

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107  
and the  
**S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

REGULATORY DIVISION  
Refer to: P/N #2003-1L-369

12 December 2003

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

**EAST COAST WATERWAY PROPERTIES, LLC**  
**C/O MR. WILLIAM G. ALLEN, MANAGER**  
**10800 SIKES PLACE, SUITE 250**  
**CHARLOTTE, NC 28277-8119**

for a permit to construct a dock and boat ramp in the

**ATLANTIC INTRACOASTAL WATERWAY (AIWW)**

at a location off Carolina Bays Parkway at The Battery on the Waterway, Myrtle Beach, Horry County, South Carolina. (Latitude – 33.7943 N, Longitude – 78.7675 W).

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, 12 JANUARY 2004**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a dock and boat ramp. More specifically, the works consists of constructing two 4' x 24' floating docks parallel to the federal channel and attached to a 10' x 32' floating dock, the whole being attached to high ground by a 4' x 30' ramp. In addition, a 28' x 62' concrete boat ramp with 92 cy of rip rap fill around the sides of the ramp and approximately 1465 CY of dredging to facilitate using the ramp and dock at all tides. Dredging shall be by bucket method and the spoil will be disposed of at an onsite upland disposal area and contained with hay bales & filter fabric walls. The purpose of the project is to provide a launch facility for the private community.

**NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.1 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation; water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

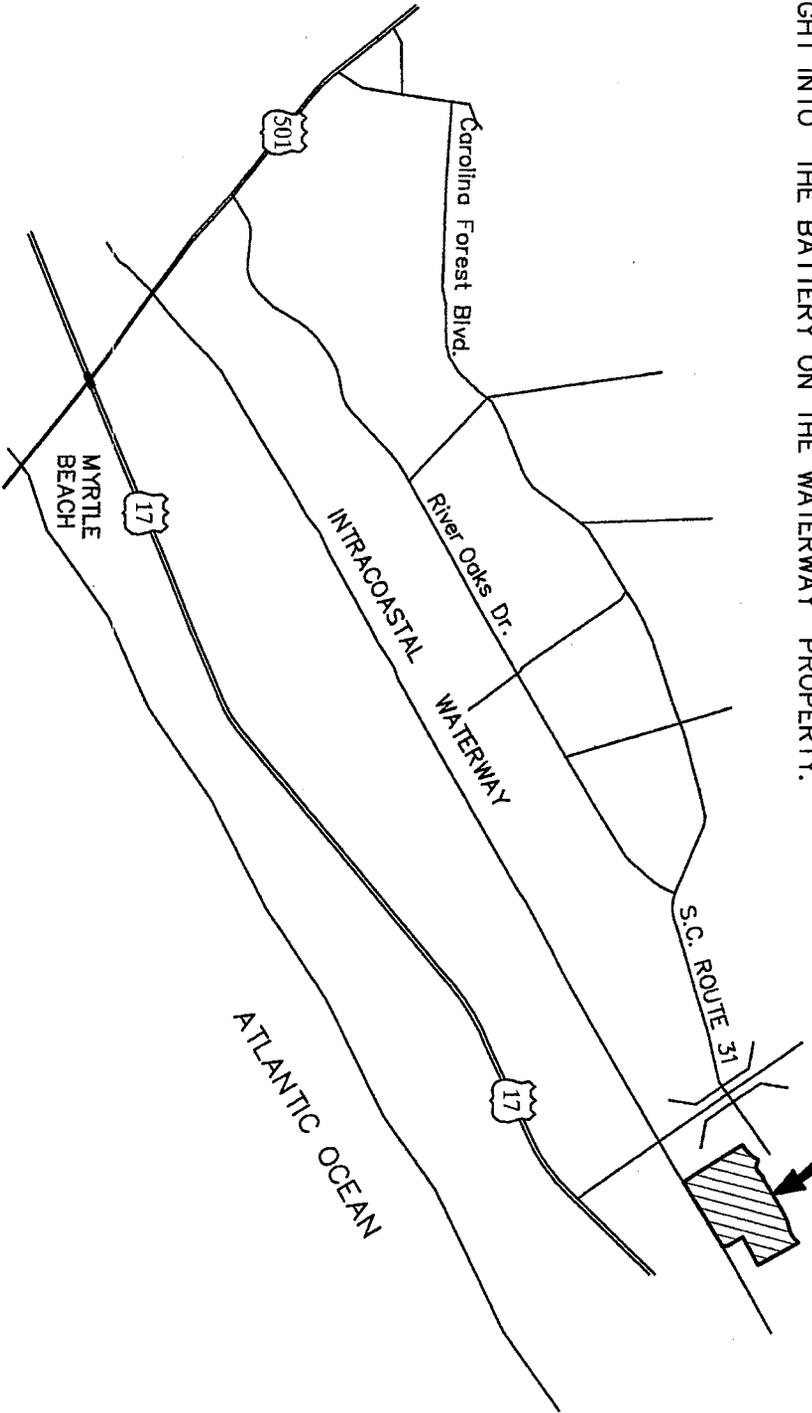


Amy C. Henke  
Project Manager  
Regulatory Division  
U.S. Army Corps of Engineers

**DIRECTIONS:**

TAKE HIGHWAY 501 NORTH FROM OVERPASS OVER HIGHWAY 17; TAKE A RIGHT AT THE FIRST STOP LIGHT ONTO RIVER OAKS BOULEVARD. CONTINUE ON RIVER OAKS BOULEVARD TO CAROLINA FOREST BOULEVARD / CAROLINA BAYS PARKWAY (S.C. ROUTE 31); GO UNDER BRIDGE & TAKE A RIGHT INTO "THE BATTERY ON THE WATERWAY" PROPERTY.

**SITE**



**VICINITY MAP**

SCALE: 1" = 1 MILE

**ADJ. PROPERTY OWNERS:**

1. GRAND DUNES, MYRTLE BEACH FARMS CO.
2. TOWNE CENTRE INTERNATIONAL PAPER REALTY CORPORATION

**REFERENCE:**

1. TRACED FROM SOUTH CAROLINA D.O.T. MAP

Revisions	
Date	Initials

<b>Project Title: PROPOSED COMMUNITY BOAT RAMP &amp; STAGING DOCK</b>	
Project Location: THE BATTERY ON THE WATERWAY S.C. ROUTE 31 & INTRACOASTAL WATERWAY MYRTLE BEACH, Horry County, SOUTH CAROLINA	
Applicant: "THE BATTERY ON THE WATERWAY" for EAST COAST WATERWAY PROPERTIES, LLC	
Date: 11-20-03	Scale: 1" = 1 MILE
Application #:	Sheet 1 of 6
	<b>SK1</b>

TOWNE CENTRE  
INTERNATIONAL PAPER  
REALTY CORPORATION  
TMS NO. 165-00-01-001  
DB. 2277/112

CENTURINE CAROLINA BAYS PARKWAY  
CAROLINA BAYS PARKWAY (S.C. ROUTE 31)  
R/W VARIES

CAROLINA BAYS PARKWAY  
(S. C. ROUTE 31)  
FILE DOCKET NO. 26,986  
SHEETS B18, B19, & B31

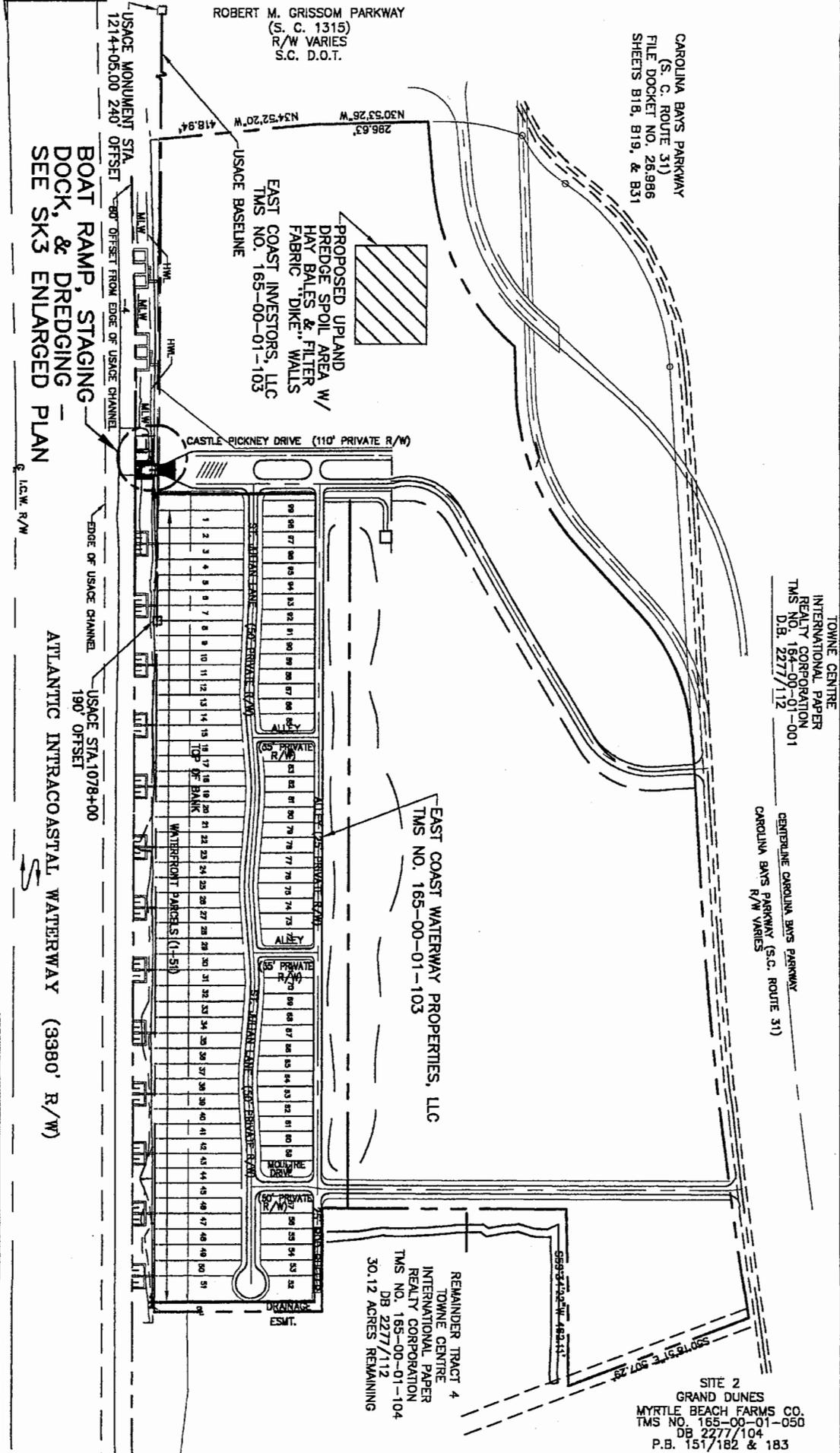
REMAINDER TRACT 4  
TOWNE CENTRE  
INTERNATIONAL PAPER  
REALTY CORPORATION  
TMS NO. 165-00-01-104  
DB 2277/112  
30.12 ACRES REMAINING

SITE 2  
GRAND DUNES  
MYRTLE BEACH FARMS CO.  
TMS NO. 165-00-01-050  
DB 2277/104  
P.B. 151/182 & 183

ROBERT M. GRISSOM PARKWAY  
(S. C. 1315)  
R/W VARIES  
S.C. D.O.T.

PROPOSED UPLAND  
DREDGE SPOIL AREA W/  
HAY BALES & FILTER  
FABRIC 'DIKE' WALLS  
EAST COAST INVESTORS, LLC  
TMS NO. 165-00-01-103

EAST COAST WATERWAY PROPERTIES, LLC  
TMS NO. 165-00-01-103



# ENLARGED PLAN - THE BATTERY ON THE WATERWAY

DRAWING NOT TO SCALE

LATITUDE 33-45-22  
LONGITUDE 78-50-03



Project Title: **PROPOSED COMMUNITY BOAT RAMP & STAGING DOCK**

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S.C. ROUTE 31 & INTRACOASTAL WATERWAY  
MYRTLE BEACH, Horry County, SOUTH CAROLINA

Applicant: "THE BATTERY ON THE WATERWAY"  
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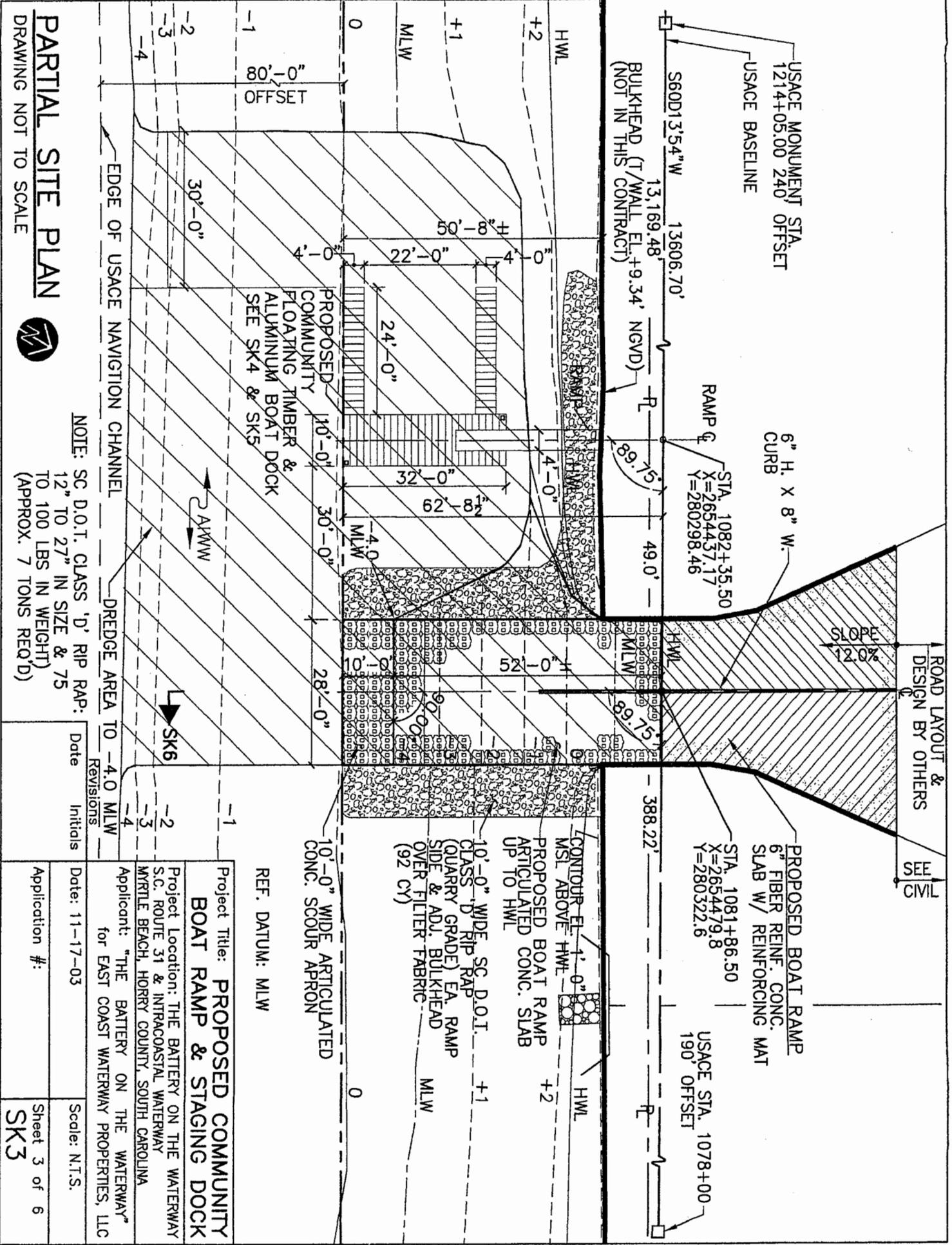
Date: 11-20-03

Scale: N.T.S.

Revisions	Date	Initials

Application #: SK2

Sheet 2 of 6



**PARTIAL SITE PLAN**  
DRAWING NOT TO SCALE



NOTE: SC D.O.T. CLASS 'D' RIP RAP:  
12" TO 27" IN SIZE & 75  
TO 100 LBS IN WEIGHT)  
(APPROX. 7 TONS REQ'D)

Date	Revisions	Initials
11-17-03		

Project Title: **PROPOSED COMMUNITY BOAT RAMP & STAGING DOCK**

Project Location: THE BATTERY ON THE WATERWAY  
S.C. ROUTE 31 & INTRACOASTAL WATERWAY  
MYRTLE BEACH, HORRY COUNTY, SOUTH CAROLINA

Applicant: "THE BATTERY ON THE WATERWAY"  
for EAST COAST WATERWAY PROPERTIES, LLC

Date: 11-17-03

Scale: N.T.S.

Application #: **SK3**

Sheet 3 of 6

REF. DATUM: MLW

10'-0" WIDE ARTICULATED  
CONC. SCOUR APRON

10'-0" WIDE SC D.O.T.  
CLASS 'D' RIP RAP  
(QUARRY GRADE) EA. RAMP  
SIDE & ADJ. BULKHEAD  
OVER FILTER FABRIC  
(92 CY)

1'-0" WIDE  
MSL ABOVE HWL  
PROPOSED BOAT RAMP  
ARTICULATED CONC. SLAB  
UP TO HWL

PROPOSED BOAT RAMP  
6" FIBER REINF. CONC.  
SLAB W/ REINFORCING MAT

STA. 1081+86.50  
X=2654479.8  
Y=280322.6

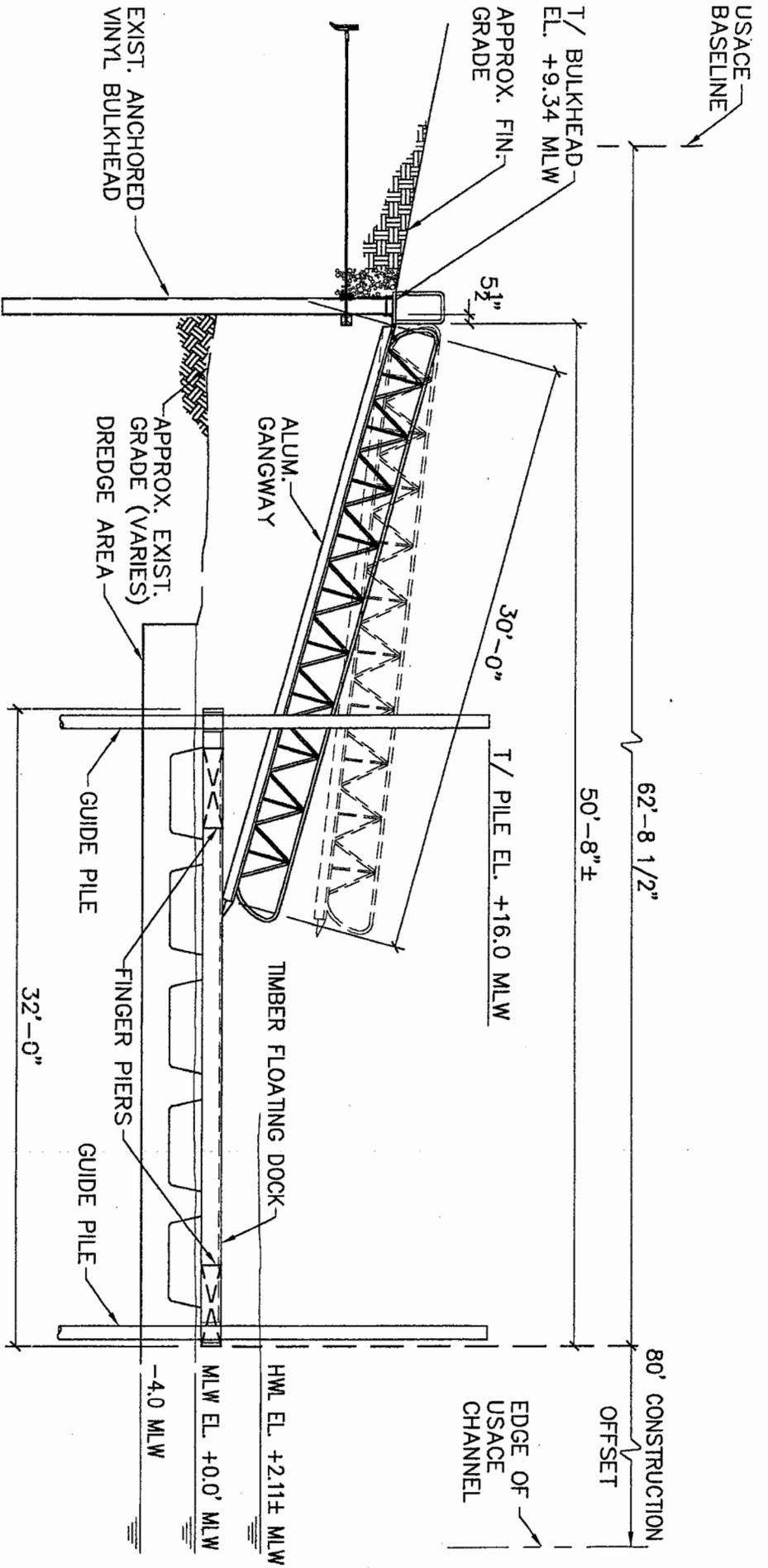
USACE STA. 1078+00  
190' OFFSET

SLOPE  
12.0%

ROAD LAYOUT &  
DESIGN BY OTHERS

SEE  
PLANS





# TYPICAL PROPOSED COMMUNITY DOCK SECTION

SCALE: 1/8" = 1'-0"

Revisions  
Date Initials

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**Applicant: "THE BATTERY ON THE WATERWAY" for EAST COAST WATERWAY PROPERTIES, LLC**

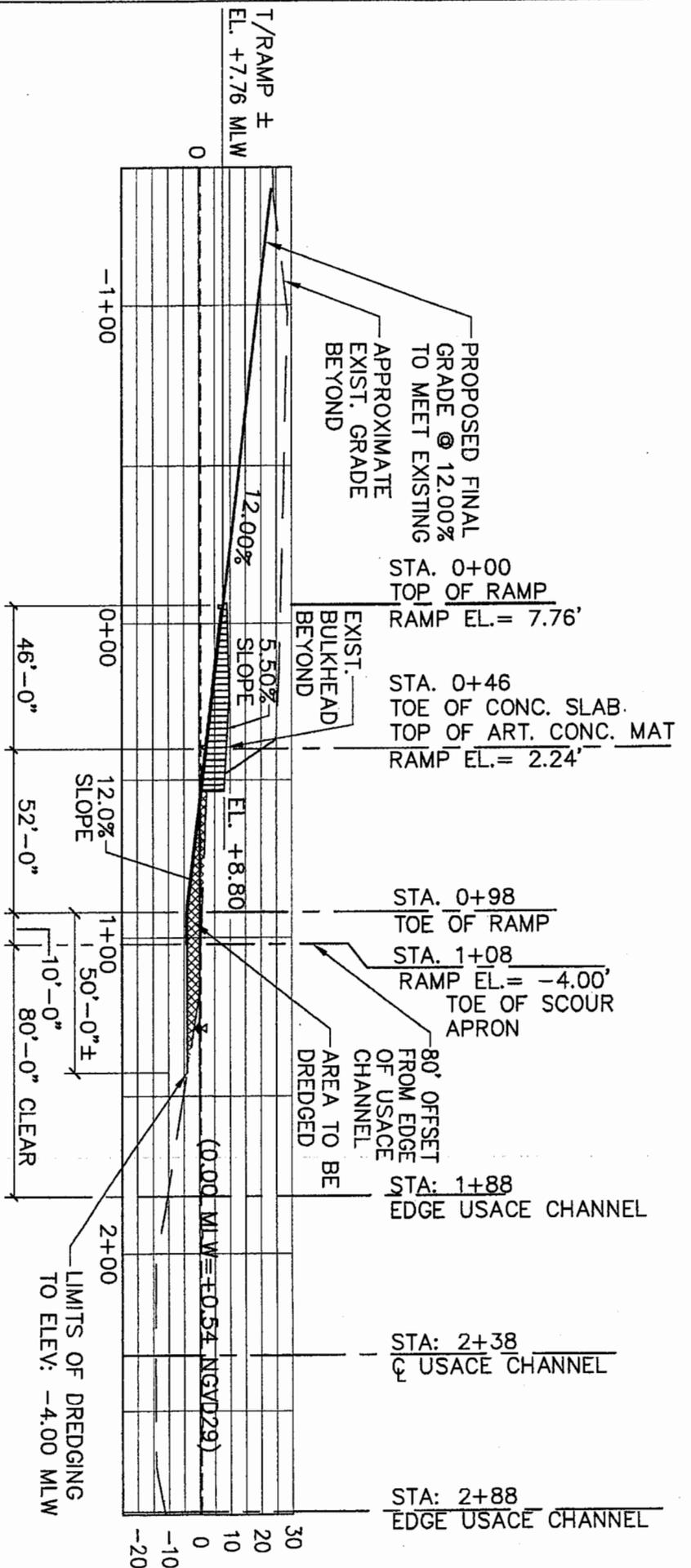
Date: 11-20-03

Scale: 1/8" = 1'-0"

Application #:

Sheet 5 of 6

SK5



**BOAT RAMP PROFILE @ RAMP**

SCALE: 1" = 50'-0"

Revisions	
Date	Initials

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Applicant: "THE BATTERY ON THE WATERWAY" for EAST COAST WATERWAY PROPERTIES, LLC	
Date: 11-20-03	Scale: 1" = 50'-0"
Application #:	Sheet 6 of 6
<b>SK6</b>	