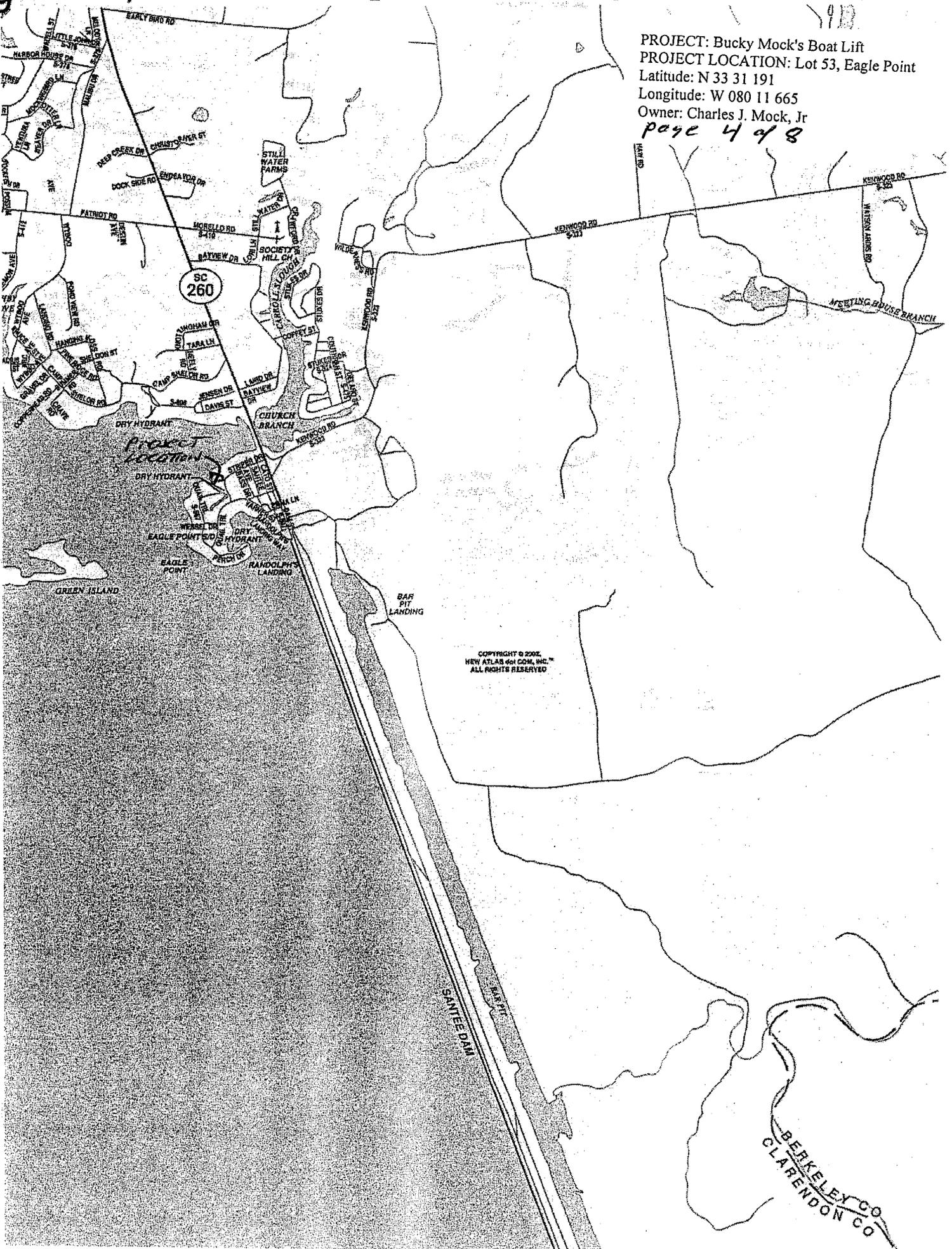
B

See Map On Page 38

C

D

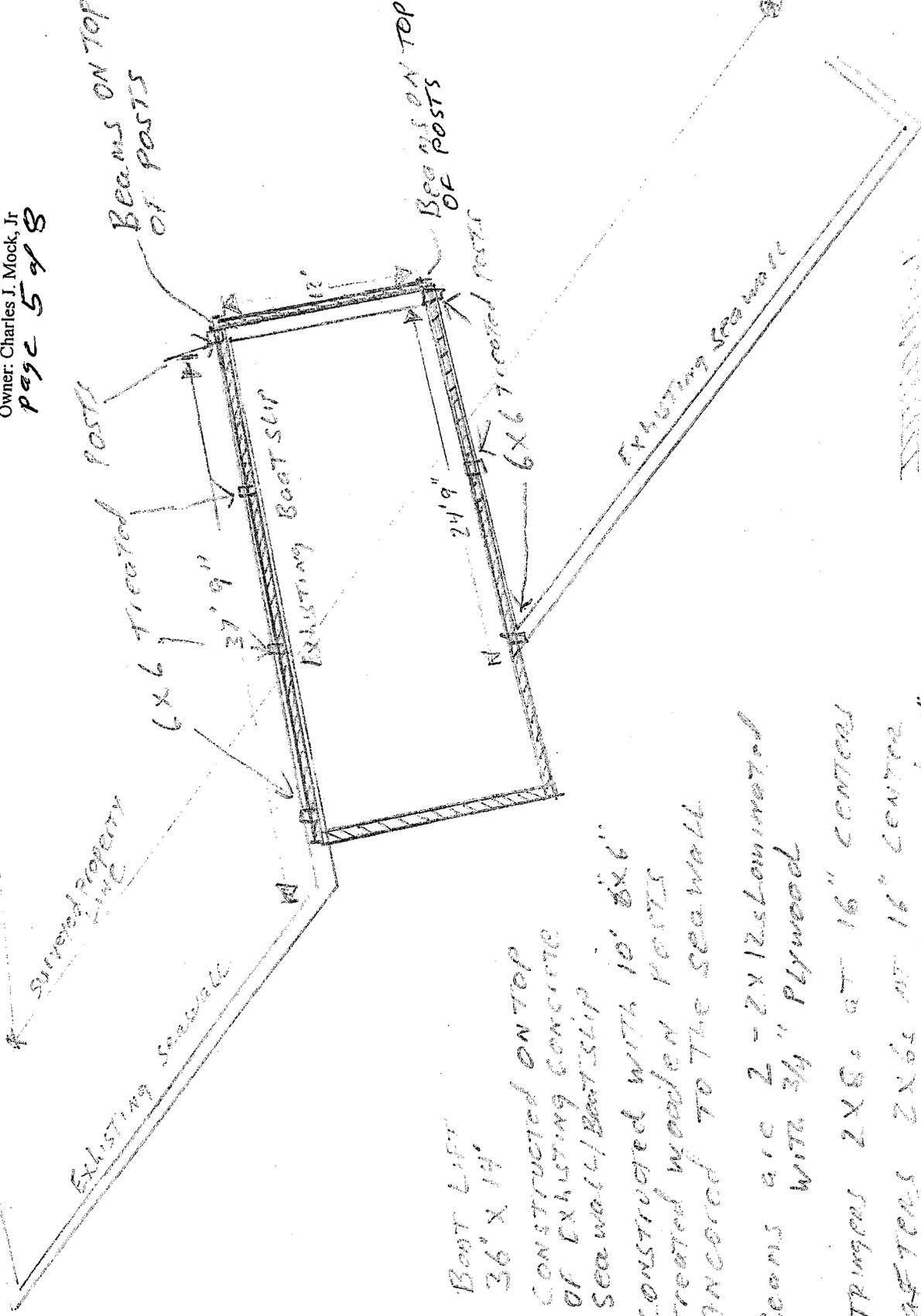
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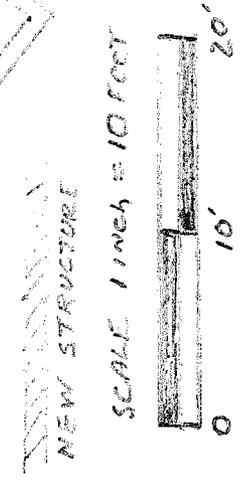
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BERKELEY CO
 CLARENDON CO

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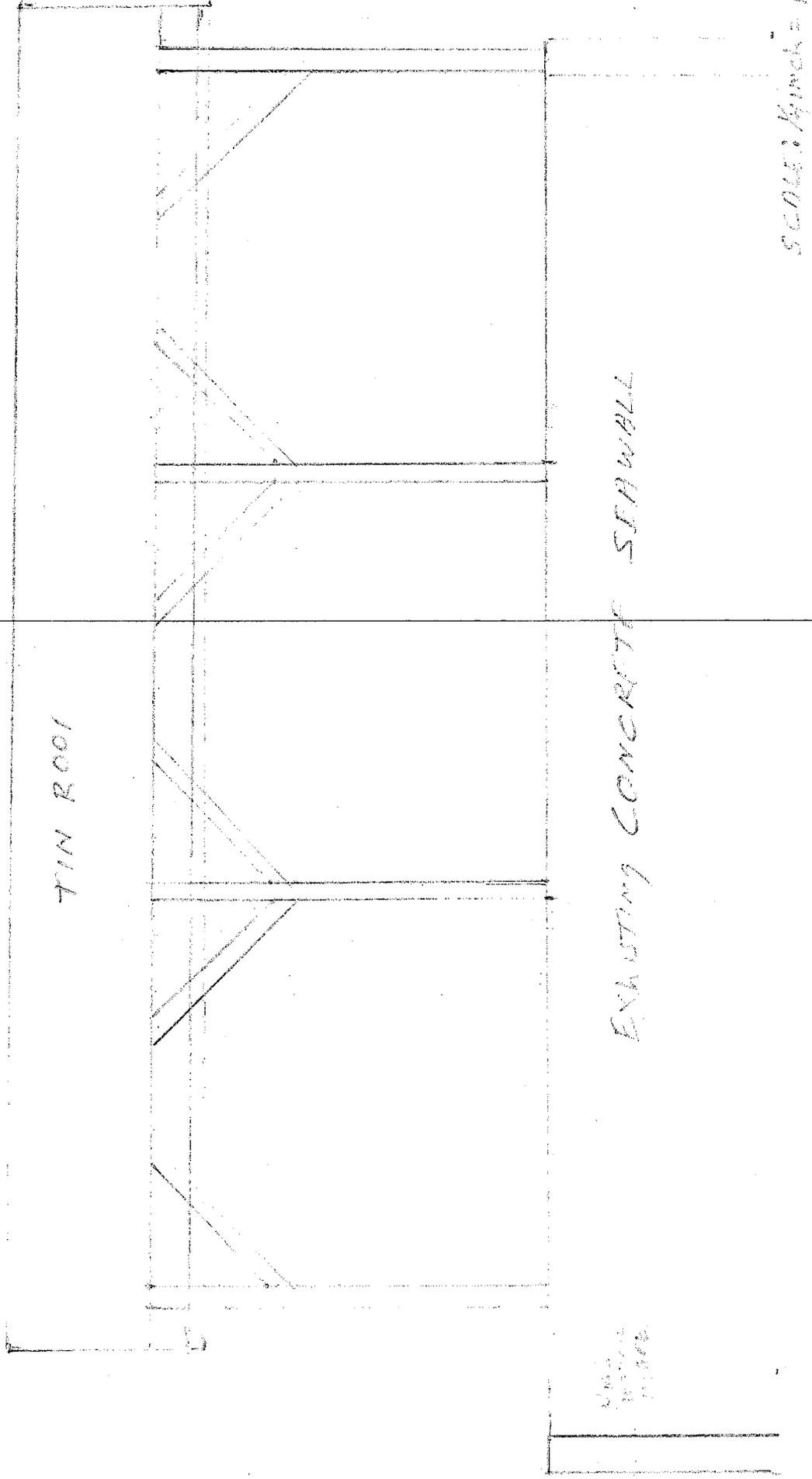


BOAT LIFT
 36' X 14'
 CONSTRUCTED ON TOP
 OF EXISTING CONCRETE
 SEA WALL / BOAT SLIP
 CONSTRUCTED WITH 10' 8x6"
 TREATED WOODEN POSTS
 ANCHORED TO THE SEA WALL
 BEAMS ARE 2 - 2x12 LAMINATED
 WITH 3/4" PLYWOOD
 STRINGERS 2x8s AT 16" CENTERS
 RAFTERS 2x6s AT 16" CENTER
 WITH A 1/2" PITCH AND 18' OVERHANG
 SOUTH WALL IS SQUARE WITH EAST & WEST WALLS
 NORTH WALL IS OUT OF SQUARE



NORTHERN EXHIBIT

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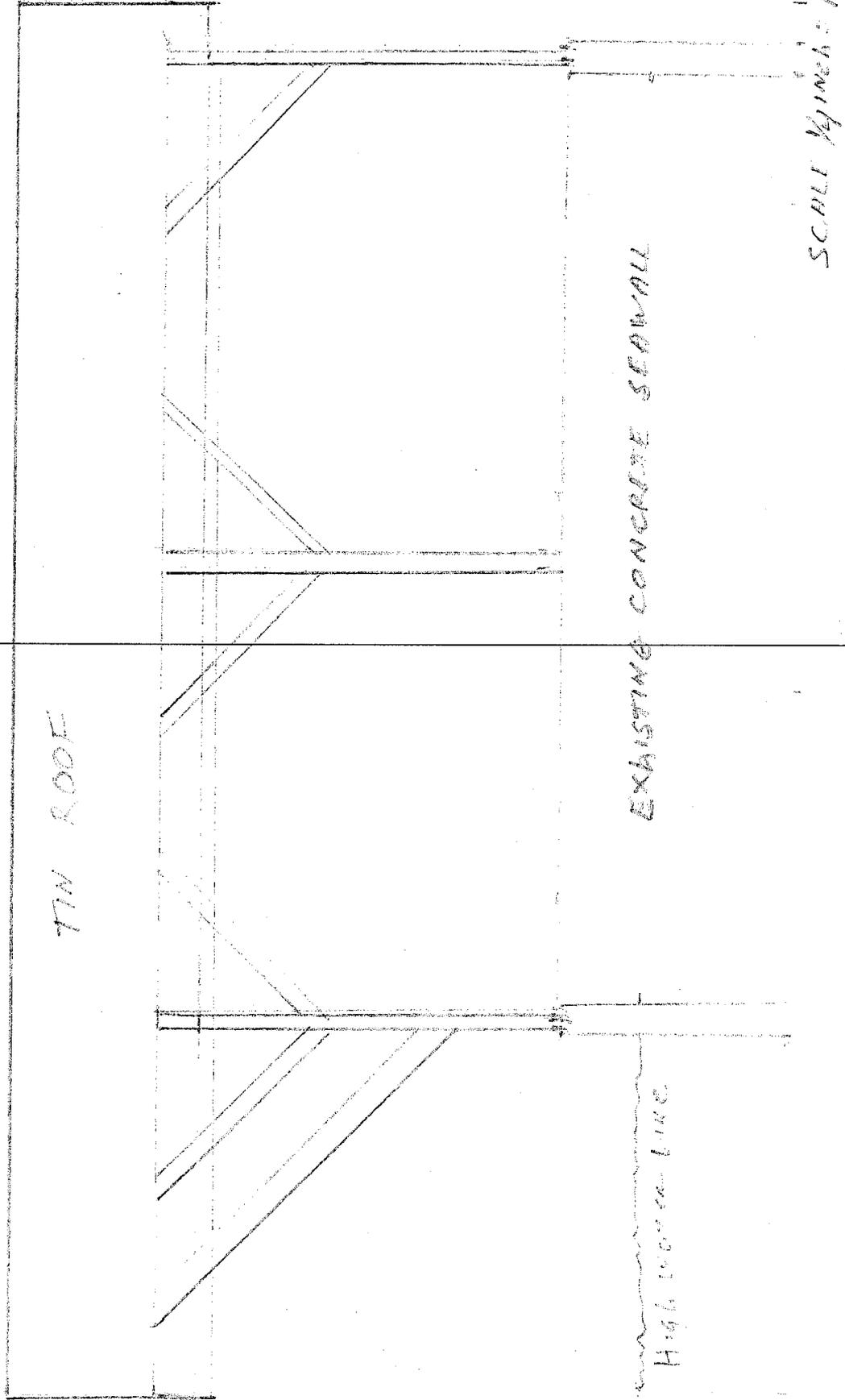
TIN ROOF

EXISTING CONCRETE SEA WALL

SCALE: 1/4 inch = 1 foot

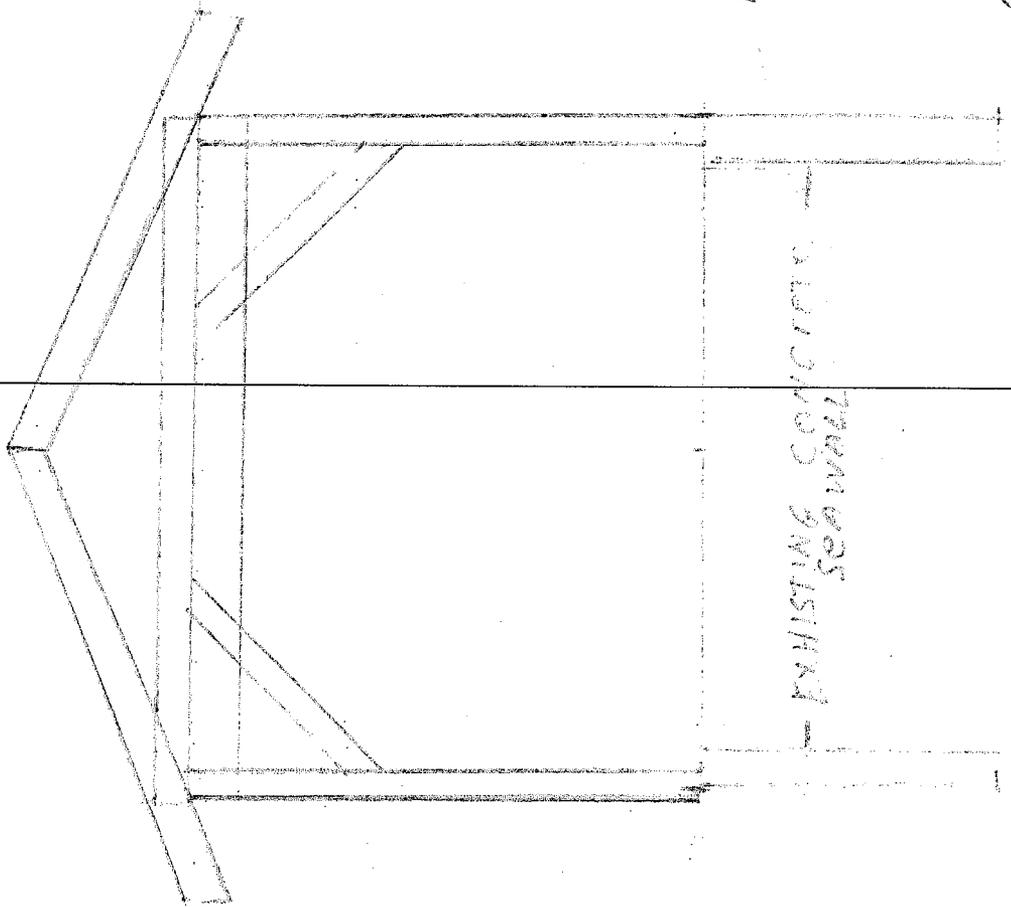
SOUTHERN EXPOSURE

PROJECT: Bucky Mock's Boat Lift
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Latitude: N 33 31 191
Longitude: W 080 11 665
Owner: Charles J. Mock, Jr
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EASTERN EXPOSURE

PROJECT: Bucky Mock's Boat Lift
PROJECT LOCATION: Lot 53, Eagle Point
Latitude: N 33 31 191
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Owner: Charles J. Mock, Jr
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SCALE: 1/4" = 1 FOOT