

JOINT  
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS

69A Hagood Avenue

Charleston, South Carolina 29403-5107

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

Office of Environmental Quality Control

Water Quality Certification and Wetlands Programs Section

2600 Bull Street

Columbia, South Carolina 29201

REGULATORY DIVISION

September 16, 2005

Refer to: P/N #2005-6W-189-W

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 of the Clean Water Act (33 U.S.C. 1344), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

**T. H. ENTERPRISES  
3000 SOAP CREEK LODGE ROAD  
LINCOLNTON, GEORGIA 30817**

for a permit to expand an existing marina in

**STROM THURMOND LAKE**

at Savannah Lakes Marina, adjacent to 101 Village Drive, near the City of McCormick, in McCormick County, South Carolina (Latitude 33.86250, Longitude 82.3850).

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, OCTOBER 17, 2005**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of the expansion of an existing commercial public marina. The expansion consists of the construction of a fixed walkway with floating docks attached to form an additional sixteen (16) 21' X 80' boat slips. The purpose of the project is to create additional boat slips for use by the general public.

September 16, 2005

**NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. This activity may also require evaluation for compliance with the S.C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S.C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

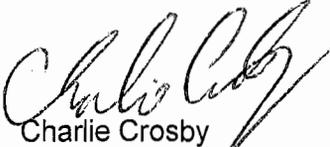
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

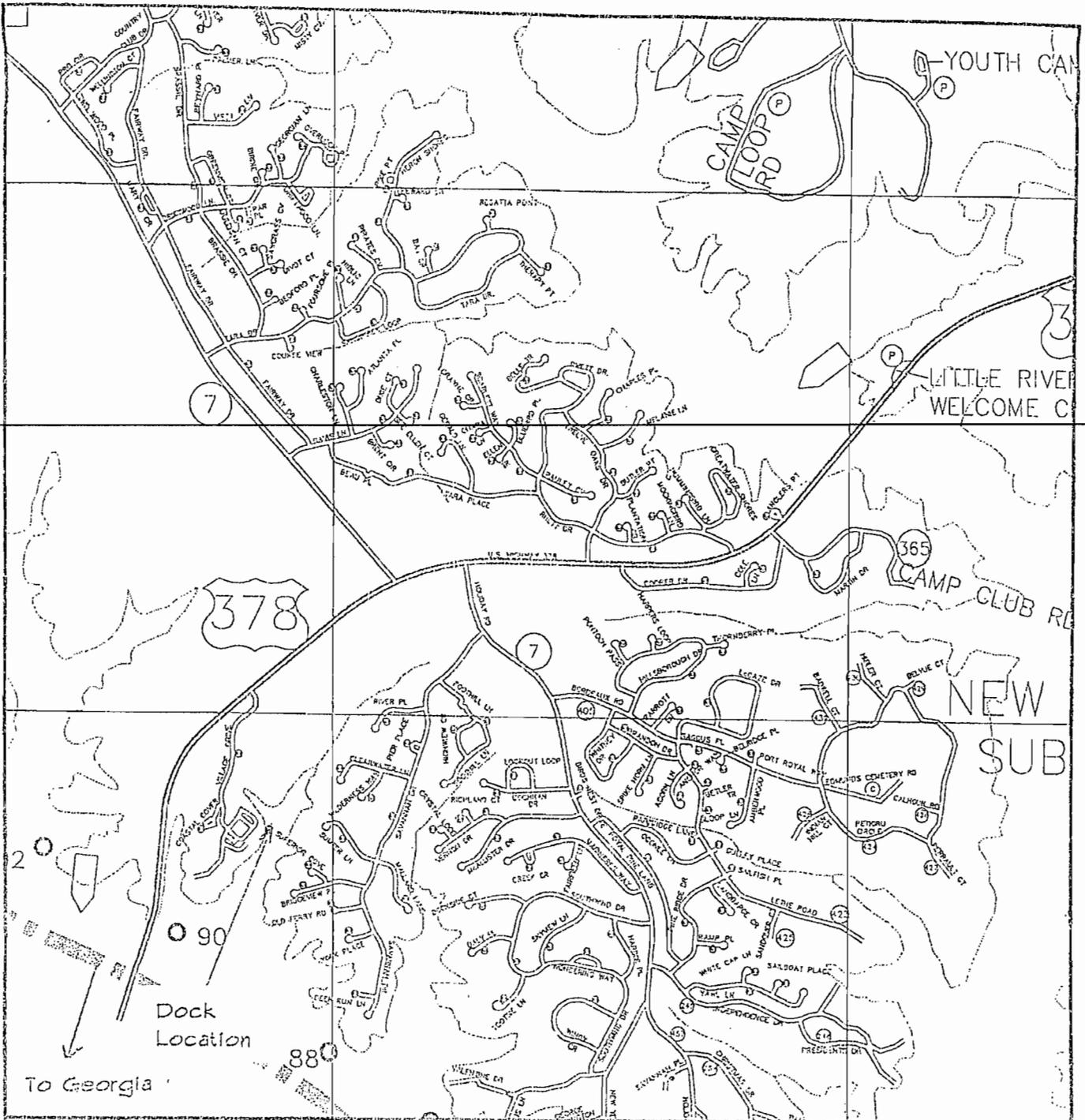
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The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.



Charlie Crosby  
Project Manager  
Regulatory Division  
U.S. Army Corps of Engineers



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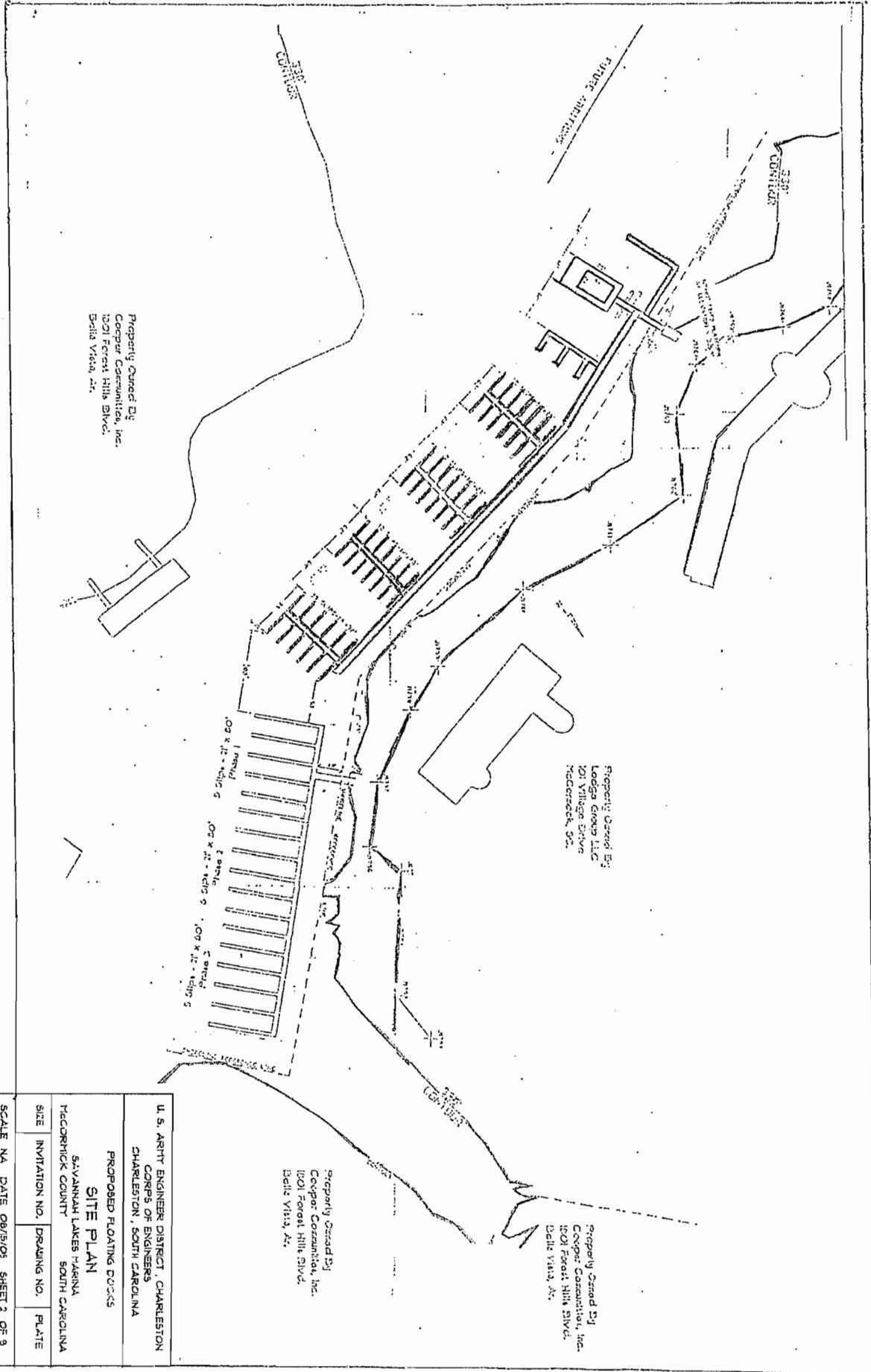
# SLV SOUTH

U. S. ARMY ENGINEER DISTRICT, CHARLESTON  
 CORPS OF ENGINEERS  
 CHARLESTON, SOUTH CAROLINA

PROPOSED FLOATING DOCKS  
**LOCATION MAP**  
 SAVANNAH LAKES MARINA  
 MCCORMICK COUNTY SOUTH CAROLINA

SIZE	INVITATION NO.	DRAWING NO.	PLATE
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SCALE NA DATE 08/15/05 SHEET 1 OF 3



Property Owned By  
Cooper Construction, Inc.  
1201 Forest Hills Blvd.  
Belle Vista, Ar.

Property Owned By  
Lodge Group LLC  
101 Village Drive  
Macerock, Ga.

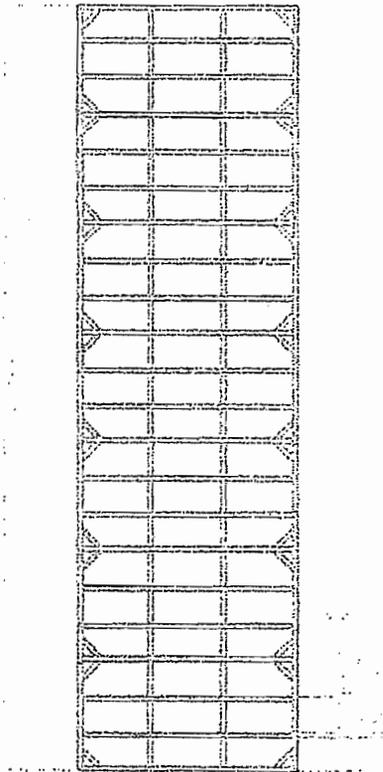
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U. S. ARMY ENGINEER DISTRICT CHARLESTON			
CORPS OF ENGINEERS			
CHARLESTON, SOUTH CAROLINA			
PROPOSED FLOATING DOCKS			
SITE PLAN			
SAVANNAH LAKES MARINA			
HICORPICK COUNTY SOUTH CAROLINA			
SIZE	INVITATION NO.	DRAWING NO.	PLATE
SCALE	NA	DATE	08/15/05 SHEET 2 OF 9



# 8'x28' Section Construction Layout



-  8"x2' Aluminum Dock Beam
-  2"x2"x1/8" Aluminum Square Tubing
-  3"x3"x1/8" Aluminum Square Tubing

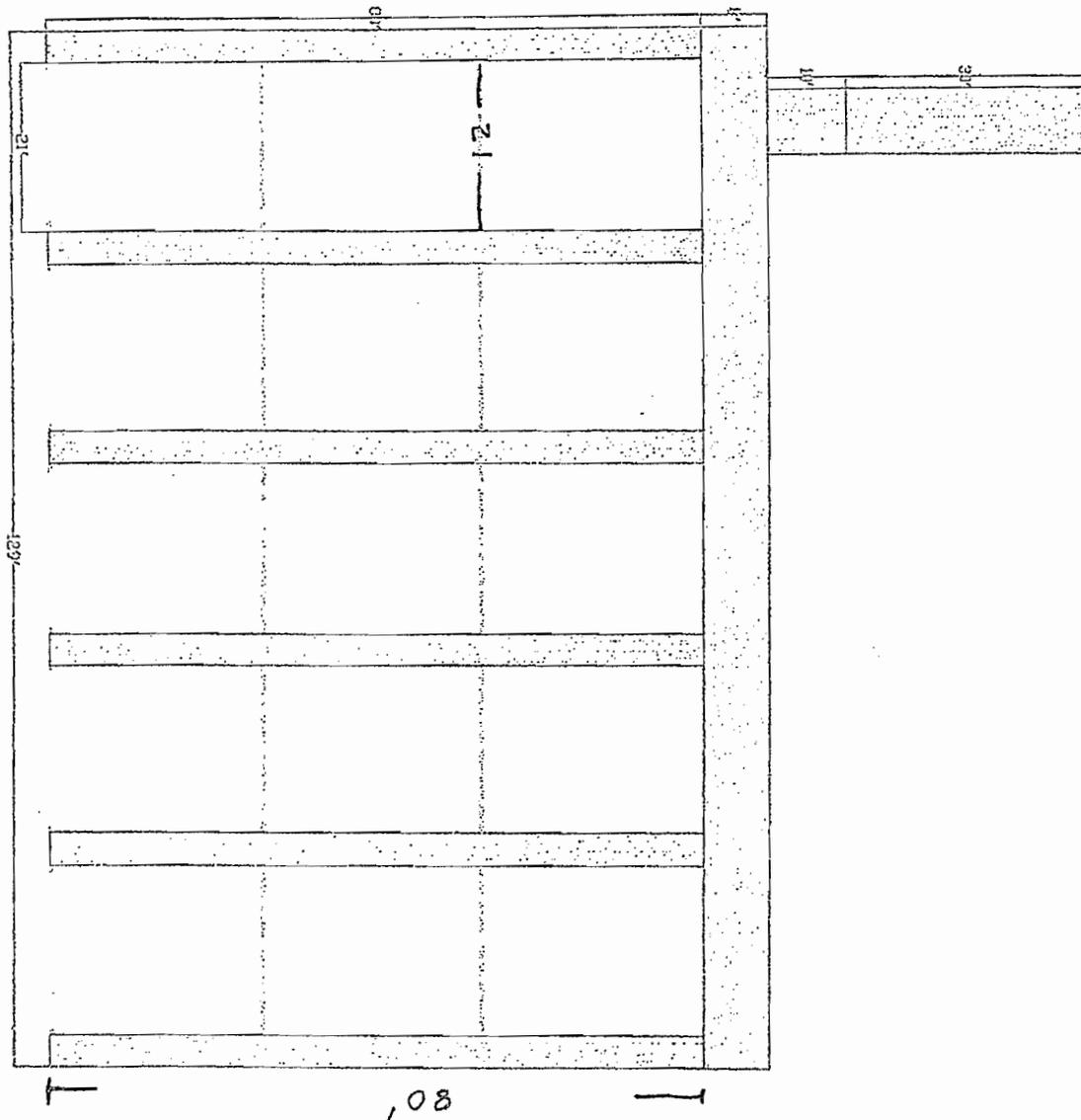
## 8'x28' Specifications:

All aluminum framework is welded together and braced in the corners. each section is bolted together with 3/8" stainless steel bolts on a 8' wide section there 12 bolts total 6 on top and 6 on bottom.

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U. S. ARMY ENGINEER DISTRICT, CHARLESTON CORPS OF ENGINEERS CHARLESTON, SOUTH CAROLINA			
PROPOSED FLOATING DOCKS			
SECTION LAYOUT			
SAVANNAH LAKES MARINA			
HICORHICK COUNTY, SOUTH CAROLINA			
SIZE	INVITATION NO.	DRAWING NO.	PLATE
SCALE NA	DATE 08/05	SHEET 4 OF 9	





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F	S	Proj.					Typ. layout of dock and measurements of dock. Also typ. layout of underwater braces.	Detail No. 2
R	Eng.	Date	No.	Author/Drawn	Date			

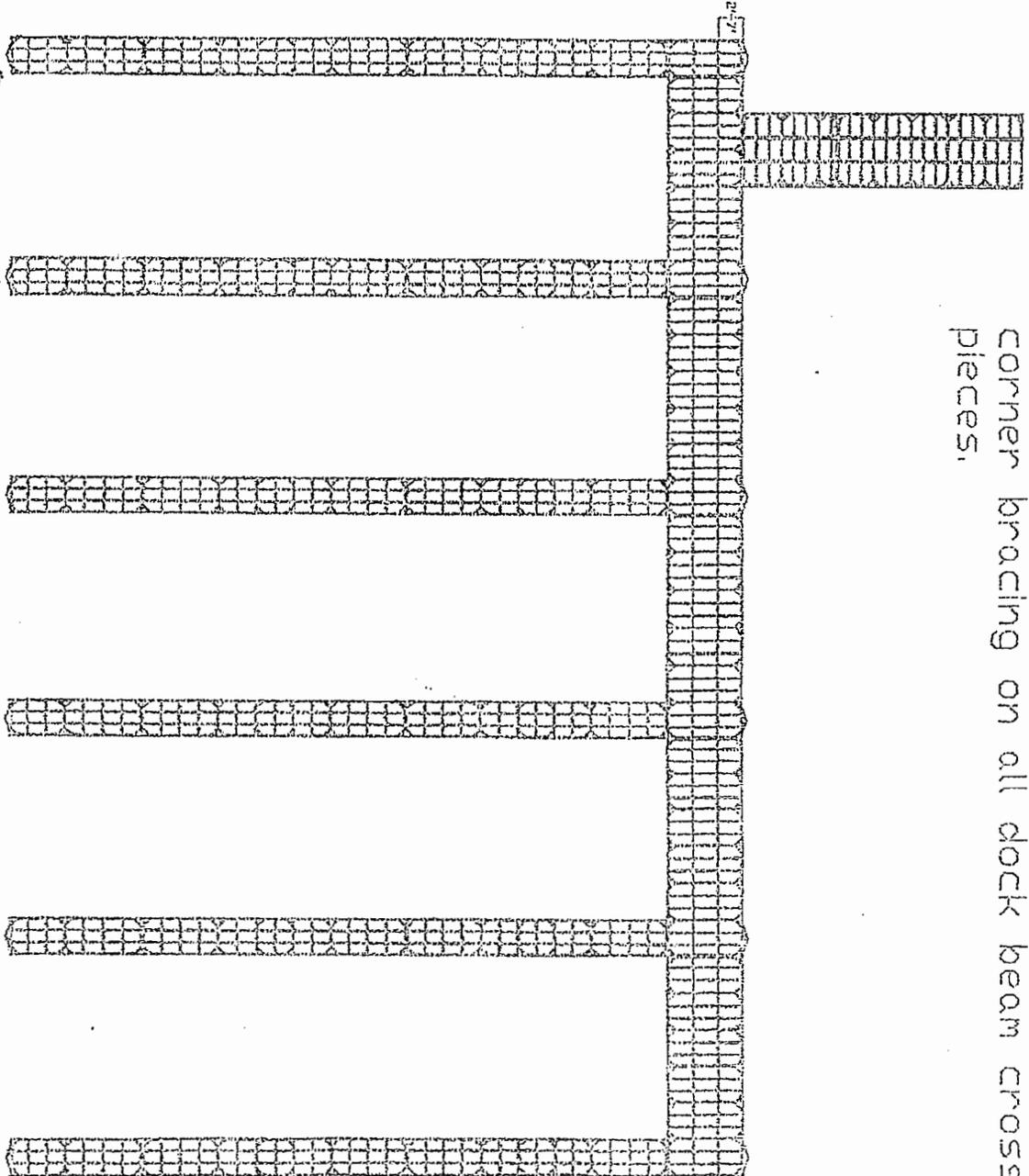
U. S. ARMY ENGINEER DISTRICT, CHARLESTON  
 CORPS OF ENGINEERS  
 CHARLESTON, SOUTH CAROLINA

PROPOSED FLOATING DOCKS  
**TYPICAL DOCK LAYOUT**  
 SAVANNAH LAKES MARINA  
 McCORMICK COUNTY SOUTH CAROLINA

SIZE	INVITATION NO.	DRAWING NO.	PLATE

SCALE NA DATE 08/15/05 SHEET 6 OF 9

Framework specifications:  
 8"x3" aluminum dock beam 2"sq aluminum tubing  
 cross pieces on 16" centers. Dock beam  
 corner bracing on all dock beam cross  
 pieces.



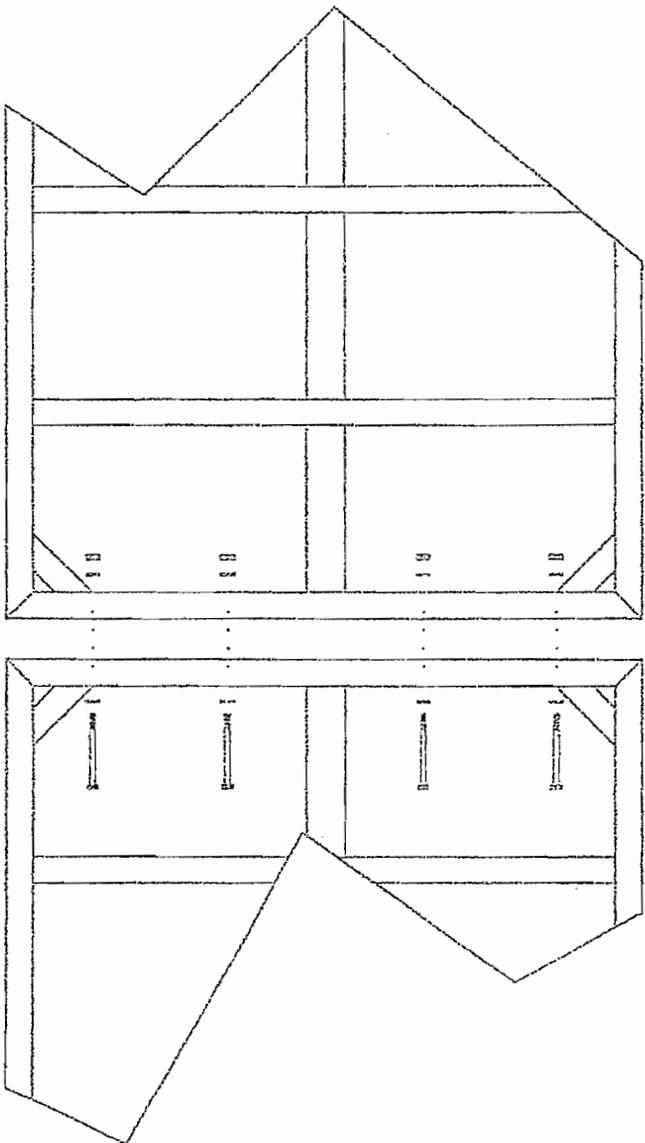
SEE PIPE AND SLEEVE DRAWING 1C

SEE DRAWINGS 1A & 1B FOR DETAILS OF FRAMEWORK

U. S. ARMY ENGINEER DISTRICT, CHARLESTON			
CORPS OF ENGINEERS			
CHARLESTON, SOUTH CAROLINA			
PROPOSED FLOATING DOCKS			
FRAMEWORK			
SAVANNAH LAKES MARINA			
HICORRICK COUNTY SOUTH CAROLINA			
SIZE	INVITATION NO.	DRAWING NO.	PLATE
SCALE NA	DATE 08/15/05	SHEET 1	OF 9

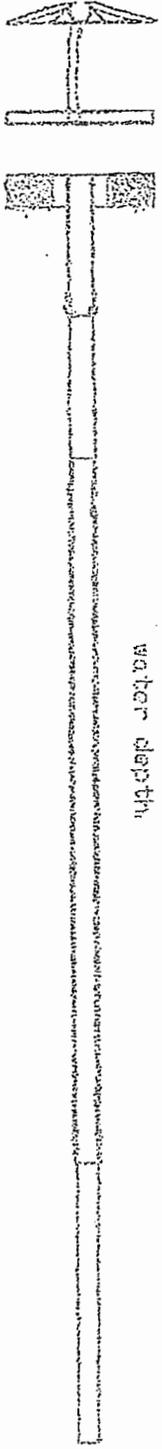
# Sectional hook ups

detail drawing of where each section hooks together it takes 8pcs 3/8"x5-1/2" stainless steel bolt to hook up 4' wide sections, also uses stainless nylon locknuts



U. S. ARMY ENGINEER DISTRICT, CHARLESTON CORPS OF ENGINEERS CHARLESTON, SOUTH CAROLINA			
PROPOSED FLOATING DOCKS			
SECTIONAL HOOK UPS			
SAYANNAH LAKES MARINA			
HECORTHICK COUNTY SOUTH CAROLINA			
SIZE	INVITATION NO.	DRAWING NO.	PLATE
SCALE NA	DATE 08/15/05	SHEET 8 OF 9	

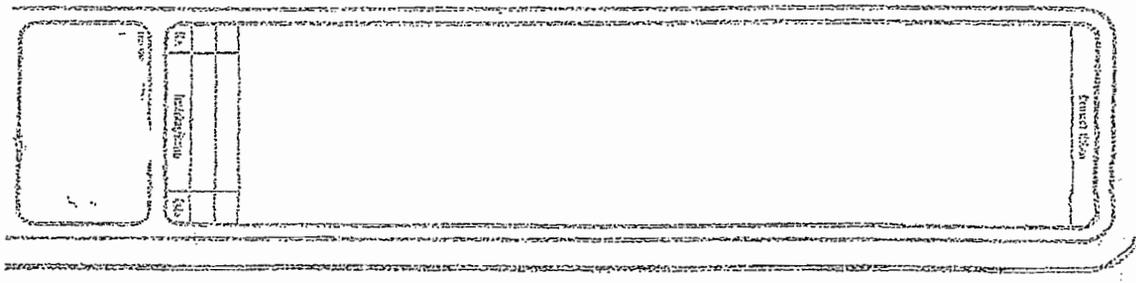
# Pipe and sleeve specifications



pipe is to be cut to length that are determined by water depth.

BRACKET	IS	6"	6	WALNUT	STEEL	43'	SCHED. 40
SLEEVE	IS	5"	11	11	X FT		SCHED. 80
PIPE	IS	4"	11	11	X FT		SCHED 80

Savannah Lakes Marina



U. S. ARMY ENGINEER DISTRICT, CHARLESTON CORPS OF ENGINEERS CHARLESTON, SOUTH CAROLINA			
PROPOSED FLOATING DOCKS			
PIPE & SLEEVE SPECS.			
SAVANNAH LAKES MARINA HCCORRICK COUNTY SOUTH CAROLINA			
SIZE	INVITATION NO.	DRAWING NO.	PLATE
SCALE	NA	DATE	08/15/05 SHEET 9 OF 9