DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): September 27, 2017

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: SAC-2007-01475 Plantation Investment Tract

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: South Carolina County/parish/borough: **Charleston County** City: *North Charleston* Center coordinates of site (lat/long in degree decimal format): Lat. **32.9317** °, Long. **-80.0792** ° Universal Transverse Mercator:

Name of nearest waterbody: *Popperdam Creek* Name of watershed or Hydrologic Unit Code (HUC): 03050201.

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- ☑ Office (Desk) Determination. Date: September 20, 2017
- Field Determination. Date(s): April 18, 2017

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Wetland Survey for Plantation Investments of Charleston LLC, Tract A (18.655 acres), Being Comprised of TMS 395-00-00-005 and TMS 395-14-00-175, Located in the City of North Charleston, Charleston County, South Carolina
- Data sheets prepared/submitted by or on behalf of the applicant/consultant. Office concurs with the conclusions reached by the data sheets/delineation report.
 - Office concurs with data sheets/delineation report.
 - Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps: *Click here to enter text.*
- U.S. Geological Survey Hydrologic Atlas: Click here to enter text.
 - USGS NHD data.

- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: USGS Topographic Exhibit Ladson
- USDA Natural Resources Conservation Service Soil Survey. Citation: USDA Soils Survey Exhibit
- ▼ National wetlands inventory map(s). Cite name: USFWS NWI Exhibit
- State/Local wetland inventory map(s): *Click here to enter text.*
- FEMA/FIRM maps: *Click here to enter text.*
- [100-year Floodplain Elevation is: Click here to enter text. (National Geodectic Vertical Datum of 1929)
- Photographs: Aerial (Name & Date): Click here to enter text.
 - or 🔽 Other (Name & Date): Site Photographs
- Previous determination(s). File no. and date of response letter: *Click here to enter text*.
- Applicable/supporting case law: *Click here to enter text.*
- Applicable/supporting scientific literature: *Click here to enter text.*
- Other information (please specify): *Click here to enter text.*

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE

REVIEW AREA ONLY INCLUDES DRY LAND: The review area contains 18.655 acres of upland that does not contain any areas that meet the three parameters for wetland, as defined in the 1987 Wetlands Delineation Manual, nor any linear features with an OHWM, that could be potentially described as non-wetland waters of the United States.

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.