

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
1949 INDUSTRIAL PARK ROAD, ROOM 140
CONWAY, SOUTH CAROLINA 29526
and
THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Water Quality Certification and Wetlands Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: P/N SAC-2018-00346

August 23, 2018

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

Mr. Jim Cardinale
c/o Mr. Charles Oates
S&ME, Inc.
1330 Highway 501 Business
Conway, SC 29526

for After-the-Fact authorization for the placement of fill material in jurisdictional freshwater wetlands adjacent to the

Sampit River

located at 2221 South Fraser Street, in the City of Georgetown, Georgetown County, South Carolina (Latitude: 33.343278 °N, Longitude: -79.298405 °W), Georgetown South Quad.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

15 Days from the Date of this Notice,

and **SCDHEC** will receive written statements regarding the proposed work until

30 Days from the Date of this Notice

from those interested in the activity and whose interests may be affected by the proposed work.

The work consists of the placement of fill material within jurisdictional freshwater wetlands for the expansion of an existing small business. In detail the work consists of the placement of fill

material within 0.36 acres of jurisdictional freshwater wetlands for the construction of an approximately 3,000 square foot building pad with associated driveways and parking area. The applicant has proposed to mitigate for impacts to wetlands and/or waters of the United States by purchasing 3.7 mitigation credits (1.9 restoration / enhancement and 1.8 preservation) from an approved mitigation bank. The project purpose is commercial development.

NOTE: This public notice and associated plans are available on the Corps' website at: <http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices> .

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.36 acres of waters upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer's initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer's final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project area, examined all information provided by the applicant, and the District Engineer has determined, based on the most recently available information that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36 C.F.R. 800.16)(f)(1)), and has initially determined that no historic properties are present; therefore, there will be no effect on historic properties. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and any other interested parties to provide any information they may have with regard to historic properties. This public notice serves as a request for concurrence within 30 days from the SHPO (and/or Tribal Historic Preservation Officer).

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

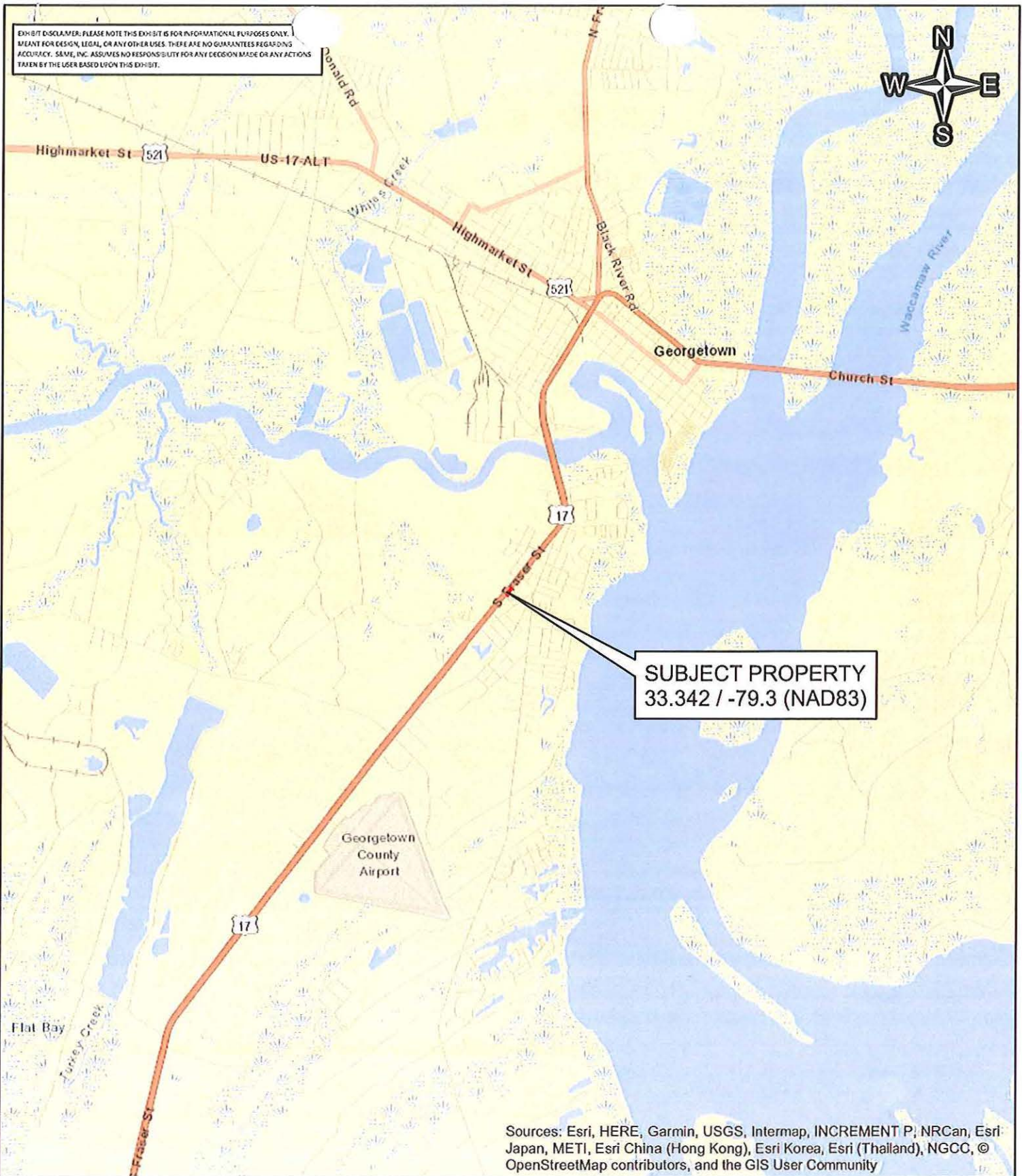
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity. **Please submit comments in writing, identifying the project of interest by public notice number, to the following address:**

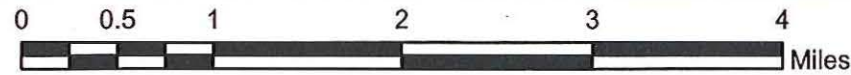
**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
1949 INDUSTRIAL PARK ROAD, ROOM 140
CONWAY, SOUTH CAROLINA 29526**

If there are any questions concerning this public notice, please contact Erica L. Stone, Project Manager, at (843) 365-4239 or toll free at 1-866-329-8187.

EXHIBIT DISCLAIMER: PLEASE NOTE THIS EXHIBIT IS FOR INFORMATIONAL PURPOSES ONLY. IT IS NOT MEANT FOR DESIGN, LEGAL, OR ANY OTHER USES. THERE ARE NO GUARANTEES REGARDING ACCURACY. S&ME, INC. ASSUMES NO RESPONSIBILITY FOR ANY DECISION MADE OR ANY ACTIONS TAKEN BY THE USER BASED UPON THIS EXHIBIT.



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, © OpenStreetMap contributors, and the GIS User Community

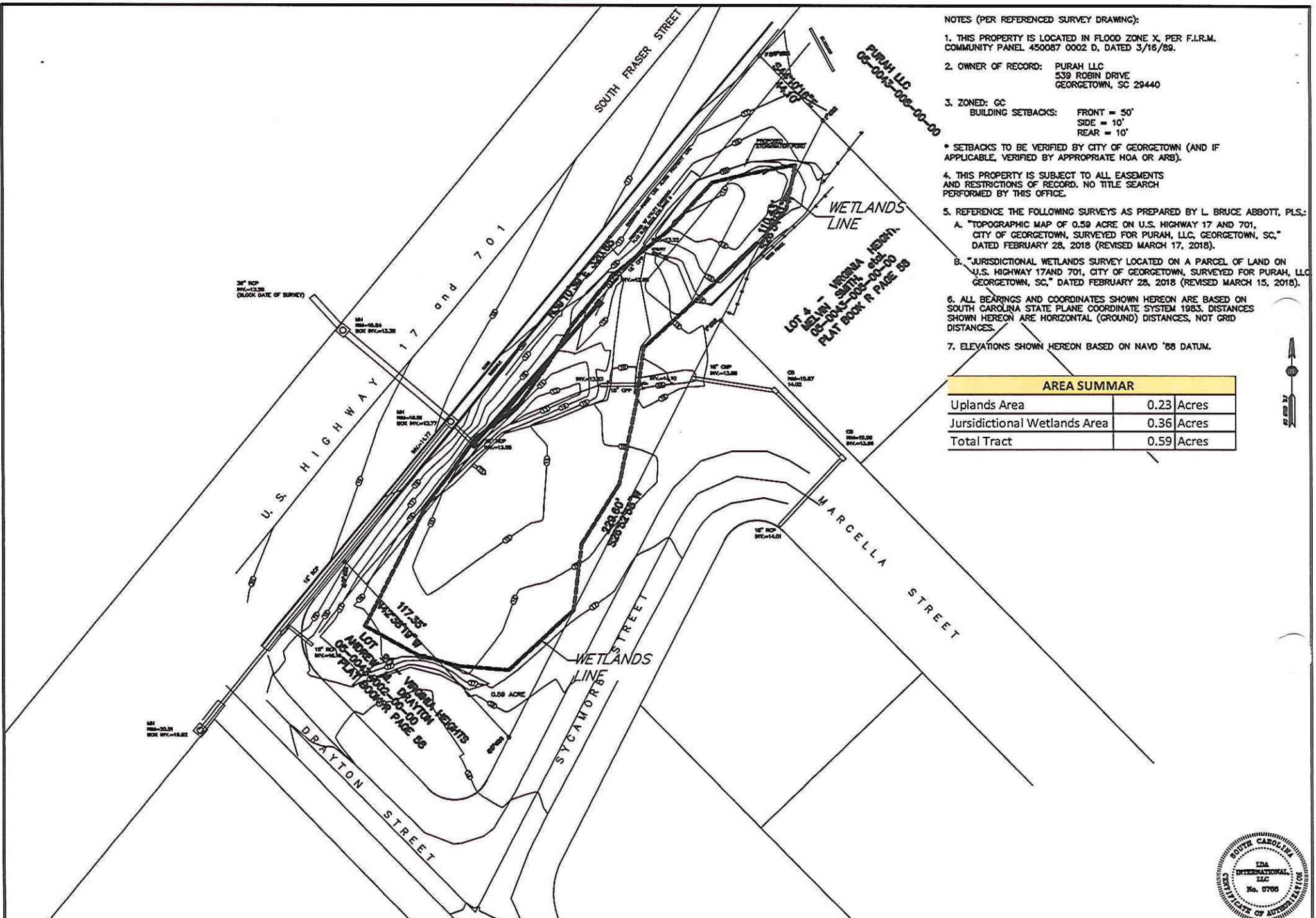


SCALE:	1" = 1 MILE
SOURCE:	ESRI
SOURCE DATE:	2013
DATE:	MARCH 2018

PROJECT AREA
HIGHWAY 17 PURAH TRACT
GEORGETOWN, SOUTH CAROLINA

S & ME PROJECT # 4263-18-033

	EXHIBIT #
	1



- NOTES (PER REFERENCED SURVEY DRAWING):
1. THIS PROPERTY IS LOCATED IN FLOOD ZONE X, PER F.I.R.M. COMMUNITY PANEL 450087 0002 D, DATED 3/16/89.
 2. OWNER OF RECORD: PURAH LLC
539 ROBIN DRIVE
GEORGETOWN, SC 29440
 3. ZONED: GC
BUILDING SETBACKS: FRONT = 50'
SIDE = 10'
REAR = 10'
 - * SETBACKS TO BE VERIFIED BY CITY OF GEORGETOWN (AND IF APPLICABLE, VERIFIED BY APPROPRIATE HOA OR ARB).
 4. THIS PROPERTY IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD. NO TITLE SEARCH PERFORMED BY THIS OFFICE.
 5. REFERENCE THE FOLLOWING SURVEYS AS PREPARED BY L. BRUCE ABBOTT, PLS.:
 - A. "TOPOGRAPHIC MAP OF 0.59 ACRE ON U.S. HIGHWAY 17 AND 701, CITY OF GEORGETOWN, SURVEYED FOR PURAH, LLC, GEORGETOWN, SC," DATED FEBRUARY 28, 2018 (REVISED MARCH 17, 2018).
 - B. "JURISDICTIONAL WETLANDS SURVEY LOCATED ON A PARCEL OF LAND ON U.S. HIGHWAY 17 AND 701, CITY OF GEORGETOWN, SURVEYED FOR PURAH, LLC, GEORGETOWN, SC," DATED FEBRUARY 28, 2018 (REVISED MARCH 15, 2018).
 6. ALL BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM 1983. DISTANCES SHOWN HEREON ARE HORIZONTAL (GROUND) DISTANCES, NOT GRID DISTANCES.
 7. ELEVATIONS SHOWN HEREON BASED ON NAVD '88 DATUM.

AREA SUMMAR	
Uplands Area	0.23 Acres
Jursidictional Wetlands Area	0.36 Acres
Total Tract	0.59 Acres



LDA
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ENGINEERS - PLANNERS
63 OLD BARGE DRIVE - PAWLEYS ISLAND, SC 29585 USA
WWW.LDAINTERNATIONAL.COM

PURAH, LLC
SOUTH FRASIER ST.
GEORGETOWN, SC

EXISTING CONDITIONS

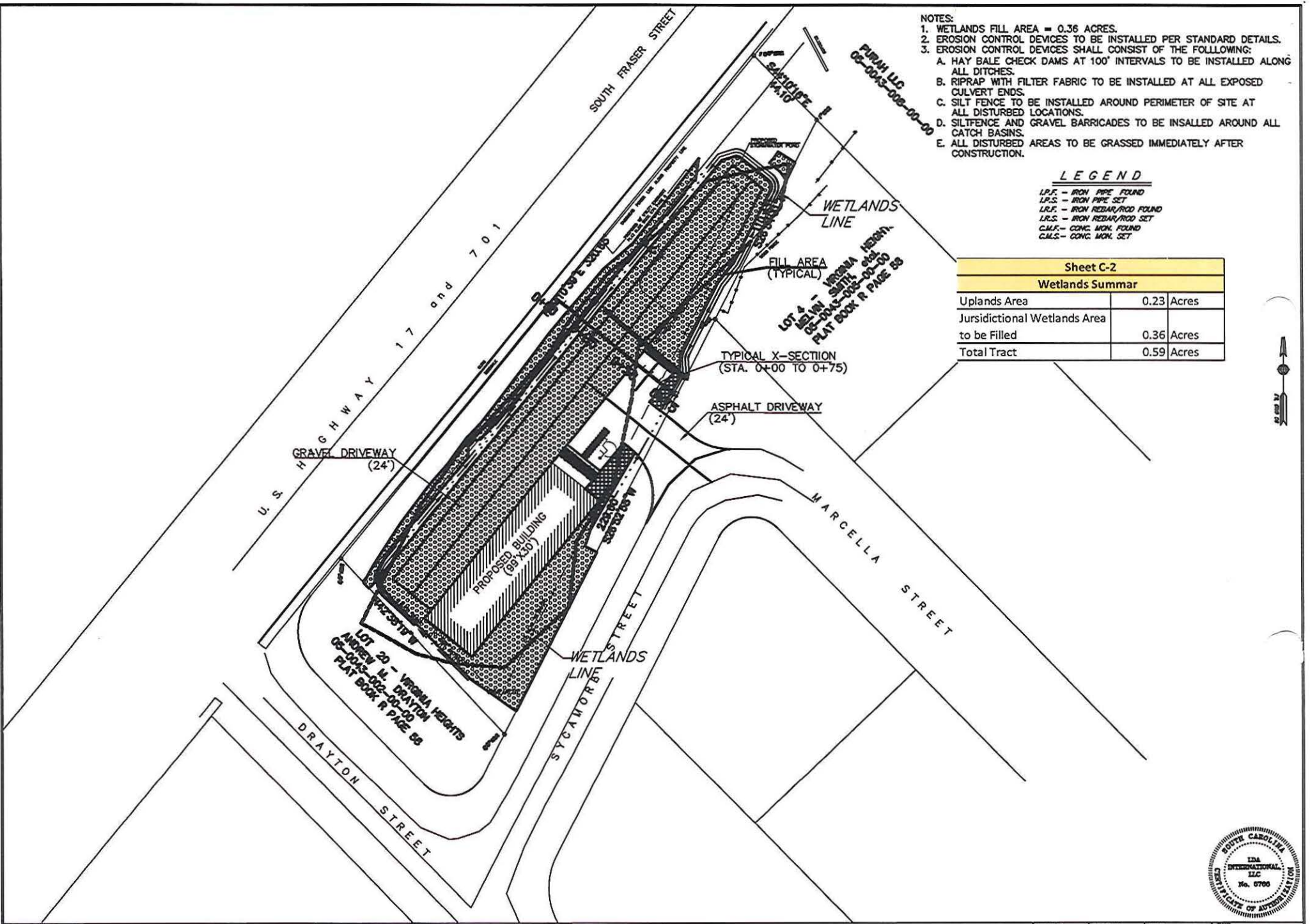
DESIGNED BY ASB	CHECKED BY	SCALE 1" = 60'	SHEET
DRAWN BY ASB	DATE MAY 30, 2018		C-1

- NOTES:
1. WETLANDS FILL AREA = 0.36 ACRES.
 2. EROSION CONTROL DEVICES TO BE INSTALLED PER STANDARD DETAILS.
 3. EROSION CONTROL DEVICES SHALL CONSIST OF THE FOLLOWING:
 - A. HAY BALE CHECK DAMS AT 100' INTERVALS TO BE INSTALLED ALONG ALL DITCHES.
 - B. RIPRAP WITH FILTER FABRIC TO BE INSTALLED AT ALL EXPOSED CULVERT ENDS.
 - C. SILT FENCE TO BE INSTALLED AROUND PERIMETER OF SITE AT ALL DISTURBED LOCATIONS.
 - D. SILTFENCE AND GRAVEL BARRICADES TO BE INSTALLED AROUND ALL CATCH BASINS.
 - E. ALL DISTURBED AREAS TO BE GRASSED IMMEDIATELY AFTER CONSTRUCTION.

LEGEND

- I.P.F. - IRON PIPE FOUND
- I.P.S. - IRON PIPE SET
- R.P.F. - IRON REBAR/ROD FOUND
- R.P.S. - IRON REBAR/ROD SET
- C.M.F. - CONC. MON. FOUND
- C.M.S. - CONC. MON. SET

Sheet C-2		
Wetlands Summar		
Uplands Area	0.23	Acres
Jurisdictional Wetlands Area to be Filled	0.36	Acres
Total Tract	0.59	Acres

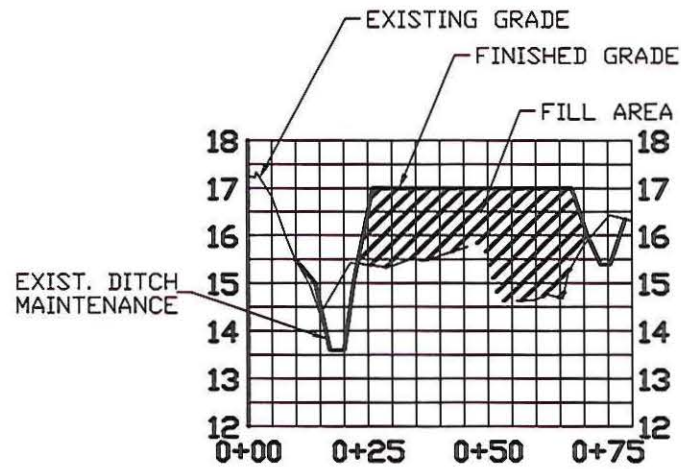


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PURAH, LLC
 SOUTH FRASIER ST.
 GEORGETOWN, SC

SITE PLAN

DESIGNED BY ASB	CHECKED BY	SCALE 1" = 60'	SHEET C-2
DRAWN BY ASB	DATE MAY 30, 2018		



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PURAH, LLC
SOUTH FRASIER ST.
GEORGETOWN, SC

TYPICAL CROSS-SECTION

DESIGNED BY ASB	CHECKED BY	SCALE H: 1" = 40' V: 1" = 4'	SHEET
DRAWN BY ASB	DATE MAY 30, 2018		C-3