

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS

69A Hagood Avenue

Charleston, South Carolina 29403-5107

and the

S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT

1362 McMillan Avenue, Suite 400

Charleston, South Carolina 29405

REGULATORY DIVISION

13 AUGUST 2004

Refer to: P/N #2004-1L-126

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S. C. Department of Health and Environmental Control by

USDA-FOREST SERVICE
BUCK HALL RECREATIONAL AREA
PO BOX 788
MCCLELLANVILLE, SC 29458

for a permit to construct a fixed pier in the

ATLANTIC INTERCOASTAL WATERWAY (AIWW)

at Buck Hall Landing, Charleston County, South Carolina.
(Latitude: 33.038348°; Longitude: 79.560889°)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 13 SEPTEMBER 2004

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of construction of a fixed pier. More specifically, construction of a wheelchair accessible fishing pier with dimensions of 10' x 26' connected to high ground by a 6' x 80' fixed pier. The purpose of the project is to provide water access for fishing and additional recreational opportunities for the general public at Buck Hall Landing.

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NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.01 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

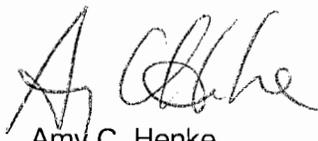
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

13 AUGUST 2004

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

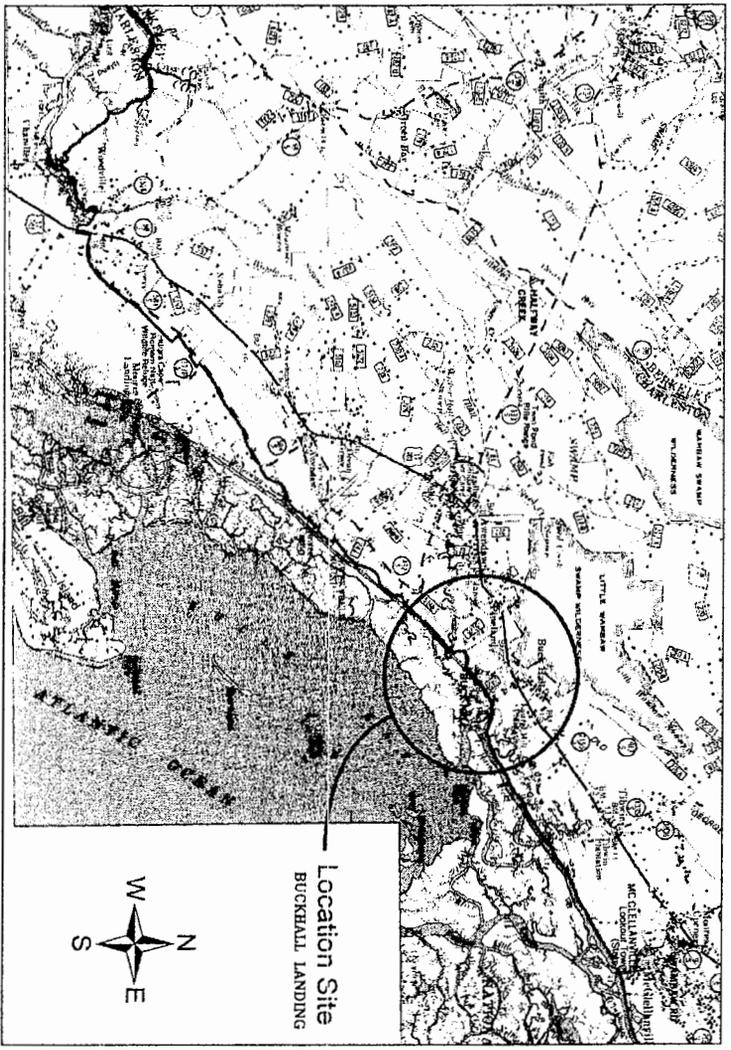
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

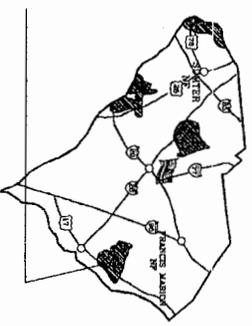


Amy C. Henke
Project Manager
Regulatory Division
U.S. Army Corps of Engineers

UNITED STATES DEPARTMENT OF AGRICULTURE
 FOREST SERVICE - REGION EIGHT
 Buck Hall Fishing Pier



INDEX TO SHEETS	
NO.	DESCRIPTION
1	Title Sheet and Vicinity Map
2	General Notes & Site Plan
3	Piles and Footing
4	Elevation
5	Deck Details
6	Rail Details



LEGEND	
	ROUTED NUMBER
	TOWN
	BITUMINOUS SURFACED ROAD
	RECONSTRUCTION

U.S. DEPARTMENT OF AGRICULTURE
 FOREST SERVICE
R-8

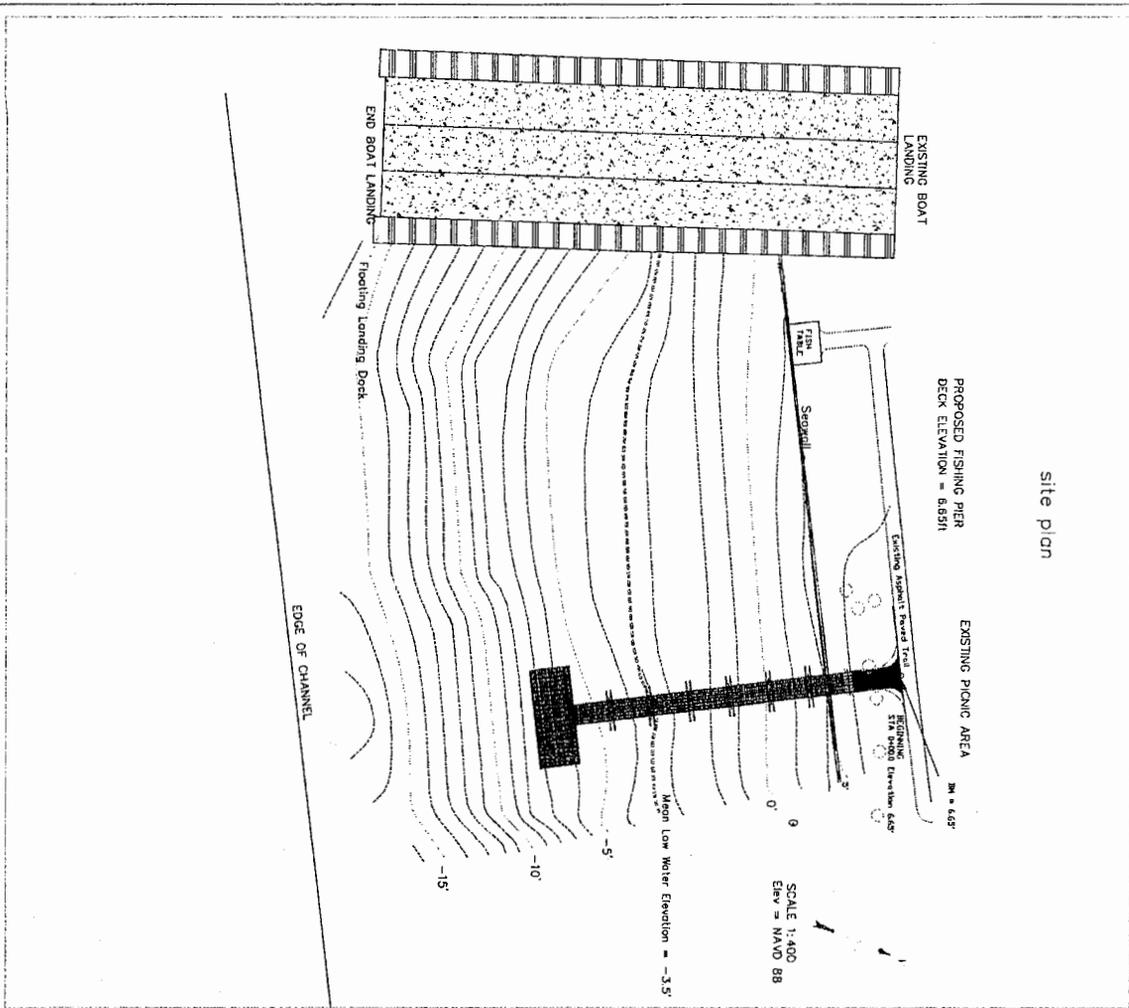
Approved By _____
 Forest Supervisor Date _____
 Planning Engineering and Retention Staff Officer _____
 District Ranger Date _____
 Forest Engineer Date _____



USDA FOREST SERVICE

Project Name and Address

Project _____ Sheet _____
 Date 03-01-04 / 6
 Scale _____



site plan

WOOD NOTES

1	Loading - Live Load = 100 #/sqft
2	Specifications - Forest Service Specifications For Construction Of Bridges And Major Drainage Structures
3	Lumber Shall Be S4S And Shall Be Southern Yellow Pine No.2 Grade Or #2 Douglas Fir Or Better.
4	Stringer Shall Be Positioned With Natural Comber Up And Knots Near Edge Will Be In Top Half Of Stringer.
5	Decking Planks Shall Be Laid Heart Side Down.
6	Deck Board Spacing Shall Be 1/4"
7	Deck Splice Shall Be Alternated

HARDWARE

1	Holes For Bolts Shall Be Drilled 1/16" Larger Than Bolt Diameter. Holes For Lag Screws Shall Be Bored With A Bit No Larger Than The Body Of The Screw At The Base Of The Thread.
2	Hole For Drift Pins Shall Be Drilled 1/16" Smaller Than Pin Diameter. Hydroca, Castern, And Driftpins Shall Be 316 Stainless Steel For Marine Application
3	Use Stainless Steel Washers Under All Machine Bolts Heads And Nuts. Minimum Diameter Of Washer Equals 2"
4	Framing Anchor And Nails Shall Be Stainless Steel.
5	Use Stainless Steel Wood Screws For Rails And Deck

PRESERVATIVE

1	Preservative Treatment	CCA	Cresosote	ACQ
	Piles	2.5 Pct	20 Pct	
	Piles Cap And Bracing	2.5 Pct	20 Pct	
	Roll Post and Stringer	.40 Pct	0.10 Pct	
	All Other Lumber	.25 Pct	0.10 Pct	0.25 Pct
2	Surfacs, knots and bolt holes by soaking or brushing. Preservative shall be the same type as used in the initial treatment			

CONSTRUCTION NOTES:

1	All Surplus Material And Debris Shall Be Removed From Government Land And Become Contractor Property
2	All Stringer Shall Be Tied W/Framing Anchor To The Pile Cap

PILES NOTES:

1	Timber Piles Shall Be Pressure Treated (See Wood Notes)
2	Piling Shall Be Driven To The Minimum Penetration Of 18 Feet.

CONCRETE:

1	Concrete Shall Have A Minimum Compressive Strength Of 3000 Psi. Base Of The Footing Shall Be Compacted
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GENERAL DETAILS AND SITE PLAN



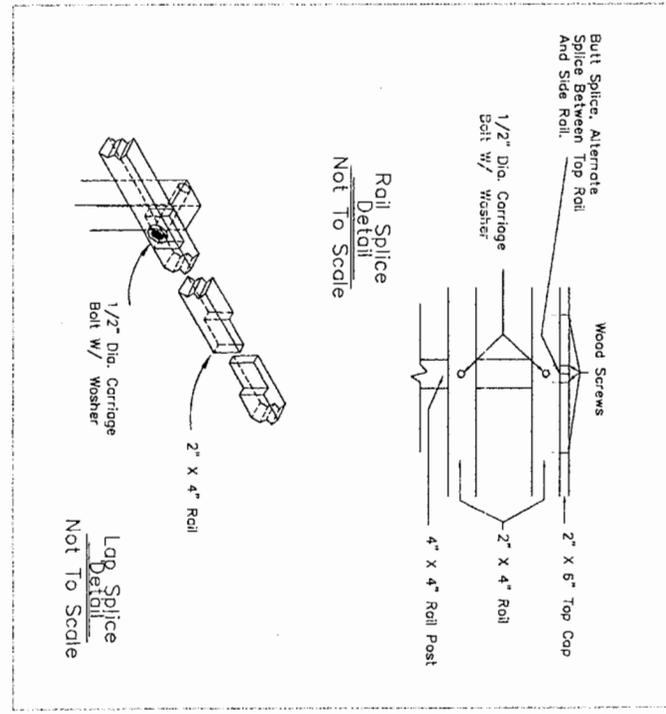
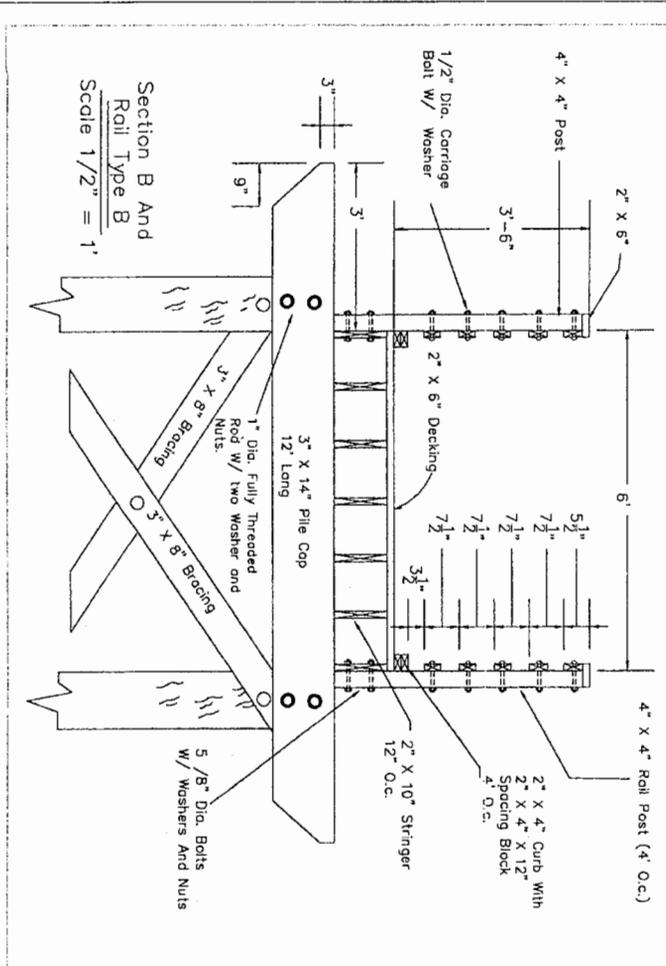
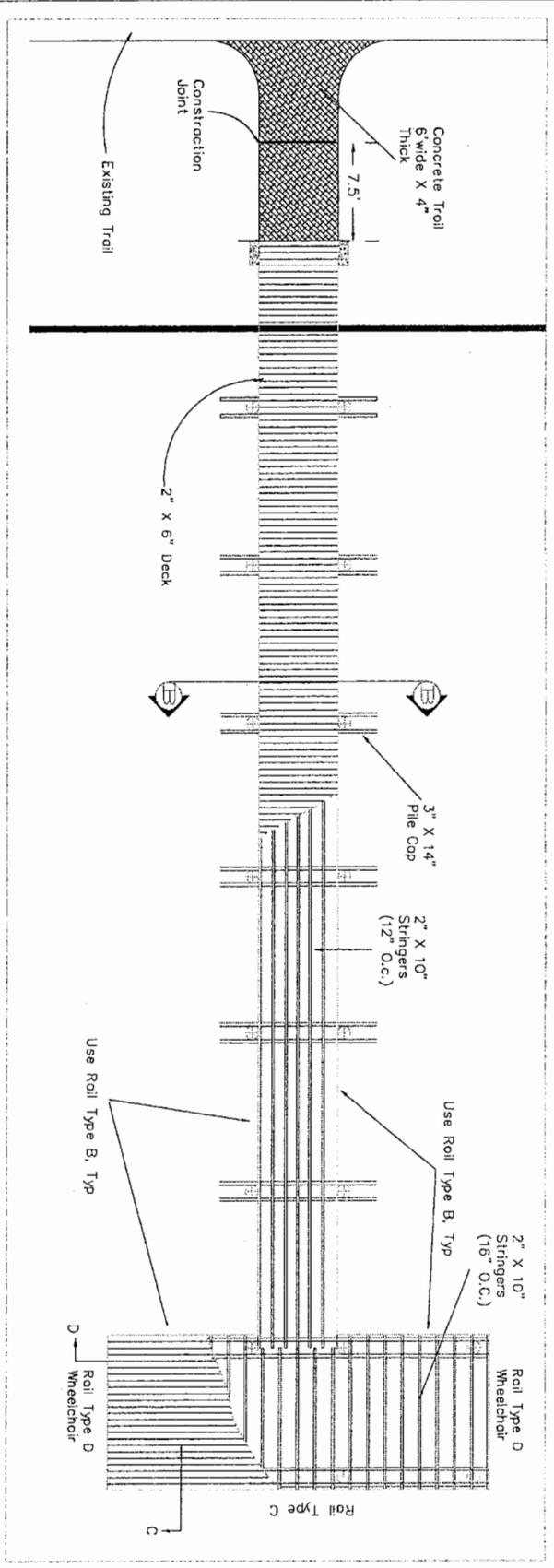
Francis Marion and Sumter N.F.
USDA Forest Service
Expanding Horizons

No.	Revision/Issue	Date

USDA FOREST SERVICE
Francis Marion
and Sumter N.F.

Project Name and Address

Project	Sheet
Date 3-01-03	2 / 6
Scale	
N/A	



DECK DETAIL:

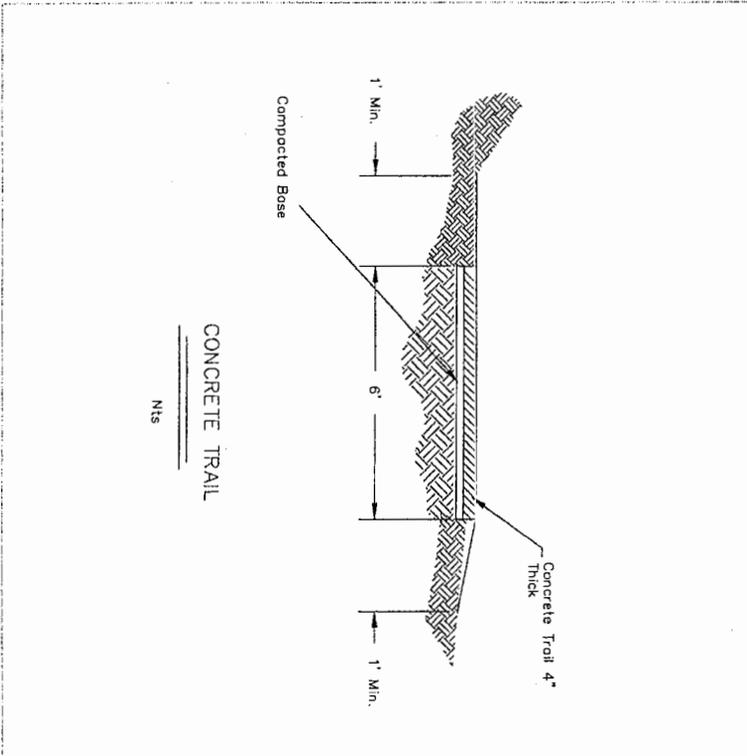
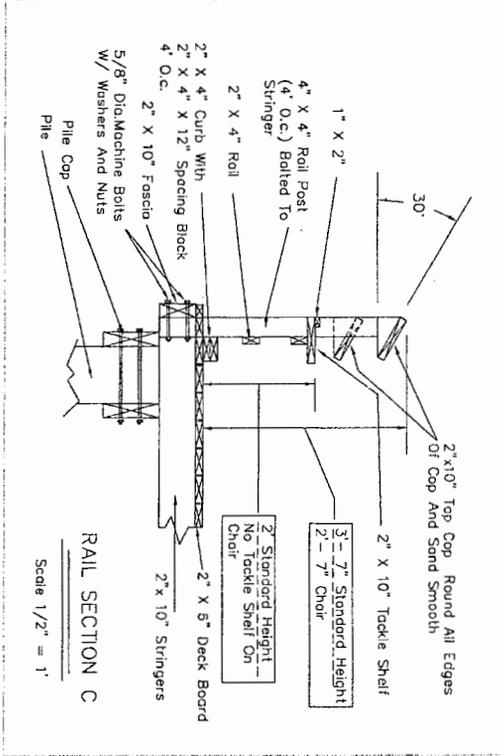
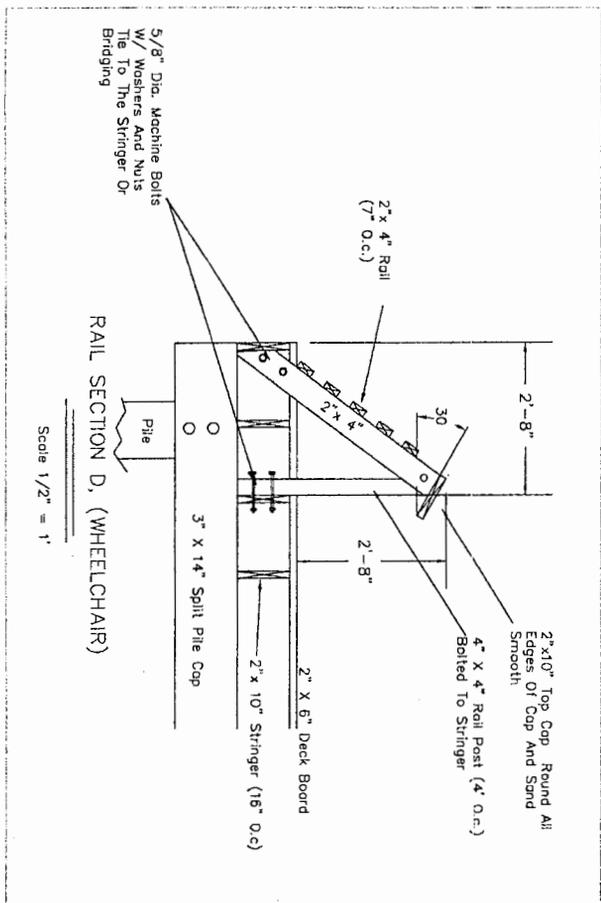
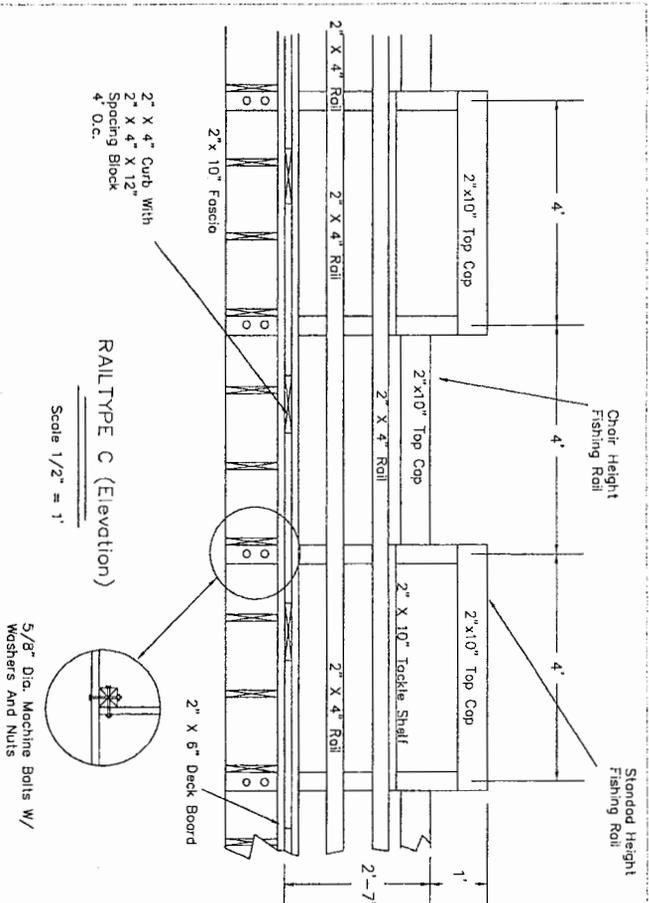
Francis Marion and Sumter N.F.
 USDA Forest Service
 Managing Nature

USDA FOREST SERVICE
 Francis Marion
 and Sumter N.F.

Project Name and Address

Project	Sheet
Date	5/6
3-01-03	
Scale	N/A

NO. Revision/Issue	Date



SPECIAL RAILS AND TRAIL DETAILS:

Francis Marion and Sumter N.F.
USDA Forest Service
Plymouth, North Carolina

Project	Sheet
Date	6 / 6
Scale	N/A
Project Name and Address	
USDA FOREST SERVICE Francis Marion and Sumter N.F.	
No. Revision/Issue	Date