JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
4600 GOER DRIVE
P.O. BOX 919
CHARLESTON, SOUTH CAROLINA 29402
and the
S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

REGULATORY DIVISION
Refer to: P/N #2002-1D-500-P

15 NOVEMBER 2002

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

MR. JEFF B. EDWARDS
2150 WAPPOO HALL ROAD
CHARLESTON, SC 29412

for a permit to install a dock and construct a revetment in the

ATLANTIC INTRACOASTAL WATERWAY
(ELLOTT'S CUT)

located at 2150 Wappoo Hall Road on James Island in Charleston County, South Carolina.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, 16 DECEMBER 2002

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of the construction of a 20' x 27' fixed pier head with an attached 3' wide ramp leading to a 20' x 20' floating jet dock. The proposed floating jet dock is designed to allow the applicant to dock his boat on top of the floating system and is for his private recreational use. A combination of approximately 3,000 cubic yards of broken concrete and stone rip rap will be placed along the shoreline to prevent further erosion. It is understood that this work will be conducted on/or adjacent to an area subject to a prism and/or disposal easement held by the United States in perpetuity in conjunction with a Congressionally authorized project for the maintenance and improvement of the Atlantic Intracoastal Waterway. Should a permit be issued, appropriate provisions will be included to ensure the interests of the Federal Government are understood.

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NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.12 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. Consultation of the National Register constitutes the extent of cultural resource investigations by the District Engineer, and he is otherwise unaware of the presence of such resources. Presently unknown archaeological, scientific, prehistorical, or historical data may be lost or destroyed by the work to be accomplished under the requested permit.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

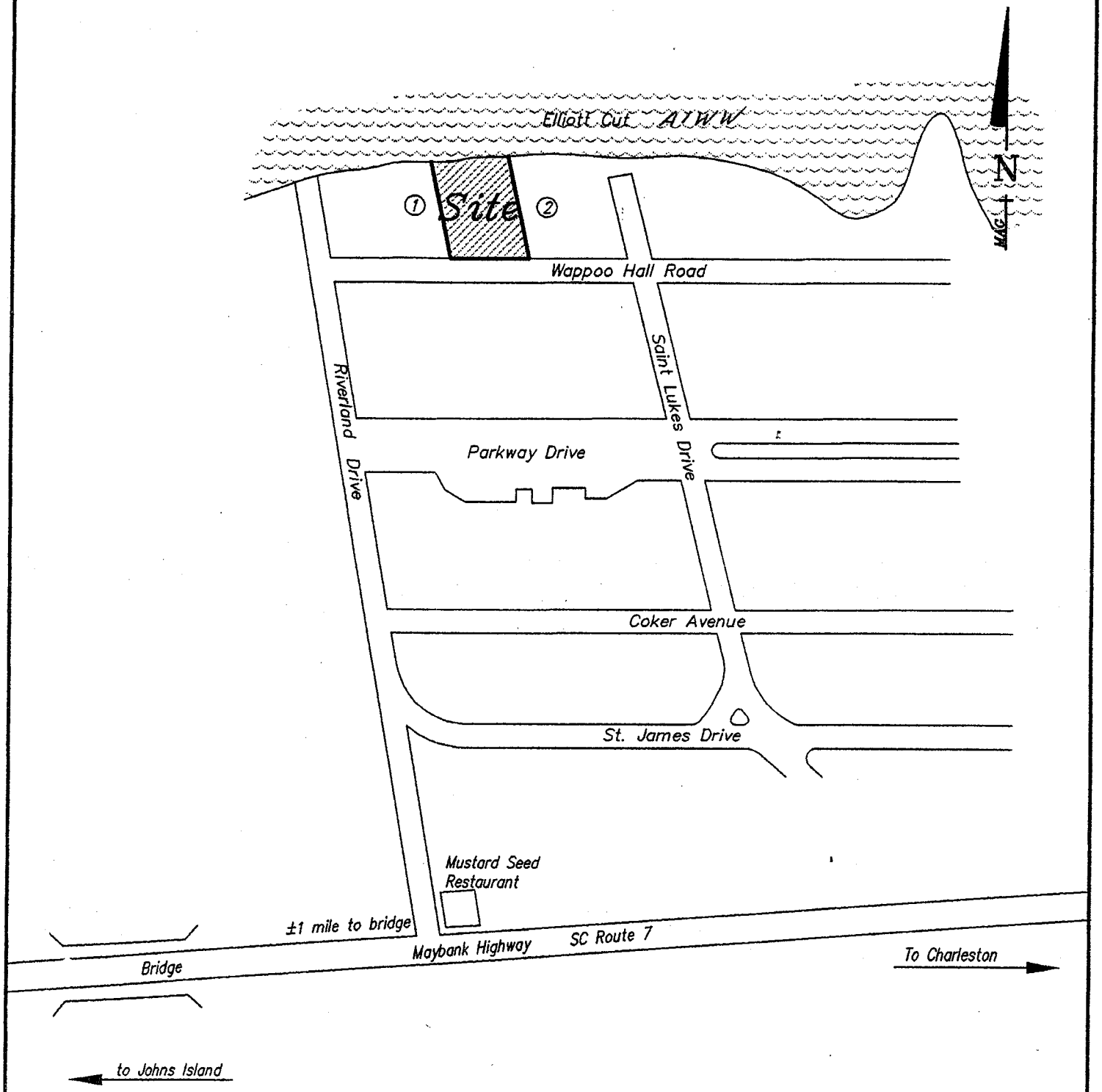
The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact me at 843-329-8044 or toll free at 1-866-329-8187.

S. Dean Herndon

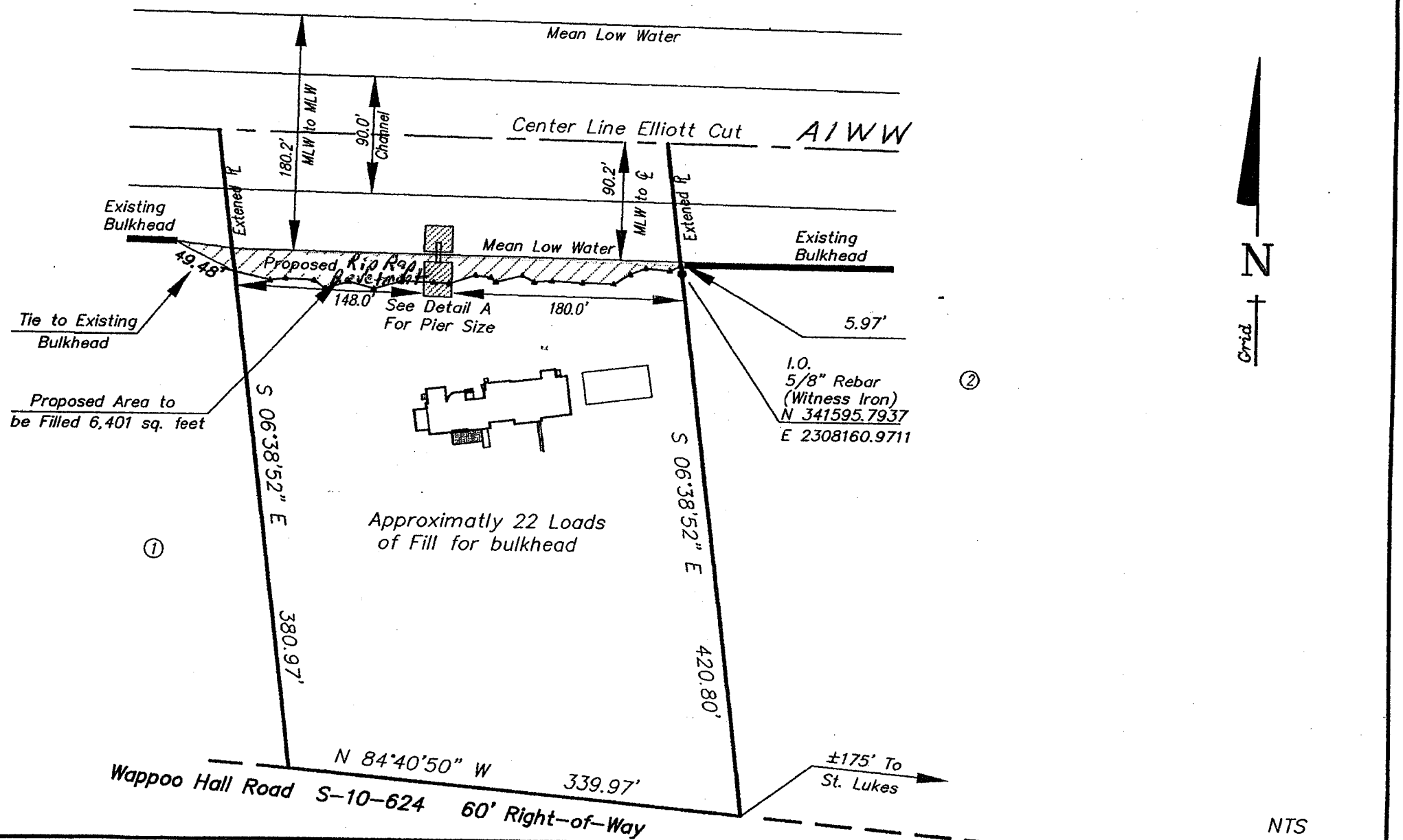
S. Dean Herndon
Project Manager
Regulatory Division
U. S. Army Corps of Engineers

GEORGE A.Z. JOHNSON, JR., INC.
· LAND SURVEYORS ·
6171 Savannah Highway
Ravenel, South Carolina 29470
(843) 889-1492 Charleston No. 722-3892 Edisto No. 869-1495



LOCATION MAP
NTS

Applicant: JEFF B. EDWARDS Activity: PRIVATE DOCK AND EROSION CONTROL – RIP-RAP REVETMENT P/N# 343-01-00-017	Location: 2150 WAPPOO HALL ROAD CHARLESTON, SC County: Charleston Date: 11/06/2002	Adjacent Property Owners: 1.) C. J. & GLENDA P. OWENS 2.) ROBERT K. STUART Sh. 1 of 8



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Sh. 2 of 8

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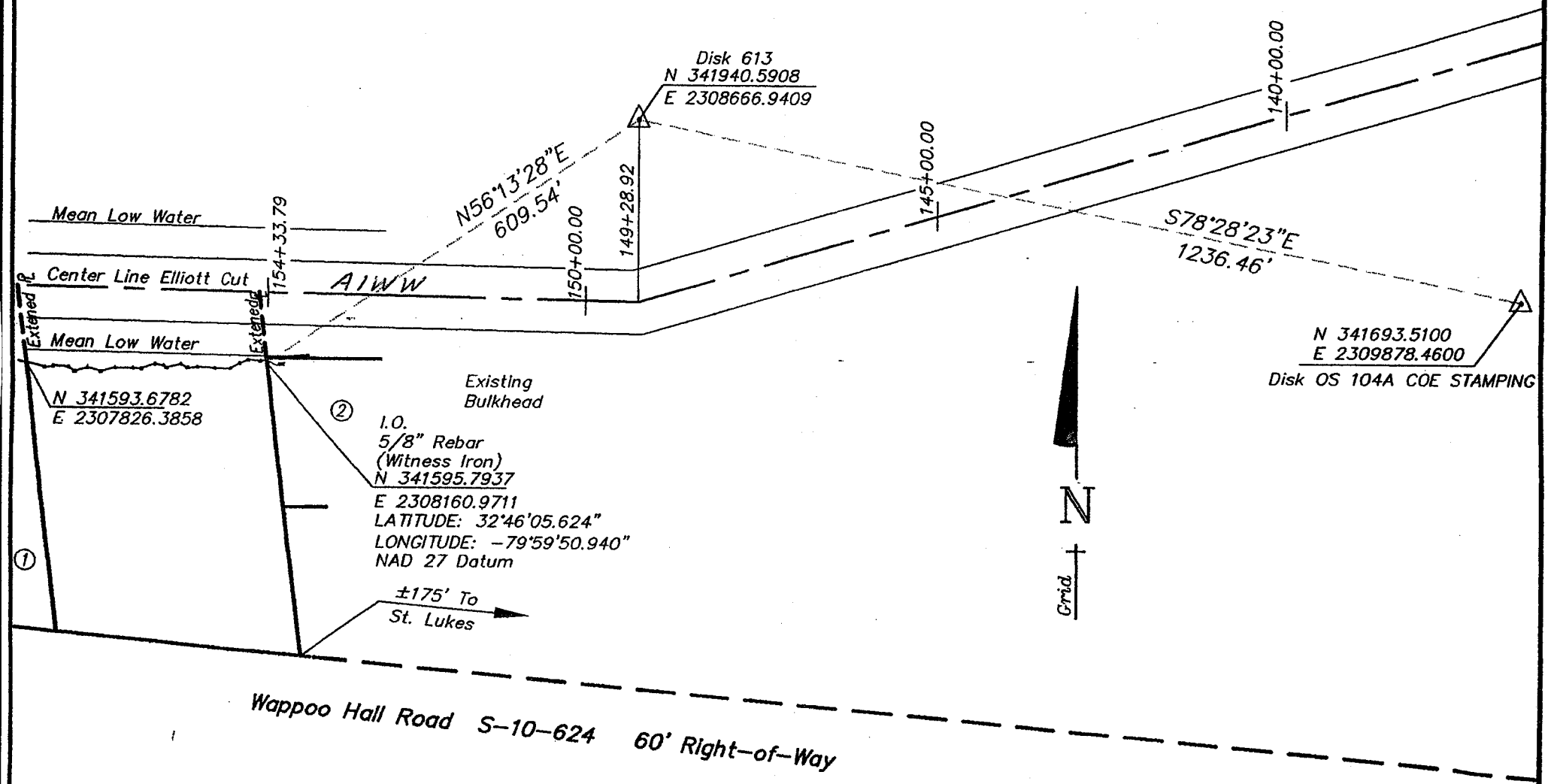

Applicant: JEFF B. EDWARDS Activity: PRIVATE DOCK AND EROSION CONTROL - BULKHEAD REVETMENT P/N# 343-01-00-017	Location: 2150 WAPPOO HALL ROAD CHARLESTON, SC County: Charleston Date: 11/06/2002	Adjacent Property Owners: 1.) C. J. & GLENDA P. OWENS 2.) ROBERT K. STUART

Sh. 3 of 8

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Ravenel, South Carolina 29470
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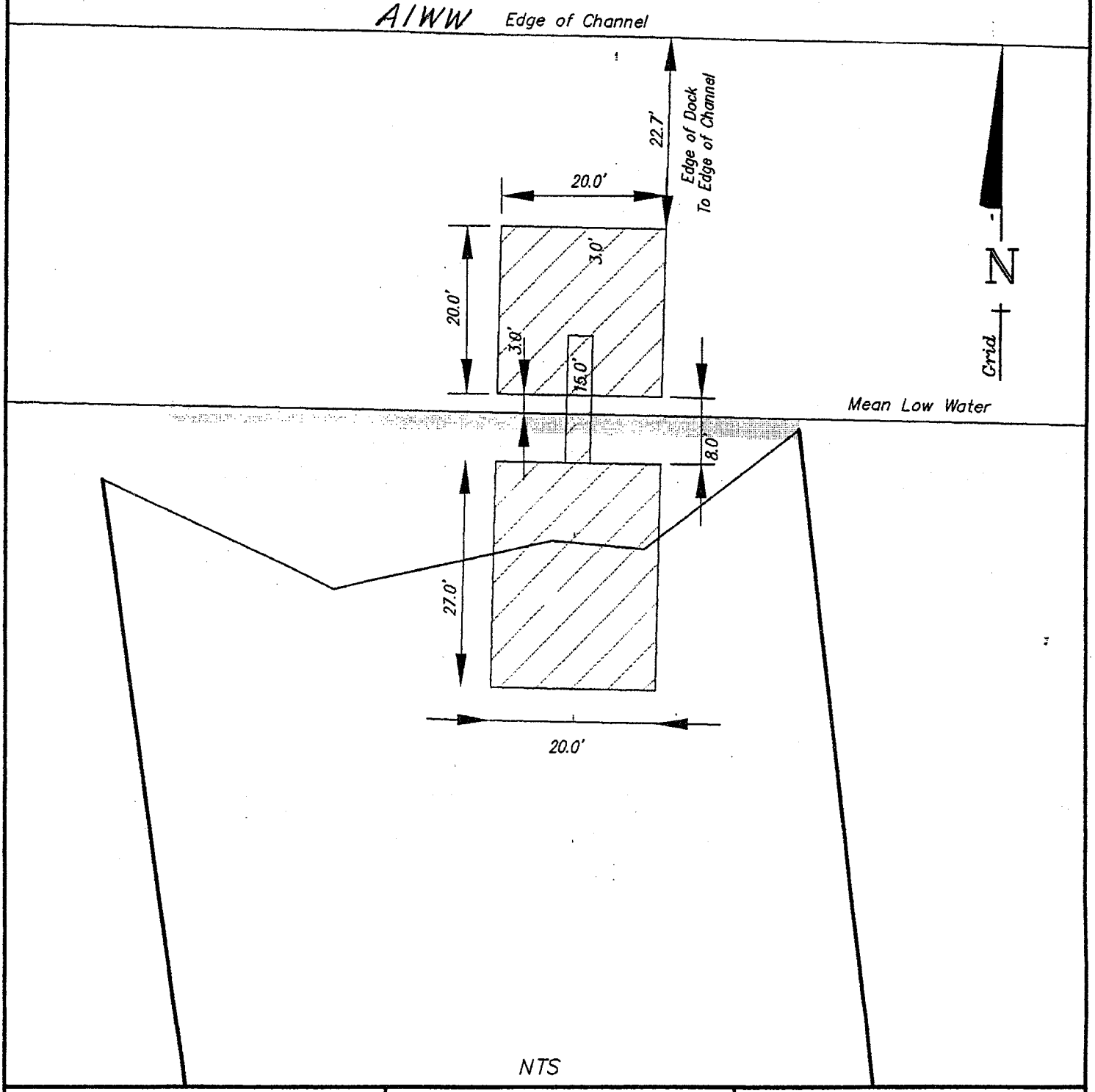
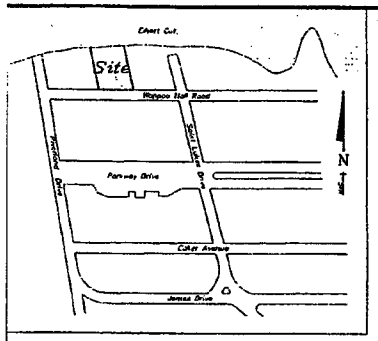


Applicant: JEFF B. EDWARDS Activity: PRIVATE DOCK AND EROSION CONTROL – RIP-RAP REVETMENT P/N# 343-01-00-017	Location: 2150 WAPPOO HALL ROAD CHARLESTON, SC County: Charleston Date: 11/06/2002	Adjacent Property Owners: 1.) C. J. & GLENDA P. OWENS 2.) ROBERT K. STUART Sh. 4 of 8



LOCATION MAP
#13

LEGEND:

I.O. IRON PIN OLD
I.N. IRON PIN NEW (5/8 REBAR)
▲ CALCULATED POINT

NOTES:

1.) THE BEARINGS SHOWN HEREON ARE MAGNETIC AND AS SUCH ARE SUBJECT TO LOCAL ATTRACTION.
2.) THE PRESENCE OR ABSENCE OF U.S. ARMY CORP OF ENGINEERS JURISDICTIONAL WETLANDS IS UNDETERMINED AS OF THE DATE OF THIS SURVEY.
3.) THIS PLAT REPRESENTS A SURVEY BASED ON THE LISTED REFERENCES ONLY, AND IS NOT THE RESULT OF A TITLE SEARCH.
4.) THIS PROPERTY IS LOCATED IN FLOOD ZONE AE, ELEVATION 11.0' AS PER FEMA MAP COMMUNITY-PANEL No. 455413 0298 G, DATED 09/02/93 IT IS THE OWNERS RESPONSIBILITY TO VERIFY THIS FLOOD ZONE WITH LOCAL AUTHORITIES PRIOR TO ANY CONSTRUCTION.
5.) AREA DETERMINED BY COORDINATE METHOD.
6.) ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY OF THIS PLAT IS FOR DESCRIPTIVE PURPOSES ONLY.

REFERENCES:

1.) T.M.S. 343-01-00-017
2.) PLAT BY GEDNEY M. HOWE DATED APRIL 14, 1924 PLAT BOOK E, PAGE 9 RMC CHARLESTON COUNTY
3.) PLAT BY RONNIE L. TYLER DATED AUGUST 18, 1988 PLAT BOOK BT, PAGE 25 RMC CHARLESTON COUNTY
4.) PLAT BY THOMAS V. BESSENT, JR. DATED SEPTEMBER 30, 1999 PLAT BOOK CO, PAGE 72 RMC CHARLESTON COUNTY
5.) DEED BOOK K120, PAGE 115 RMC CHARLESTON COUNTY

General Property Survey

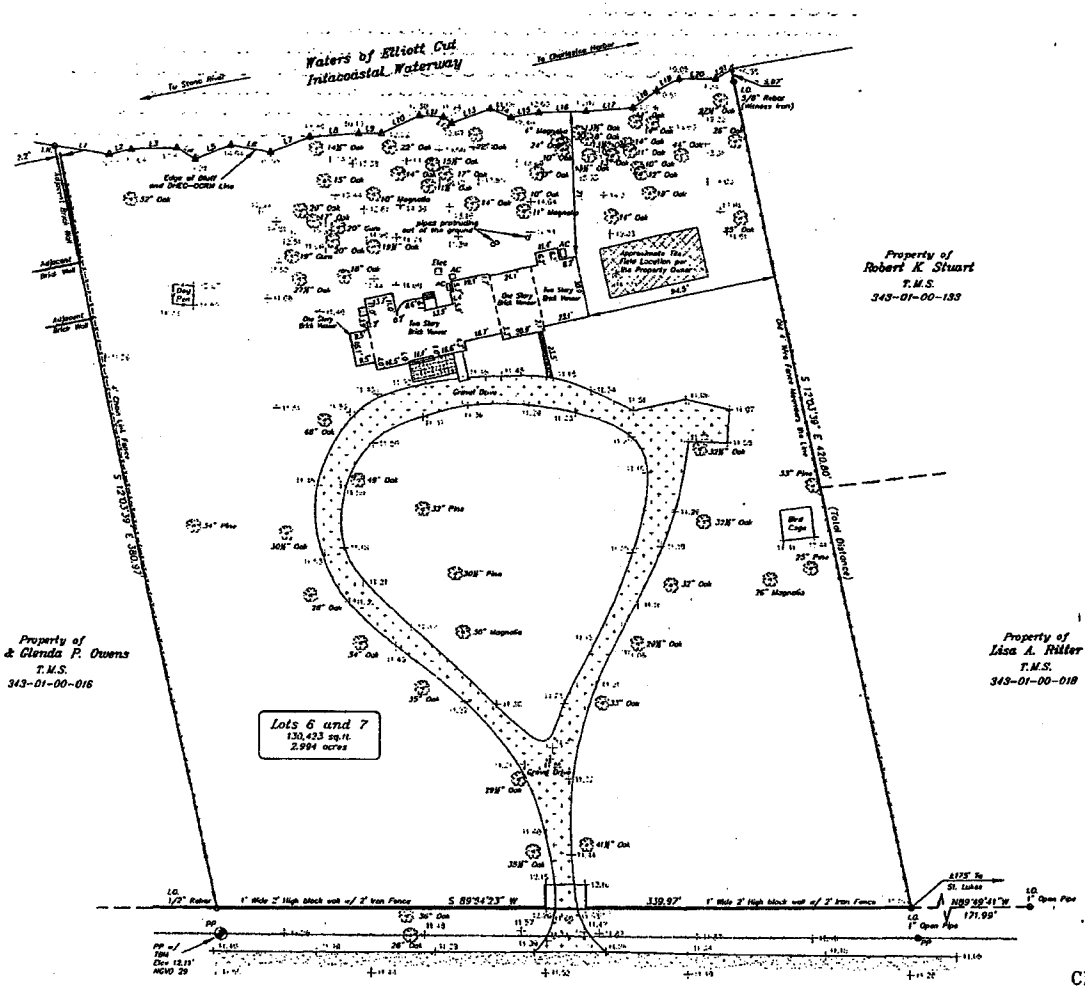
I, F. Steven Johnson, a Registered Professional Land Surveyor in the State of South Carolina, certify to owner(s) shown hereon that this survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class "A" survey as specified thereon.

SOUTH CAROLINA PROFESSIONAL LAND SURVEYOR No. 10838 F. STEVEN JOHNSON

F. Steven Johnson, PLS S.C. No. 10838
This plat not a valid, legal survey unless bearing the raised, embossed seal of the surveyor.

SOUTH CAROLINA George A.Z. Johnson, Jr., Inc. Land Surveyors No. C00313 CERTIFICATE OF AUTHORIZATION

JOB# 19882 F.B.#836 & 1P DRAWN BY: BJS



LINE	LENGTH	BEARING
L1	27.22	N81°23'39"W
L2	11.53	N76°46'52"E
L3	21.86	N87°38'28"E
L4	10.44	S58°21'14"E
L5	18.37	N67°19'29"E
L6	19.37	S79°31'38"E
L7	20.79	N68°37'43"E
L8	23.84	N85°09'09"E
L9	11.16	N89°06'42"E
L10	20.16	N65°20'43"E
L11	11.51	S07°23'09"E
L12	5.13	S53°56'41"E
L13	20.43	N69°24'55"E
L14	10.78	S66°32'51"E
L15	13.75	N79°41'11"E
L16	23.99	N87°46'33"E
L17	23.75	N85°24'05"E
L18	14.72	N51°58'41"E
L19	12.52	N61°58'49"E
L20	18.09	S89°55'18"E
L21	8.99	N58°55'52"E

N
MAG

THE AREA SHOWN ON THIS PLAT IS A GENERAL REPRESENTATION OF OCRM PERMIT AUTHORITY ON THE SUBJECT PROPERTY. CRITICAL AREAS, BY THEIR NATURE, ARE DYNAMIC AND SUBJECT TO CHANGE OVER TIME. BY GENERALLY DELINEATING THE PERMIT AUTHORITY OF THE OCRM, THE OCRM IN NO WAY WAIVES THE RIGHT TO ASSERT PERMIT JURISDICTION AT ANY TIME IN ANY CRITICAL AREA OF THE SUBJECT PROPERTY, WHETHER SHOWN HEREIN OR NOT.

SIGNATURE DATE

The critical line shown on this plat is valid for three years from the date of this signature, subject to the cautionary language above.

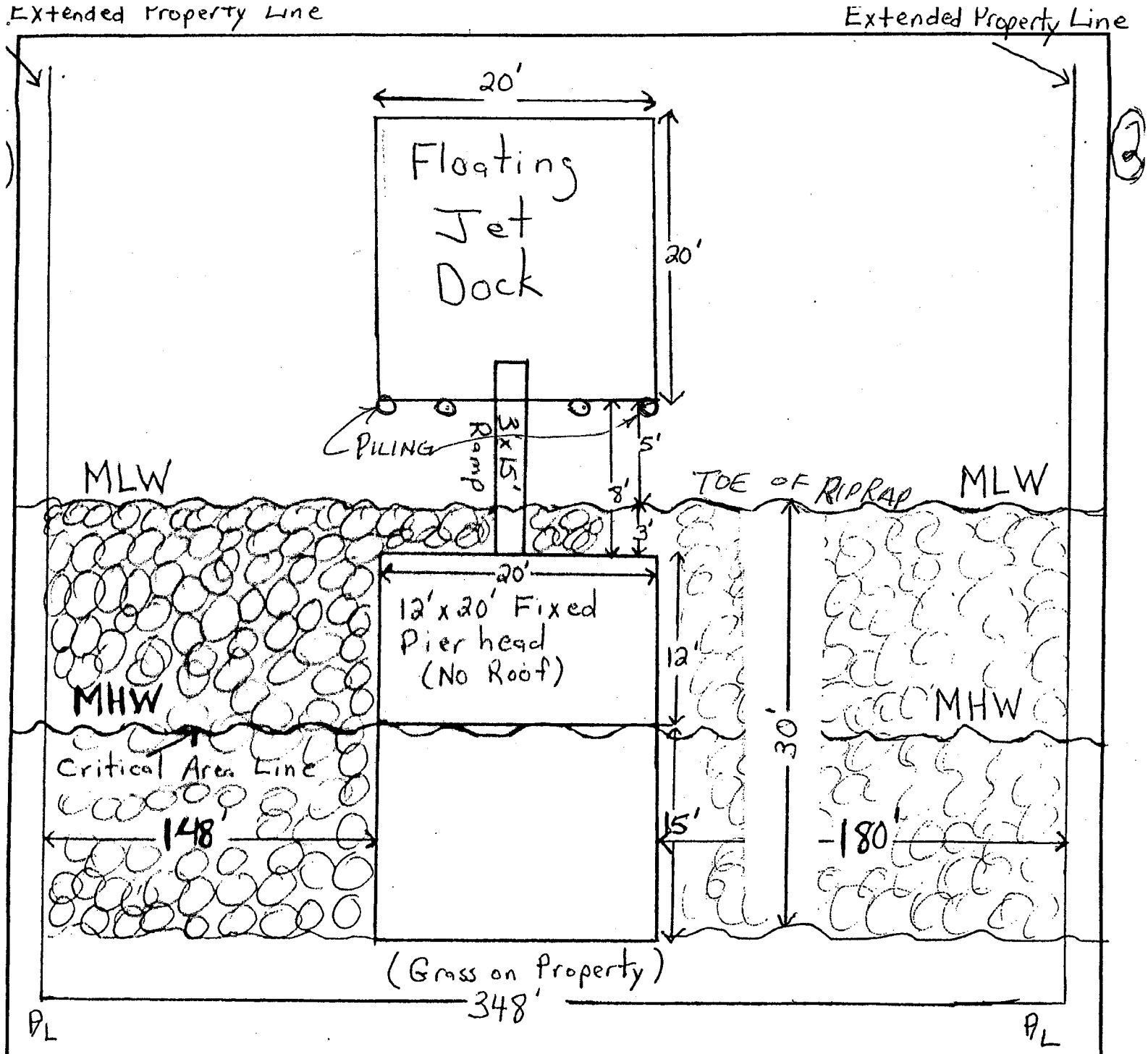
PLAT SHOWING
LOTS 6 AND 7, BLOCK B
WAPPOO HALL TRACT
ABOUT TO BE CONVEYED TO:
JEFF AND AMY EDWARDS
LOCATED ON JAMES ISLAND
IN THE CITY OF CHARLESTON
CHARLESTON COUNTY, SOUTH CAROLINA

DATE: APRIL 12, 2002 SCALE: 1"=30'

50 15 0 30 60 90
SCALE IN FEET

GEORGE A.Z. JOHNSON, JR., INC.
LAND SURVEYORS
707 CALHOUN STREET
CHARLESTON, S.C. 29401
(843) 722-3882

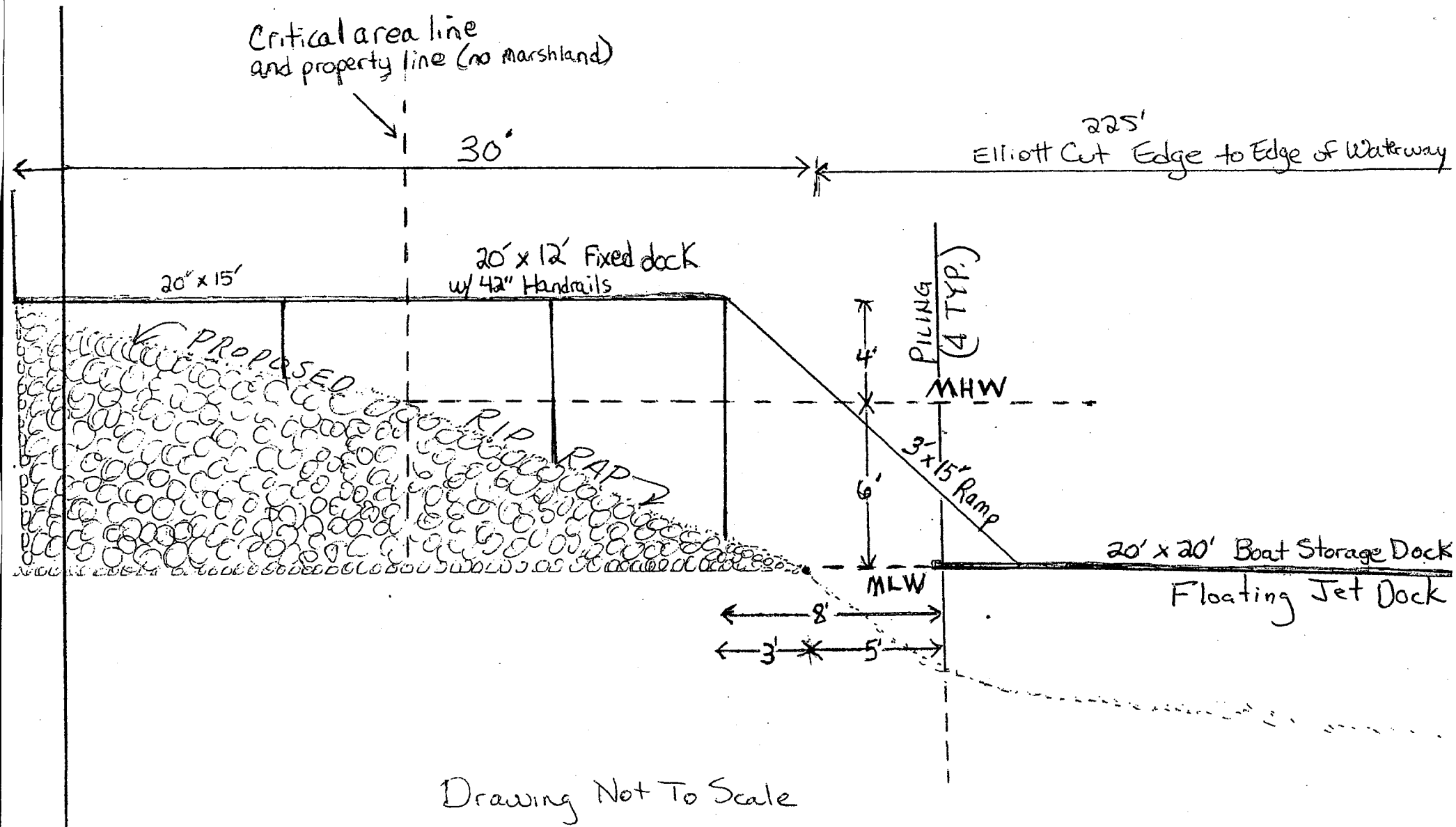
9-16-02



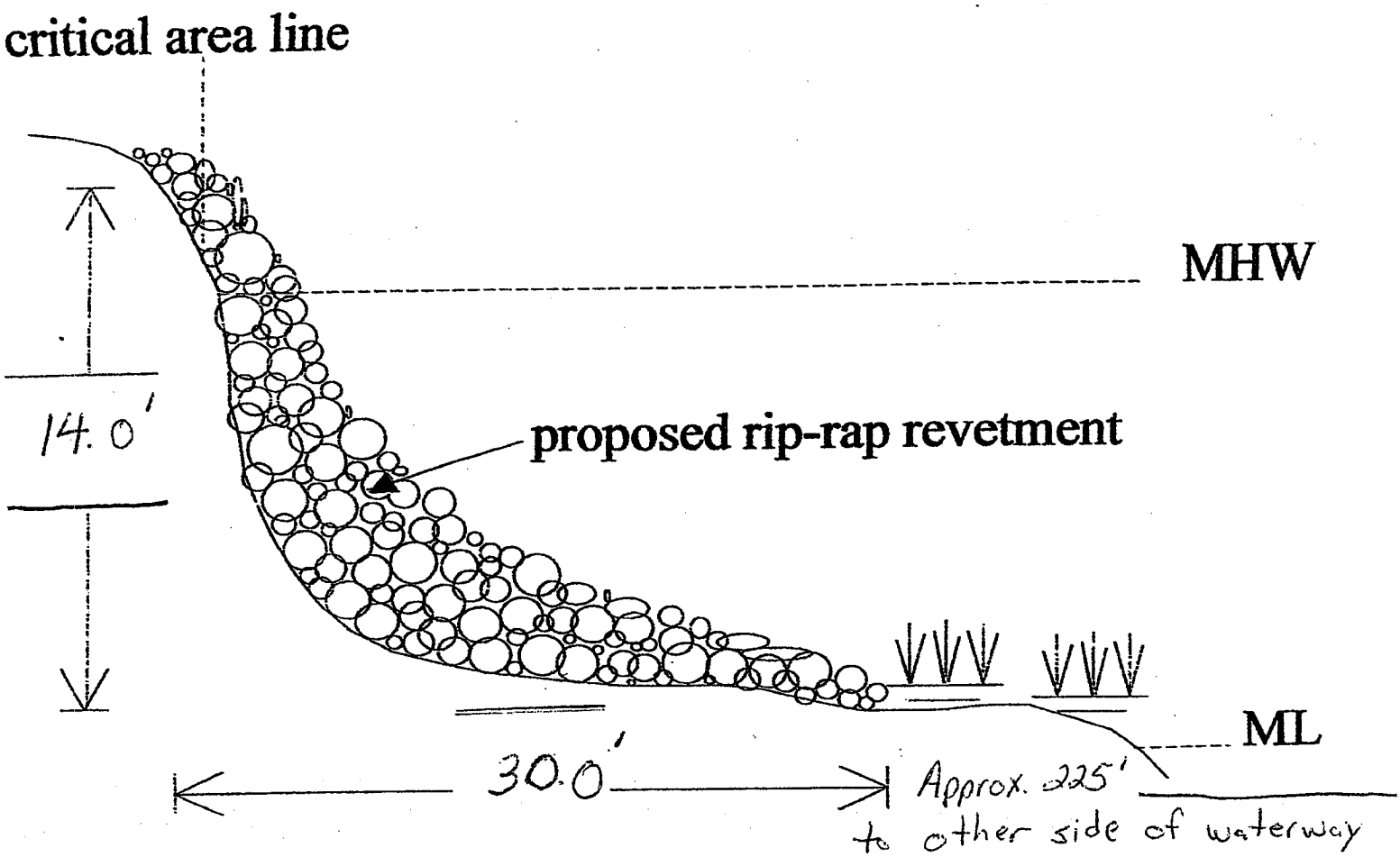
Drawing Not To Scale

APPLICANT: Jeff B. Edwards ACTIVITY: Private Recreational Dock. P/N# 343-01-00-017	LOCATION: 2150 Wappoo Hall Rd. Charleston, S.C. COUNTY: Charleston DATE: 9-16-02	ADJACENT PROPERTY OW 1. C.J. + Glenda P. Owens 2. Robert K. Stuart

Sh 6 of 8



APPLICANT: Jeff B. Edwards **ACTIVITY:** Private Recreational Dock **P/N #** 343-01-00-017	**LOCATION:** 2150 Wappoo Hall Rd. Charleston, SC **COUNTY:** Charleston **DATE:** 9-16-02	**ADJACENT PROPERTY OW** ① C.J. + Glenda Owens ② Robert K. Stuart Sh. 7 of 8



DRAWING NOT TO SCALE

APPLICANT: Jeff B. Edwards ACTIVITY: Erosion Control Rip-Rap Revetment P/N # 343-01-00-017	LOCATION: 2150 Wappoo Hall Rd. Charleston, S.C COUNTY: Charleston DATE: 9-16-02	ADJACENT PROPERTY OW 1. C.J. + Glenda P. Owens 2. Robert K. Stuart