

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION

26 March 2004

Refer to: P/N #2004-1E-048-C thru P/N #2004-1E-057-C

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), the South Carolina Coastal Zone Management Act (48-39-10 et seq.) and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

CENTURY DEVELOPMENT, LLC
56 PARKWOOD AVENUE
CHARLESTON, SOUTH CAROLINA 29403

for a permit to construct ten (10) dock structures in

GOOSE CREEK

at Tanner Hall in Tanner Plantation, Berkeley County, South Carolina.
(Latitude – 32.92481, Longitude – 79.99893)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 12 APRIL 2004

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a series of piers and floating docks consisting of the following types:

The Type "A" dock consists of a 12' x 12' covered fixed pierhead attached to highland by 4' wide walkways with widths varying from 130' to 210'. The Type "A" dock will be located on Lots 22, 23, and 24 and will be for the private use of the future property owner.

The Type "B" dock consists of a 20' x 20' covered fixed pierhead attached to highland by a 4' wide walkway with widths varying from 38' to 565'. In addition, a 10' x 20' floating dock is to be installed on the downstream side of the fixed pierhead and attached to the fixed pierhead by a 3' x 15' ramp. A 12' x 20' boat lift is to be installed on the upstream side of the fixed pierhead. The Type "B" dock will be located on Lots 16 thru 21 and Lot 24A and will be for the private recreational use of the future property owner.

Refer to: P/N #2004-1E-048-C thru P/N #2004-1E-057-C
Century Development, LLC

NOTE: THE REFERENCE NUMBER ASSOCIATED WITH EACH STRUCTURE IS LISTED ON THE ATTACHED SHEET. THE NUMBER IN PARENTHESIS REFERS TO THE LOT NUMBER ON WHICH THE STRUCTURE IS TO BE LOCATED. PLEASE REFER TO THIS NUMBER AND LOT NUMBER WHEN COMMENTING ON A SPECIFIC STRUCTURE.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. This activity may also require evaluation for compliance with the S.C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S.C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

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Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

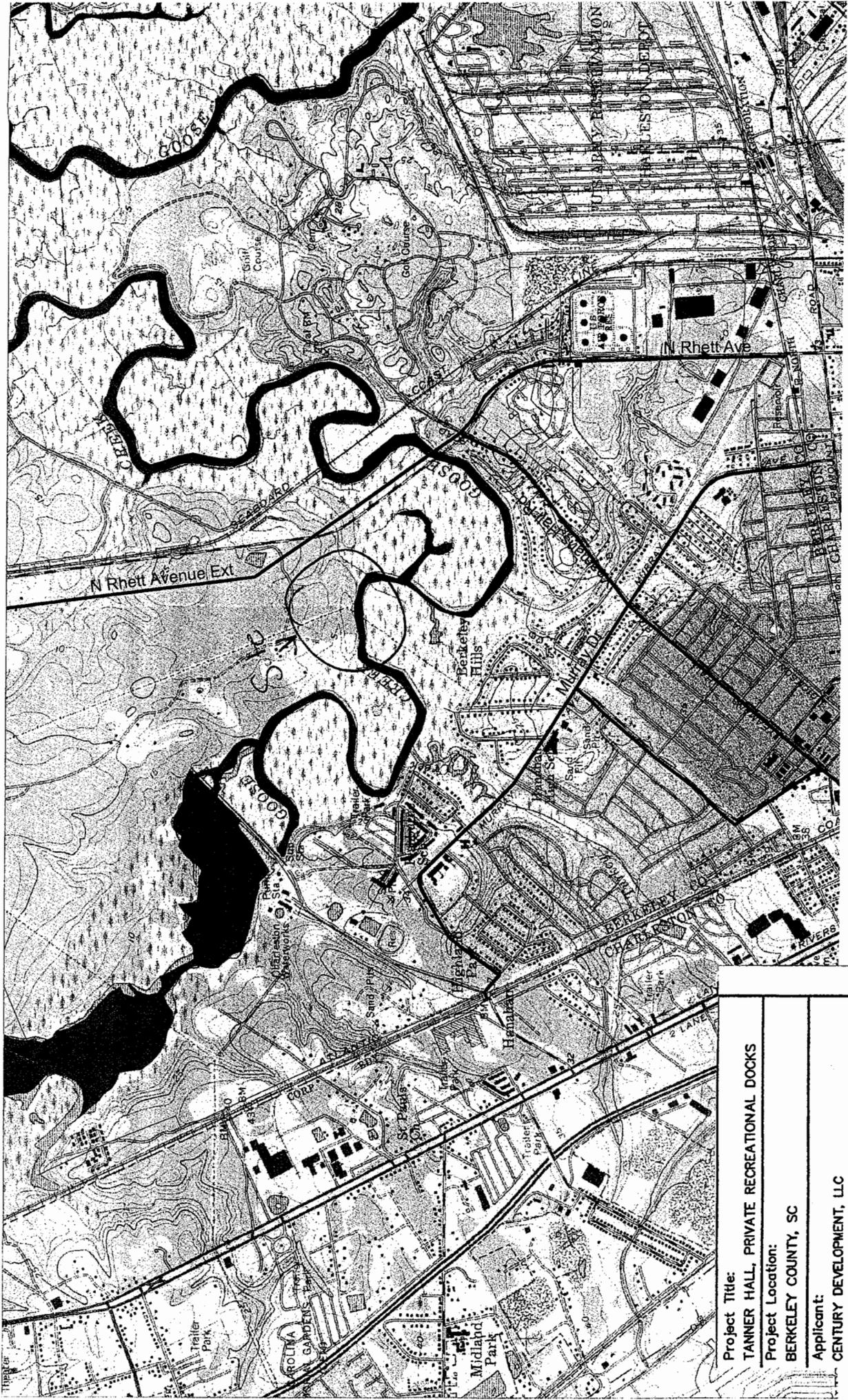
If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.



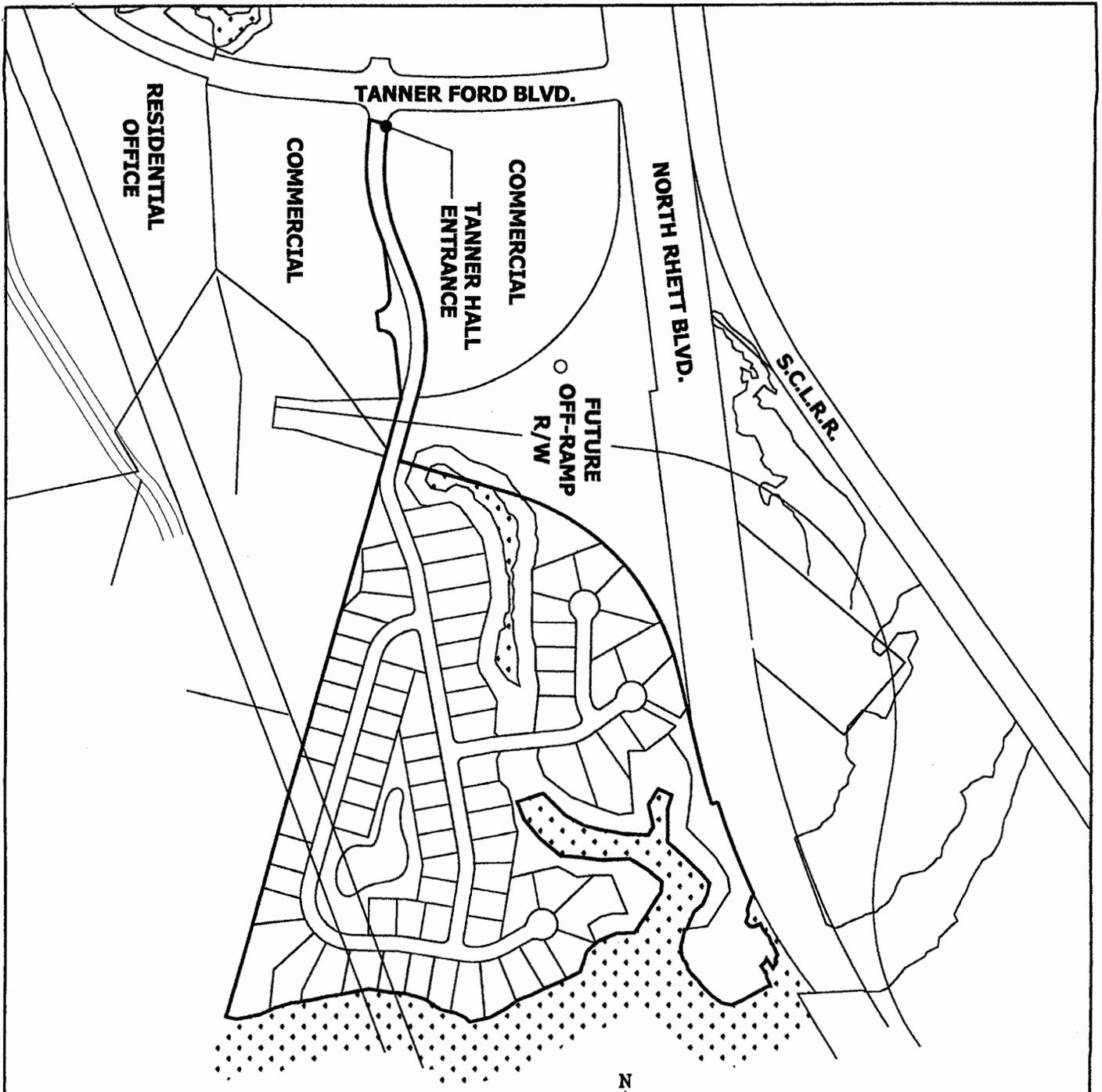
Jackie Easterling
Project Manager
Regulatory Division
U.S. Army Corps of Engineers

The following numbers correspond with the proposed structures:

P/N #2004-1E-048-C – Lot #24A – Type “B” Dock
P/N #2004-1E-049-C – Lot #16 – Type “B” Dock
P/N #2004-1E-050-C – Lot #17 – Type “B” Dock
P/N #2004-1E-051-C – Lot #18 – Type “B” Dock
P/N #2004-1E-052-C – Lot #19 – Type “B” Dock
P/N #2004-1E-053-C – Lot #20 – Type “B” Dock
P/N #2004-1E-054-C – Lot #21 – Type “B” Dock
P/N #2004-1E-055-C – Lot #22 – Type “A” Dock
P/N #2004-1E-056-C – Lot #23 – Type “A” Dock
P/N #2004-1E-057-C – Lot #24 – Type “A” Dock

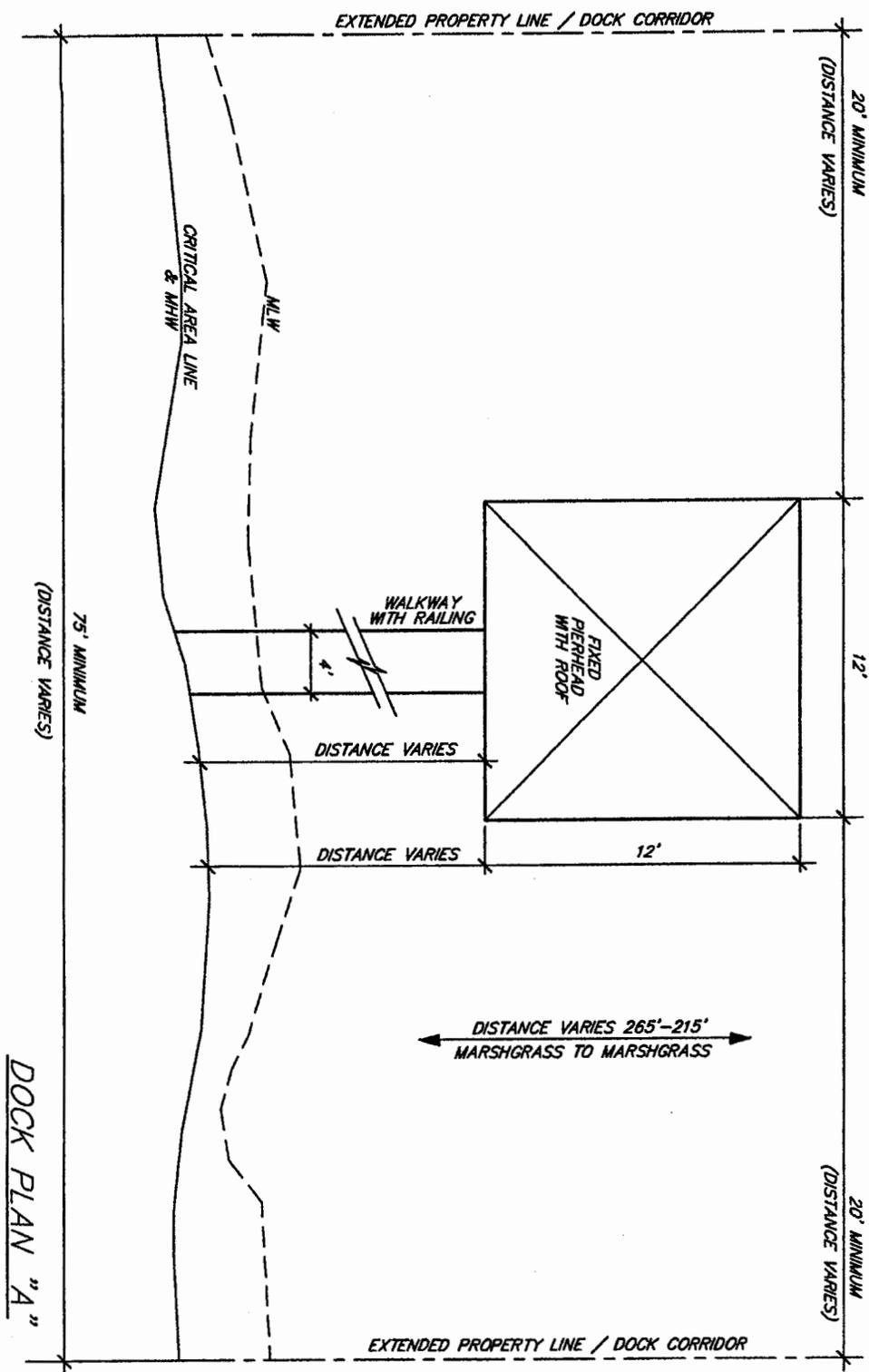


Project Title: TANNER HALL, PRIVATE RECREATIONAL DOCKS	
Project Location: BERKELEY COUNTY, SC	
Applicant: CENTURY DEVELOPMENT, LLC	
FEBRUARY 20, 2004	Scale: N.T.S.
Ref:	SHEET 1 OF 7



Revisions	
Date	Initials

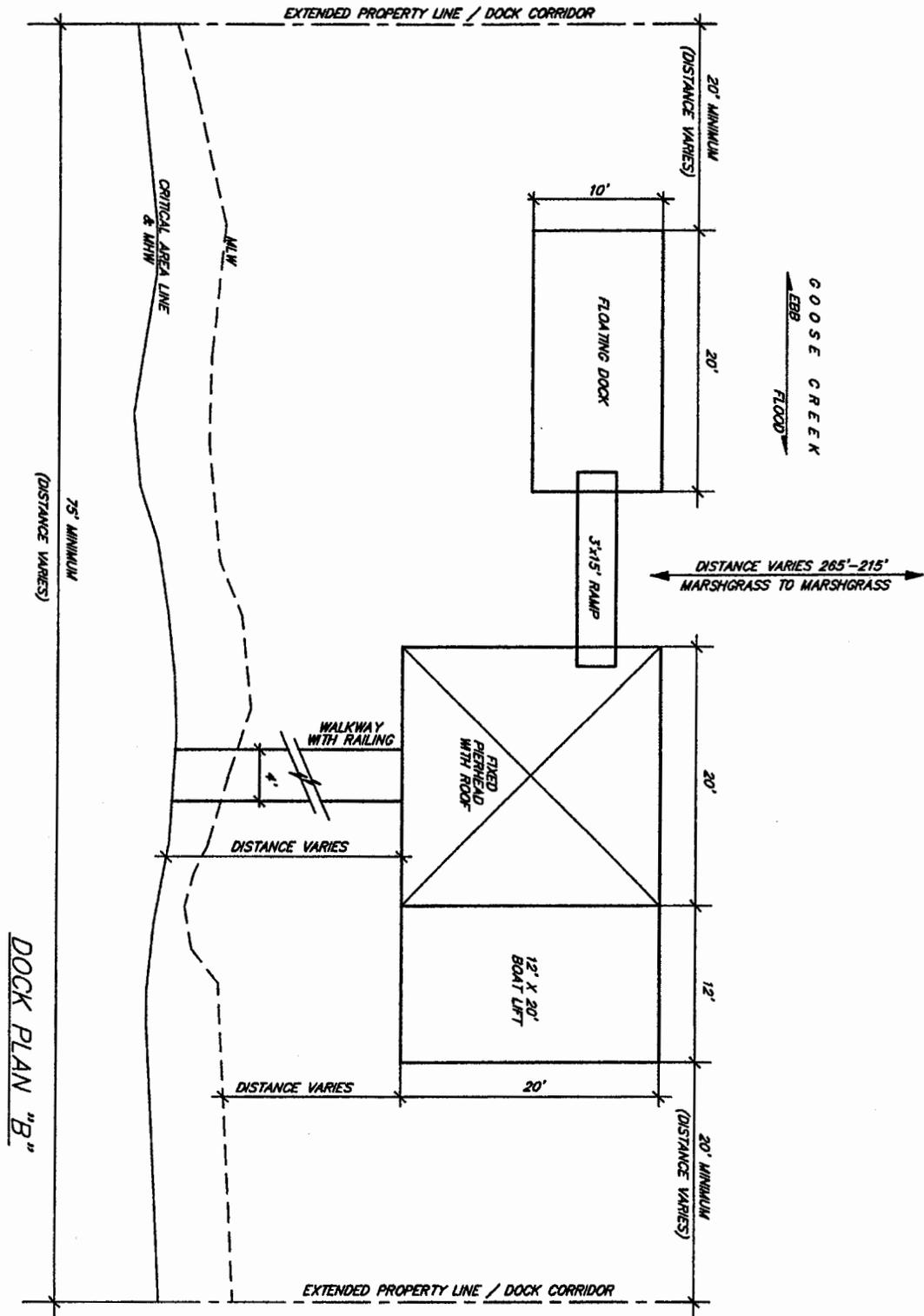
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Project Location: BERKELEY COUNTY, SC	
Applicant: CENTURY DEVELOPMENT, LLC	
FEBRUARY 20, 2004	Scale: N.T.S.
Ref:	SHEET 2 OF 7



DOCK PLAN "A"

Type "A" Docks will be located on Lots 22, 23, and 24.

Project Title:		TANNER HALL, PRIVATE RECREATIONAL DOCKS	
Project Location:		TANNER HALL, TANNER PLANTATION, HANAHAN, SC	
Applicant:		CENTURY DEVELOPMENT, LLC	
Revisions			
Date	Initials		
2.20.04		Scale:	N.T.S.
Ref:			SHEET 4 OF 7

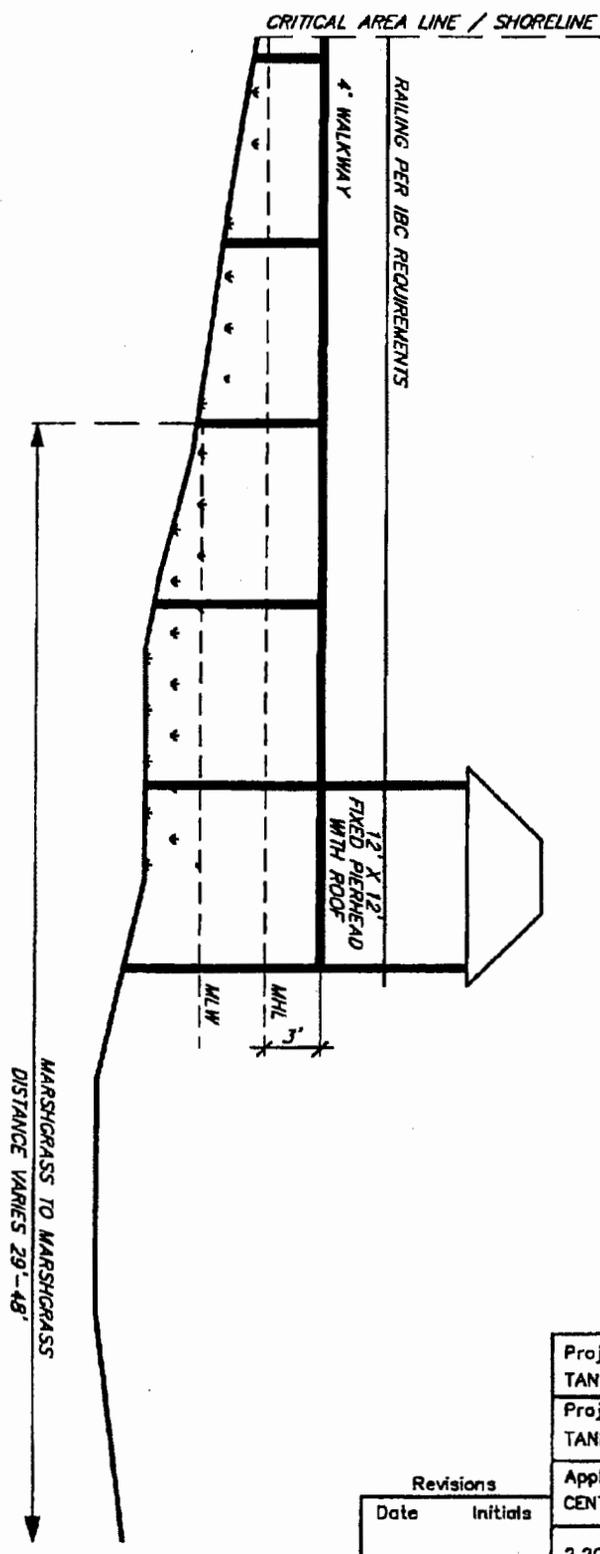


DOCK PLAN "B"

Type "B" Docks will be located on Lots 16 thru 21 and Lot 24A.

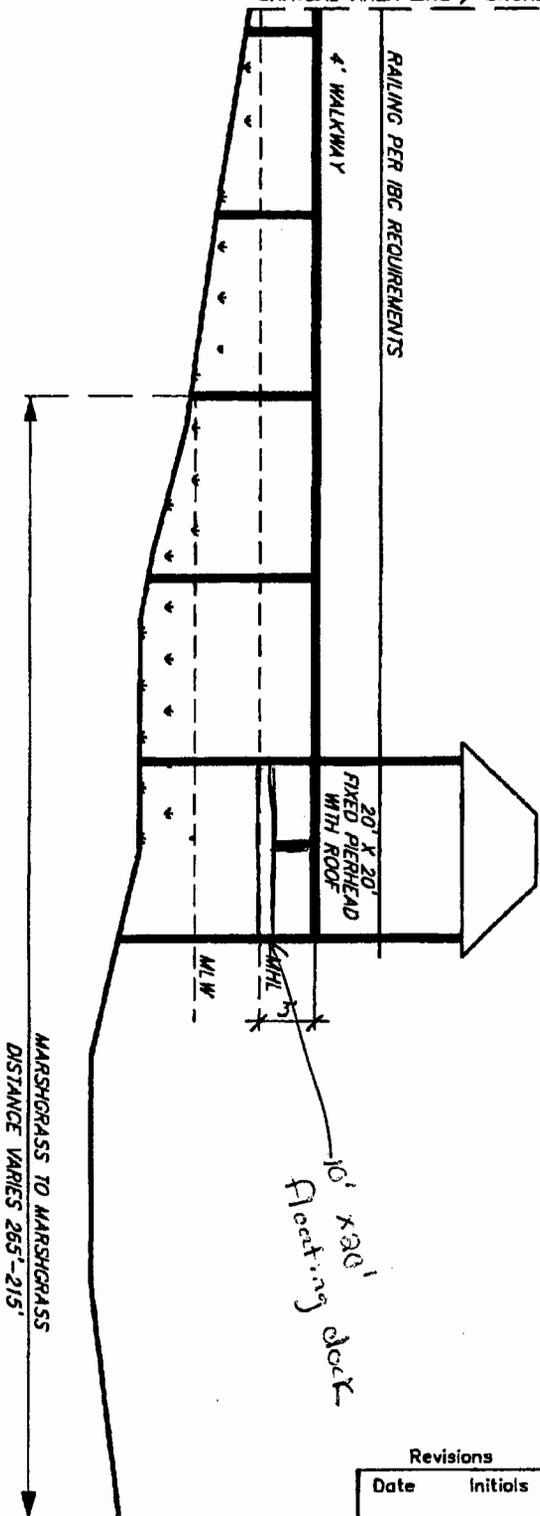
Project Title:		TANNER HALL, PRIVATE RECREATIONAL DOCKS	
Project Location:		TANNER HALL, TANNER PLANTATION, HANAHAN, SC	
Applicant:		CENTURY DEVELOPMENT, LLC	
Revisions		2.20.04	Scale: N.T.S.
Date	Initials	Ref:	SHEET 5 OF 7

DOCK "A" PROFILE



Project Title:		TANNER HALL PRIVATE RECREATIONAL DOCKS	
Project Location:		TANNER HALL, TANNER PLANTATION, HANAHAN, SC	
Applicant:		CENTURY DEVELOPMENT, LLC	
Revisions		Scale: N.T.S.	
Date	Initials	2.20.04	
		Ref:	SHEET 6 OF 7

CRITICAL AREA LINE / SHORELINE



DOCK "B" PROFILE

Project Title: TANNER HALL, PRIVATE RECREATIONAL DOCKS	
Project Location: TANNER HALL, TANNER PLANTATION, HANAHAN, SC	
Applicant: CENTURY DEVELOPMENT, LLC	
2.20.04	Scale: N.T.S.
Ref:	SHEET 7 OF 7

Revisions	
Date	Initials