DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹ **U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

- A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): 23 Sep 2021
- B. DISTRICT OFFICE, FILE NAME, AND NUMBER: SAC-2021-00376 CDP Sumter 5, LLC / CDP Sumter 5 Tract
- C. PROJECT LOCATION AND BACKGROUND INFORMATION:

	South Carolina County/parish/borough: Sumter County City: er coordinates of site (lat/long in degree decimal format): Lat. 33.8033 °, Long80.3579 ° Universal Transverse Mercator:
Name	e of nearest waterbody:
Name	of watershed or Hydrologic Unit Code (HUC): HUC 03040205-0302 & 030402025-0401
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~	Check if map/diagram of review area is available upon request.
	Check if other sites (e.g., offsite mitigation sites, disposal sites, etc) are associated with this action and are recorded on a different JD form.
REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):	
~	Office (Desk) Determination. Date: 22 Sep 2021
	Field Determination. Date(s):

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. (

SEC

D.

CWA SECTION 404 DETERMINATION OF JURISDICTION.	
re ar	e no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.
CTIC	ON III: DATA SOURCES.
	PORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and
^	uested, appropriately reference sources below):
~	Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Report by Palmetto Environmental Consulting; plat by Mathis & Muldrow Land Surveying, Inc.
~	Data sheets prepared/submitted by or on behalf of the applicant/consultant.
	Office concurs with data sheets/delineation report.
	Office does not concur with data sheets/delineation report.
	Data sheets prepared by the Corps:
	U.S. Geological Survey Hydrologic Atlas:
	USGS NHD data.
	USGS 8 and 12 digit HUC maps.
~	U.S. Geological Survey map(s). Cite scale & quad name: USGS Topographic Map / 7.5 Minute Index / Brogdon Quad
~	USDA Natural Resources Conservation Service Soil Survey. Citation: NRCS Soil Survey Geographic Database (SSURGO) Map
<u> </u>	Service created on 31 Mar 2021 and updated on 26 Apr 2021 National watlands inventory man(s). Cita pages Watlands Pages PEST Man dated 20 Mar 2021 and updated on 10 May 2021
~	National wetlands inventory map(s). Cite name: Wetlands Raster REST Map dated 30 Mar 2021 and updated on 19 May 2021
	State/Local wetland inventory map(s):
	FEMA/FIRM maps:
	100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)
~	Photographs: Aerial (Name & Date):
	Other (Name & Date): Photographs submitted by agent dated 26 Feb 2021
	Previous determination(s). File no. and date of response letter:
	Applicable/supporting case law:
	Applicable/supporting scientific literature:
	Other information (please specify):

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: The 1.69 acre site was determined to consist entirely of uplands based on a review of the aerials, topographic map, soil survey, NWIs, and information submitted by the agent. The aerials and topographic map both depict this site as forested uplands, and the Soil survey maps this site as Wagram-Norfolk-Lucknow. The NWIs map this entire site as uplands. Information provided by the agent determined that this site does not have hydrophytic vegetation, hydric soils, or hydrology indicators. Therefore, this site was determined to not contain any wetlands or other waters of the US.