

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): April 20, 2022**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** SAC-2021-01756 303 George Street

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: South Carolina County/parish/borough: Lexington County City: Lexington  
Center coordinates of site (lat/long in degree decimal format): Lat. 33.9819 °, Long. -81.2485 °  
Universal Transverse Mercator: **NAD 83**  
Name of nearest waterbody: Impoundment/UT to Twelvemile Creek  
Name of watershed or Hydrologic Unit Code (HUC): HUC 12: 030501091401

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: **April 13, 2022**  
 Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** “*navigable waters of the U.S.*” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** “*waters of the U.S.*” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Delineation Report submitted by Aqueous Environmental.  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
 Office concurs with data sheets/delineation report. Concur with findings  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps:  
 U.S. Geological Survey Hydrologic Atlas:  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps. HUC 12: 030501091401  
 U.S. Geological Survey map(s). Cite scale & quad name:  
 USDA Natural Resources Conservation Service Soil Survey. Citation: USDA Websoilsurvey, Lexington County (Dothan-Urban, Troup-Urban)  
 National wetlands inventory map(s). Cite name: USFWS NWI from Lexington County GIS  
 State/Local wetland inventory map(s):  
 FEMA/FIRM maps:  
 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)  
 Photographs:  Aerial (Name & Date): Parcel Map on NAIP from Lexington County GIS  
  Other (Name & Date): Site photos on pages 7-11 of Delineation Report dated October 13, 2021  
 Previous determination(s). File no. and date of response letter:  
 Applicable/supporting case law:  
 Applicable/supporting scientific literature:  
 Other information (please specify): Site history from consultant and property owner

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** Based on report information from the agent as well as available mapping, the entire 0.71-acre review area is comprised entirely of uplands.