

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): April 17, 2018**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CESAC-RD-S, SAC-2018-00501, The Beach Co. The Jasper Upland Site**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: South Carolina County/parish/borough: Charleston City: Charleston  
Center coordinates of site (lat/long in degree decimal format): Lat. **32.775994°**, Long. **-79.94286°**  
Universal Transverse Mercator:  
Name of nearest waterbody: The Ashley River.  
Name of watershed or Hydrologic Unit Code (HUC): Ashley River 0305020106.

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: April 16, 2018.  
 Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Information submitted by Sabine & Waters, Inc.  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant. Office concurs with determination.  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps:  
 U.S. Geological Survey Hydrologic Atlas:  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000, Charleston Quad  
 USDA Natural Resources Conservation Service Soil Survey. Citation:  
 National wetlands inventory map(s). Cite name:  
 State/Local wetland inventory map(s):  
 FEMA/FIRM maps:  
 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)  
 Photographs:  Aerial (Name & Date): 2006 aerial  
 or  Other (Name & Date):  
 Previous determination(s). File no. and date of response letter: SAC-2012-00156, issued March 7, 2012.  
 Applicable/supporting case law:  
 Applicable/supporting scientific literature:  
 Other information (please specify): Depiction entitled "SAC-2018-00501 The Jasper Uplands" dated April 9, 2018, and prepared by Forsberg Engineering and Surveying, Inc.

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The site is a currently developed site with an old existing hi-rise building and paved parking lot. The site has been developed for many years. There is no stormwater pond onsite. It is the determination of this office that the 4.163 acre site in question is an upland site and does not contain areas subject to the jurisdiction of this office under Section 404 of the Clean Water Act or Section 10 of the Rivers and Harbors Act of 1899.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.