

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**1835 Assembly Street, Room 865 B-1**  
**Columbia, South Carolina 29201**

and

**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Water Quality Certification and Wetlands Section**  
**2600 Bull Street**  
**Columbia, South Carolina 29201**

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**Mr. Justin Brooks**  
**1641 Dreher Island Road**  
**Chapin, South Carolina 29036**

for an After-the-Fact permit for expansions to and modifications of an existing marina in

**LAKE MURRAY**

at a location in a cove at 1641 Dreher Island Road, Lexington County, South Carolina (Latitude: 34.125 °N, Longitude: -81.4322 °W), **Columbia North**.

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the existing work will be received by the **Corps** until

**15 Days from the Date of this Notice,**

and **SCDHEC** will receive written statements regarding the existing work until

**30 Days from the Date of this Notice**

from those interested in the activity and whose interests may be affected by the proposed work.

The work for which an After-the-Fact (ATF) permit has been requested consists of expansions to and modifications of an existing marina. In detail, the marina configuration for which an ATF permit is requested is comprised of two sections. Each section has a stationary dock with associated floating docks and boat slips. One stationary dock with floating dock and boat slips also includes barges affixed to the end of the floating dock. These barges have water-level walkways around them. The marina extends 280 linear feet from the shoreline at its longest point. In total, the marina includes 25 boat slips and 3244 square feet of docks. The marina also includes one fuel pump. The applicant has not proposed to mitigate for impacts to wetlands and/or waters of the

United States. The project purpose as stated in the application is, "to provide more and better access to Lake Murray and the growing boating public in the area. As Lexington County and the surrounding areas grow, the demand for more public access to Lake Murray increases. To accommodate this growth our restaurant/marina and all marinas on Lake Murray must update our facilities in order to provide more amenities and services all while keeping Lake Murray SAFE and CLEAN for all boating public in the years to come."

**NOTE: This public notice and associated plans are available on the Corps' website at: <http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices> .**

This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project impacted less than 1 acre of open water well inland of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer's initial determination is that the action did not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer's final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project area, examined all information provided by the applicant, and the District Engineer has determined, based on the most recently available information that the project had no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which were affected by the activity.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may have been affected by the proposed undertaking.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36 C.F.R. 800.16)(1)(1)), and has initially determined that no historic properties are present; therefore, there was no effect on historic properties. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and any other interested parties to provide any information they may have with regard to historic properties. This public notice serves as a request for concurrence within 30 days from the SHPO (and/or Tribal Historic Preservation Officer).

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity. **Please submit comments in writing, identifying the project of interest by public notice number, to the following address:**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
1835 Assembly Street, Room 865 B-1  
Columbia, South Carolina 29201**

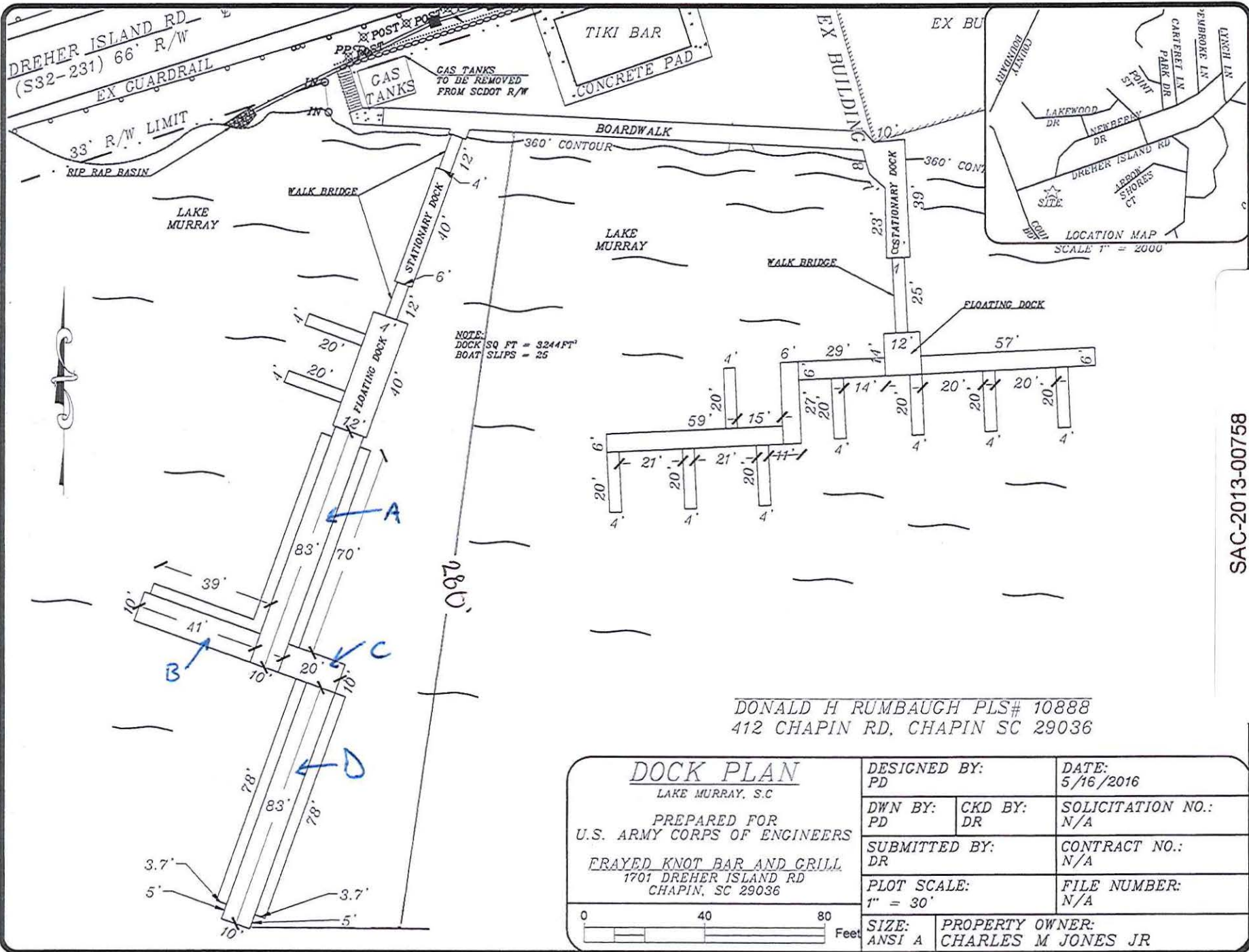
If there are any questions concerning this public notice, please contact Laura Boos Project Manager at (803) 253-3902.



Google Earth



SAC-2013-00758  
Frayed Knot Marina  
Lexington County  
March 8, 2017  
Sheet 1 of 2



DONALD H RUMBAUGH PLS# 10888  
 412 CHAPIN RD, CHAPIN SC 29036

<b>DOCK PLAN</b> LAKE MURRAY, S.C. PREPARED FOR U.S. ARMY CORPS OF ENGINEERS FRAYED KNOT BAR AND GRILL 1701 DREHER ISLAND RD CHAPIN, SC 29036		DESIGNED BY: PD	DATE: 5/16/2016
		DWN BY: PD	CKD BY: DR
		SUBMITTED BY: DR	CONTRACT NO.: N/A
		PLOT SCALE: 1" = 30'	FILE NUMBER: N/A
0                      40                      80 Feet		SIZE: ANSI A	PROPERTY OWNER: CHARLES M JONES JR

SAC-2013-00758  
 Frayed Knot Marina  
 Lexington County  
 March 8, 2017  
 Sheet 2 of 2