DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I:	BACKGROUND	INFORMATION
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- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): March 3, 2022
- DISTRICT OFFICE, FILE NAME, AND NUMBER: SAC-2021-01230 Hendley Creek Development
- PROJECT LOCATION AND BACKGROUND INFORMATION:

State:	South Carolina County/parish/borough: Lancaster County City: Indian Land		
Center	r coordinates of site (lat/long in degree decimal format): Lat. 34.9584°, Long80.8527°		
	Universal Transverse Mercator: NAD 87		
Name of nearest waterbody: Sixmile Creek			
Name	of watershed or Hydrologic Unit Code (HUC): 030501030203 Sixmile Creek		
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~	Check if map/diagram of review area is available upon request.		
	Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different		

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

V	Office (Desk) Determination. Date:	March 3, 2022
	Field Determination. Date(s):	

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTI	ION III: DATA SOURCES.		
A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked at			
re.	quested, appropriately reference sources below): Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Ballou Associates		
V			
10	Office concurs with data sheets/delineation report. This office agrees with the conclusions of the data sheets.		
	Office does not concur with data sheets/delineation report.		
_	Data sheets prepared by the Corps:		
10	✓ U.S. Geological Survey Hydrologic Atlas: HA 730-G, 1990 ✓ USGS NHD data.		
_	USGS 8 and 12 digit HUC maps. 030501030203 Sixmile Creek		
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~	National wetlands inventory map(s). Cite name: Provided by agent "National Wetlands Inventory"		
	State/Local wetland inventory map(s):		
	FEMA/FIRM maps:		
	100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)		
~	Photographs: 🔽 Aerial (Name & Date): Provided by agent.		
	Other (Name & Date): Photos 1-4 of 4 provided by agent		
	Previous determination(s). File no. and date of response letter:		
	Applicable/supporting case law:		
	Applicable/supporting scientific literature:		
	Other information (please specify):		

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: The site consists entirely of uplands. There are no features that are considered tributaries or that meet the three parameters to be considered a wetland.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.