

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): April 5, 2022**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: SAC-2021-01892 CDP\_Manning\_2\_AJD**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: South Carolina County/parish/borough: Horry County City:  
Center coordinates of site (lat/long in degree decimal format): Lat. 33.7563 °, Long. -78.8983 °  
Universal Transverse Mercator: **NAD 83 UTM 17N**

Name of nearest waterbody:

Name of watershed or Hydrologic Unit Code (HUC):

- Check if map/diagram of review area is available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: **April 5 2022**  
 Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** “*navigable waters of the U.S.*” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** “*waters of the U.S.*” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Initial AJD submittal dated November 4, 2021, data forms dated November 3, 2021  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps:  
 U.S. Geological Survey Hydrologic Atlas:  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s). Cite scale & quad name: USGS Jordan Quad / 1:24000  
 USDA Natural Resources Conservation Service Soil Survey. Citation: Clarendon County Soil Survey  
 National wetlands inventory map(s). Cite name: Clarendon County NWI  
 State/Local wetland inventory map(s):  
 FEMA/FIRM maps:  
 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)  
 Photographs:  Aerial (Name & Date): 2022 Google Earth Imagery, ESRI base layer imagery  
  Other (Name & Date): SV photographs included in the original submittal  
 Previous determination(s). File no. and date of response letter:  
 Applicable/supporting case law:  
 Applicable/supporting scientific literature:  
 Other information (please specify): USGS 3D Elevation Program (3DEP) Bare Earth DEM Dynamic service

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The project area is a 1.85 acre parcel, identified as TMS# 197-10-04-001-00. Office resources indicate the area is composed of dry land with no wetlands or other WOUS present. The site is shown on the attached plat entitled “CDP Manning 2 / PLAT OF A DIVISION OF 1.85 ACRES BEING PART OF A LARGER TRACT AS SHOWN ON A PLAT RECORDED / IN PLAT BOOK 1219 PAGE 4.” and dated December 1, 2021, prepared by Mathis & Muldrow Land Surveying, INC.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

