

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
150 Executive Center Drive, Suite 205
Greenville, South Carolina 29615
and
THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Water Quality Certification and Wetlands Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: P/N SAC-2020-01027

June 25, 2021

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

Mr. John Barker Jr.
Red Rock Developments
1111 Metropolitan Avenue, Suite 1035
Charlotte, North Carolina 28204

for a permit to build a 450-acre industrial and commercial park for bulk warehousing and distribution in

unnamed tributaries and wetlands associated with Bens Creek

at a location south of Reidville Road and east of Sharon Road in Greer, Spartanburg County, South Carolina (Latitude: 34.8522°N, Longitude: 82.1359°W), Pelham Quad.

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

15 Days from the Date of this Notice,

and **SCDHEC** will receive written statements regarding the proposed work until

30 Days from the Date of this Notice

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work would consist of placing fill material in ten tributaries and seven wetlands for the development of a new industrial and commercial park. The work would take place in four phases over a period of ten years. In detail, in the first phase, 1,117 linear feet of stream would be piped with 60" RCP culvert and 0.42 acre of wetlands would be filled for a road crossing, one 400,000 square foot building, one 1,300,000 square foot building, and parking associated with

those two buildings. In the second phase, 289 linear feet of stream would be piped with a 72" RCP culvert for a road crossing. In the third phase, 0.02 acre of wetlands and 1,254 linear feet of stream would be filled for construction of a 700,000 square foot building and associated parking areas. For the fourth and final phase, 0.03 acre of wetlands and 691 linear feet of stream would be filled for construction of an 800,000 square foot building and associated parking. The total amount of impacts for all four phases would be 0.74 acres of wetland impact (fill) and 3,351 linear feet of stream impact (1,409 linear feet pipe and 1,945 linear feet fill). The applicant has proposed to mitigate for impacts to wetlands and/or waters of the United States by buying credits in phases from a USACE-approved mitigation bank. The project purpose is to build a bulk warehousing and distribution park and its attendant features.

NOTE: This public notice and associated plans are available on the Corps' website at:
<http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices> .

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 3,351 linear feet and 0.74 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer's initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer's final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project area, examined all information provided by the applicant, and the District Engineer has determined, based on the most recently available information that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36 C.F.R. 800.16)(1)(1)), and has initially determined that no historic properties are present; therefore, there will be no effect on historic properties. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and any other interested parties to provide any information they may have with regard to historic properties. This public notice serves as a request for concurrence within 30 days from the SHPO (and/or Tribal Historic Preservation Officer).

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.


The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity. **Please submit comments in writing, identifying the project of interest by public notice number, to the following address:**

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
150 Executive Center Drive, Suite 205
Greenville, South Carolina 29615**

If there are any questions concerning this public notice, please contact Adrianna E. Krzywicka, Project Manager, at (864) 609-4325, or by email at Adrianna.E.Krzywicka@usace.army.mil.

Legend

 Project Homeland Site Boundary



Client:

RED ROCK DEVELOPMENTS

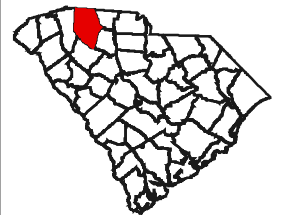
Project:

PROJECT HOMELAND

SC HIGHWAY 101 &
REIDVILLE ROAD,
GREER,
SPARTANBURG
COUNTY,
SOUTH CAROLINA

Title:

SITE LOCATION
MAP



SPARTANBURG COUNTY

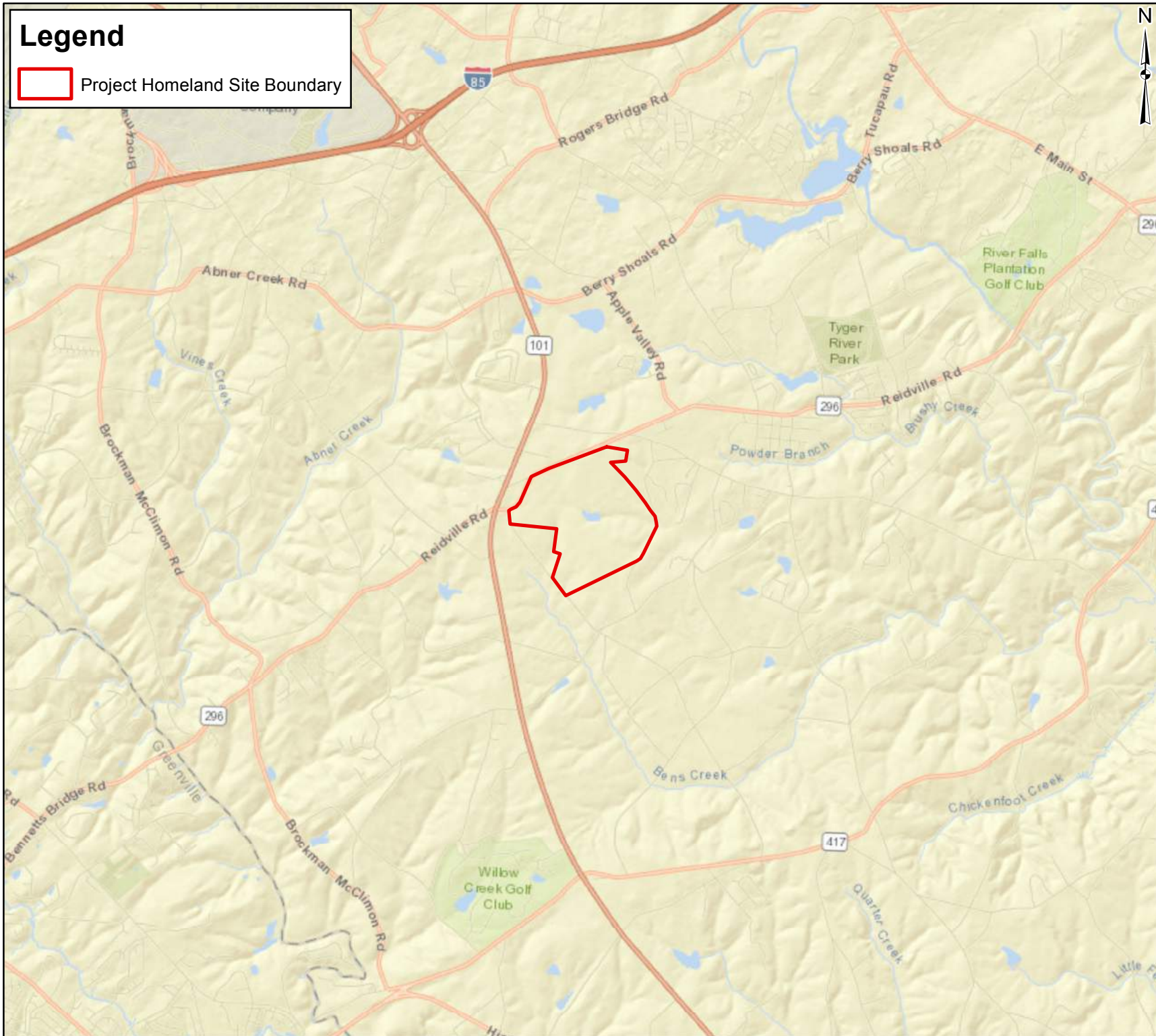
Drawn By:	Scale:
PMS1	1" = 5,000'

Approved By:	Date:
WBF	11/12/2018

ECS Project No.

49: 5232-F

FIGURE 1



Legend

- Project Homeland Site Boundary
- Approximate Stream Location
- Approved JD Site Boundary
- Approximate Ephemeral Location
- Approximate Wetland Location
- Approximate Pond Location
- Culvert

Body of Water: Bens Creek
 River Basin: Broad
 Buffers: 45' Stormwater Buffer
 Classification: TMDL & 319
 Project Area Watershed

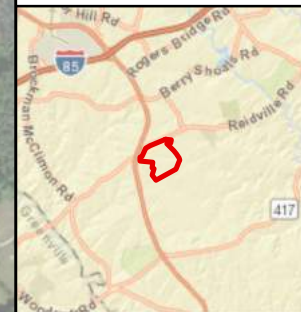
ECS PERFORMED A WETLAND/STREAM DELINEATION ON 9-19 to 9-22-17. ECS' FINDINGS HAVE BEEN FIELD VERIFIED BY THE USACE ON 12-19-18. ECS'S FINDINGS HAVE NOT BEEN SURVEYED OR VERIFIED BY THE SCDHEC. THIS FIGURE SHOULD BE USED FOR PRELIMINARY PLANNING PURPOSES. ECS RECOMMENDS CONSULTATION WITH A CIVIL ENGINEER TO CONFIRM THE LOCAL BUFFER REQUIREMENTS.



Client:
RED ROCK DEVELOPMENTS

Project:
PROJECT HOMELAND
 SC HIGHWAY 101 &
 REIDVILLE ROAD,
 GREER,
 SPARTANBURG
 COUNTY,
 SOUTH CAROLINA

Title:
**STREAM/WETLAND
 LOCATION MAP**



Drawn By:	Scale:
PMS1	1" = 1,000'

Approved By:	Date:
WBF	12/21/2018

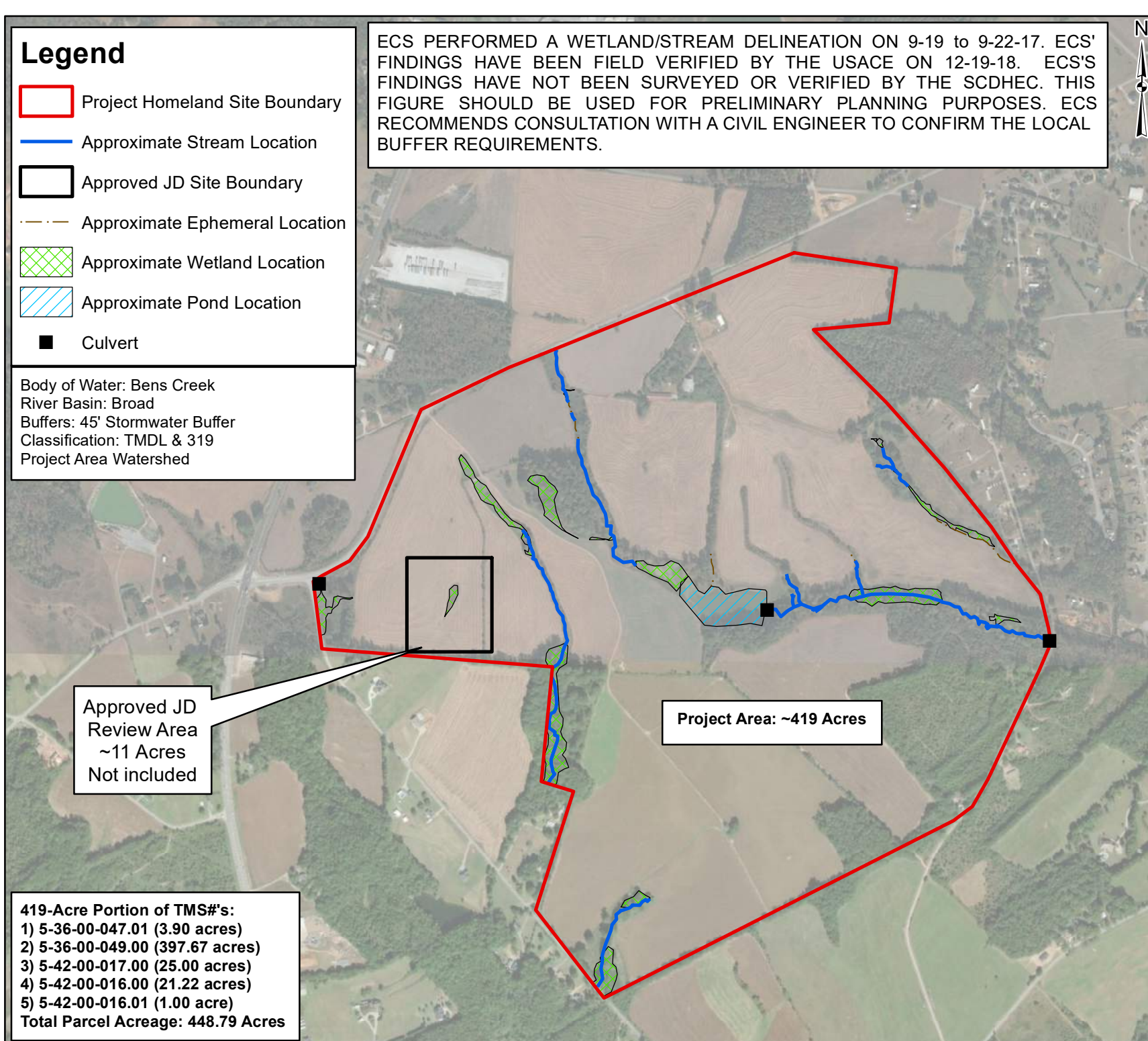
ECS Project No.
49:5232-F

FIGURE 6

Approved JD
 Review Area
 ~11 Acres
 Not included

Project Area: ~419 Acres

- 419-Acre Portion of TMS#'s:**
- 1) 5-36-00-047.01 (3.90 acres)
 - 2) 5-36-00-049.00 (397.67 acres)
 - 3) 5-42-00-017.00 (25.00 acres)
 - 4) 5-42-00-016.00 (21.22 acres)
 - 5) 5-42-00-016.01 (1.00 acre)
- Total Parcel Acreage: 448.79 Acres**



Legend

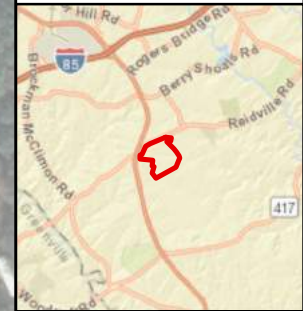
- Project Homeland Site Boundary
- Approximate Stream Location
- Approximate Ephemeral Location
- Approximate Wetland Location
- Data Point



Client:
RED ROCK DEVELOPMENTS

Project:
PROJECT HOMELAND
SC HIGHWAY 101 & REIDVILLE ROAD, GREER, SPARTANBURG COUNTY, SOUTH CAROLINA

Title:
STREAM/WETLAND LOCATION MAP

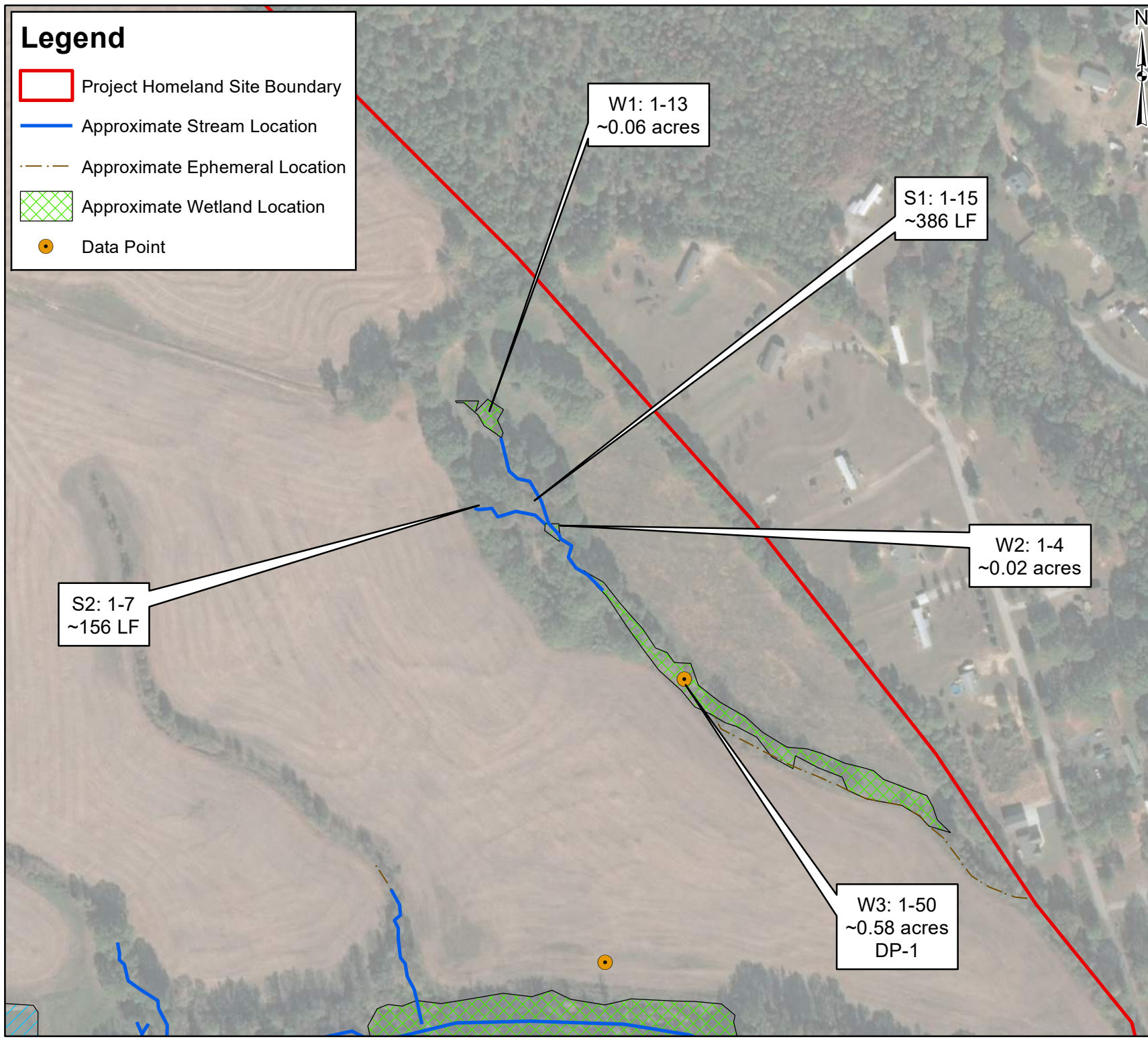


Drawn By: PMS1 Scale: 1" = 250'

Approved By: WBF Date: 12/21/2018

ECS Project No.
49:5232-F

FIGURE 7



Legend

- Project Homeland Site Boundary
- Approximate Stream Location
- Approximate Ephemeral Location
- Approximate Wetland Location
- Approximate Pond Location
- Culvert
- Data Point

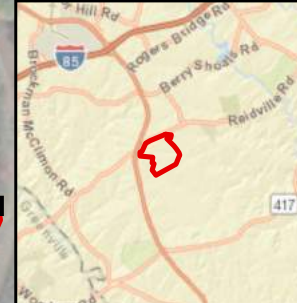


Client:
RED ROCK DEVELOPMENTS

Project:
PROJECT HOMELAND

SC HIGHWAY 101 & REIDVILLE ROAD, GREER, SPARTANBURG COUNTY, SOUTH CAROLINA

Title:
STREAM/WETLAND LOCATION MAP

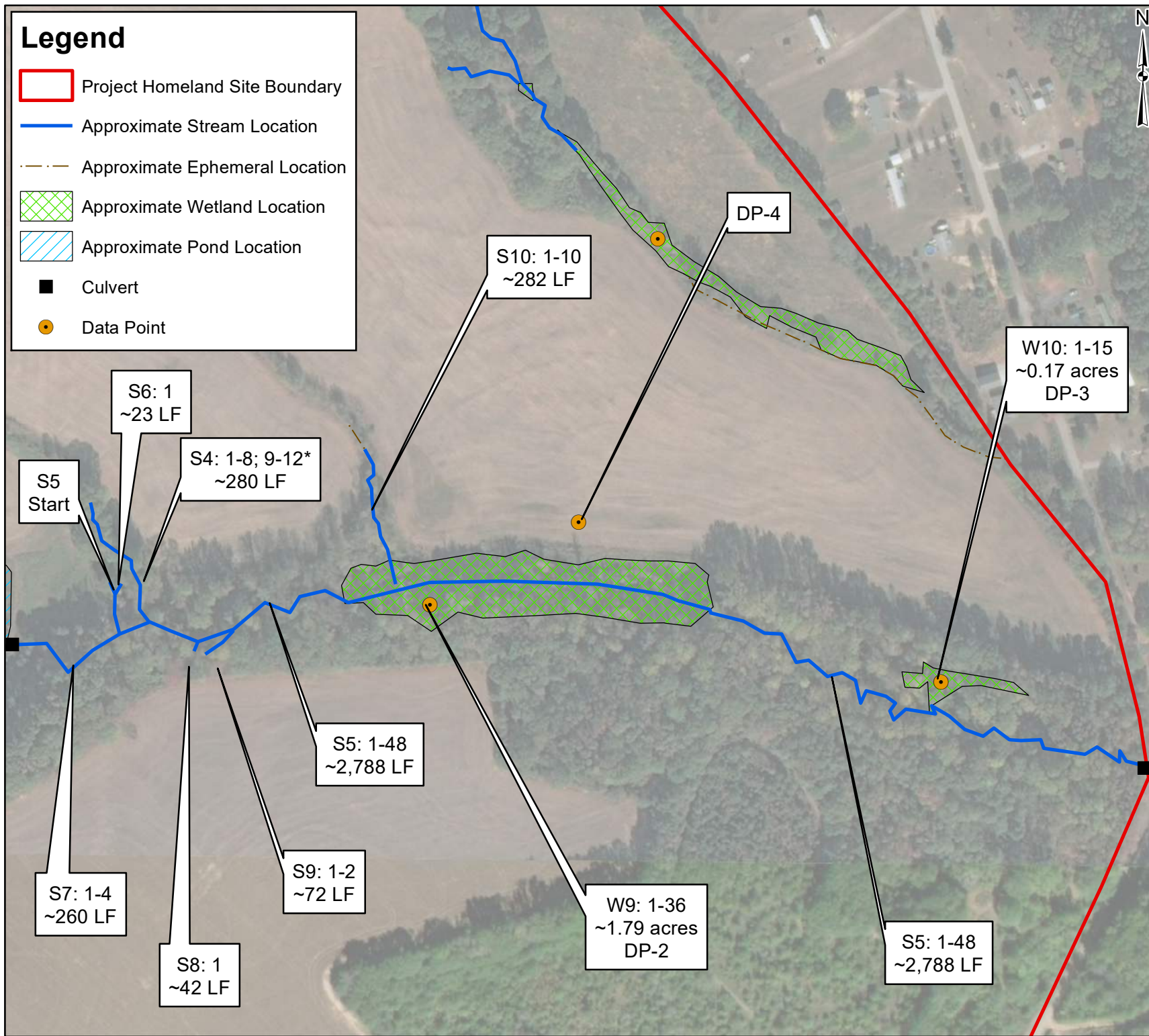


Drawn By: PMS1
Scale: 1" = 250'

Approved By: WBF
Date: 12/21/2018

ECS Project No.
49:5232-F

FIGURE 8



Legend

- Project Homeland Site Boundary
- Approximate Stream Location
- Approved JD Site Boundary
- Approximate Ephemeral Location
- Approximate Wetland Location
- Approximate Pond Location
- Culvert
- Data Point

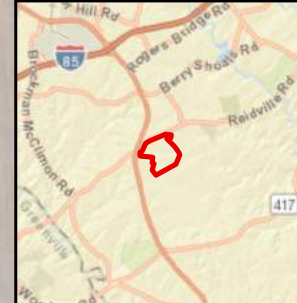


Client:
RED ROCK DEVELOPMENTS

Project:
PROJECT HOMELAND

SC HIGHWAY 101 & REIDVILLE ROAD, GREER, SPARTANBURG COUNTY, SOUTH CAROLINA

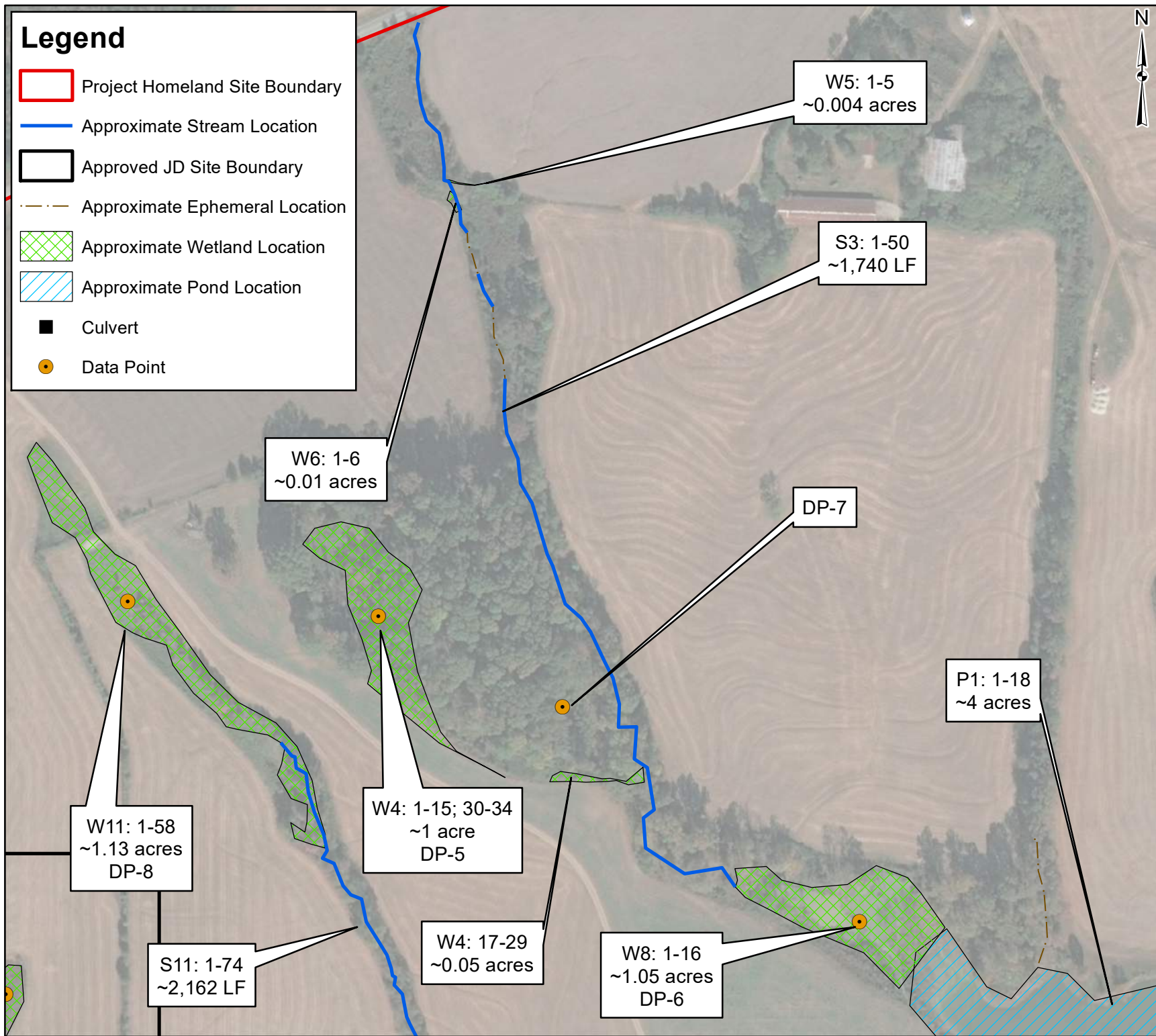
Title:
STREAM/WETLAND LOCATION MAP



Drawn By: PMS1	Scale: 1" = 250'
Approved By: WBF	Date: 1/7/2019

ECS Project No.
49:5232-F

FIGURE 9



Legend

- Project Homeland Site Boundary
- Approximate Stream Location
- Approximate Wetland Location
- Data Point

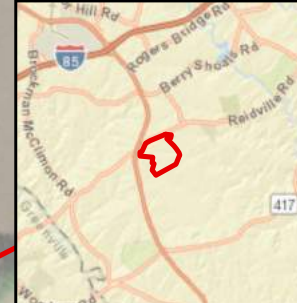


Client:
RED ROCK DEVELOPMENTS

Project:
PROJECT HOMELAND

SC HIGHWAY 101 &
REIDVILLE ROAD,
GREER,
SPARTANBURG
COUNTY,
SOUTH CAROLINA

Title:
**STREAM/WETLAND
LOCATION MAP**

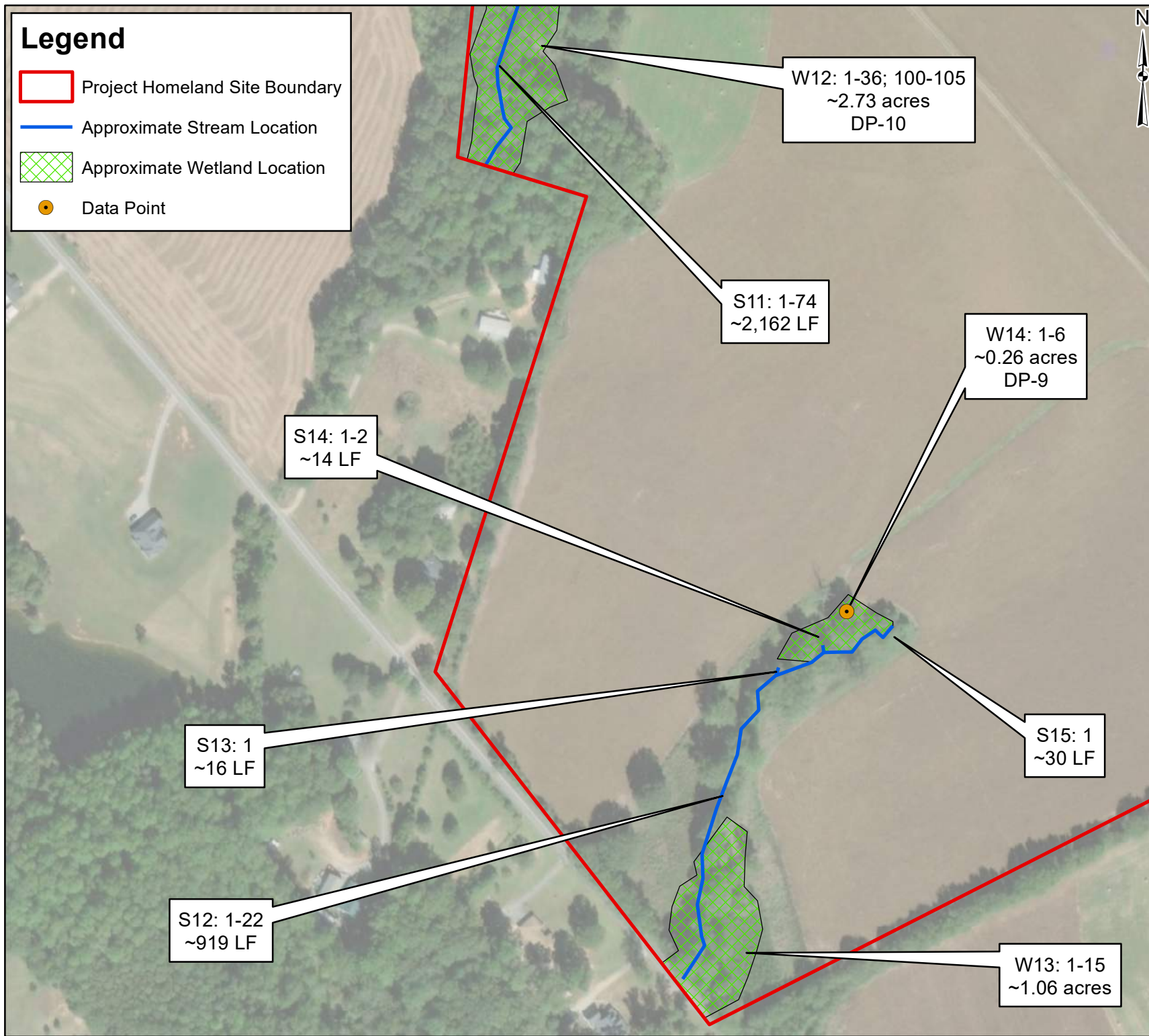


Drawn By: PMS1 Scale: 1" = 250'

Approved By: WBF Date: 12/21/2018

ECS Project No.
49:5232-F

FIGURE 10



S13: 1
~16 LF

S14: 1-2
~14 LF

S12: 1-22
~919 LF

S11: 1-74
~2,162 LF

S15: 1
~30 LF

W12: 1-36; 100-105
~2.73 acres
DP-10

W14: 1-6
~0.26 acres
DP-9

W13: 1-15
~1.06 acres

Legend

- Project Homeland Site Boundary
- Approximate Stream Location
- Approved JD Site Boundary
- Approximate Wetland Location
- Culvert
- Site Boundary Corner
- Data Point

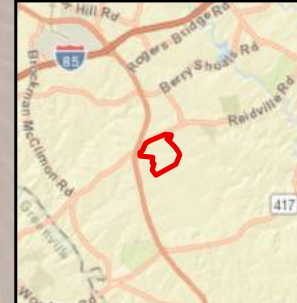


Client:
RED ROCK DEVELOPMENTS

Project:
PROJECT HOMELAND

SC HIGHWAY 101 & REIDVILLE ROAD, GREER, SPARTANBURG COUNTY, SOUTH CAROLINA

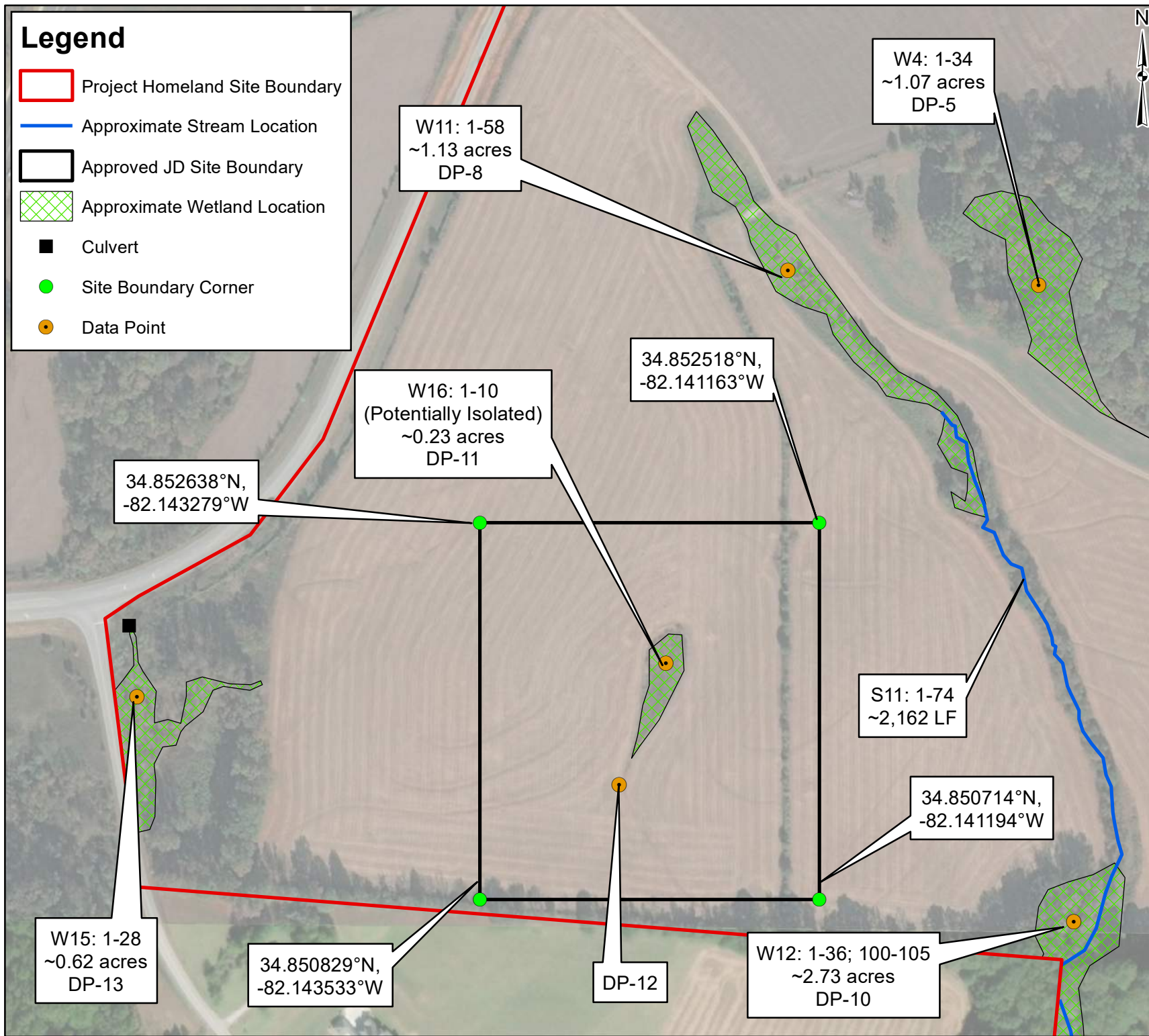
Title:
STREAM/WETLAND LOCATION MAP

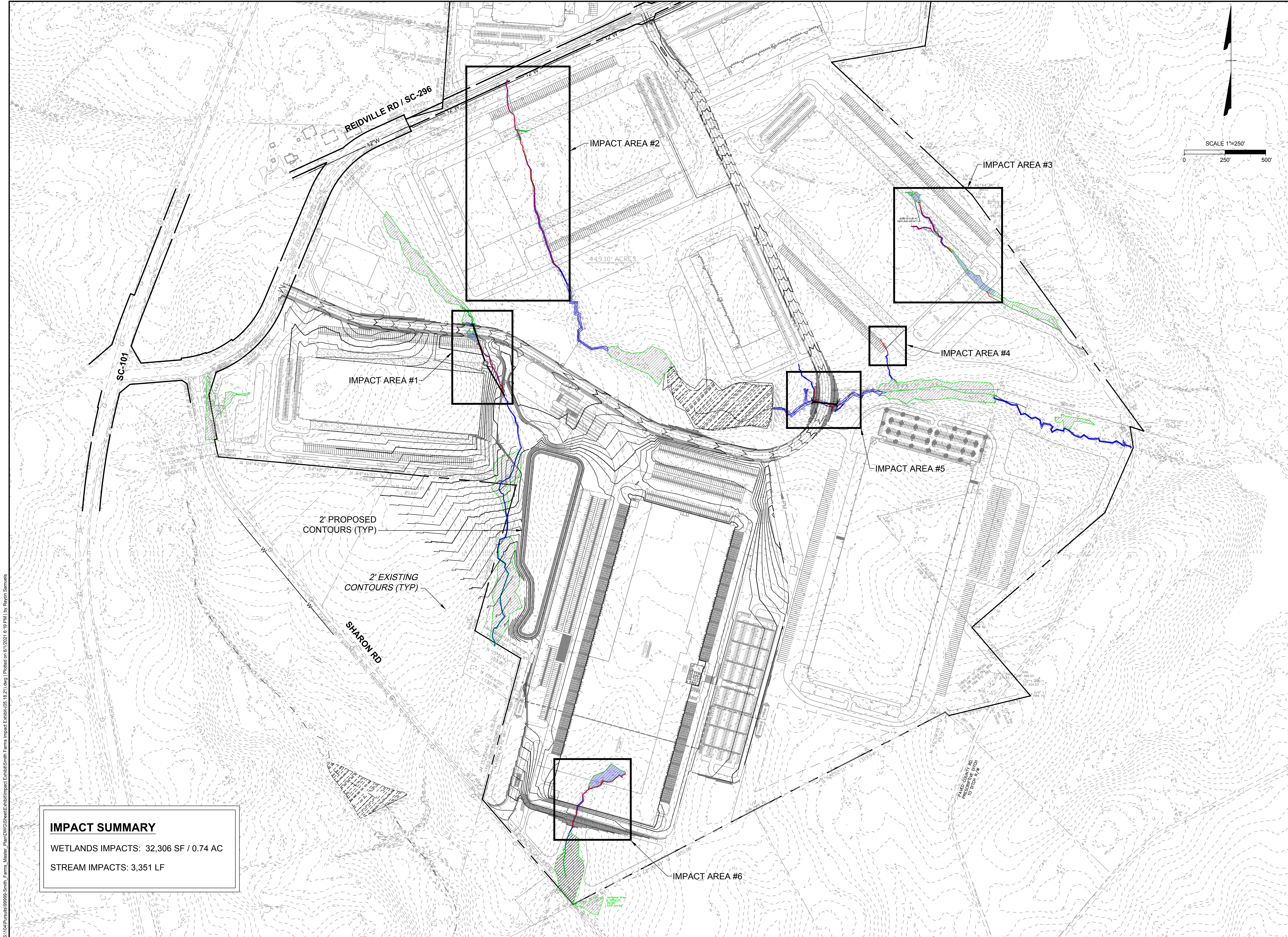


Drawn By: PMS1	Scale: 1" = 250'
Approved By: WBF	Date: 12/21/2018

ECS Project No.
49:5232-F

FIGURE 11





IMPACT SUMMARY

WETLANDS IMPACTS: 32,306 SF / 0.74 AC

STREAM IMPACTS: 3,351 LF

THIS DRAWING PREPARED AT THE
CHARLOTTE OFFICE
 610 E. Morehead Street, Suite 250 | Charlotte, NC 28202
 TEL 704.602.8600 FAX 704.376.1076 www.timmons.com
 North Carolina License No. C-1652

YOUR VISION ACHIEVED THROUGH OURS.

DATE: 06/01/2021

DRAWN BY: R. SAMUELS

DESIGNED BY: B. CRUTCHFIELD

CHECKED BY: B. CRUTCHFIELD

SCALE: 1" = 250'

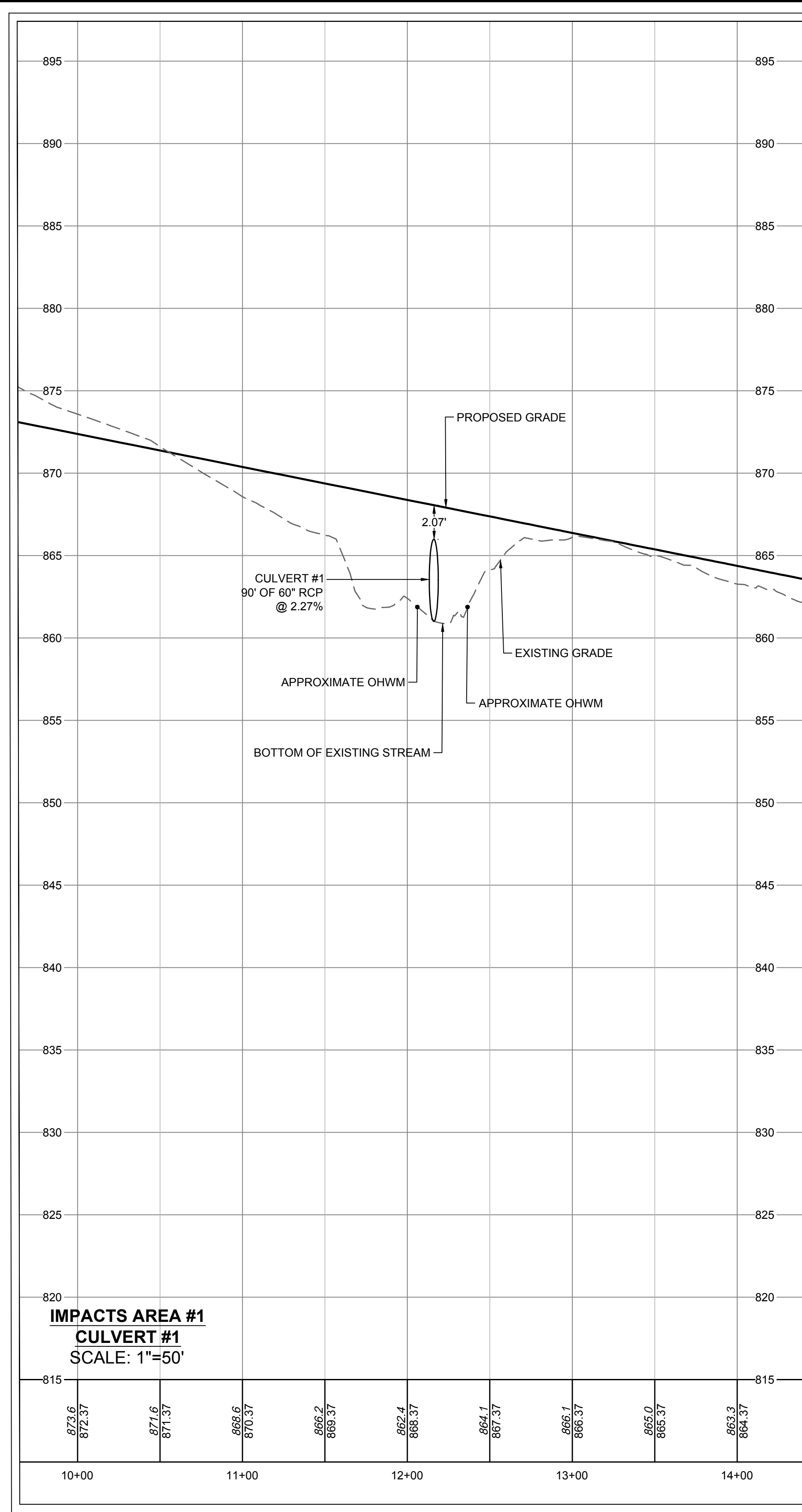
TIMMONS GROUP

SMITH FARMS MASTER PLAN
 SPARTANBURG COUNTY - SOUTH CAROLINA
 PRELIMINARY IMPACTS EXHIBIT

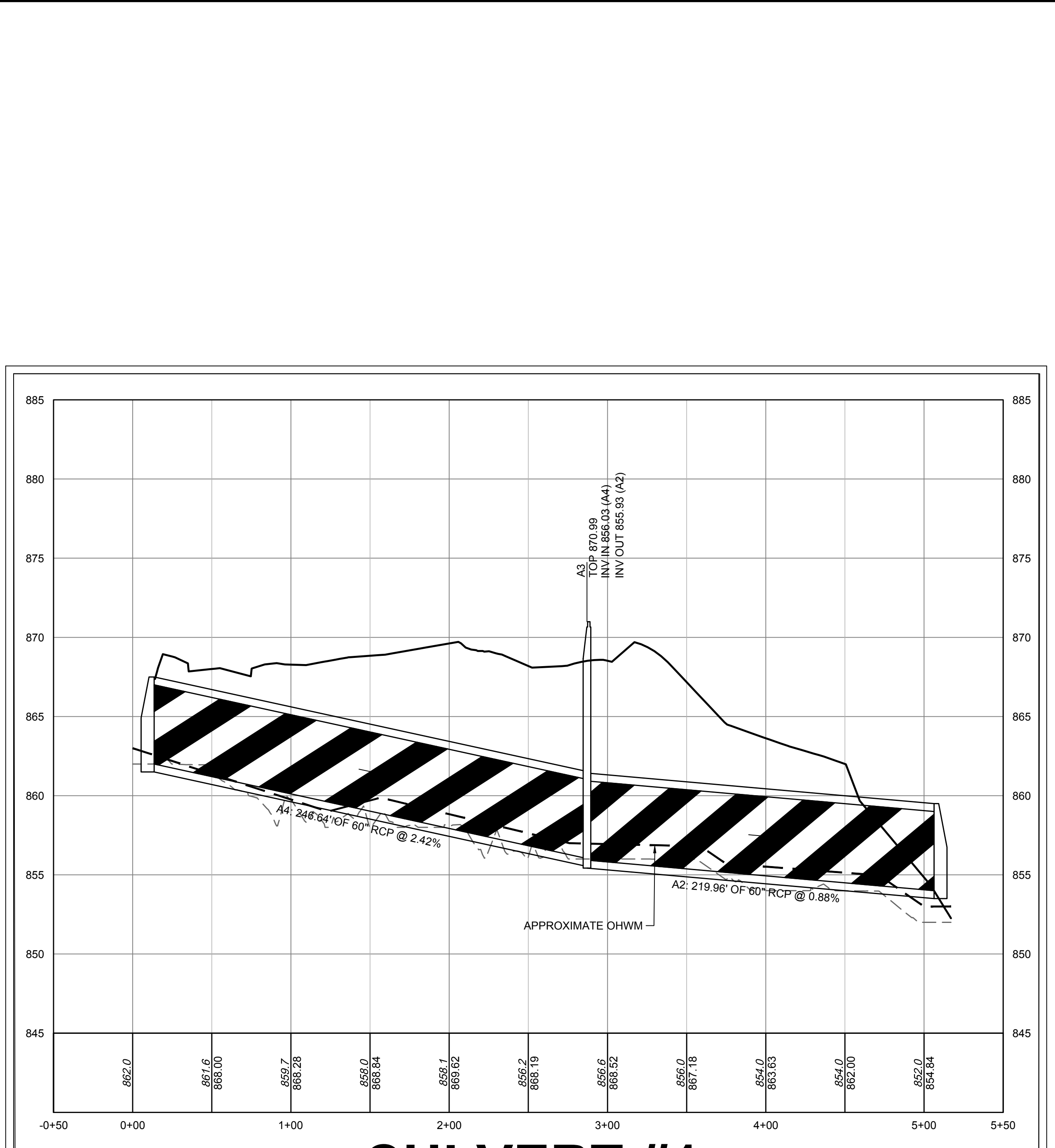
JOB NO. _____

SHEET NO. **EX1.0**

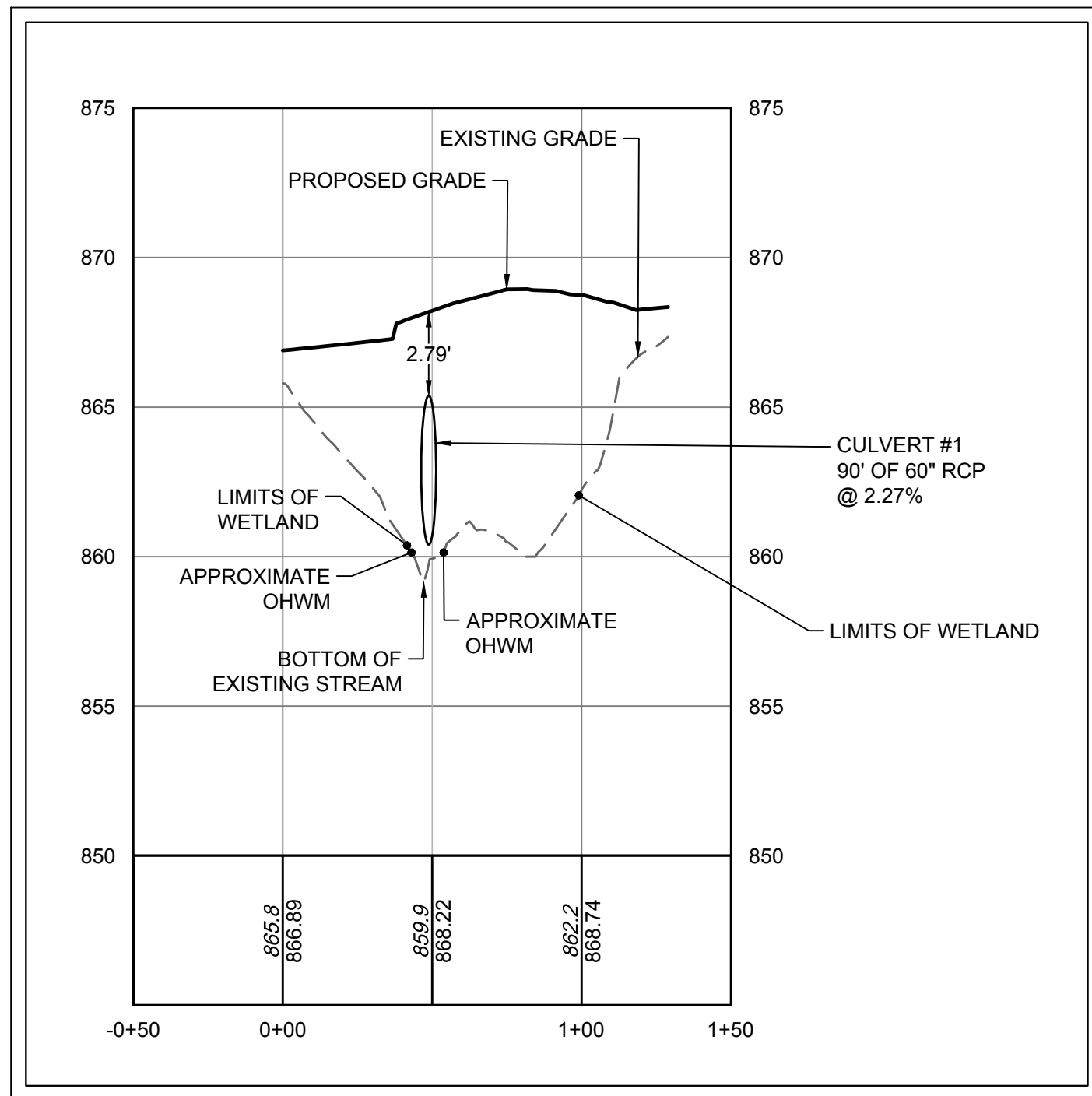
These plans and associated documents are the exclusive property of TIMMONS GROUP and may not be reproduced in whole or in part and shall not be used for any purpose whatsoever, inclusive, but not limited to construction, bidding, and/or construction staking without the express written consent of TIMMONS GROUP.



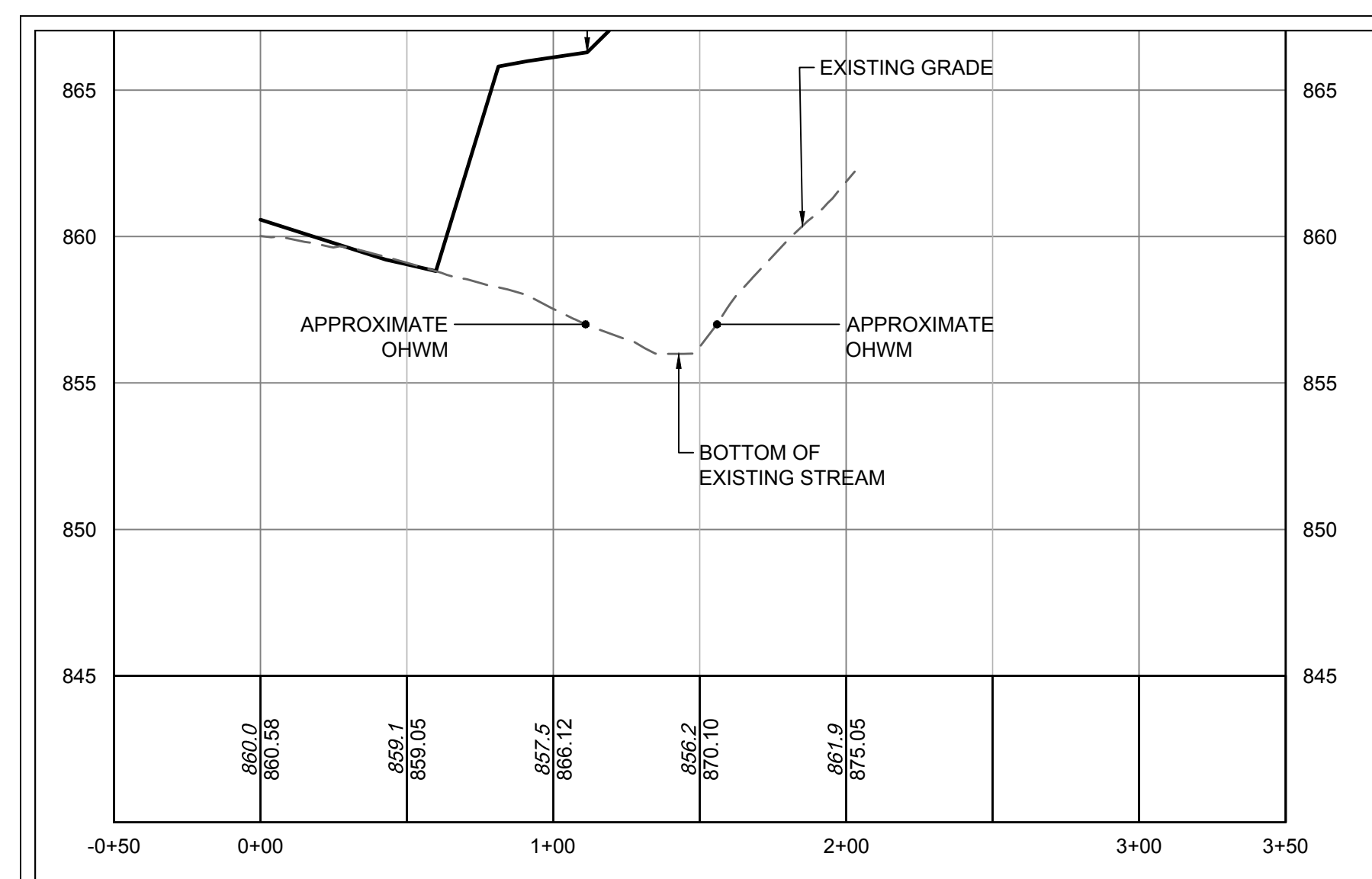
CULVERT #1 CROSS-SECTION - STA. 12+16.05
SCALE: 1"=50'



IMPACTS AREA #1 & CULVERT #1 PROFILE
SCALE: 1"=50'



IMPACTS AREA #1 STREAM AND WETLAND CROSS-SECTION - STA. 0+79.79
SCALE: 1"=50'



IMPACTS AREA #1 STREAM CROSS-SECTION STA. 3+25.00
SCALE: 1"=50'

THIS DRAWING PREPARED AT THE
CHARLOTTE OFFICE
610 E. Morehead Street, Suite 250 | Charlotte, NC 28202
TEL: 704-662-8600 FAX: 704-376-1076 www.timmons.com
North Carolina License: 06-151652

YOUR VISION ACHIEVED THROUGH OURS.

DATE	06/01/2021
DRAWN BY	R. SAMUELS
DESIGNED BY	B. CRUTCHFIELD
CHECKED BY	
SCALE	AS SHOWN

Site Development	Residential	Infrastructure	Technology
------------------	-------------	----------------	------------

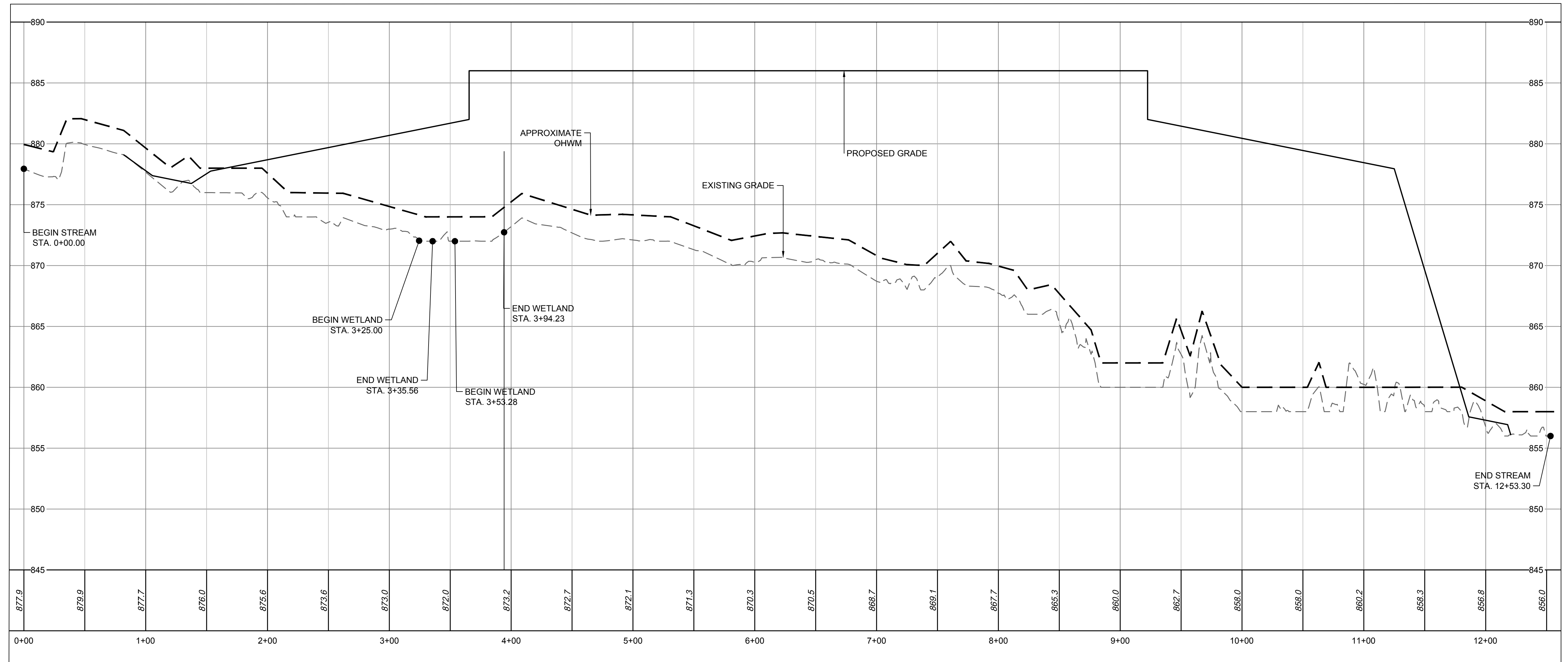
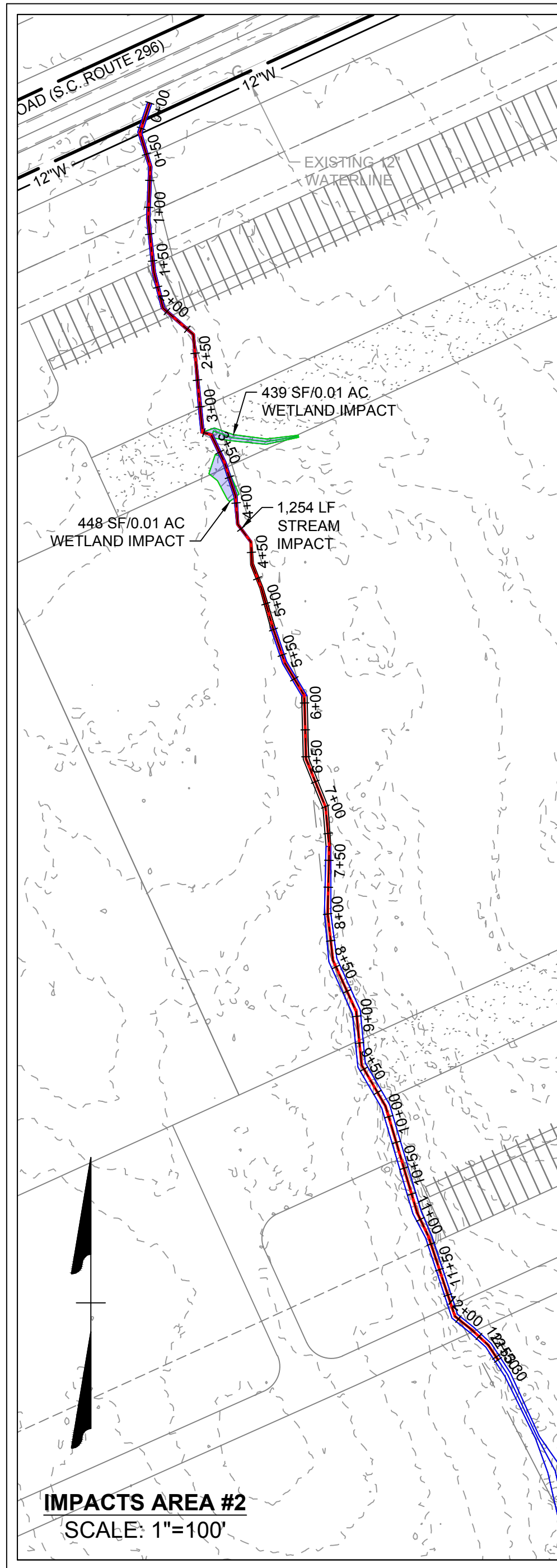
TIMMONS GROUP

SMITH FARMS MASTER PLAN
SPARTANBURG COUNTY - SOUTH CAROLINA

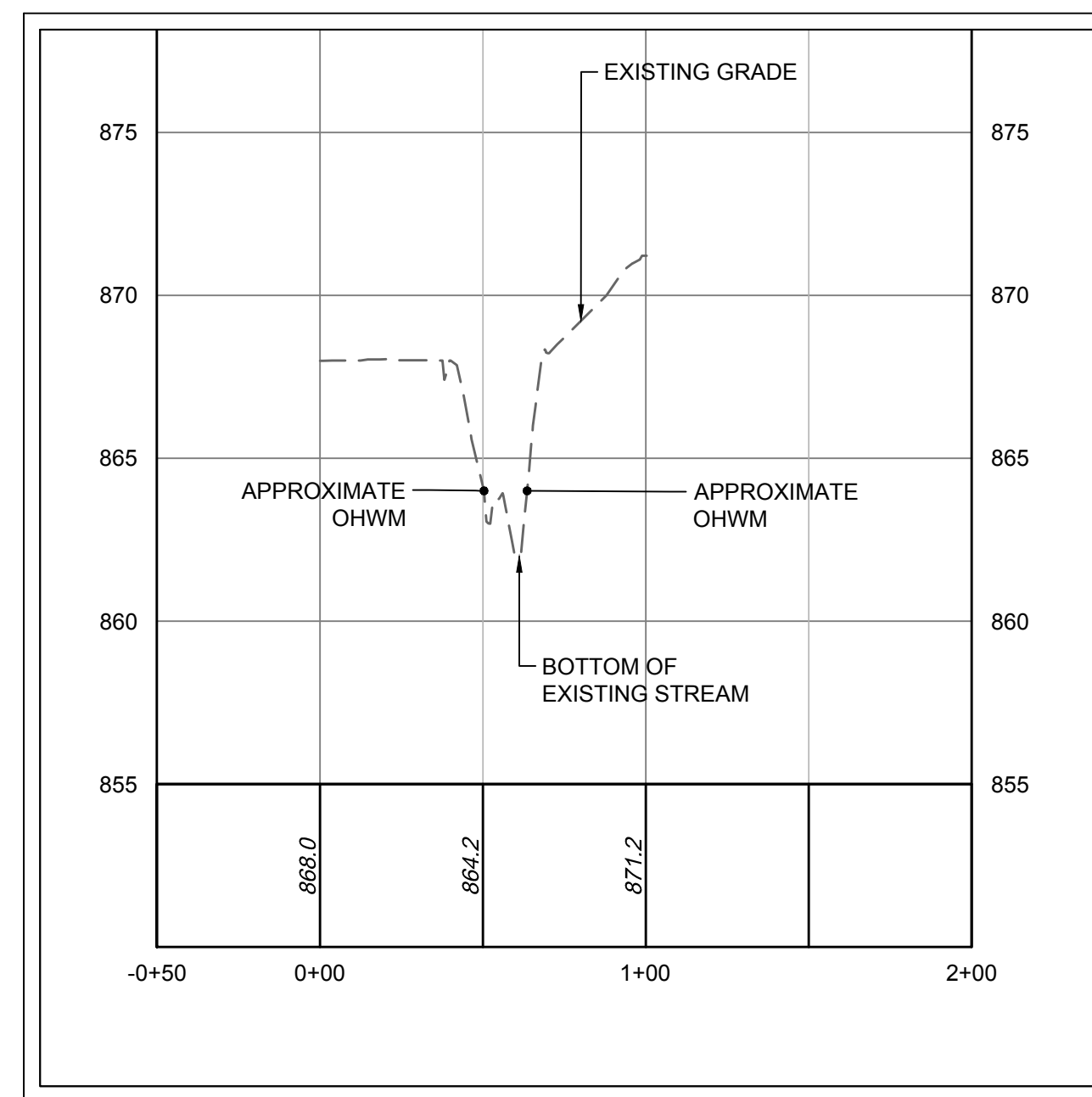
PRELIMINARY IMPACTS EXHIBIT - IMPACT AREA #1

JOB NO.	
SHEET NO.	EX1.1

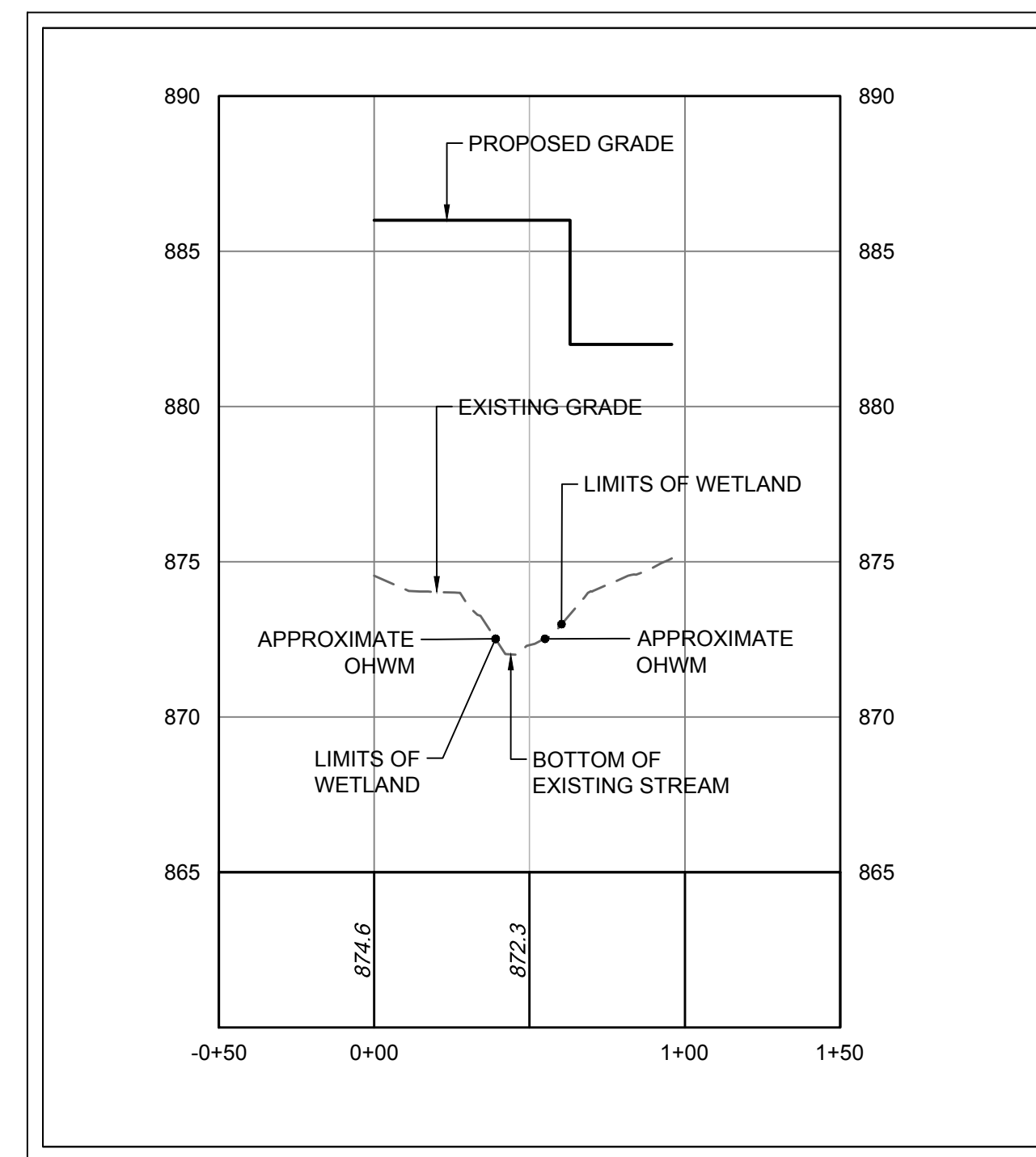
These plans and associated documents are the exclusive property of TIMMONS GROUP and may not be reproduced in whole or in part and shall not be used for any purpose whatsoever, inclusive, but not limited to construction, bidding, and/or construction staking without the express written consent of TIMMONS GROUP.



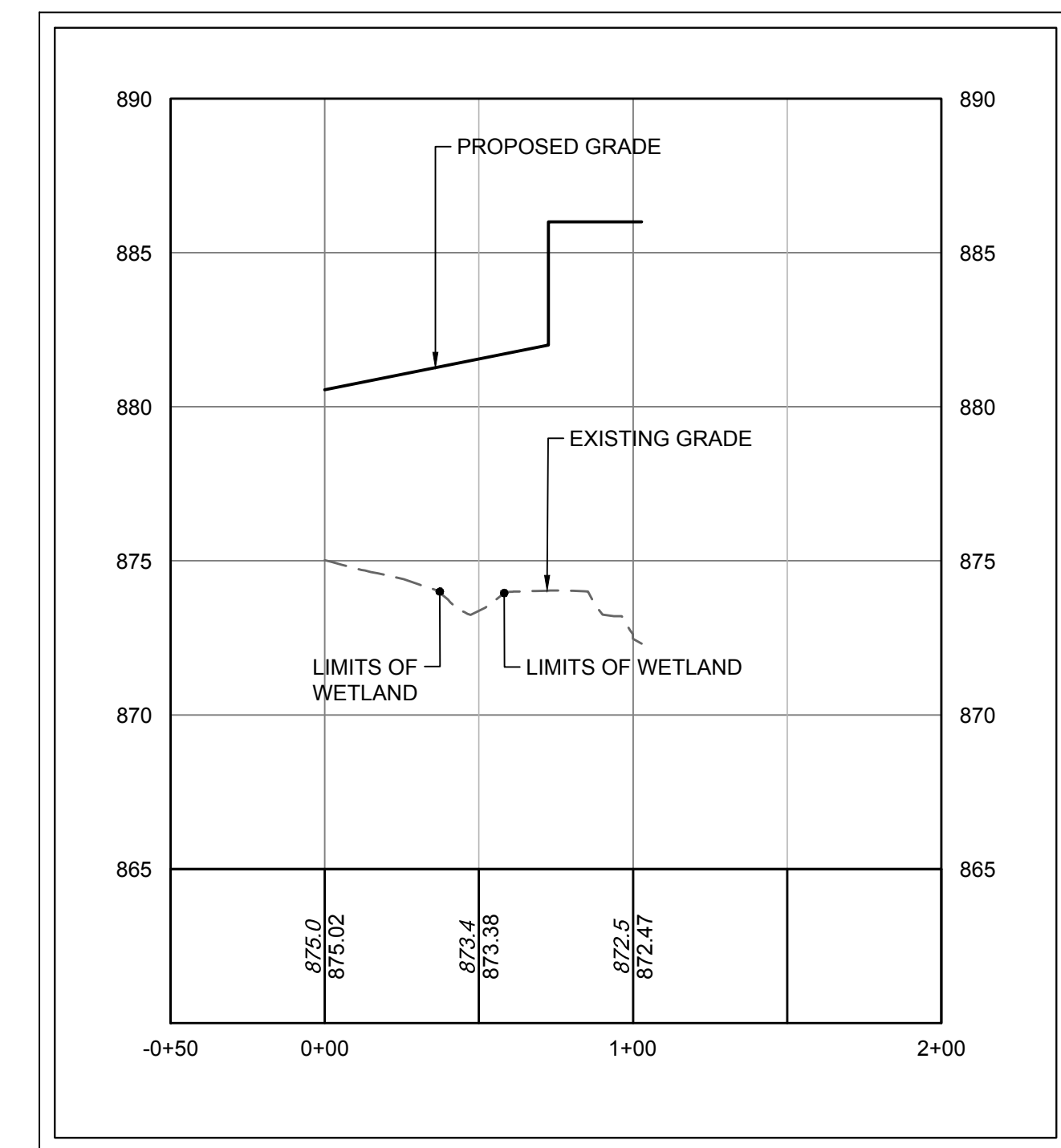
IMPACTS AREA #2 PROFILE
SCALE: 1"=50'



IMPACTS AREA #2 STREAM CROSS-SECTION
STA. 8+75.09
SCALE: 1"=50'



IMPACTS AREA #2 STREAM AND WETLAND CROSS-SECTION - STA. 3+68.09
SCALE: 1"=50'



IMPACTS AREA #2 WETLAND CROSS-SECTION
STA. 3+25.00
SCALE: 1"=50'

S:\104\pursuits\99999\Smith_Farms_Master_Plan\DWG\Sheet\Exhibit\Smith_Farms_Impact_Exhibit(05.18.21).dwg | Plotted on 06/12/2021 6:10 PM | by Rayon Samuels

THIS DRAWING PREPARED AT THE
CHARLOTTE OFFICE
610 E. Morehead Street, Suite 250 | Charlotte, NC 28202
TEL 704.602.8600 FAX 704.376.1076 www.timmons.com
North Carolina License: 06-121652

YOUR VISION ACHIEVED THROUGH OURS.

Site Development | Residential | Infrastructure | Technology

DATE	REVISION DESCRIPTION
06/01/2021	

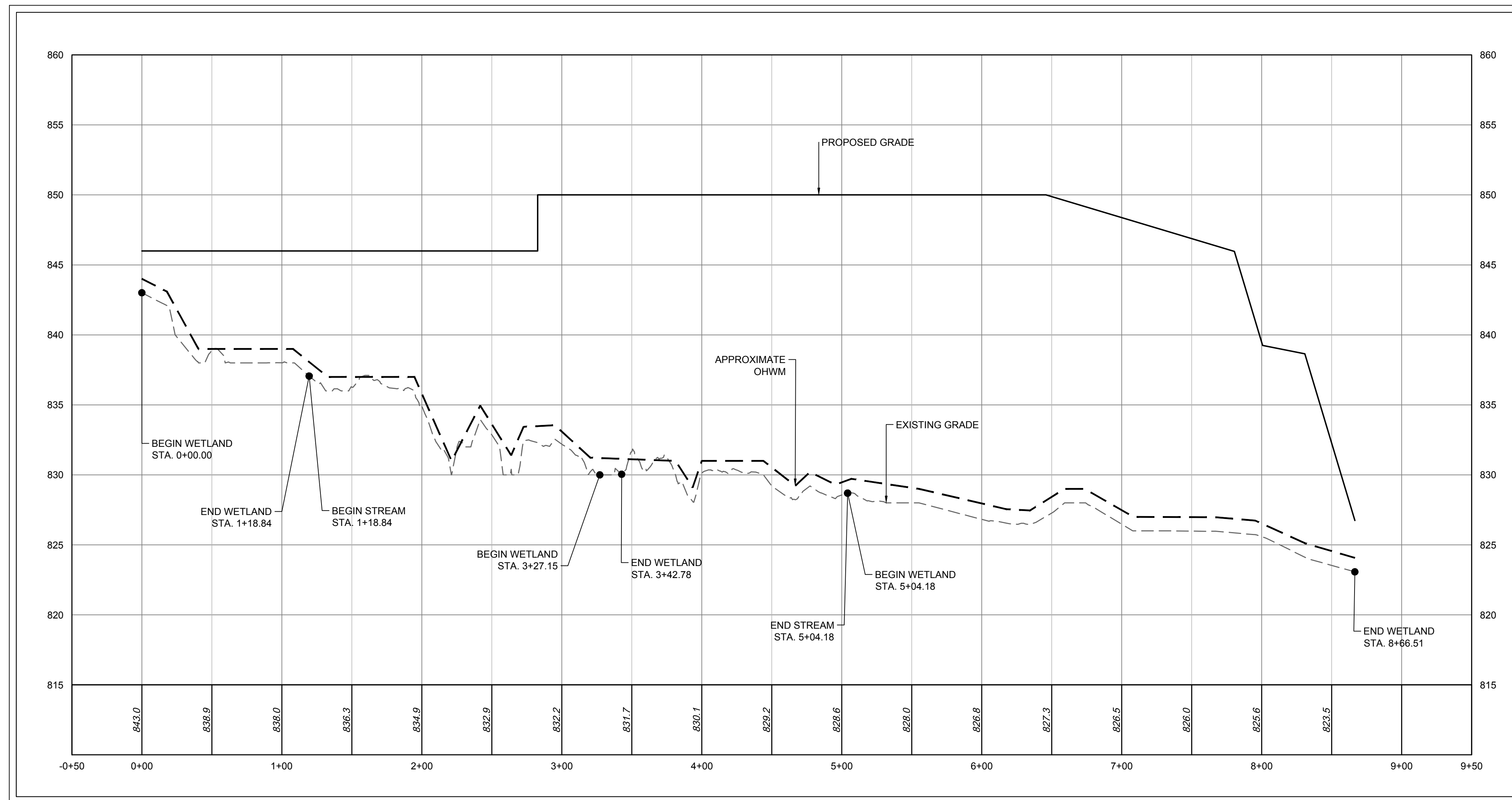
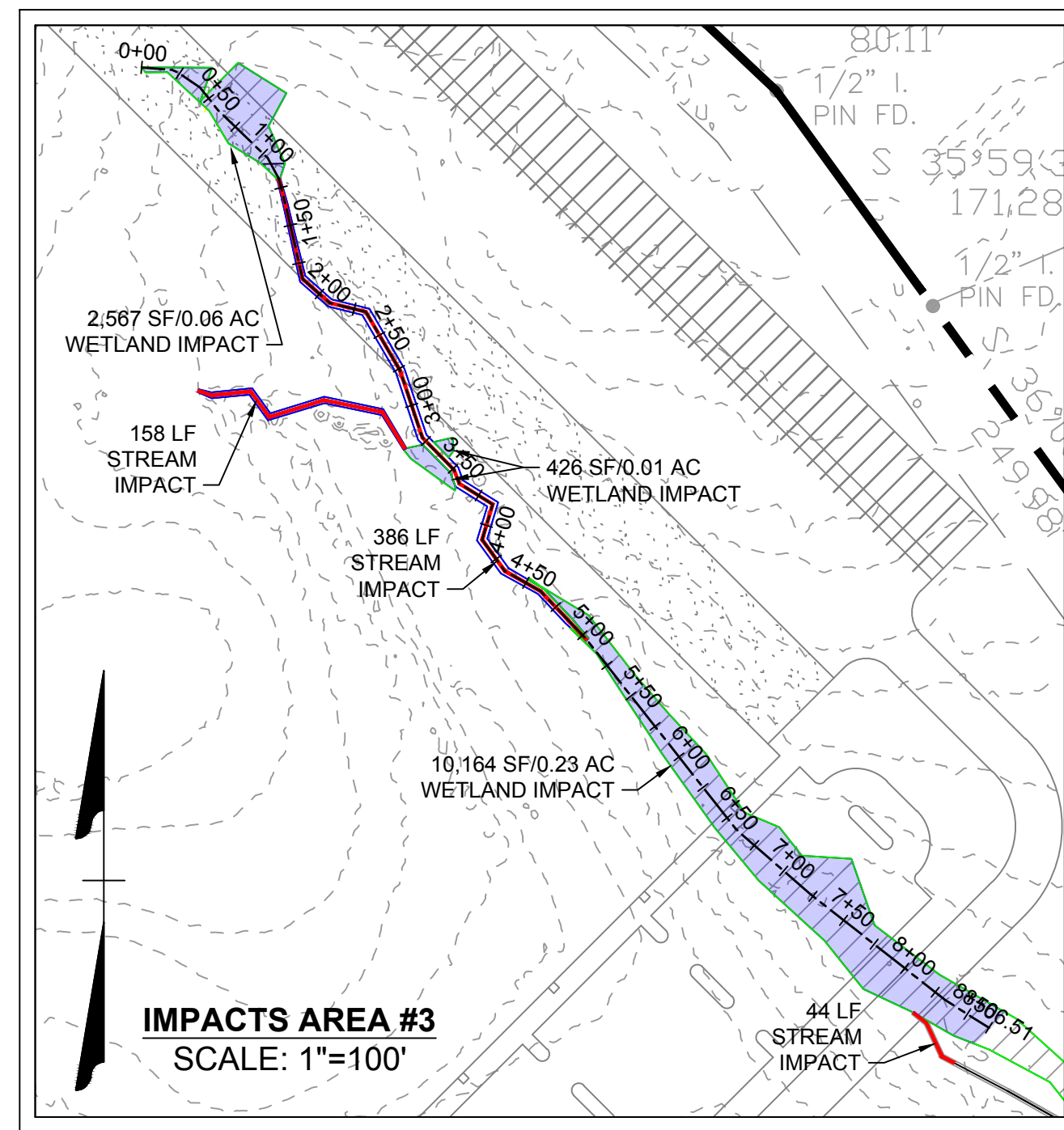
TIMMONS GROUP

SMITH FARMS MASTER PLAN
SPARTANBURG COUNTY - SOUTH CAROLINA

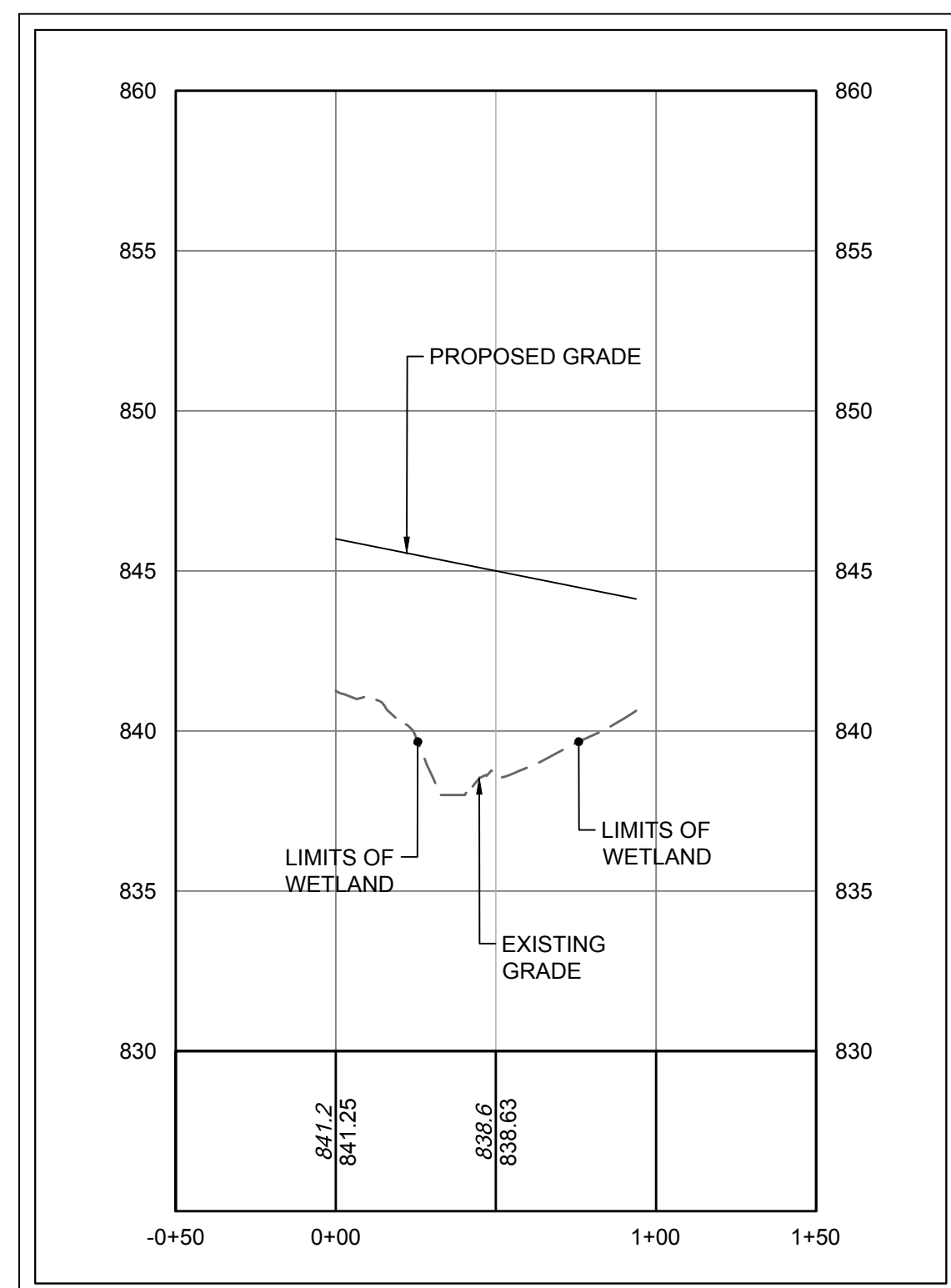
PRELIMINARY IMPACTS EXHIBIT - IMPACT AREA #2

JOB NO.
SHEET NO.
EX1.2

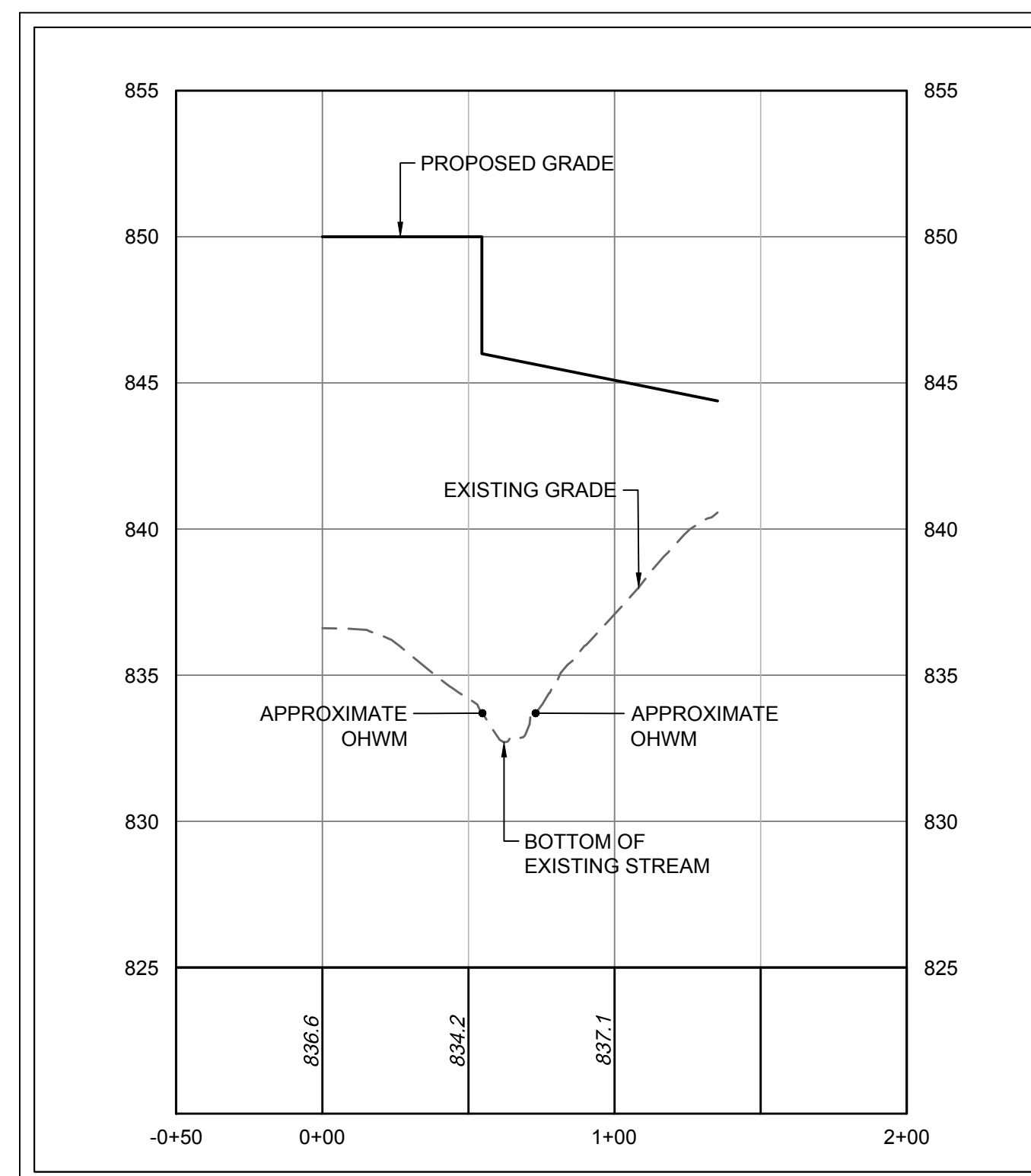
These plans and associated documents are the exclusive property of TIMMONS GROUP and may not be reproduced in whole or in part and shall not be used for any purpose whatsoever, inclusive, but not limited to construction, bidding, and/or construction staking without the express written consent of TIMMONS GROUP.



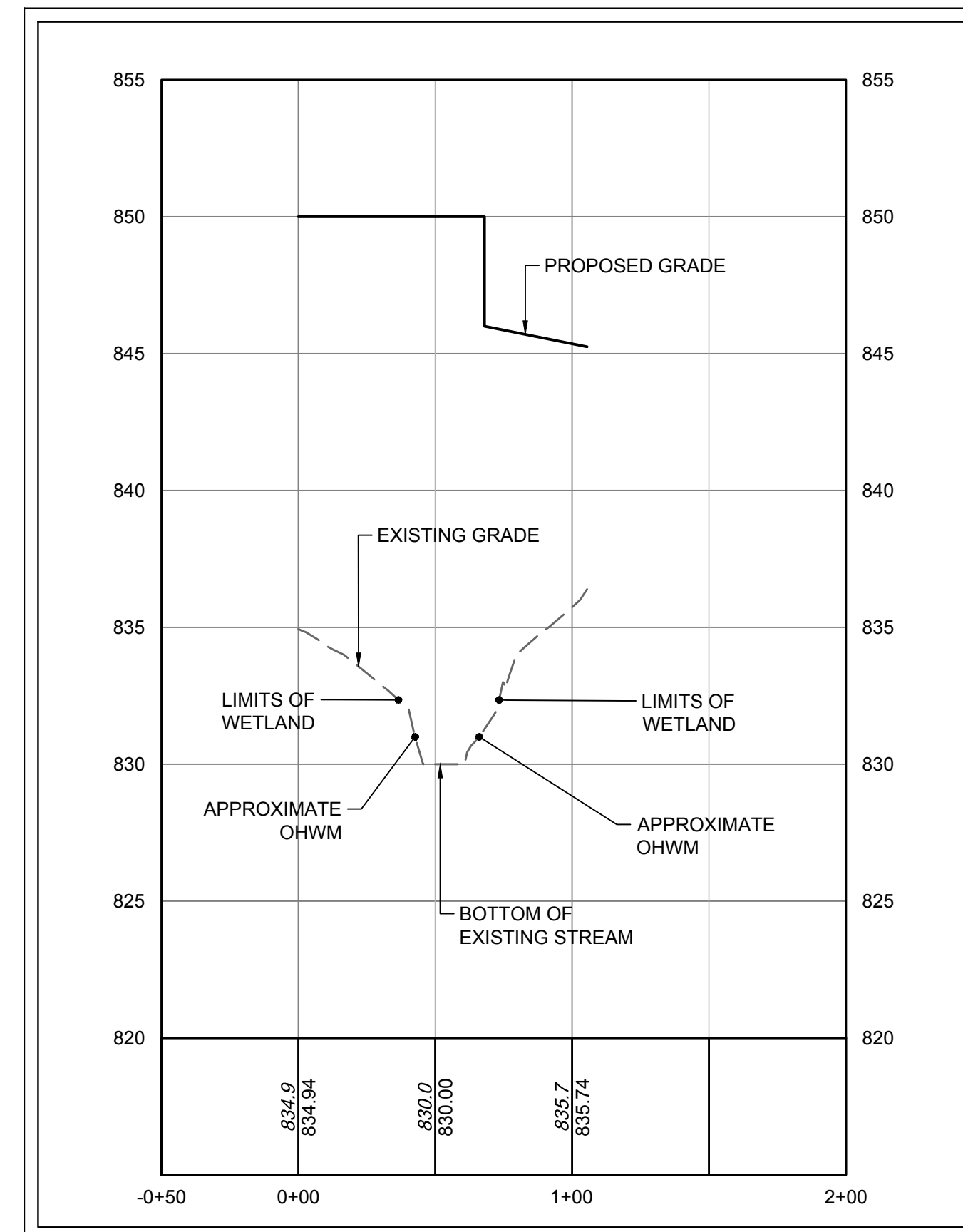
IMPACTS AREA #3 PROFILE
SCALE: 1"=50'



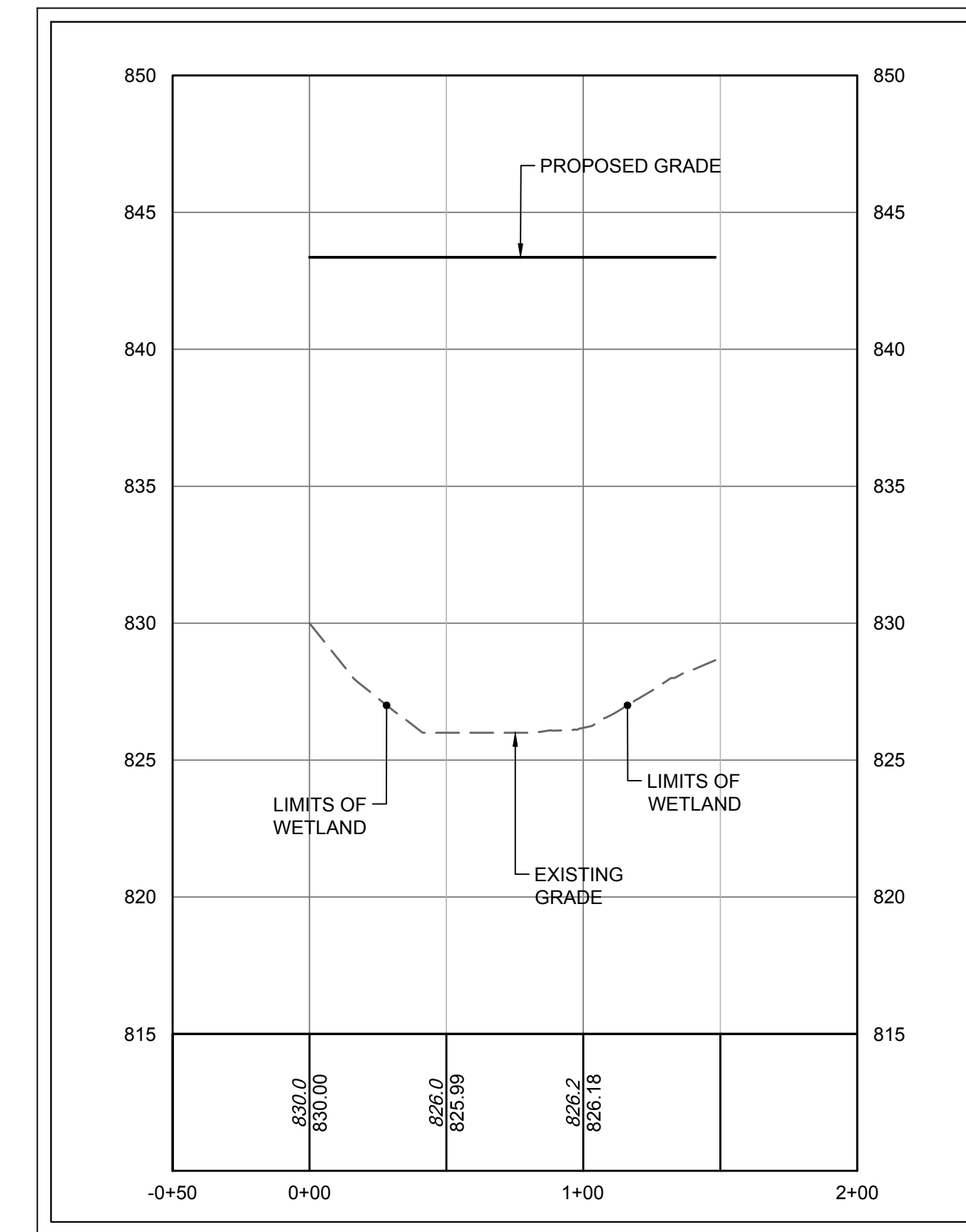
IMPACTS AREA #3 WETLAND CROSS-SECTION
STA. 0+65.78
SCALE: 1"=50'



IMPACTS AREA #3 STREAM CROSS-SECTION
STA. 2+49.79
SCALE: 1"=50'



IMPACTS AREA #3 STREAM & WETLAND CROSS-SECTION - STA. 3+34.80
SCALE: 1"=50'



IMPACTS AREA #3 WETLAND CROSS-SECTION
STA. 7+25.91
SCALE: 1"=50'

S:\104\pursuits\99999\Smith_Farms_Master_Plan\DWGS\Sheet\Exhibit\Smith_Farms_Impact_Exhibit\05_18_21.dwg | Plotted on 01/20/21 6:05 PM | by Rayon Samuels

THIS DRAWING PREPARED AT THE
CHARLOTTE OFFICE
610 E. Morehead Street, Suite 250 | Charlotte, NC 28202
TEL 704.602.8600 FAX 704.376.1076 www.timmons.com
North Carolina License No. CL1652

YOUR VISION ACHIEVED THROUGH OURS.

DATE	REVISION DESCRIPTION
06/01/2021	

Site Development | Residential | Infrastructure | Technology

DRAWN BY	R. SAMUELS
DESIGNED BY	
CHECKED BY	B. CRUTCHFIELD
SCALE	AS SHOWN

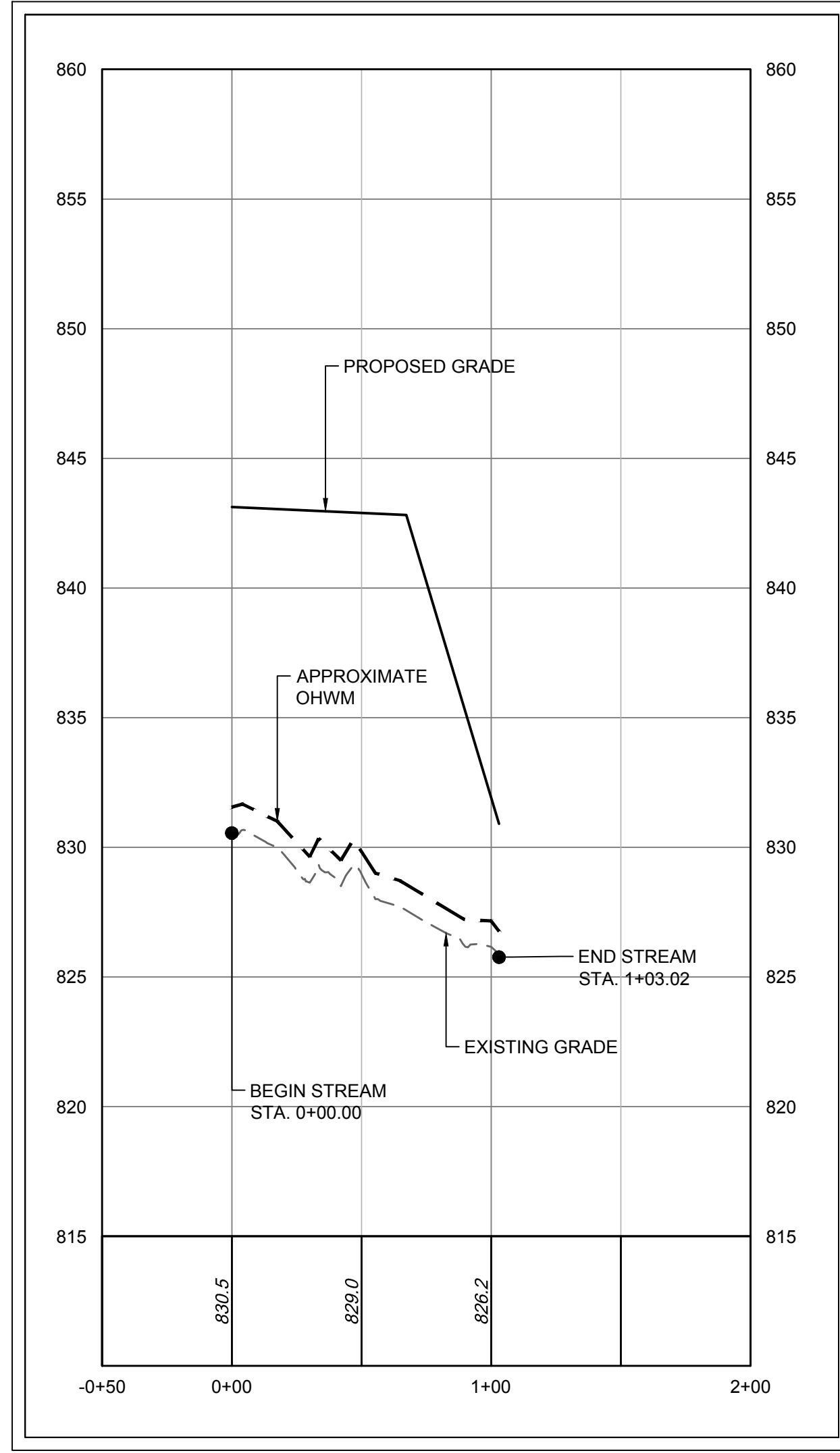
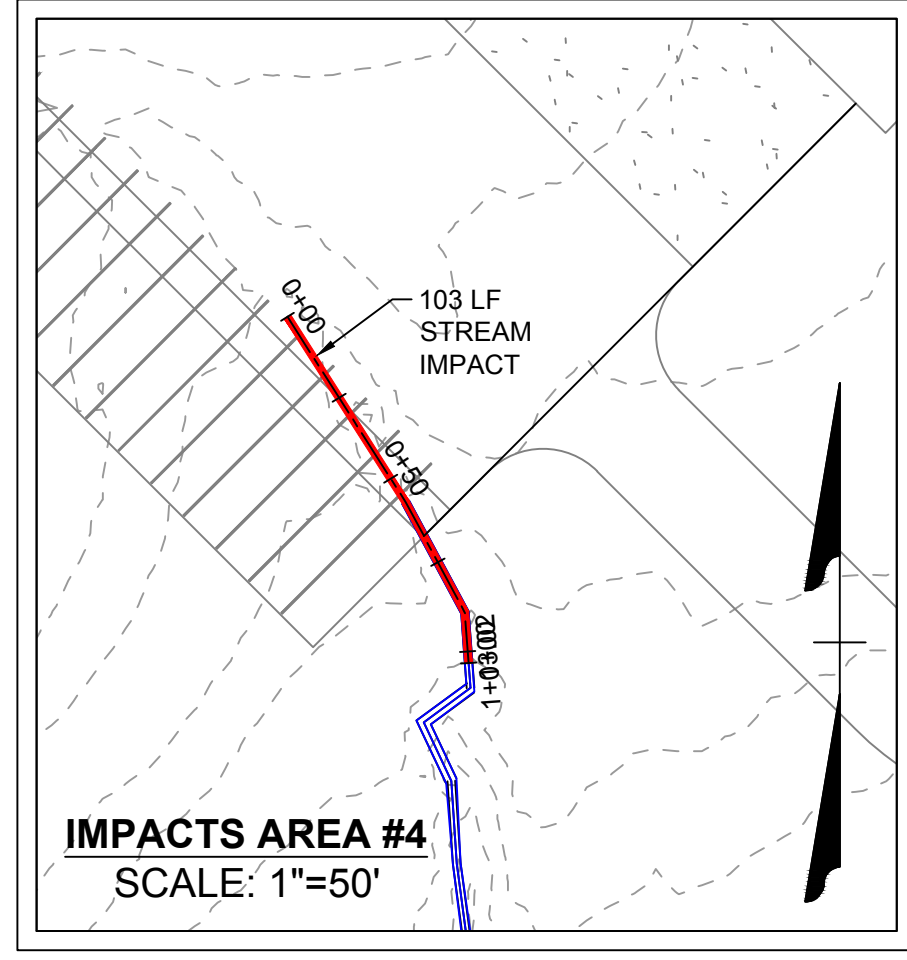
TIMMONS GROUP

SMITH FARMS MASTER PLAN
SPARTANBURG COUNTY - SOUTH CAROLINA

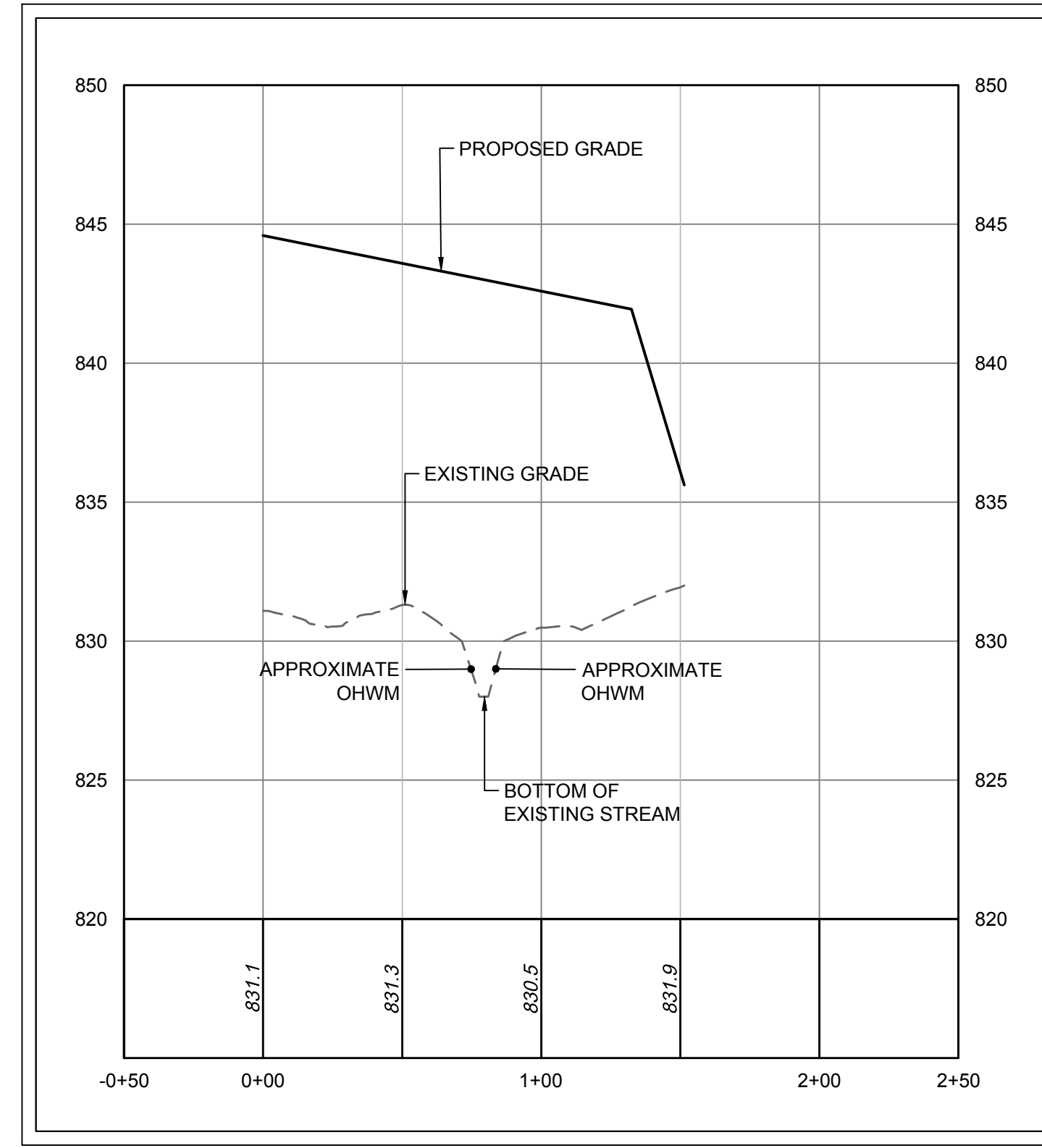
PRELIMINARY IMPACTS EXHIBIT - IMPACT AREA #3

JOB NO.
SHEET NO.
EX1.3

These plans and associated documents are the exclusive property of TIMMONS GROUP and may not be reproduced in whole or in part and shall not be used for any purpose whatsoever, inclusive, but not limited to construction, bidding, and/or construction staking without the express written consent of TIMMONS GROUP.

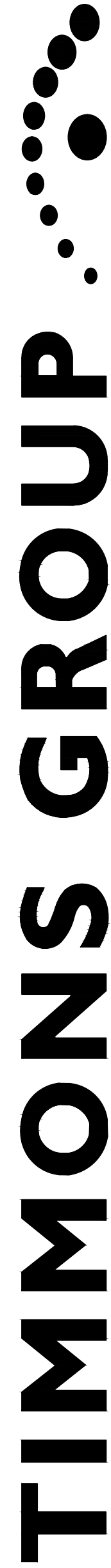


IMPACTS AREA #4 PROFILE
SCALE: 1"=50'



IMPACTS AREA #4 STREAM CROSS-SECTION
STA. 0+38.38
SCALE: 1"=50'

S:\104\pursuits\99999-Smith_Farms_Master_Plan\DWG\Sheet\Impact\Smith_Farms_Impact_Exhibit\05-18-21.dwg | Plotted on 01/20/21 6:01 PM | by Rayon Samuels

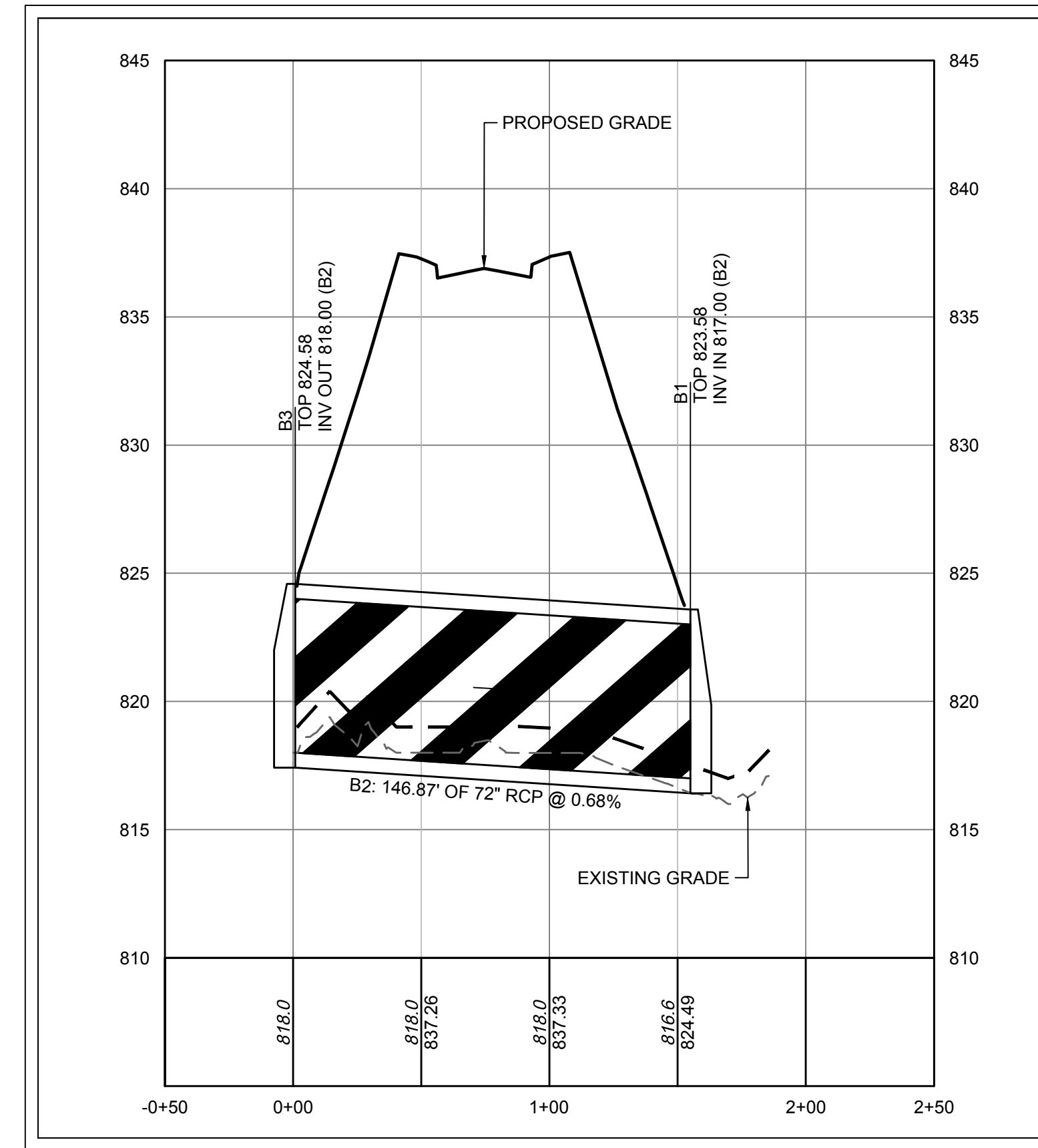
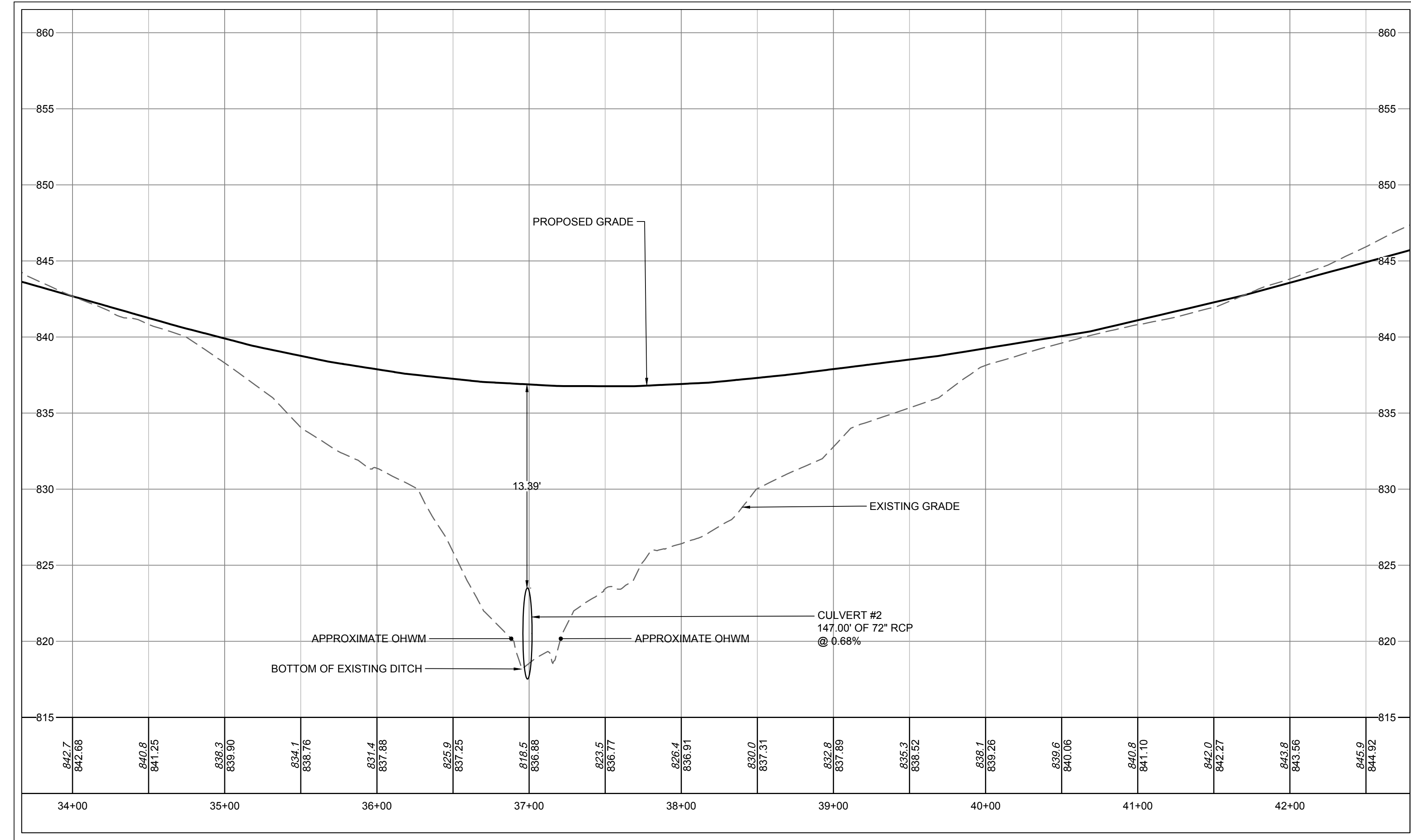
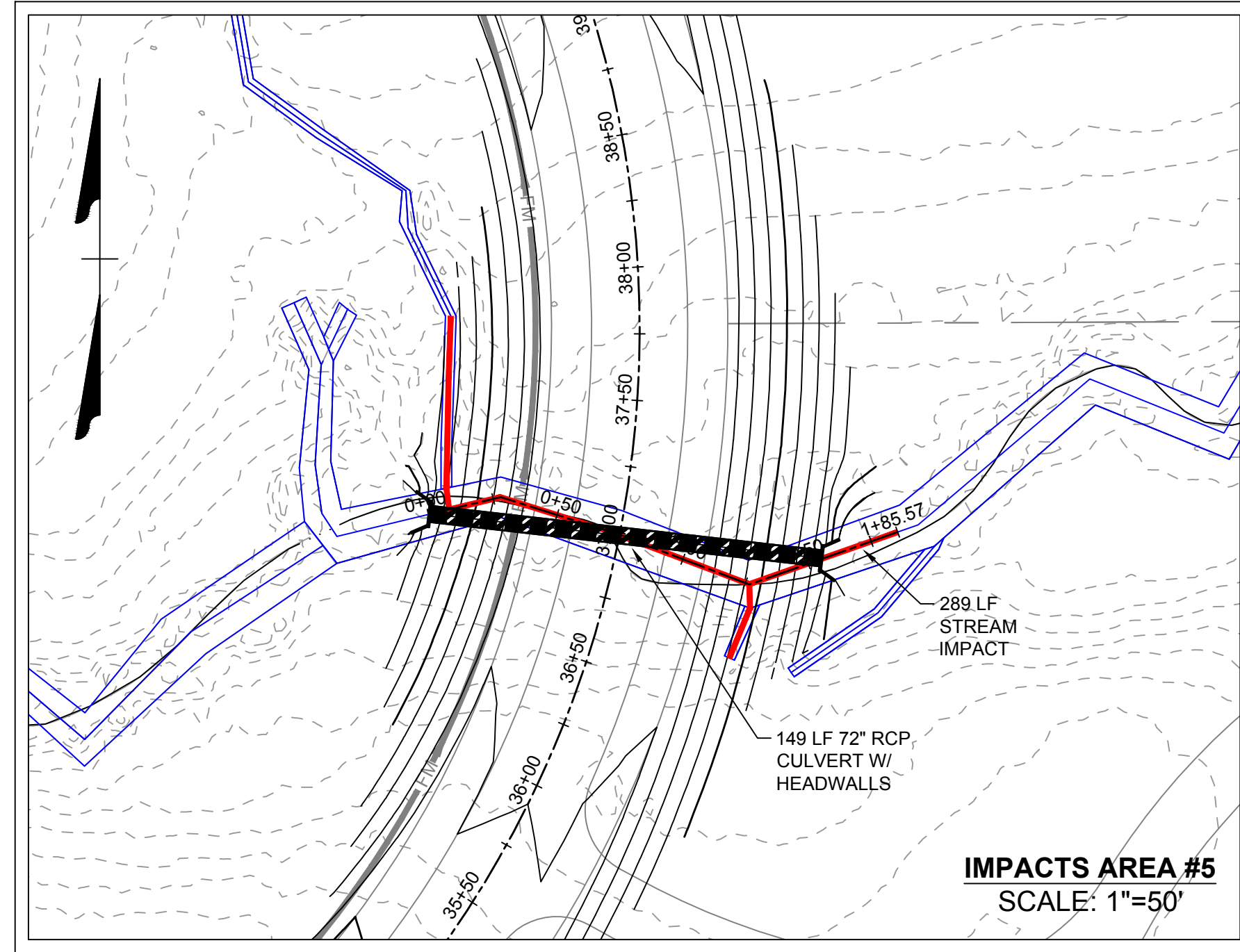


SMITH FARMS MASTER PLAN
SPARTANBURG COUNTY - SOUTH CAROLINA
PRELIMINARY IMPACTS EXHIBIT - IMPACT AREA #4

JOB NO.
SHEET NO.
EX1.4

YOUR VISION ACHIEVED THROUGH OURS.		DATE	
THIS DRAWING PREPARED AT THE CHARLOTTE OFFICE 610 E. Morehead Street, Suite 250 Charlotte, NC 28202 TEL: 704.602.8600 FAX: 704.376.1076 www.timmons.com North Carolina License: 106-21652		06/01/2021	
Site Development Residential Infrastructure Technology		DRAWN BY	
		R. SAMUELS	
		DESIGNED BY	
		B. CRUTCHFIELD	
		CHECKED BY	
		AS SHOWN	
		SCALE	
		AS SHOWN	
		REVISION DESCRIPTION	

These plans and associated documents are the exclusive property of TIMMONS GROUP and may not be reproduced in whole or in part and shall not be used for any purpose whatsoever, inclusive, but not limited to construction, bidding, and/or construction staking without the express written consent of TIMMONS GROUP.



S:\104\pursuits\99999-Smith_Farms_Master_Plan\DWG\Sheet\Exhibit\Smith_Farms_Impact_Exhibit\05-18-21.dwg | Plotted on 01/20/21 5:53 PM | by Rayon Samuels

TIMMONS GROUP

SMITH FARMS MASTER PLAN
SPARTANBURG COUNTY - SOUTH CAROLINA
PRELIMINARY IMPACTS EXHIBIT - IMPACT AREA #5

YOUR VISION ACHIEVED THROUGH OURS.
Site Development | Residential | Infrastructure | Technology

THIS DRAWING PREPARED AT THE
CHARLOTTE OFFICE
 610 E. Morehead Street, Suite 250 | Charlotte, NC 28202
 TEL 704.662.8600 FAX 704.376.1076 www.timmons.com
 North Carolina License No. CL16552

DATE	REVISION DESCRIPTION
06/01/2021	

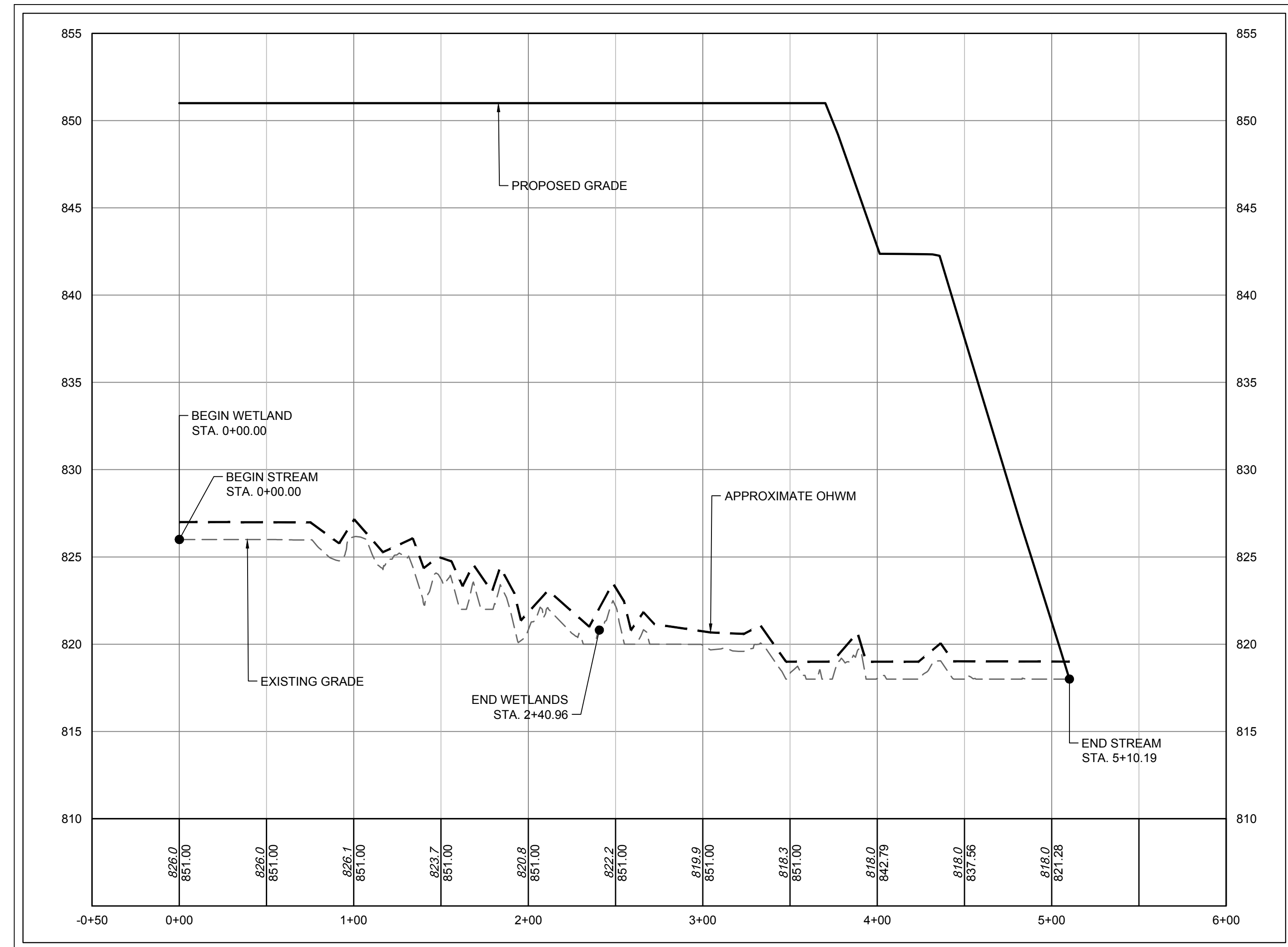
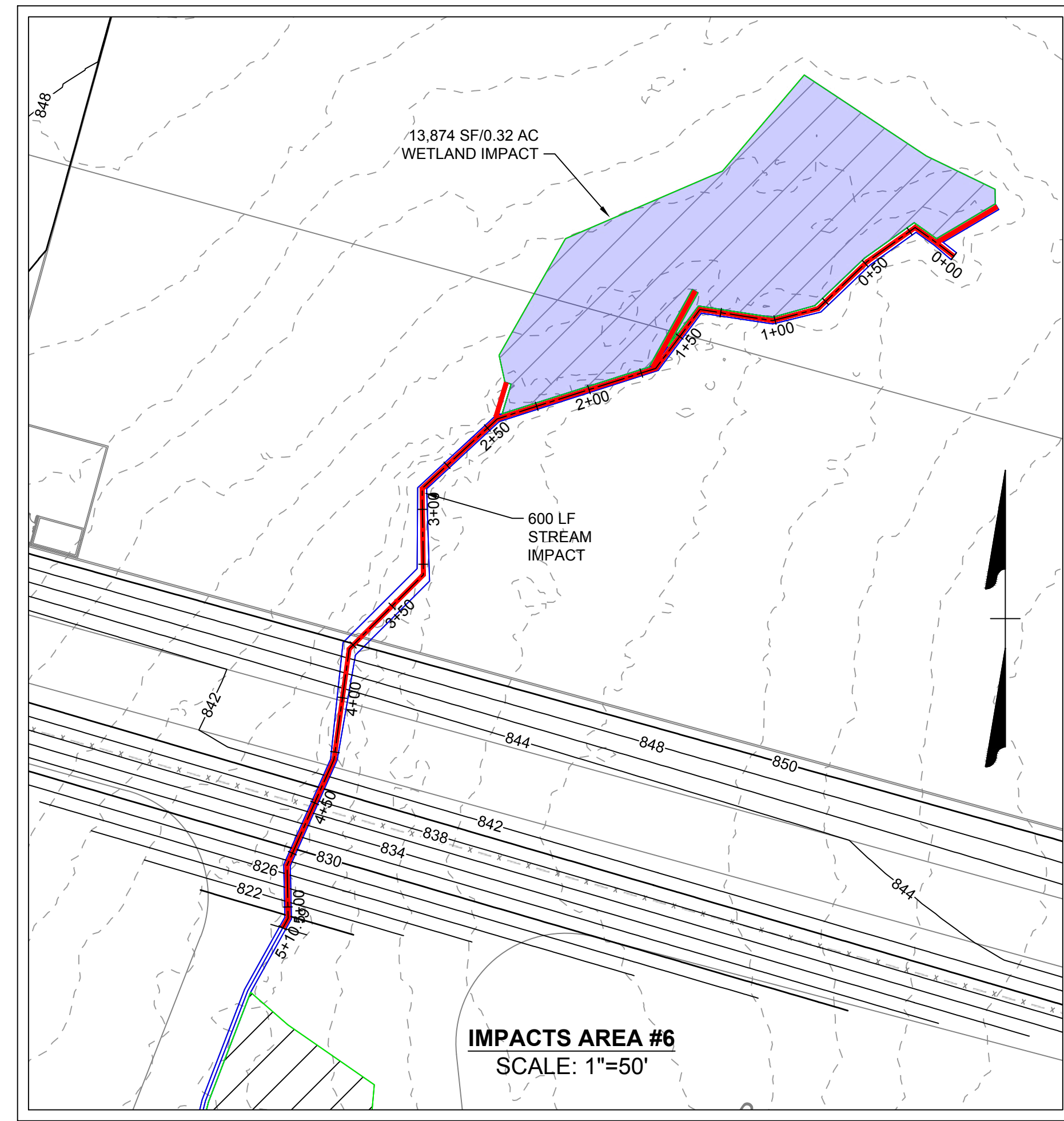
DRAWN BY
R. SAMUELS

CHECKED BY
B. CRUTCHFIELD

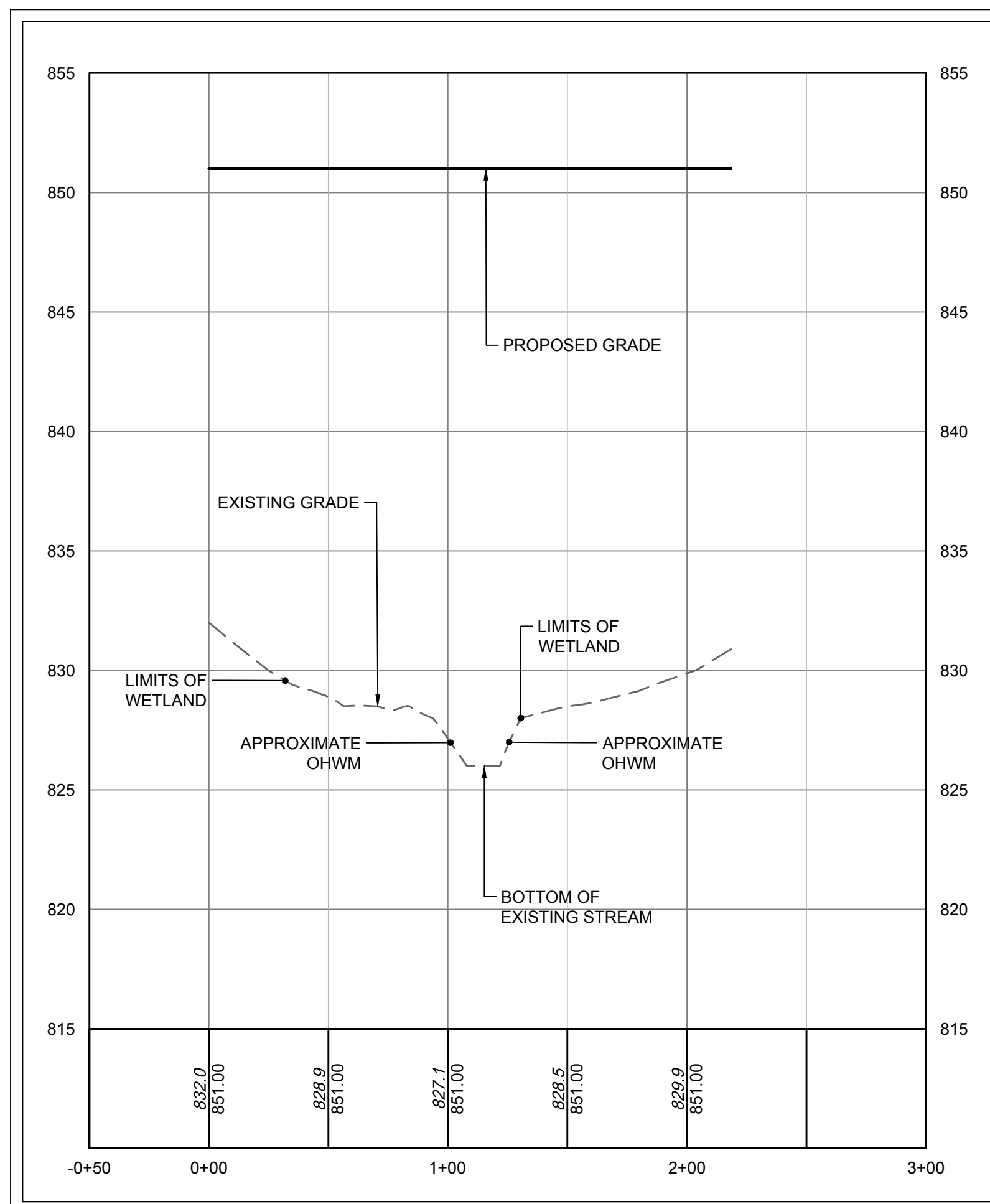
SCALE
AS SHOWN

JOB NO.
SHEET NO.
EX1.5

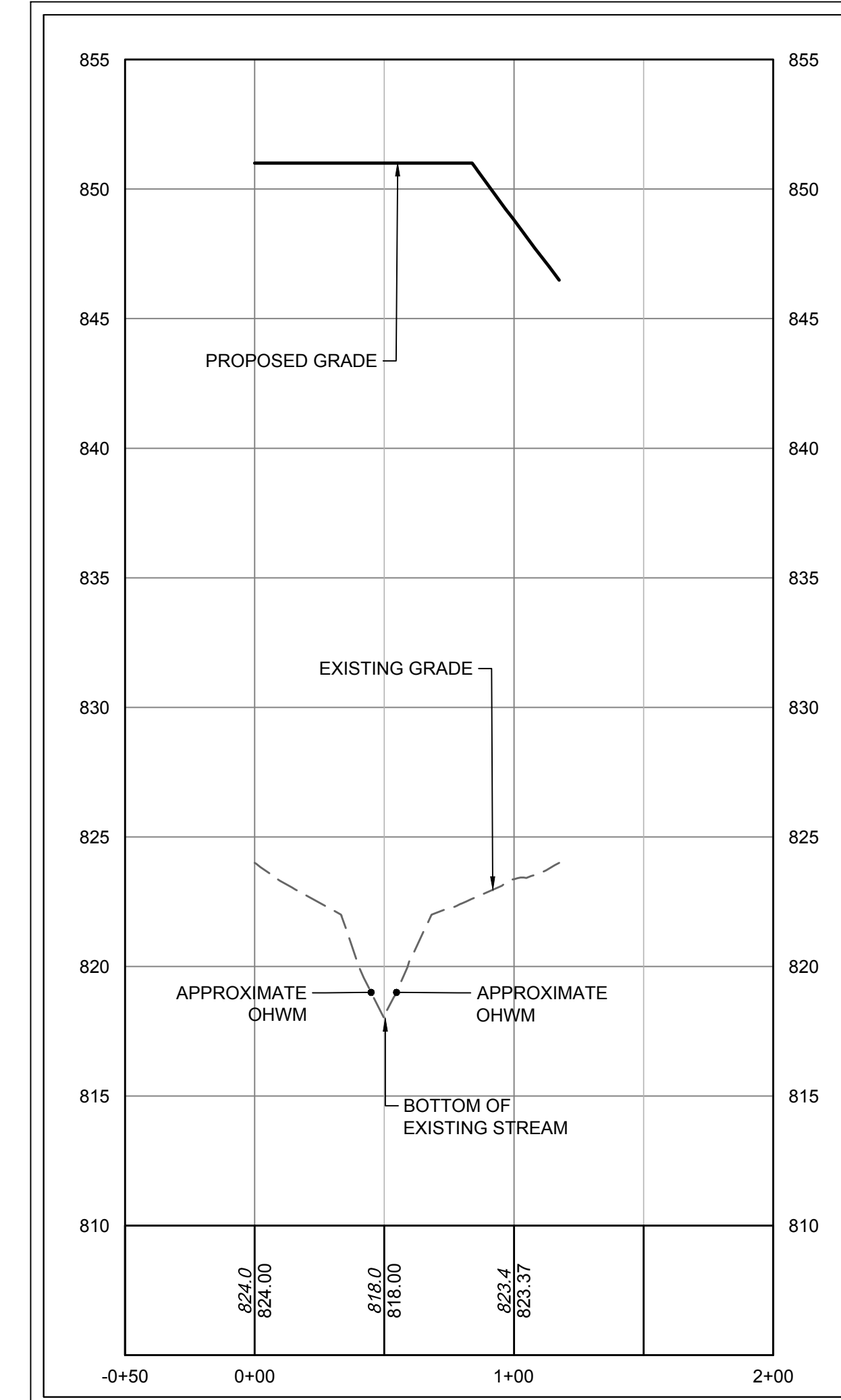
These plans and associated documents are the exclusive property of TIMMONS GROUP and may not be reproduced in whole or in part and shall not be used for any purpose whatsoever, inclusive, but not limited to construction, bidding, and/or construction staking without the express written consent of TIMMONS GROUP.



IMPACTS AREA #6 PROFILE
SCALE: 1"=50'



IMPACTS AREA #6 STREAM & WETLAND CROSS-SECTION
STA. 0+29.36
SCALE: 1"=50'



IMPACTS AREA #6 STREAM CROSS-SECTION
STA. 3+50.06
SCALE: 1"=50'

THIS DRAWING PREPARED AT THE
CHARLOTTE OFFICE
610 E. Morehead Street, Suite 250 | Charlotte, NC 28202
TEL 704.662.8600 FAX 704.376.1076 www.timmons.com
North Carolina License No. CL1652

YOUR VISION ACHIEVED THROUGH OURS.

DATE	REVISION DESCRIPTION
06/01/2021	

Drawn by: R. SAMUELS
Checked by: B. CRUTCHFIELD

DATE	REVISION DESCRIPTION
06/01/2021	

Drawn by: R. SAMUELS
Checked by: B. CRUTCHFIELD

TIMMONS GROUP

SMITH FARMS MASTER PLAN
SPARTANBURG COUNTY - SOUTH CAROLINA

PRELIMINARY IMPACTS EXHIBIT - IMPACTS AREA #6

Site Development | Residential | Infrastructure | Technology

JOB NO.
SHEET NO.
EX1.6

S:\104\pursuits\99999-Smith_Farms_Master_Plan\DWG\Sheet\Impact\Impact\Smith Farms Impact Exhibit (05.18.21).dwg | Plotted on 06/12/2021 5:50 PM | by Rayon Samuels

These plans and associated documents are the exclusive property of TIMMONS GROUP and may not be reproduced in whole or in part and shall not be used for any purpose whatsoever, inclusive, but not limited to construction, bidding, and/or construction staking without the express written consent of TIMMONS GROUP.