

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): Enter a date. **MAY 12 2017**

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: CESAC-RD-NE, SAC-2017-00452 City of Sumter- 211 W.Oakland Ave

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: South Carolina County/parish/borough: **Sumter** City: **Sumter**
Center coordinates of site (lat/long in degree decimal format): Lat. **33.9163** °, Long. **-80.34613** °
Universal Transverse Mercator:

Name of nearest waterbody: **Green Swamp**

Name of watershed or Hydrologic Unit Code (HUC): **Black River HUC 030420503**

- Check if map/diagram of review area is available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

Office (Desk) Determination. Date: **May 9, 2017**

Field Determination. Date(s):

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: **Project area is depicted on a sketch submitted by the applicant titled "211 W Oakland Ave- Topography- Aerial" dated February 23, 2017**
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
- Office concurs with data sheets/delineation report.
- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- U.S. Geological Survey Hydrologic Atlas:
- USGS NHD data.
- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: **Sumter East Quad: USGS topographic survey information depicts a residential urban area that is void of any blue line features or wetland symbols.**
- USDA Natural Resources Conservation Service Soil Survey. Citation: **Sumter County Soil Survey Sheet 70; the project area is comprised of the partially hydric soil Goldsboro**
- National wetlands inventory map(s). Cite name: **Ull; NWI maps depict the project area as upland residential**
- State/Local wetland inventory map(s):
- FEMA/FIRM maps:
- 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)
- Photographs: Aerial (Name & Date): **Sumter County Aerial Index 99:11204:98 and SCDNR 2006**
- or Other (Name & Date):
- Previous determination(s). File no. and date of response letter:.
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify): **Sumter Country LiDAR .**

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: This project area contains 0.234 acres of uplands located in Sumter, SC. USGS

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

topographic survey information depicts a residential urban area that is void of any blue line features or wetland symbols. Project area is comprised of the partially hydric soil Goldsboro. NWI maps depict the project area as upland potential. Based on a combination of the above listed resources the project area was determined to be void of aquatic resources.