

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
1835 Assembly Street, Room 865 B-1
Columbia, South Carolina 29201
and
THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Water Quality Certification and Wetlands Section
2600 Bull Street
Columbia, South Carolina 29201

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

Mr. Marc Henderson
Michelin North America, Inc.
C/O Laura Belanger
Environmental Permitting Consultants, Inc.
PO Box 3744
Greenville, South Carolina 29608

for a permit to construct a level building pad for a new industrial warehouse in

unnamed tributaries to Bens Creek

at a location northeast of the intersection of SC-101 and SC-417, in Spartanburg County, South Carolina (Latitude: 34.8253 °N, Longitude: -82.1355 °W), **Pelham Quad.**

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

15 Days from the Date of this Notice,

and **SCDHEC** will receive written statements regarding the proposed work until

30 Days from the Date of this Notice

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of piping 3084.4 linear feet of tributary for a national distribution warehouse complex. In detail, the applicant proposes to construct six connected buildings that are 662,400 square feet each, for a total of approximately 3.9 million square feet. These buildings would be in a 165 acre complex with parking lot space and upland water quality ponds. As stated in the application, “[t]he applicant has spent the last 2 years evaluating more than 70 possible sites for the project, and performing complete due diligence on 8 finalist sites in order to establish the L[E]DPA. Upon determining the Highway 101 site to be the preferred location, the

applicant negotiated the sale of an adjacent 100 ac. parcel in order to shift the warehouse north and avoid all impacts to the southern drainage. Several site layouts/orientations were evaluated and the final orientation shifted to reduce the impacts to the middle drainage.” The applicant has proposed to mitigate for impacts to wetlands and/or waters of the United States by buffering “17,400 linear feet and plac[ing] 138.8 acres into restrictive covenants onsite in exchange for a 25% reduction in required compensatory mitigation credits. The applicant is proposing to purchase 6189.3 restoration credits from Taylors Creek Mitigation Bank (tertiary service area) and 6189.3 preservation credits from Turners Branch Mitigation Bank (secondary service area). There are no mitigation banks in the primary service area and no restoration credits available in the secondary service area.”

NOTE: This public notice and associated plans are available on the Corps’ website at:
<http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices> .

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 3084.4 linear feet of tributary well inland of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer’s initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer’s final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the applicant has provided a protected species survey for the property associated with the activity described above. Based upon this report, the District Engineer has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36

C.F.R. 800.16)(j)(1)), and has initially determined that historic properties, are present; moreover, these historic properties may be affected by the undertaking. This public notice serves to notify the State Historic Preservation Office that the Corps plans to initiate Section 106 consultation on these historic properties. Individuals or groups who would like to be consulting parties for the purposes of the NHPA should make such a request to the Corps in writing within 30 days of this public notice. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and other interested parties to provide any information they may have with regard to historic properties.

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

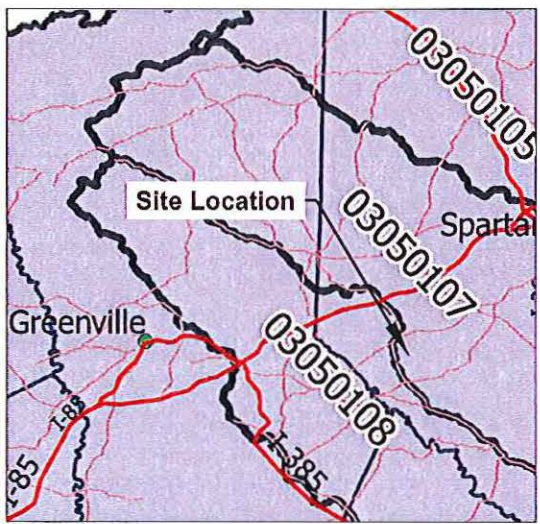
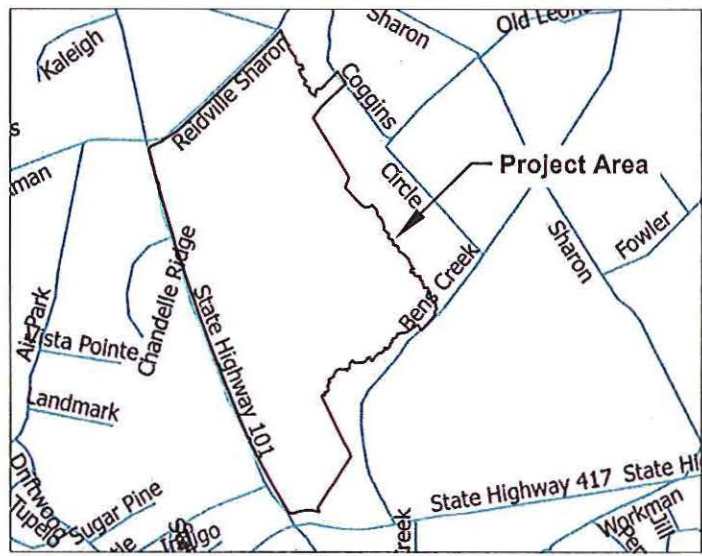
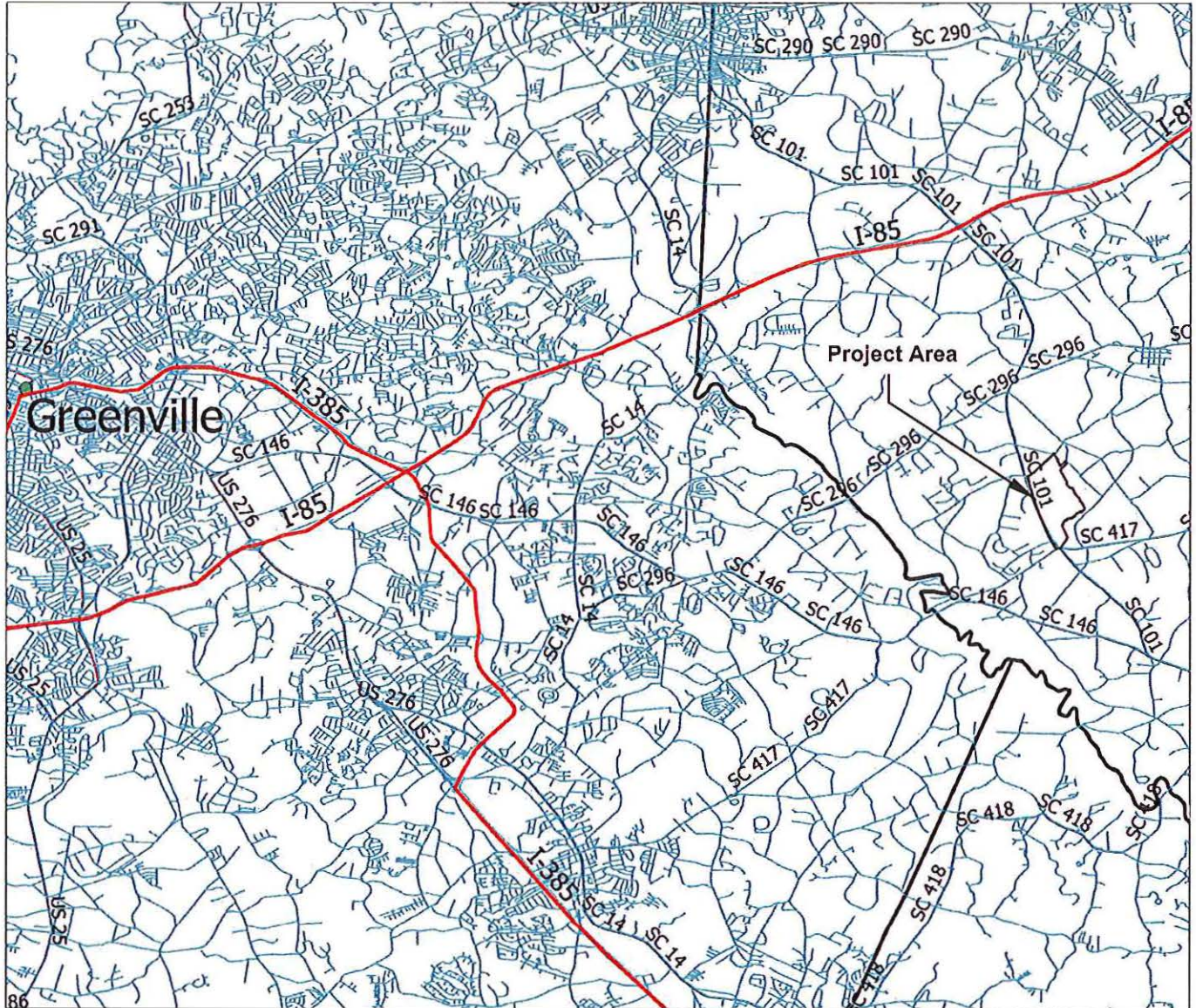
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity. **Please submit comments in writing, identifying the project of interest by public notice number, to the following address:**

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
1835 Assembly Street, Room 865 B-1
Columbia, South Carolina 29201**

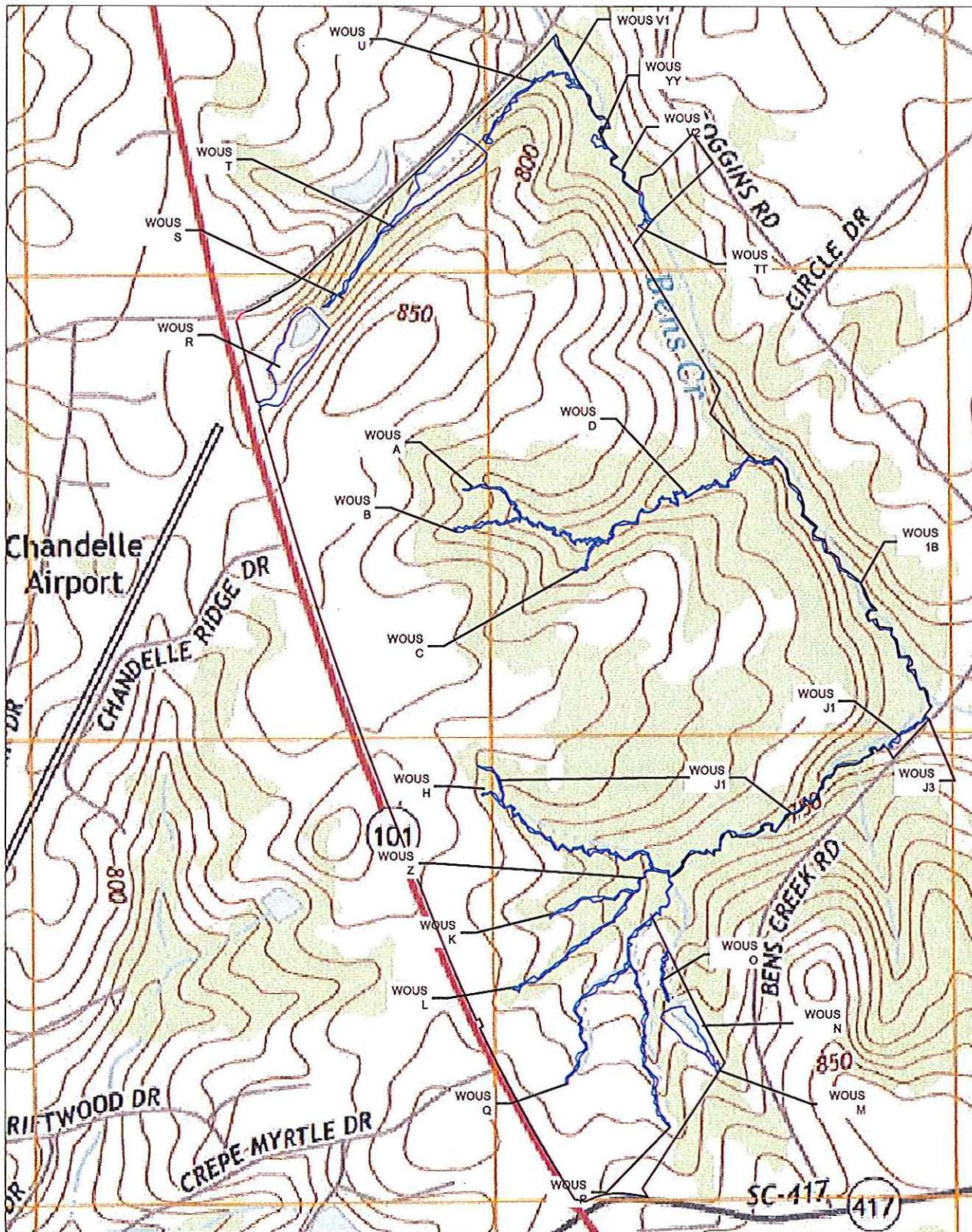
If there are any questions concerning this public notice, please contact Laura M. Boos, Project Manager, at (803) 253-3902.



<u>GRAPHIC SCALE</u>	
1 inch = NTS feet	
Post Office Box 3744 Greenville, SC 29608 Phone: (864) 271-3040 Fax: (864) 239-9299	DRAWN BY: LHB DATE: 1dec2018 EPC PROJECT NO.: 1402

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Michelin
Spartanburg County
December 1, 2016
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Source: 2014 USGS topographic map for Pelham Quadrangle



GRAPHIC SCALE

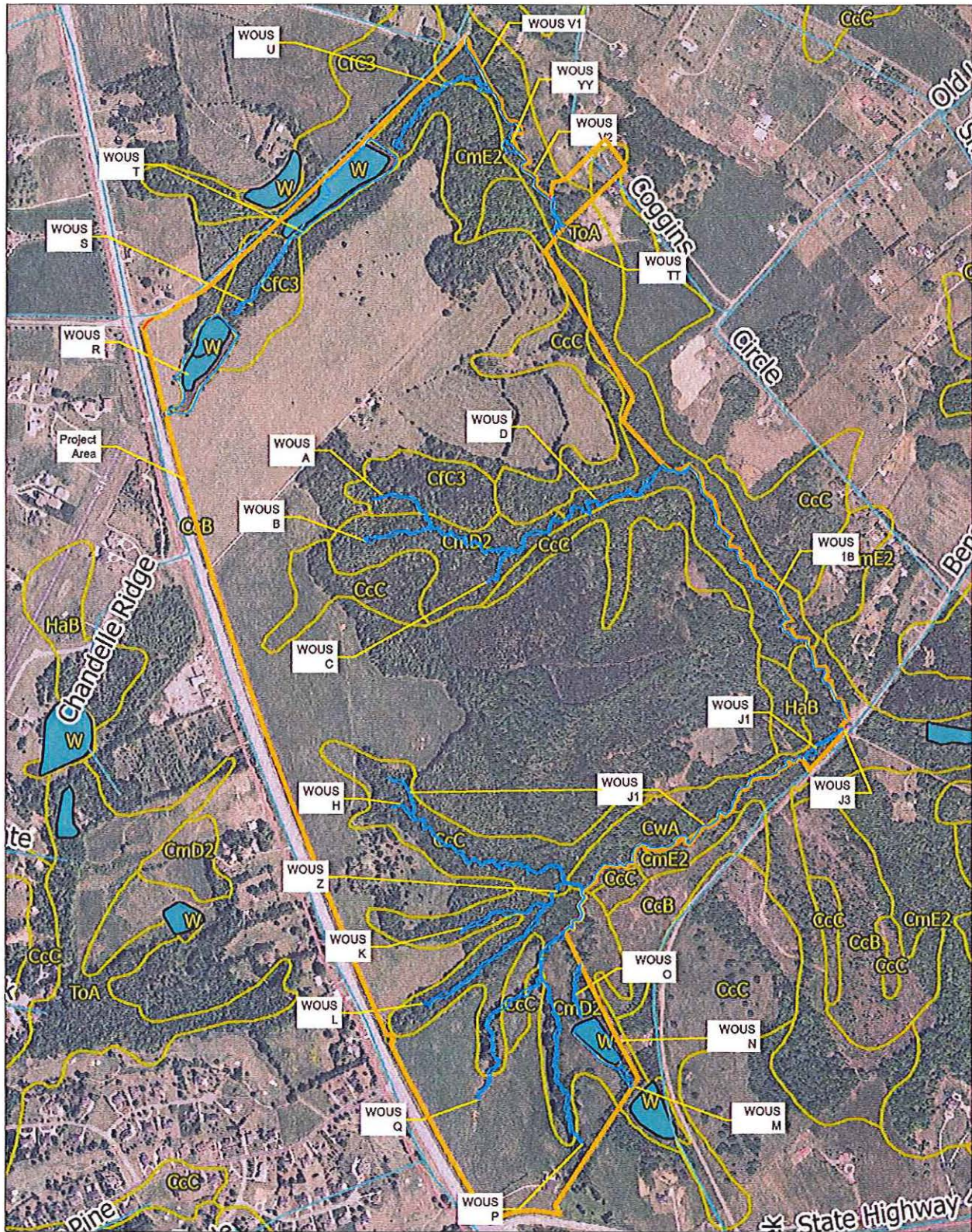
1 inch = 1000 feet

Post Office Box 3741
Greenville, SC 29603
Phone: (864) 271-3360
Fax: (864) 235-9229

DRAWN BY:	LHB
DATE:	1dec2016
EPC PROJECT NO.:	1402

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Spartanburg County
December 1, 2016
Sheet 2 of 9



Source: Soil Survey Staff, Natural Resources Conservation Service, United States Department of Agriculture. Web Soil Survey. Available online at <http://websoilsurvey.nrcs.usda.gov/>. Accessed 20160803



GRAPHIC SCALE

1 inch = 1000 feet

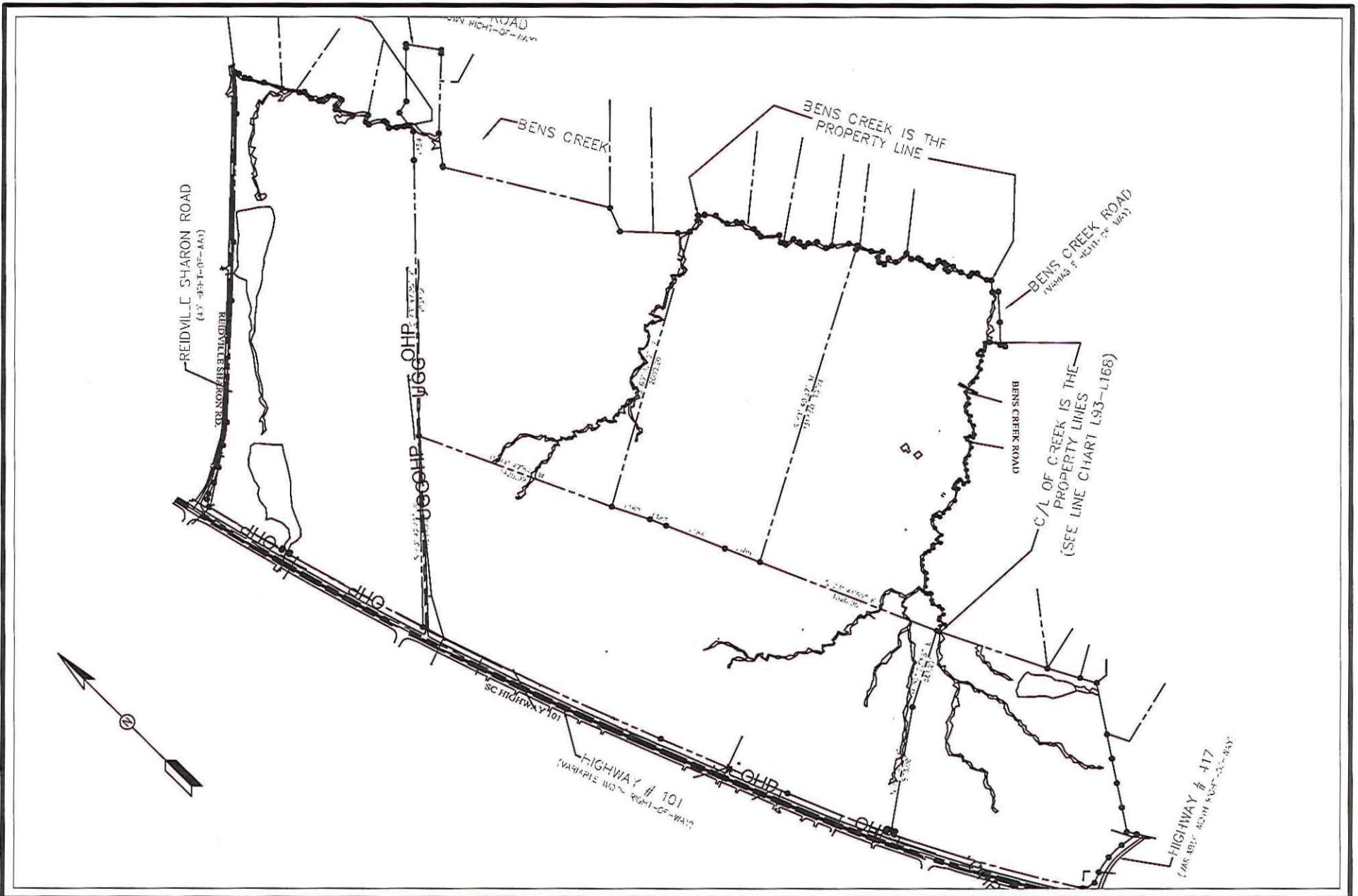
Post Office Box 3744
Green-He, SC 29908
Phone: (864) 271-3040
Fax: (864) 235-9299

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DATE:	1dec2015
EPC PROJECT NO.:	1402

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 Spartanburg County
 December 1, 2016
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GRAPHIC SCALE

1 inch = 800 feet

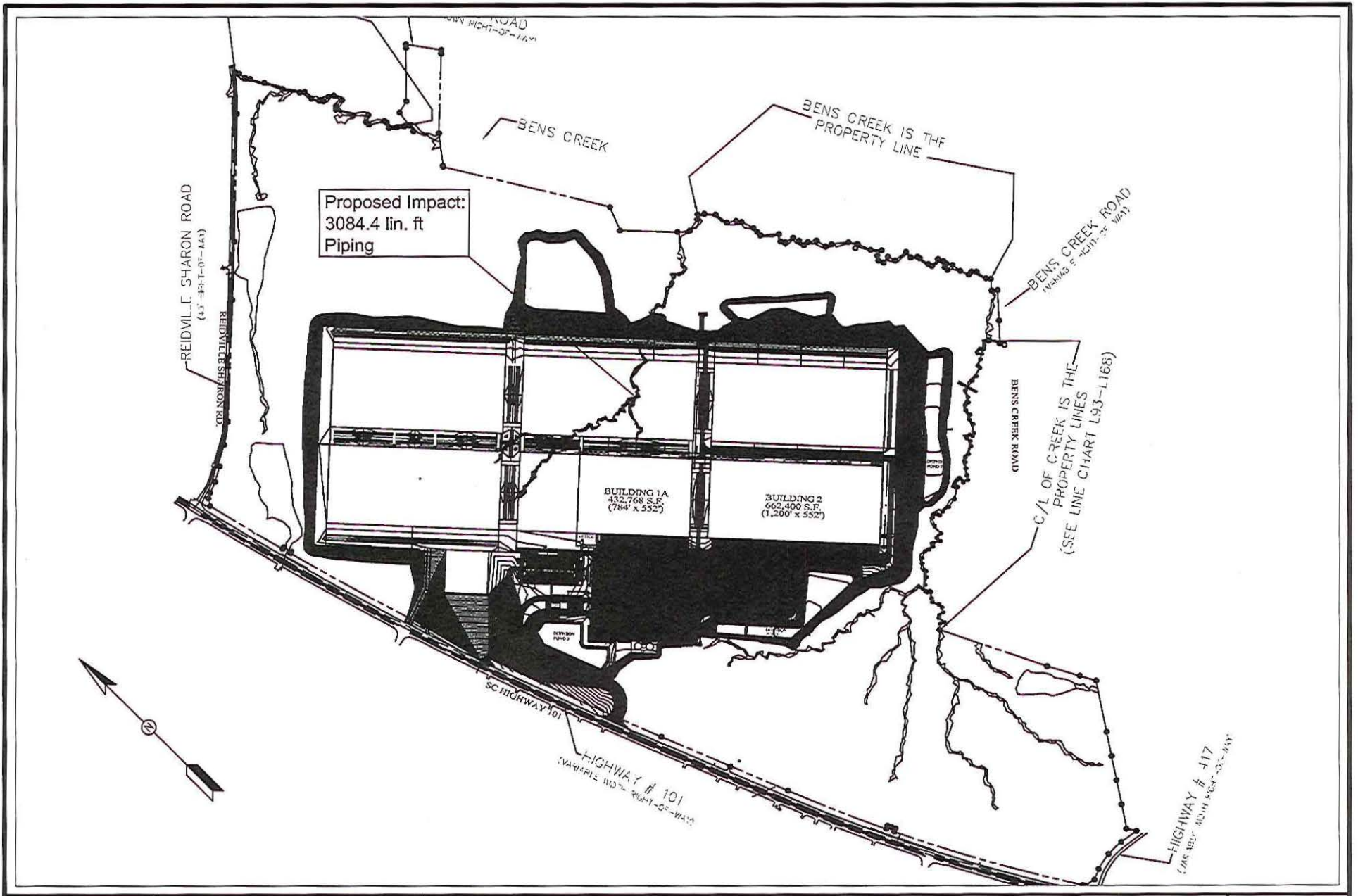
Post Office Box 3744
Greenfield, SC 29608
Phone: (804) 271-3040
Fax: (804) 235-9209

DRAWN BY:	LHB
DATE:	1dec2016
EPC PROJECT NO.:	1402

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EXISTING CONDITIO
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MICHELIN NORTH AMERICA,
SPARTANBURG COUNTY

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Michelin
Spartanburg County
December 1, 2016
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GRAPHIC SCALE

1 inch = 800 feet

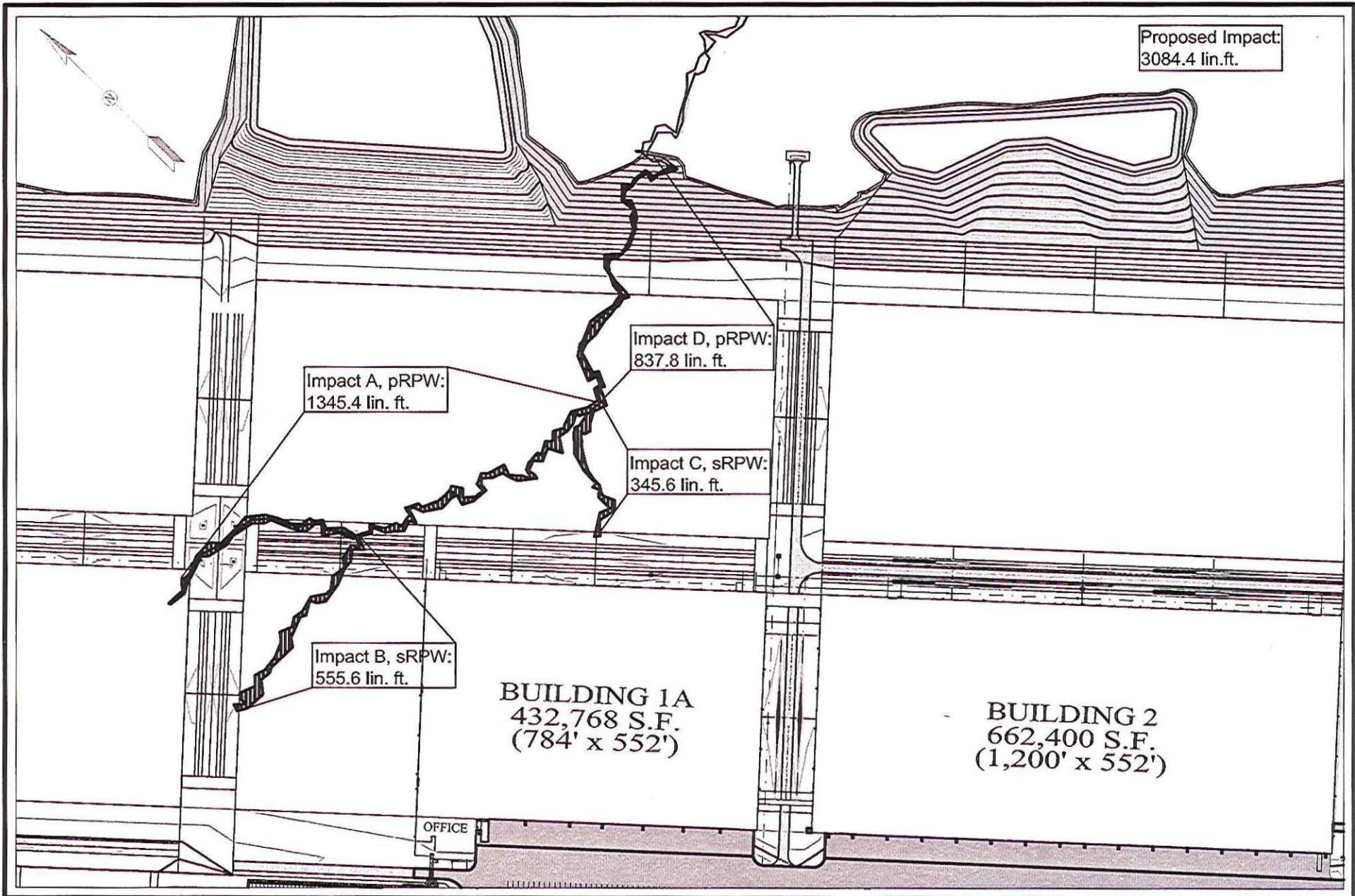
Post Office Box 3744
Greenville, SC 29608
Phone: (804) 271-3040
Fax: (804) 236-6289

DRAWN BY:	LHB
DATE:	1dec2018
EPC PROJECT NO.:	1402

SAC-2016-01479

PROPOSED IMPACT
MICHELIN HWY 101 WAREHO
MICHELIN NORTH AMERICA,
SPARTANBURG COUNTY

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Spartanburg County
December 1, 2016
Sheet 5 of 9



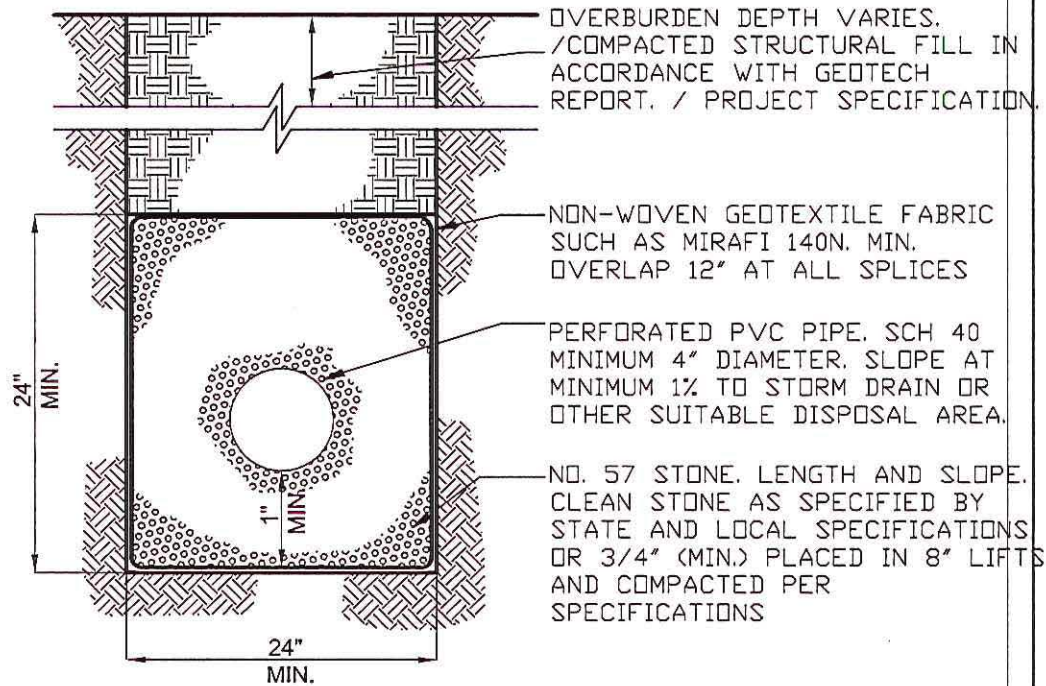
GRAPHIC SCALE
1 inch = 300 feet

Post Office Box 3744 Greenville, SC 29608 Phone: (864) 271-3040 Fax: (864) 235-9209	DRAWN BY: LHB DATE: 1dec2018 EPC PROJECT NO.: 1402
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IMPACT DETAIL
MICHELIN HWY 101 WAREHOUSING
MICHELIN NORTH AMERICA, INC.
SPARTANBURG COUNTY

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Michelin
Spartanburg County
December 1, 2016
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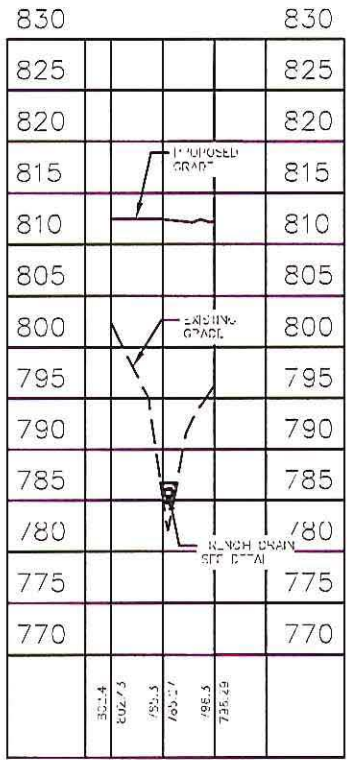


GRAPHIC SCALE	
1 Inch = nts feet	
Post Office Box 3744 Greenville, SC 29608 Phone: (864) 271-3040 Fax: (864) 233-8200	DRAWN BY: LHB
	DATE: 1dec2018
	EPC PROJECT NO.: 1402

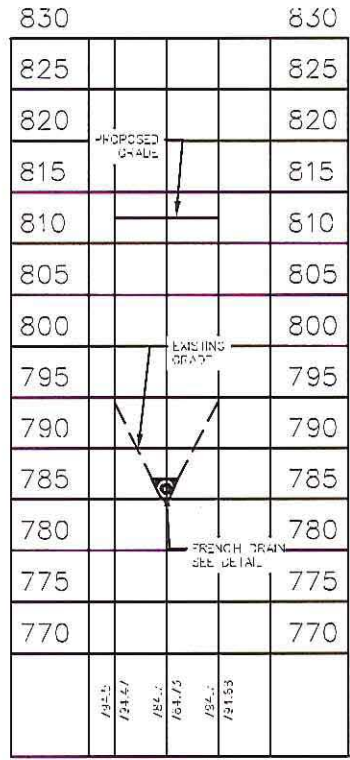
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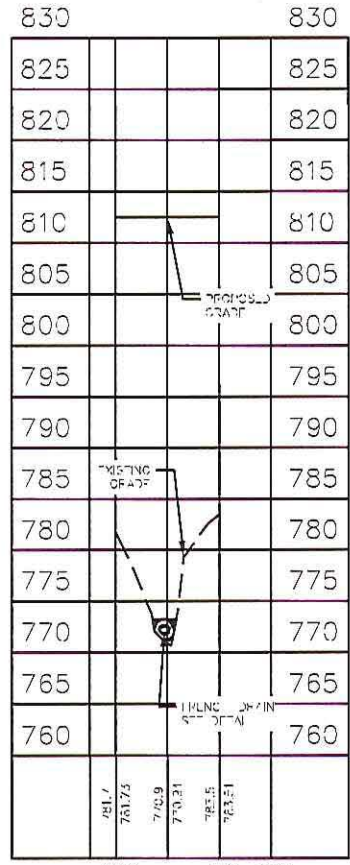
SAC-2016-01479
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Spartanburg County
December 1, 2016
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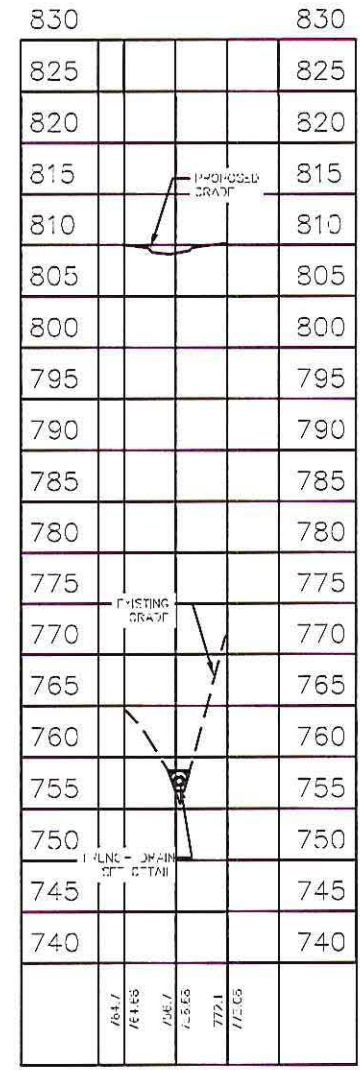
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WOUS B
 STATIONS: 0+25 - 1+50
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WOUS C
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WOUS D
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GRAPHIC SCALE

1 inch = nts feet

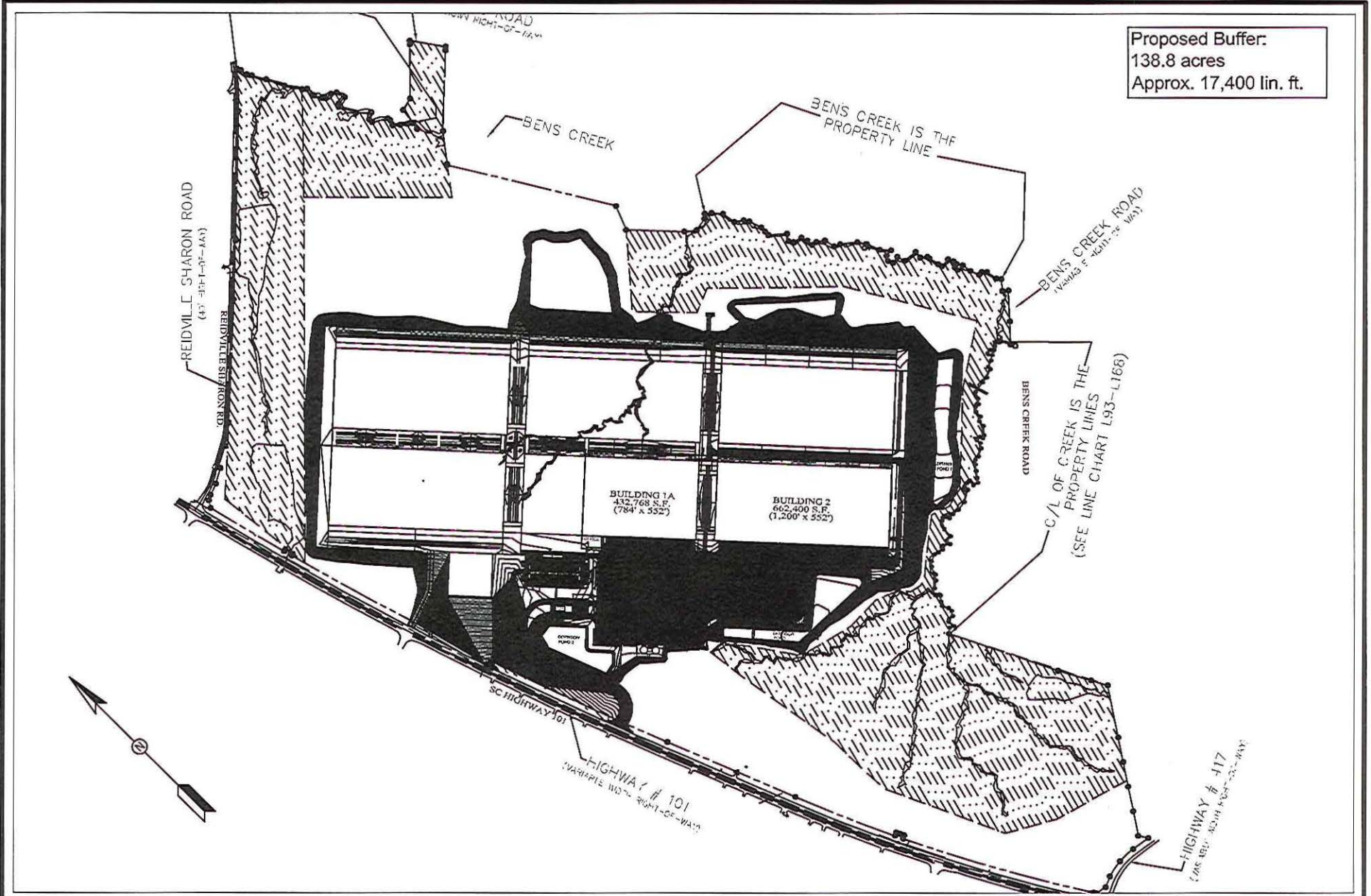
Post Office Box 3741 Greenville, SC 29608 Phone: (804) 273-3040 Fax: (804) 235-0209	DRAWN BY: LHB
DATE: 1dec2016	
EPC PROJECT NO.: 1402	

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CROSS SECTION
 MICHELIN HWY 101 WAF
 MICHELIN NORTH AMER
 SPARTANBURG CO

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 Spartanburg County
 December 1, 2016
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Proposed Buffer:
138.8 acres
Approx. 17,400 lin. ft.



GRAPHIC SCALE
1 inch = 800 feet

Post Office Box 5744 Greenville, SC 29608 Phone: (804) 271-3340 Fax: (804) 236-9299	DRAWN BY: LHB
DATE: 1dec2018	
EPC PROJECT NO.: 1402	

PROPOSED BUFF
MICHELIN HWY 101 WARE
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Spartanburg County
December 1, 2016
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