

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): June 10, 2020**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** SAC-2019-01990 David Green Parcels

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:** The project area is located off of Six Mile Road and David Green Road on TMS#s 561-00-00-073, 561-00-00-596, 561-00-00-161, 561-00-00-053, & 561-00-00-070.

State: South Carolina County/parish/borough: Charleston County City: Mount Pleasant

Center coordinates of site (lat/long in degree decimal format): Lat. 32.8303°, Long. -79.805748°

Universal Transverse Mercator:

Name of nearest waterbody: Intracoastal Waterway

Name of watershed or Hydrologic Unit Code (HUC): Bulls Bay HUC 0305020902

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

Office (Desk) Determination. Date: **June 10, 2020**

Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Information submitted by Sabine & Waters, Inc.
- Data sheets prepared/submitted by or on behalf of the applicant/consultant. Concur with conclusions.
- Office concurs with data sheets/delineation report.
- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- U.S. Geological Survey Hydrologic Atlas:
- USGS NHD data.
- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: **Fort Moultrie Quad**. USGS topographic survey information depicts the site as being comprised entirely of uplands. There are no blue line features or other symbols that would typically represent a WOUS.
- USDA Natural Resources Conservation Service Soil Survey. Citation: Chipley and Scranton soils.
- National wetlands inventory map(s). Cite name: U21, uplands
- State/Local wetland inventory map(s):
- FEMA/FIRM maps:
- 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): 2016 aerials
- Other (Name & Date): Site photos December 5, 2019.
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify): Depiction entitled "UPLAND EXHIBIT AMERICAN STAR-DAVID GREEN CHARLESTON COUNTY, SC" revised 6/10/2020.

**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** This form addresses a 4.0 acre project area comprised of TMS#s 561-00-00-073, 561-00-00-596, 561-00-00-161, 561-00-00-053 & 561-00-00-070 that was determined to consist of entirely of uplands. **PLEASE NOTE:** This form and upland depiction dated June 10, 2020 replace/supersede the previous form is issued to correct an error in the TMS #s where TMS# 561-00-00-070 was inadvertently not included in the project area as it should have been.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.