

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
150 Executive Center Drive, Suite 205
Greenville, South Carolina 29615

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Water Quality Certification and Wetlands Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION

Refer to: P/N SAC-2008-01517

February 28, 2019

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and South Carolina Department of Health and Environmental Control by

Mr. Ben Griffin
4705 Great Oaks Drive
Anderson, South Carolina 29625

for a permit to excavate accumulated sediment in

Lake Hartwell

at a location along Great Oaks Drive, south of Interstate 85, Anderson County, South Carolina (Latitude: 34.5600°N, Longitude: 82.7571°W), La France Quad.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

15 Days from the Date of this Notice,

and **SCDHEC** will receive written statements regarding the proposed work until

30 Days from the Date of this Notice

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of the excavation of accumulated sediment from a cove. In detail, the work consists of the removal of 25,000 cubic yards of material from a project area of approximately 3 acres. The material will be deposited on a farm approximately 3.6 miles from the project site and the material will be seeded and grassed when the project is complete. Mitigation is not proposed for this project. This project was originally permitted in 2009 and extended in 2014. According to the applicant, the project purpose is to remove the accumulated silt deposits that are

affecting safe dock access, marine life, lake plant vegetation, and the overall water quality of Lake Hartwell.

NOTE: This public notice and associated plans are available on the Corps' website at:
<http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices> .

This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact fresh water habitat inland of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer's initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer's final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project area, examined all information provided by the applicant, and the District Engineer has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36 C.F.R. 800.16)(f)(1)), and has initially determined that no historic properties are present; therefore, there will be no effect on historic properties. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and any other interested parties to provide any information they may have with regard to historic properties. This public notice serves as a request for concurrence within 30 days from the SHPO (and/or Tribal Historic Preservation Officer).

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

Any person may request, in writing, within the comment period specified in this notice, that

a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

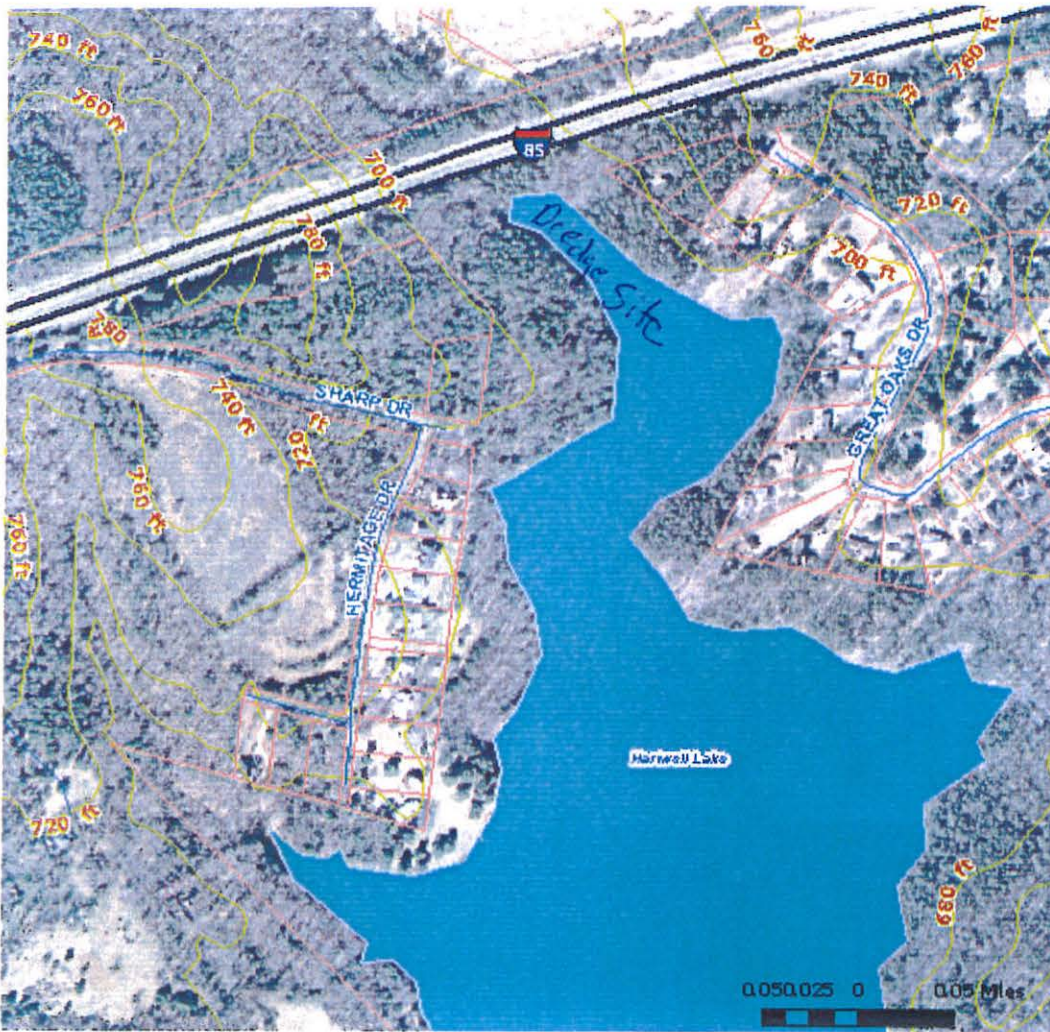
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity. **Please submit comments in writing, identifying the project of interest by public notice number, to the following address:**

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
150 Executive Center Drive, Suite 205
Greenville, South Carolina 29615**

If there are any questions concerning this public notice, please contact Kristin B. Andrade, Watershed Manager, at (864) 609-4324.

Anderson County



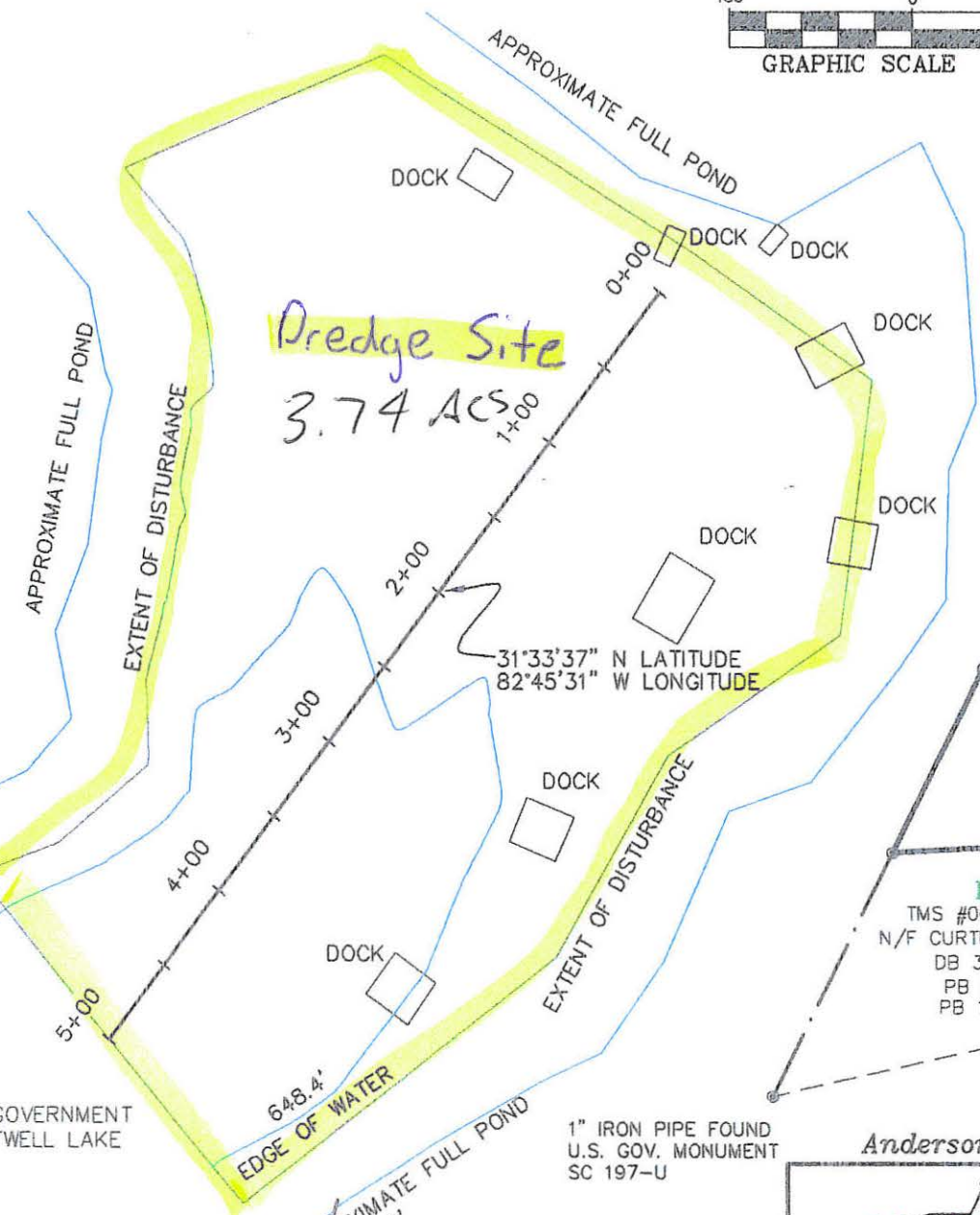
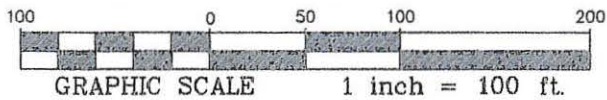
SAC-2008-1517 Sheet 1 of 4

Silt Removal-Lake Hartwell-Great Oaks Dr.

Ben Griffin
Anderson County, South Carolina

2/18/19 Sheet of 1 of 1

SAC-200



LOT 24
TMS #066-05-01-025
N/F ANTOINETTE M. SWAN
DB 6370-PG 116
PB SLIDE 1481-PG 3
PB SLIDE 641-PG 1



LOT 22
TMS #066-05-01-023
N/F CURTIS H. ELLISON, JR.
DB 3141-PG 234
PB 84-PG 807
PB 105-PG 478

LOT 23
TMS #066-05-01-024
BEN C. GRIFFIN, JR.
DB 7175 PG 18
PB 118 PG 76

0.70 MILES
+/- TO
DENVER ROAD

U.S. GOVERNMENT
HARTWELL LAKE

1" IRON PIPE FOUND
U.S. GOV. MONUMENT
SC 197-U

Anderson County, South Carolina

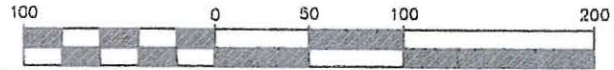
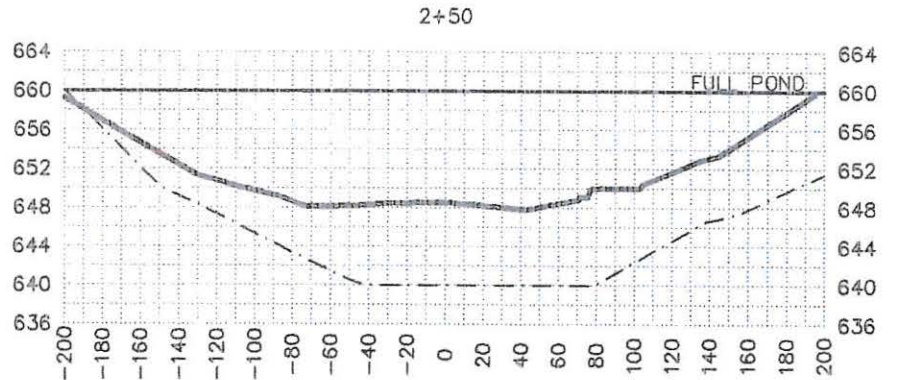
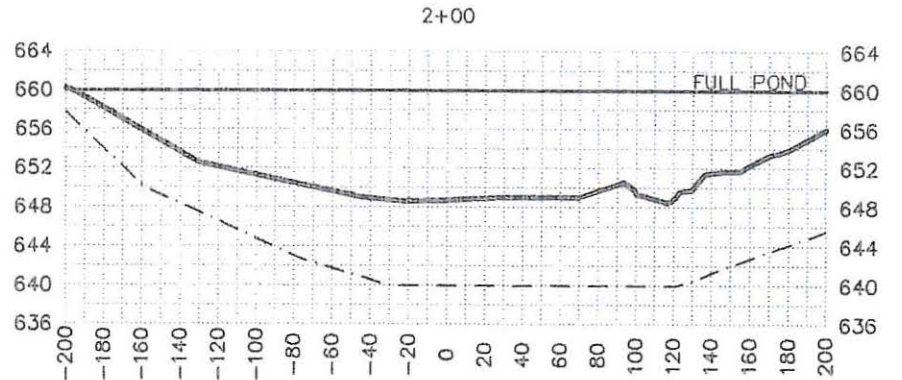
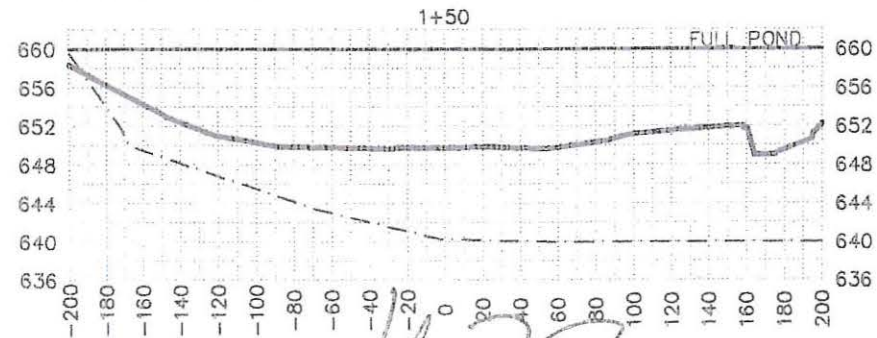
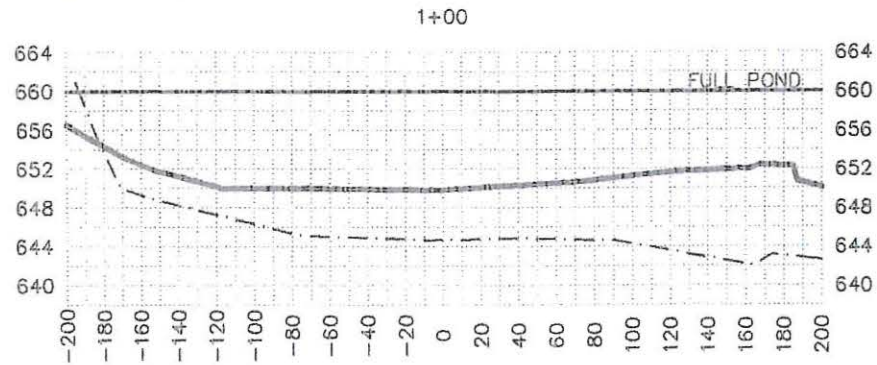
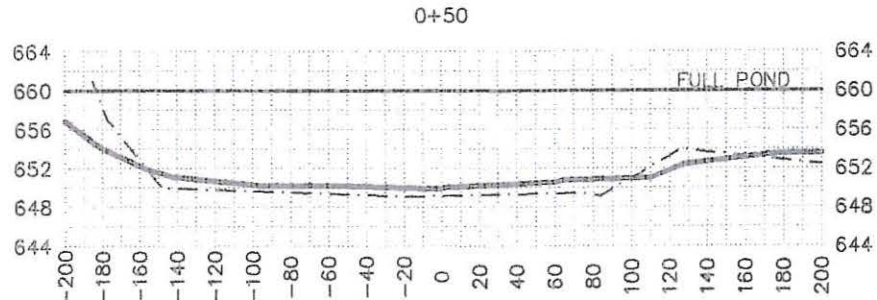
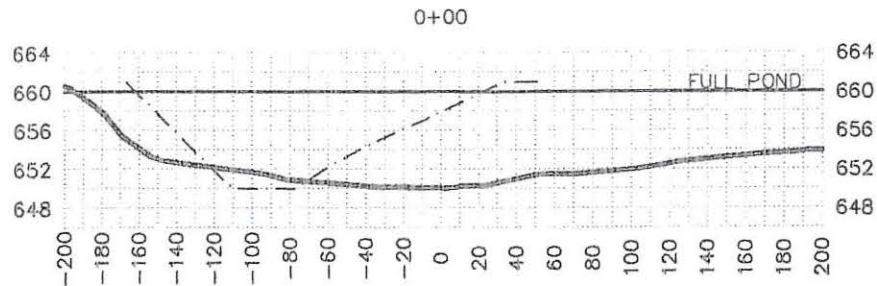
February 25, 2007

Job No. 06001B
Page 1 of 3

1973 3-17-08
John F. Tinsley P.L.S. No. 16824

John F. Tinsley
Professional Land Surveyor
No. 16824
P.O. Box 345
Easley, South Carolina 29641
(864) 224-3442

Silt Removal Survey For Lake Hartwell
BEN C. GRIFFIN, JR
Anderson County, South Carolina
LOT 23 GREAT OAK ESTATES
2/18/19 sheet 1 of 3



HORIZONTAL GRAPHIC SCALE 1 inch = 100 ft.

VERTICAL SCALE 1 inch = 20 ft.

FULL POND ELEVATION = 660'

Legend

Existing Elevations
 Original Corps Elevation

Existing elevations surveyed by John F. Tinsley. Original Corps Elevations as per Hartwell Lake Preimpoundment Survey 1959, U.S. Army of Engineer District Savannah, Corps of Engineers, Plate RC2-18.

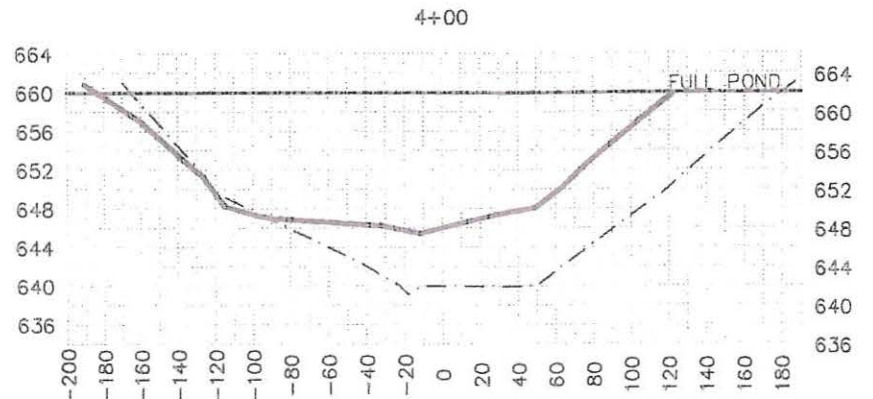
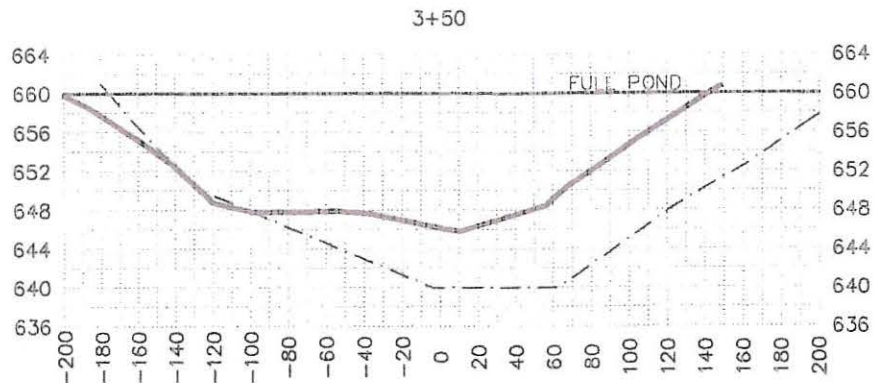
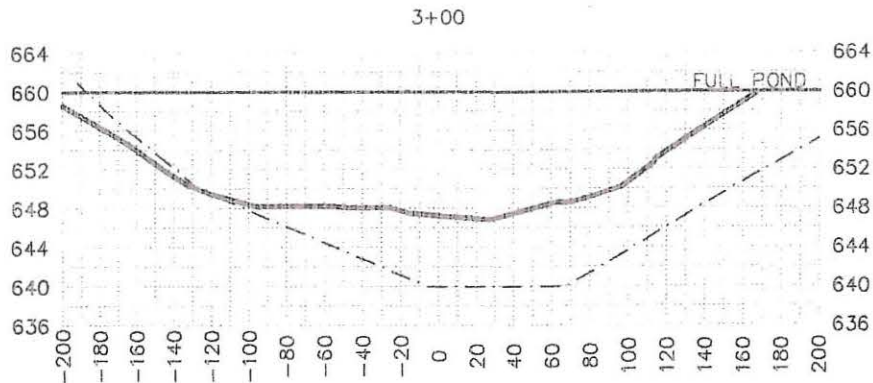
Anderson County, South Carolina February 25, 2007

Silt Removal Survey For Lake Hartwell

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BEN C. GRIFFIN, JR
 Anderson County, South Carolina
 LOT 23 GREAT OAK ESTATES

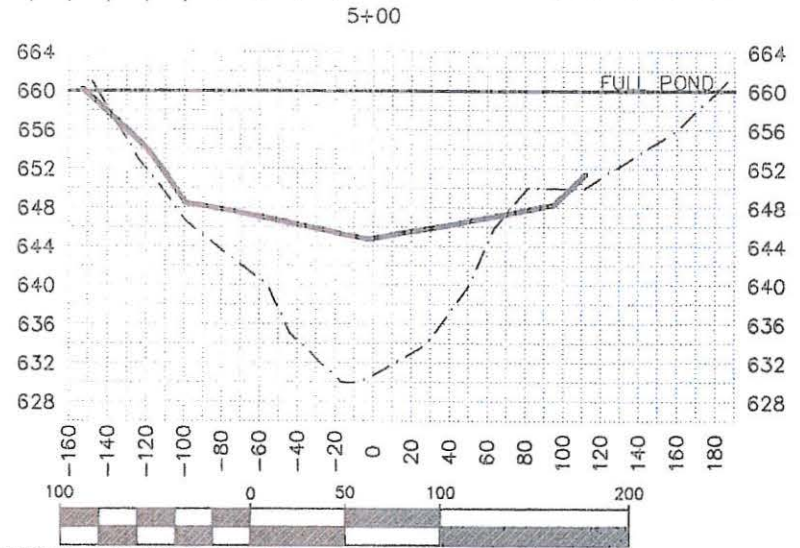
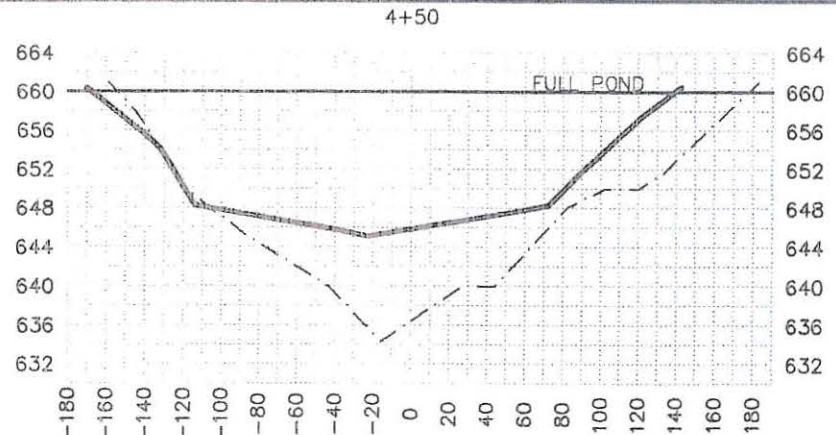
2/18/19 Sheet 2 of 3



Existing elevations surveyed by John F. Tinsley. Original Corps Elevations as per Hartwell Lake Preimpoundment Survey 1959, U.S. Army of Engineer District Savannah, Corps of Engineers, Plate RC2-18.

Job No. 06001B
Page 3 of 3

1673 3-17-02
John F. Tinsley, P.L.S. No. 16824



HORIZONTAL GRAPHIC SCALE 1 inch = 100 ft.
VERTICAL SCALE 1 inch = 20 ft.
FULL POND ELEVATION = 660'

Legend

Existing Elevations ———
Original Corps Elevation - - - -

Anderson County, South Carolina February 25, 2007

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LOT 23 GREAT OAK ESTATES
2/18/19 sheet 3 of 3