

**JOINT**  
**PUBLIC NOTICE**

CHARLESTON DISTRICT, CORPS OF ENGINEERS  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107  
and  
THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
Office of Environmental Quality Control  
Water Quality Certification and Wetlands Programs Section  
2600 Bull Street  
Columbia, South Carolina 29201

REGULATORY DIVISION  
Refer to: P/N #2003-1E-334-C

28 November 2003

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), the South Carolina Coastal Zone Management Act (48-39-10 et seq.) and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

LOU LINDSEY  
LINDSEY PROPERTIES, LLC  
P. O. BOX 25129  
FAYETTEVILLE, NORTH CAROLINA 28314

for a permit to construct a pier and boat lift in the

ATLANTIC INTRACOASTAL WATERWAY (AIWW)

at Lot #32, Anchor Drive, Pelican Bay Subdivision Phase I, Little River, Horry County, South Carolina.  
(Latitude – 33.82802, Longitude – 78.70608)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 15 DECEMBER 2003

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a timber pier with a 20' x 20' fixed pierhead attached to highland by a 4' x 30.1' walkway. In addition, an 18' x 20' boat lift is to be installed on the upstream side of the fixed pierhead. The proposed bulkhead, shown on the attached plans, is to be located above the mean high water mark and is not within the jurisdiction of the U.S. Army Corps of Engineers. This portion of the work, however, may be subject to the permitting authority of the South Carolina Department of Health and Environmental Control. It is understood that this work will be conducted on/or adjacent to an area subject to a prism and/or disposal easement held by the United States in perpetuity in conjunction with a Congressionally authorized project for the maintenance and improvement of the Atlantic Intracoastal Waterway. Should a permit be issued, appropriate provisions will be included to ensure the interests of the Federal Government are understood. The purpose of this work is for the applicant's private recreational use.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The work shown on this application must be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. This activity may also require evaluation for compliance with the S.C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S.C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

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The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

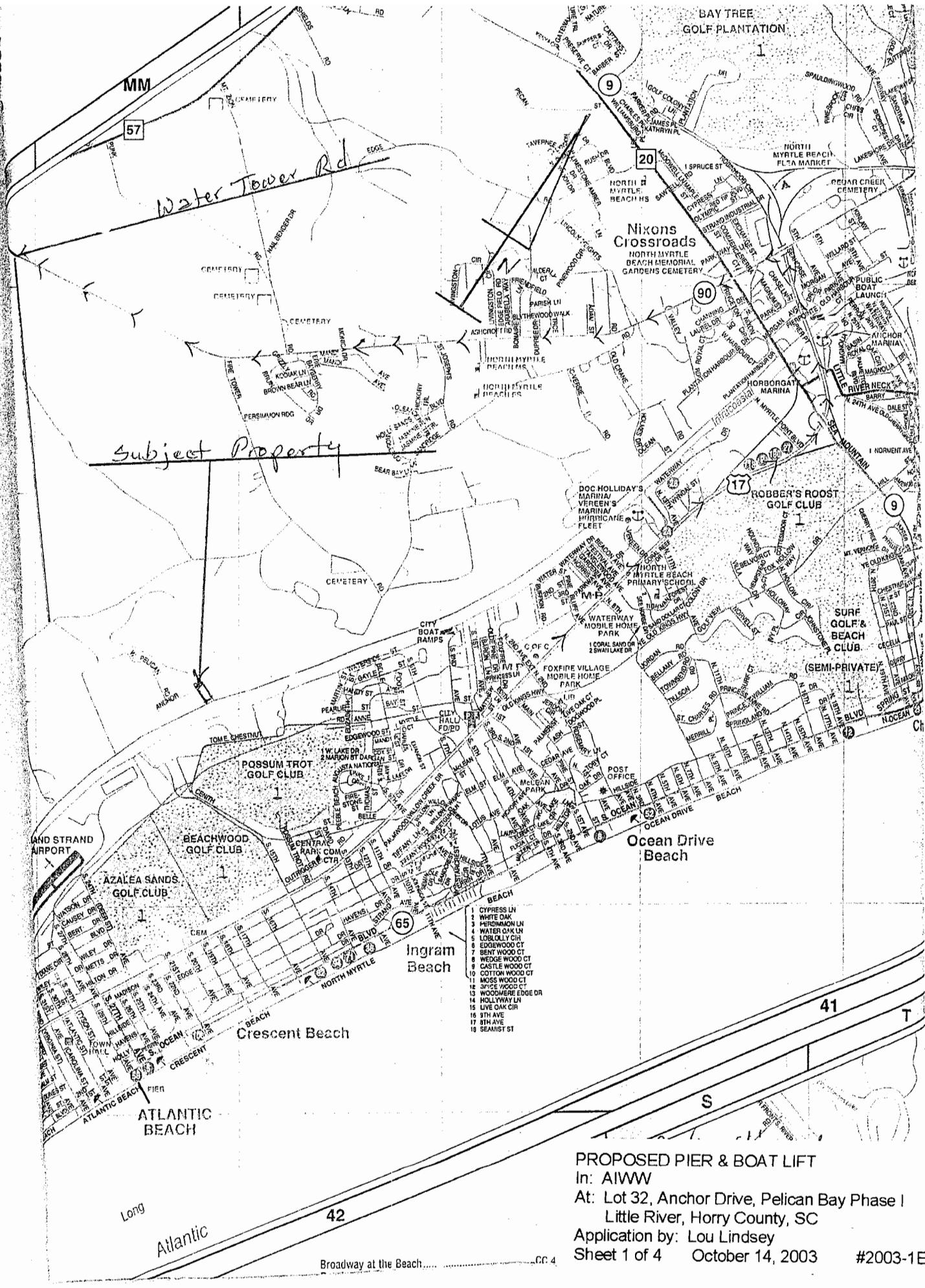
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.



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Jackie Easterling  
Project Manager  
Regulatory Division  
U.S. Army Corps of Engineers

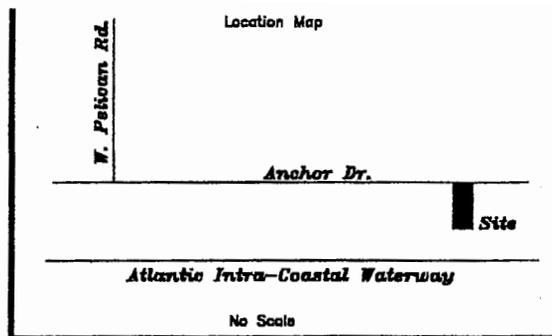


Subject Property

- 1 CYPRESS LN
- 2 WHITE OAK
- 3 PERSIMMON LN
- 4 WATER OAK LN
- 5 LOBLOLLY CH
- 6 EDGEWOOD CT
- 7 BENT WOOD CT
- 8 WEDGE WOOD CT
- 9 CASTLE WOOD CT
- 10 COTTON WOOD CT
- 11 MOSS WOOD CT
- 12 SPICE WOOD CT
- 13 WOODMERE EDGE DR
- 14 HOLLYWAY LN
- 15 LIVE OAK CIR
- 16 9TH AVE
- 17 8TH AVE
- 18 SEANIST ST

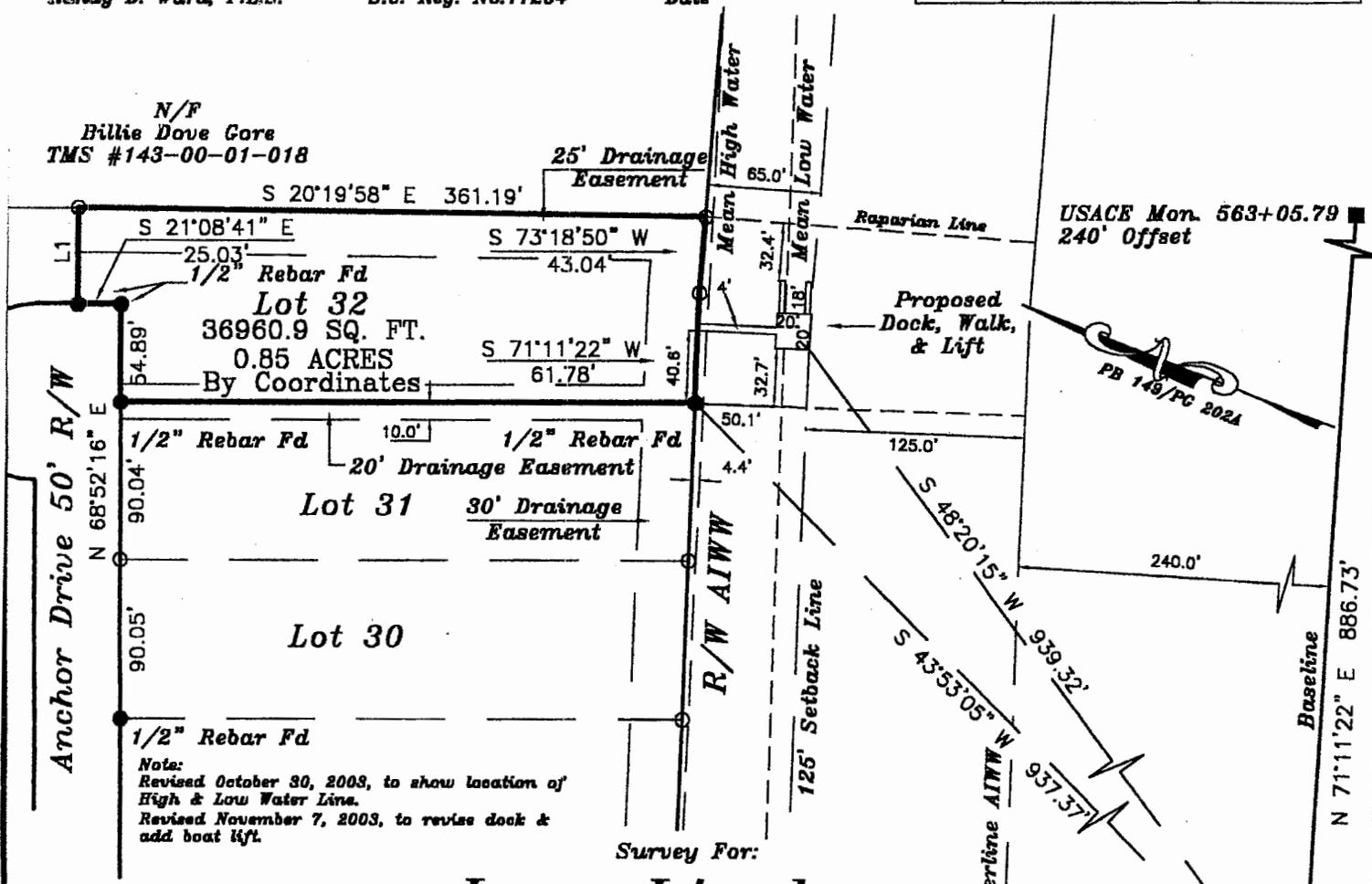
PROPOSED PIER & BOAT LIFT  
 In: AIWW  
 At: Lot 32, Anchor Drive, Pelican Bay Phase I  
 Little River, Horry County, SC  
 Application by: Lou Lindsey  
 Sheet 1 of 4    October 14, 2003    #2003-1E-334

I hereby state to the best of my knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the minimum standards manual for the practice of land surveying in South Carolina, and meets or exceeds the requirements for a Class "A" survey as specified therein; that there are no visible encroachments or projections other than shown; that the unadjusted ratio of precision is 1:10,000+; that this property is subject to any easements of record that may be shown on an up-to-date title search not furnished me this date; that the area was determined by the coordinate method of area calculation.



LINE	BEARING	DISTANCE
L1	N 68°52'16" E	54.63'

*Randy D. Fard*  
**Randy D. Fard, P.L.S.**      **S.C. Reg. No. 17264**      **11/7/03**  
 Date

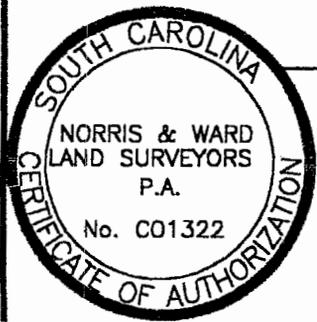


Note:  
 Revised October 30, 2003, to show location of High & Low Water Line.  
 Revised November 7, 2003, to revise dock & add boat lift.

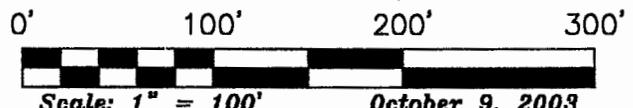
Survey For:

**Lou Lindsey**

Of Lot 32, Phase 1, Pelican Bay Subdivision



Little River Township      Horry County, S.C.



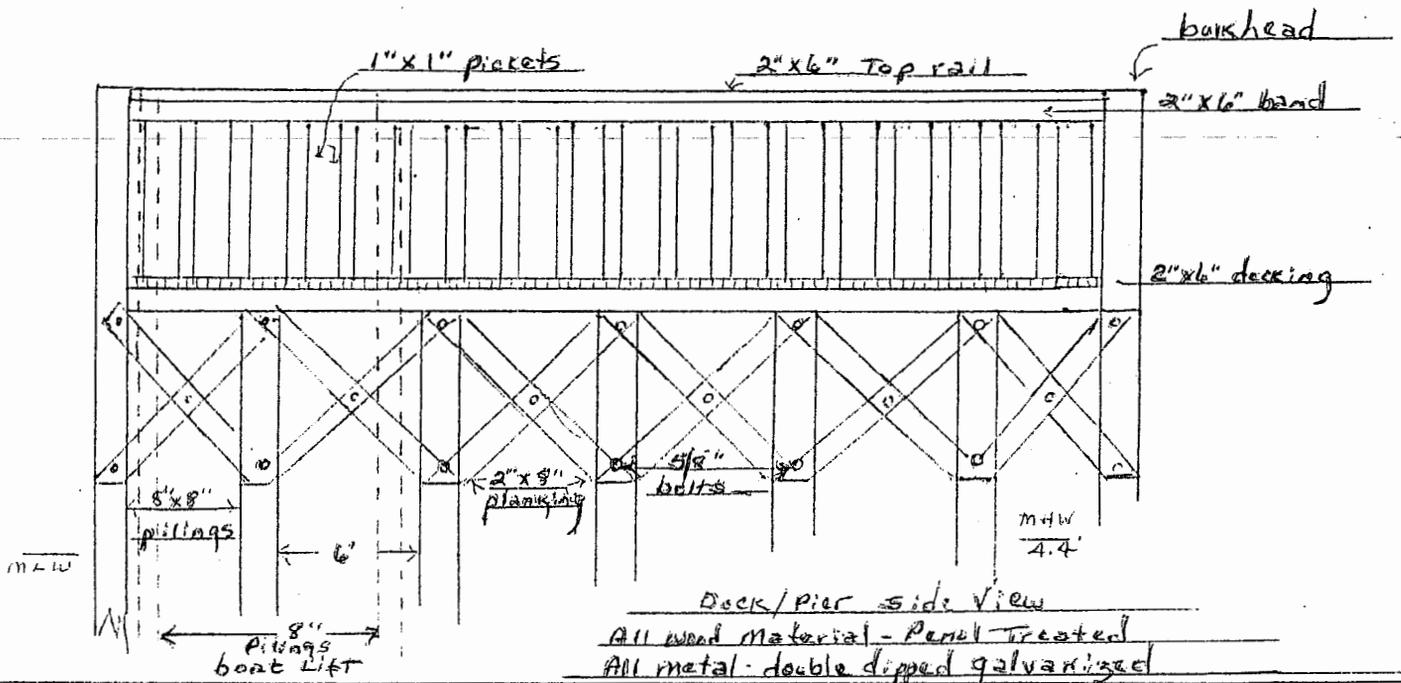
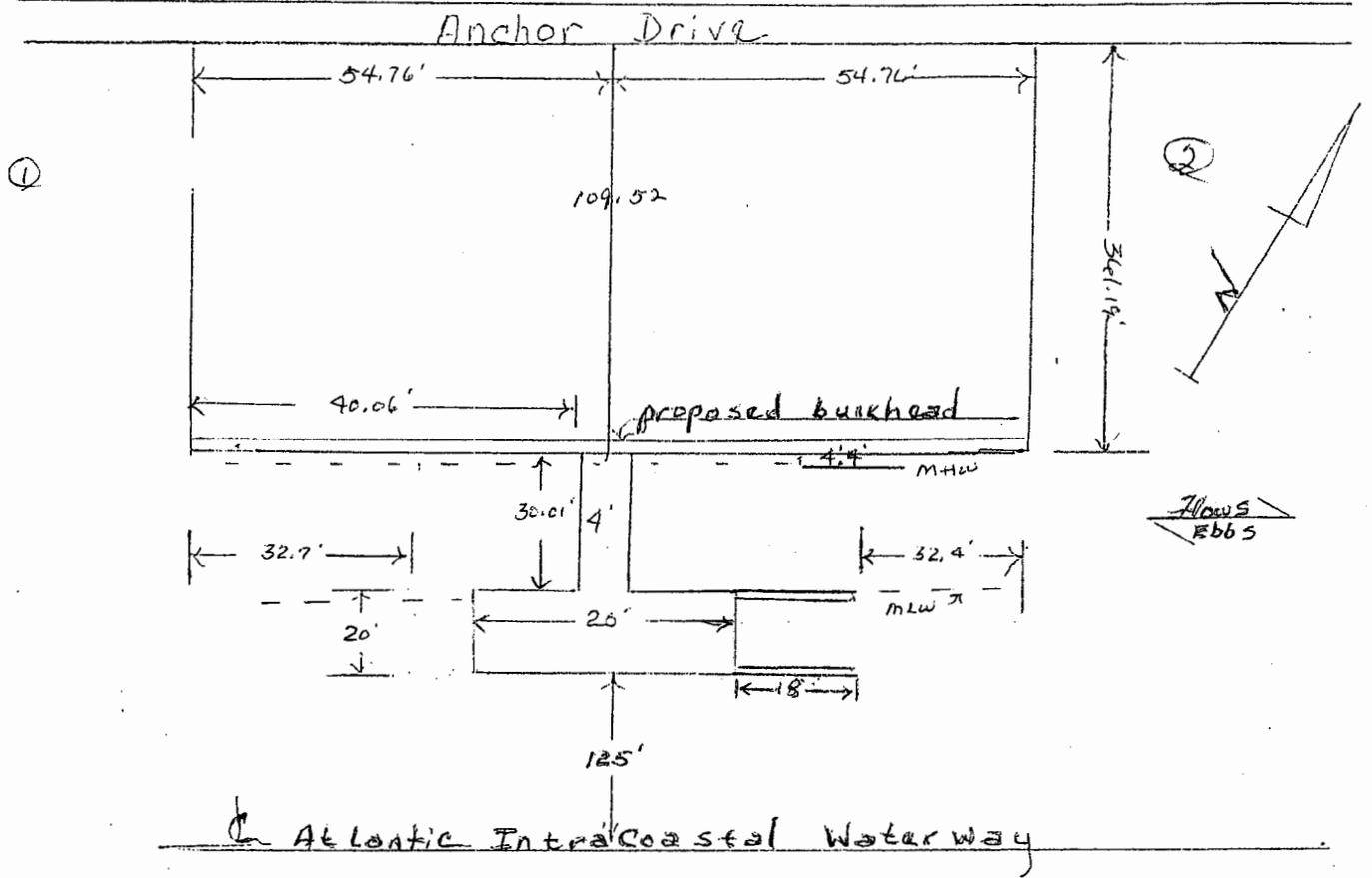
Scale: 1" = 100'      October 9, 2003

Revised October 30, 2003  
 Revised November 7, 2003

USACE Mon. 572+05.79  
 240' Offset

PROPOSED PIER & BOAT LIFT  
 In: AIWW  
 At: Lot 32, Anchor Drive, Pelican Bay Phase I  
 Little River, Horry County, SC  
 Application by: Lou Lindsey  
 Sheet 2 of 4      November 7, 2003      #2003-1E-334

NOTE: The controlling dimension for structures on the AIWW is the distance from the waterward end of the structure to the centerline of the AIWW. The controlling dimension for this structure is 125'.



APPLICANT: Lou Lindsey  
 ACTIVITY: Construct bulkhead  
 dock-boat lift - private  
 P/N # 20031 E 334

LOCATION: Lot 32 - Delican Bay  
 Anchor Dr. - Little River S.C.  
 29566  
 COUNTY: Horry  
 DATE: 11-15-03

ADJACENT PROPERTY OWN  
 ① Kenneth Kurda  
 ② Michael Cirace

Anchor Drive

①  
Lot # 30

Front View - Bulkhead

Lot #

Lot #

109.52

Existing Grade Level

Wood or Vinyl Sheathing

TERRACE

5/8" Steel Rods

8" x 8" deadman

4" x 6" Water

6" x 4" Posts

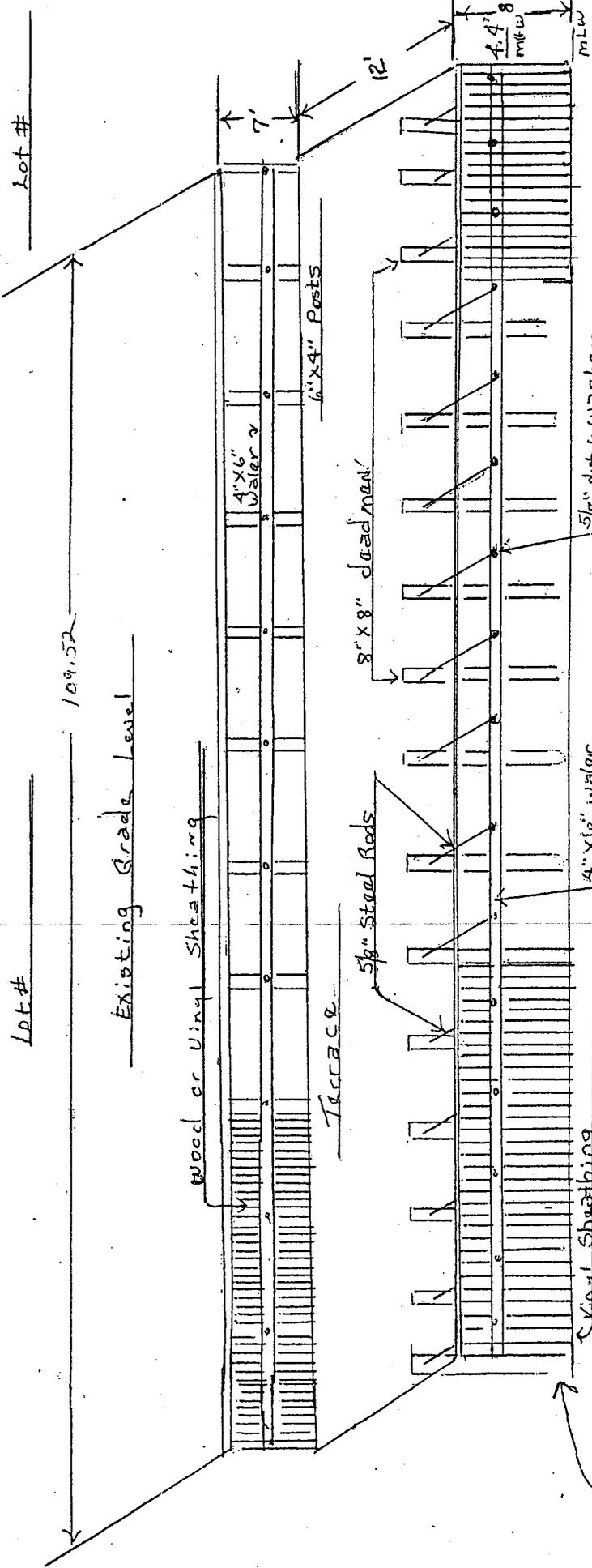
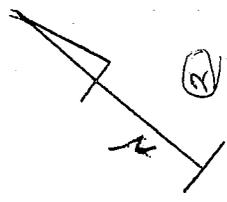
Will connect to existing bulkhead

4" x 6" water

5/8" Nut + washer

Atlantic Intra Coastal Waterway

Flow



APPLICANT: Lou Lindsey  
ACTIVITY: Construct Bulkhead  
dock - boat lift Private  
P/N # 20031 E 334

LOCATION: Lot 32 - Pelican Bay  
Anchor Dr. - Little River, S.C.  
COUNTY: Horry  
DATE: 11-15-03

ADJACENT PROPERTY OWN  
① Kenneth Kunda  
② Michael Caracci