

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): August 30, 2017

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CESAC, SAC-2017-00370, Millbrook Site 6

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: South Carolina County/parish/borough: Charleston County City: Charleston
Center coordinates of site (lat/long in degree decimal format): Lat. 32.8869 °, Long. -80.1212 °
Universal Transverse Mercator:
Name of nearest waterbody: Olive Branch.
Name of watershed or Hydrologic Unit Code (HUC): 0305020106

- Check if map/diagram of review area is available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date:
 Field Determination. Date(s): **April 26, 2017**

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Information submitted by Sabine & Waters Inc.
 Data sheets prepared/submitted by or on behalf of the applicant/consultant. Office concurs with conclusions.
 Office concurs with data sheets/delineation report.
 Office does not concur with data sheets/delineation report.
 Data sheets prepared by the Corps:
 U.S. Geological Survey Hydrologic Atlas:
 USGS NHD data.
 USGS 8 and 12 digit HUC maps.
 U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Ladson Quad
 USDA Natural Resources Conservation Service Soil Survey. Citation: Soil Survey, WnB Wando soils
 National wetlands inventory map(s). Cite name: Charleston NWI U-42P Upland planted pine
 State/Local wetland inventory map(s):
 FEMA/FIRM maps:
 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)
 Photographs: Aerial (Name & Date): 2006 aerial photo
 or Other (Name & Date): Site photographs April 26, 2017
 Previous determination(s). File no. and date of response letter:
 Applicable/supporting case law:
 Applicable/supporting scientific literature:
 Other information (please specify): Survey plat received May 9, 2017, entitled "WETLAND SURVEY A PORTION OF TRACT B MILLBROOK PLANTATION for MARK MITCHAM OF M.C. DIRT CITY OF CHARLESTON CHARLESTON COUNTY, SOUTH CAROLINA APRIL 28, 2018" prepared by D. Scott Wilson Land Surveying, LLC, and dated April 28, 2018.

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: It is the determination of this office that the 12.393 acre tract in question is comprised entirely of uplands and does not contain any areas subject to jurisdiction under Section 404 of the Clean Water Act.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.