

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
1835 Assembly Street
Strom Thurmond Federal Building
Room 865 B-1
Columbia, South Carolina 29201

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: P/N # 1986-08566-610

November 7, 2014

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the State of South Carolina by

Mr. Carl Sundius
SouthShore Marina, LLC
3072 Highway 378
Leesville, South Carolina 29070

for a permit to modify an existing Marina

Lake Murray

Located at 1602 Marina Road, Richland County, South Carolina 29063
(Latitude 34.0179 Longitude -81.4322)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by **Corps** until

15 DAYS FROM THE DATE OF THIS NOTICE

And SCDHEC will receive written statements regarding the proposed work until

30 DAYS FROM THE DATE OF THIS NOTICE

The proposed work consists of modifying an existing marina. In detail, the applicant proposes the following modifications to the marina's docks:

Fuel Dock: The existing fuel dock will be modified by adding (12) 4' X 24' fingers, (6) on each side, (1) 6' X 75' finger on the north side to run along the beach, and (1) 6' X 100' finger on the south side to run along the beach. The modification will add 28 new slips to the existing dock.

D Dock: Construction of a new dock which will consist of a 6' X 120' walkway that will run east/west across the cove. The dock will be 6' X 419' with (16) 3' X 24' fingers. The new dock will add 60 new slips to the existing marina.

F Dock: Construction of a new dock which will consist of a 4' X 36' galvanized steel ramp, and a 8' X 24' walkway that runs east/west which is connected to an 8' X 80' walkway that runs north/south.

The total number of slips will increase from an existing 116 slips to 204 slips.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**CHARLESTON DISTRICT, CORPS OF ENGINEERS
1835 Assembly Street
Strom Thurmond Federal Building
Room 865 B-1
Columbia, South Carolina 29201**

The work shown on this application must be determined consistent with applicable provisions of the South Carolina Construction in Navigable Waters Permit Program. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

Preliminary review of the scope of work sought by this application indicates that State and Federal permits should be processed concurrently. If the Federal permit is issued in advance of the State's a special provision will be included in the Federal permit expressing the endorsement of the District Engineer to any revisions or conditions subsequently imposed by the State permit.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact freshwater habitat well inland of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic

properties of religious and cultural significance to them that may be affected by the proposed undertaking.

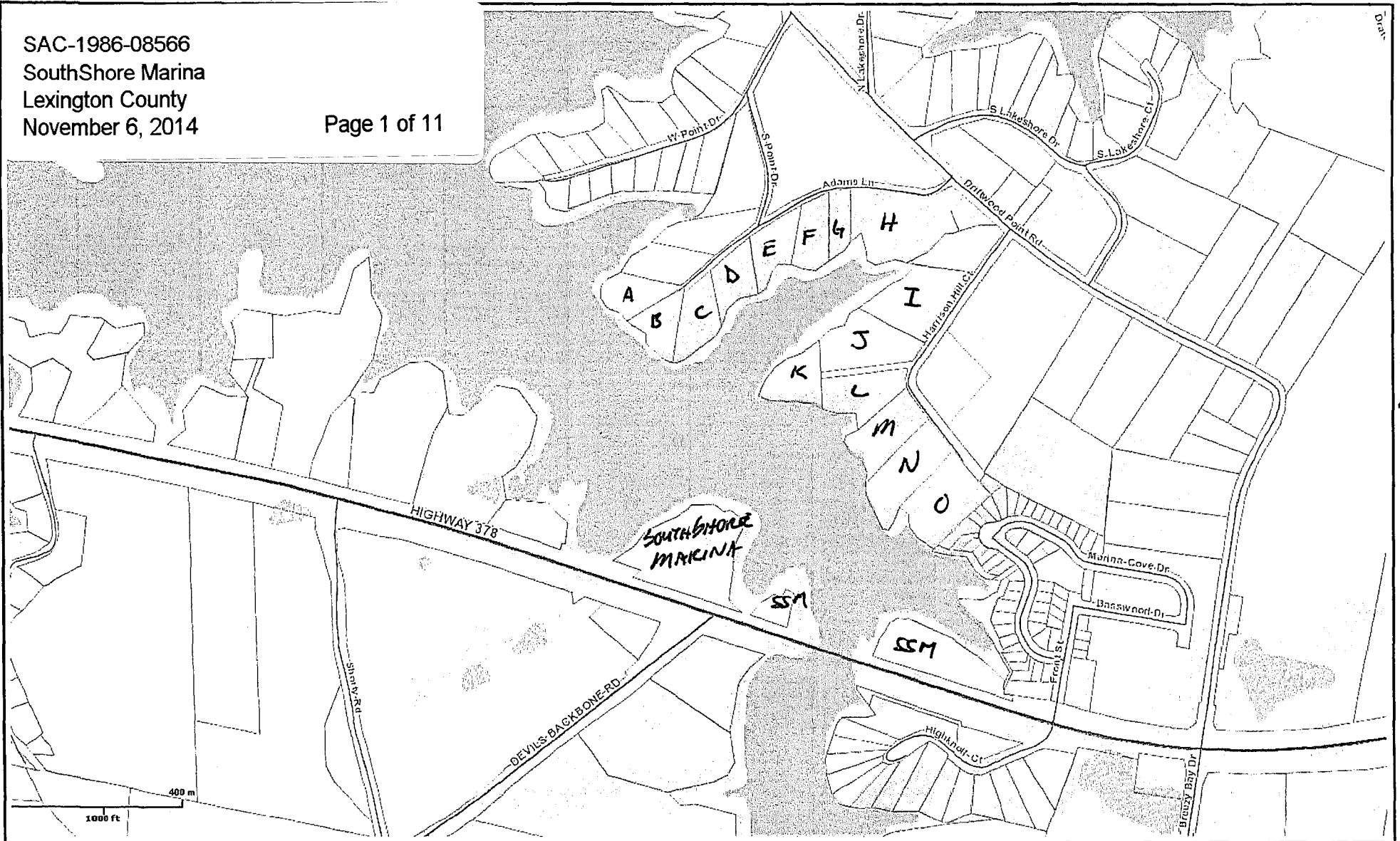
In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

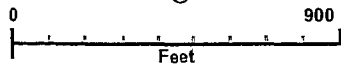
If there are any questions concerning this public notice, please contact Chip Ridgeway at 803-253-3906.



Lexington County

This is My Map

Printed: Sep 26, 2014



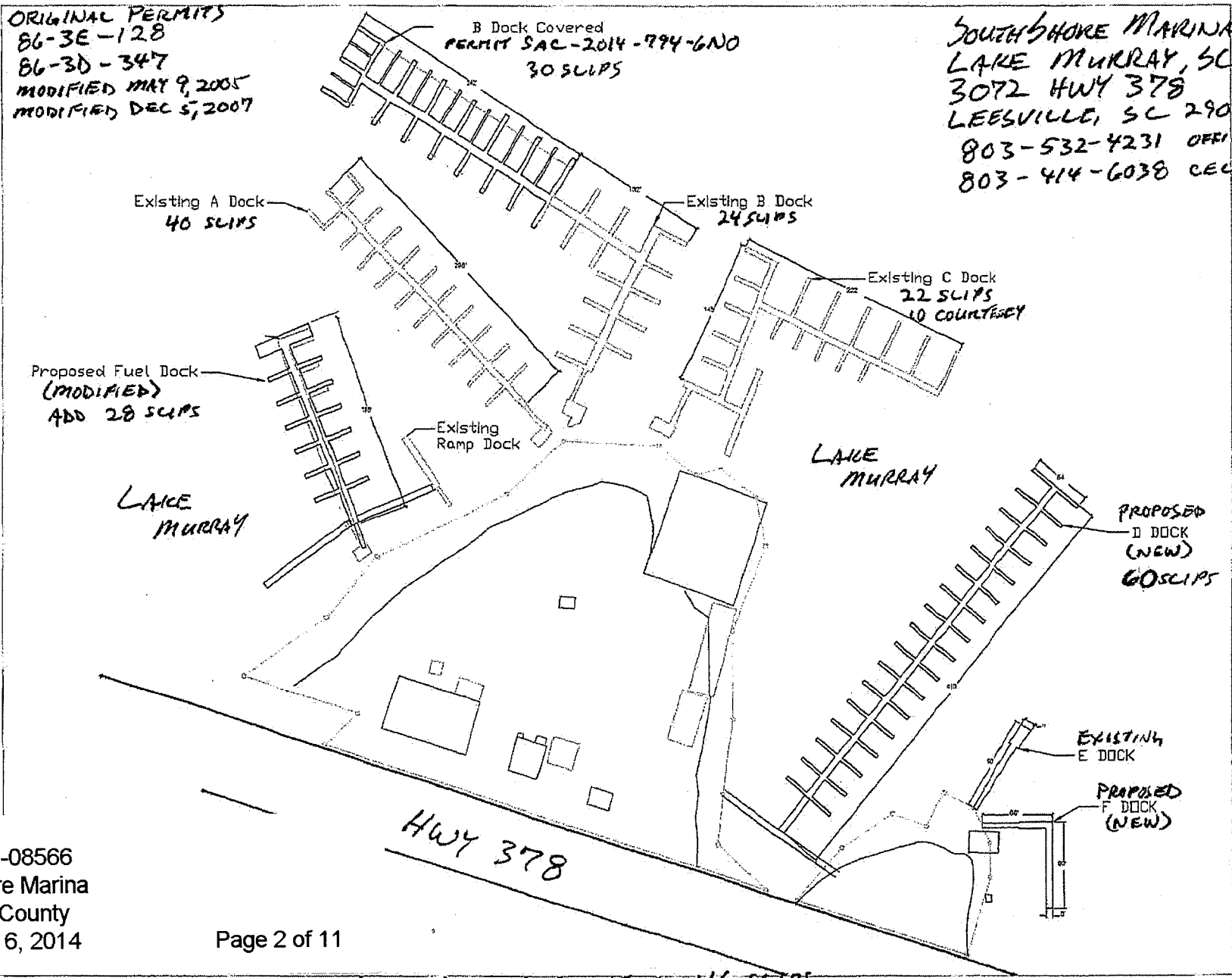
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ITEM 40 Pg 1

ORIGINAL PERMITS
 86-3E-128
 86-3D-347
 MODIFIED MAY 9, 2005
 MODIFIED DEC 5, 2007

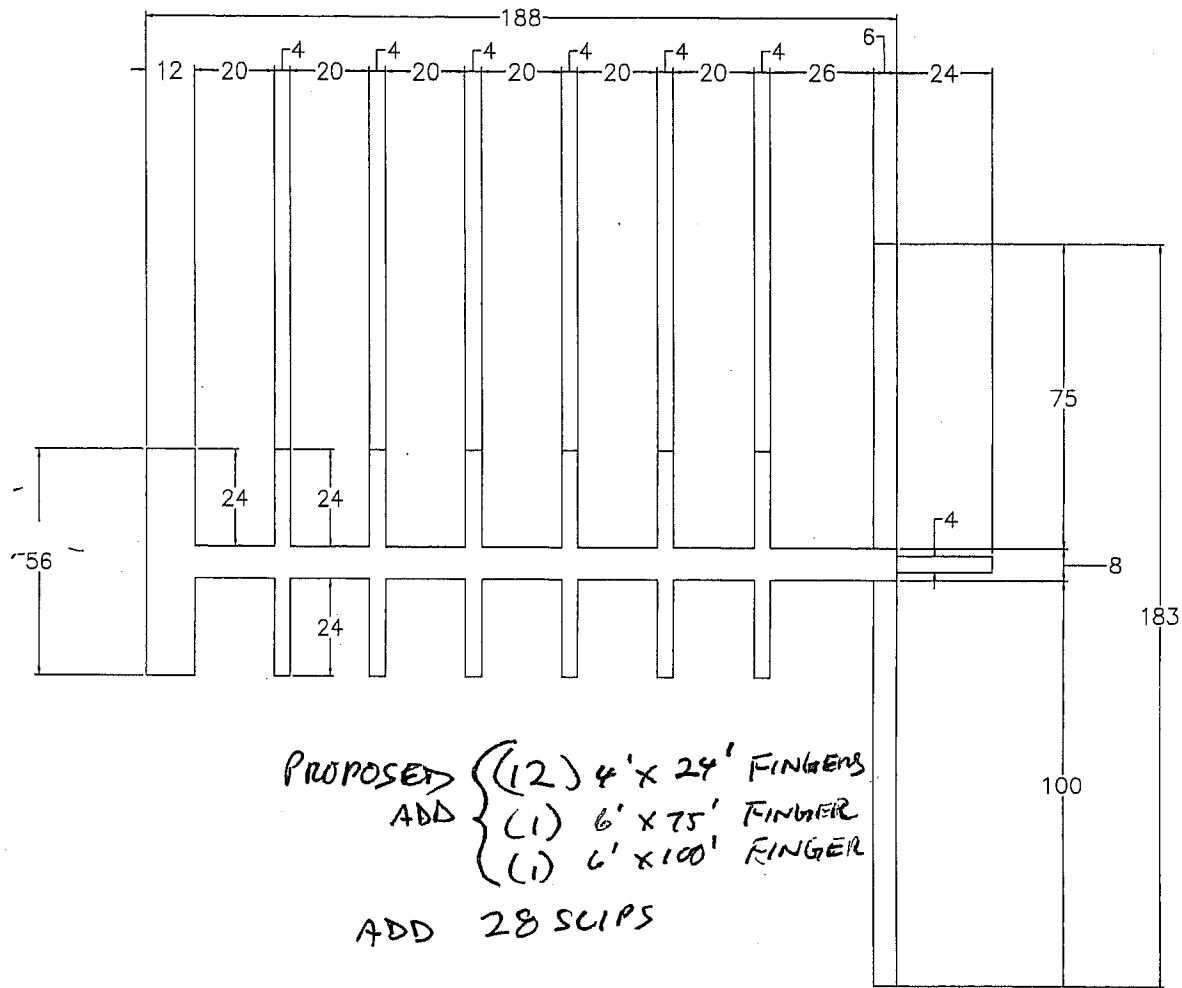
SOUTHSHORE MARINA
 LAKE MURRAY, SC
 3072 HWY 378
 LEESVILLE, SC 29070
 803-532-4231 OFFICE
 803-414-6038 CELL



SAC-1986-08566
 SouthShore Marina
 Lexington County
 November 6, 2014

EXISTING SLIP COUNT = 116 SLIPS
 NEW PROPOSED SLIPS = 88

 204

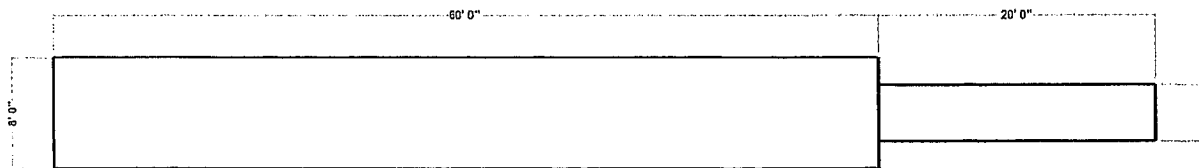


PROPOSED { (12) 4' X 24' FINGERS
 ADD { (1) 6' X 75' FINGER
 (1) 6' X 100' FINGER
 ADD 28 SLIPS

SAC-1986-08566
 SouthShore Marina
 Lexington County
 November 6, 2014

MODIFIED FUEL DOCK

ADD 28 SLIPS TO EXISTING DOCK



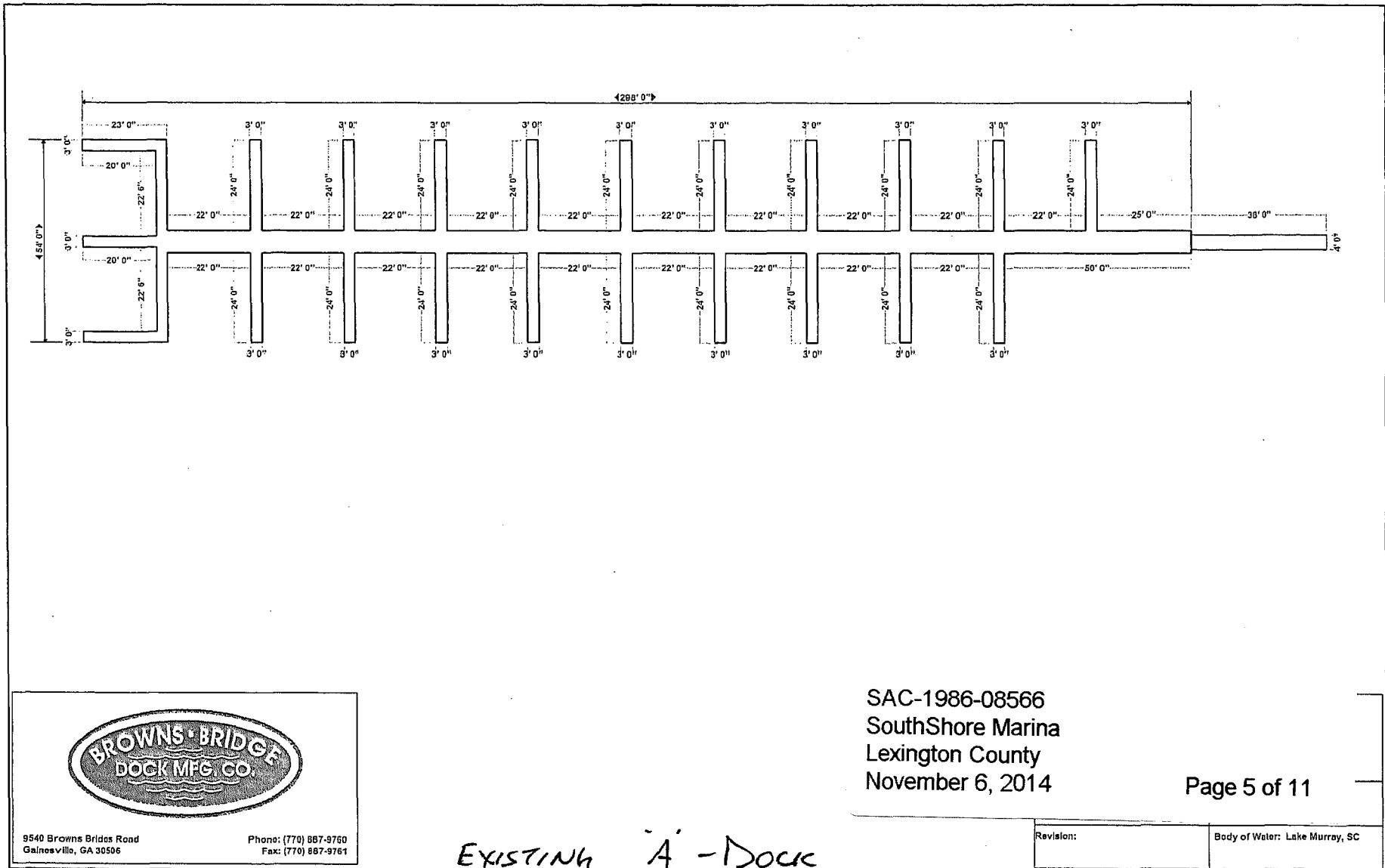
9540 Browns Brides Road
GilboaVillo, GA 30506

Phone: (770) 887-9750
Fax: (770) 887-9751

SAC-1986-08566
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Lexington County
November 6, 2014

Page 4 of 11

EXISTING RAMP DOCK
NO CHANGES PROPOSED
COURTESY SCIPS



SAC-1986-08566
 SouthShore Marina
 Lexington County
 November 6, 2014

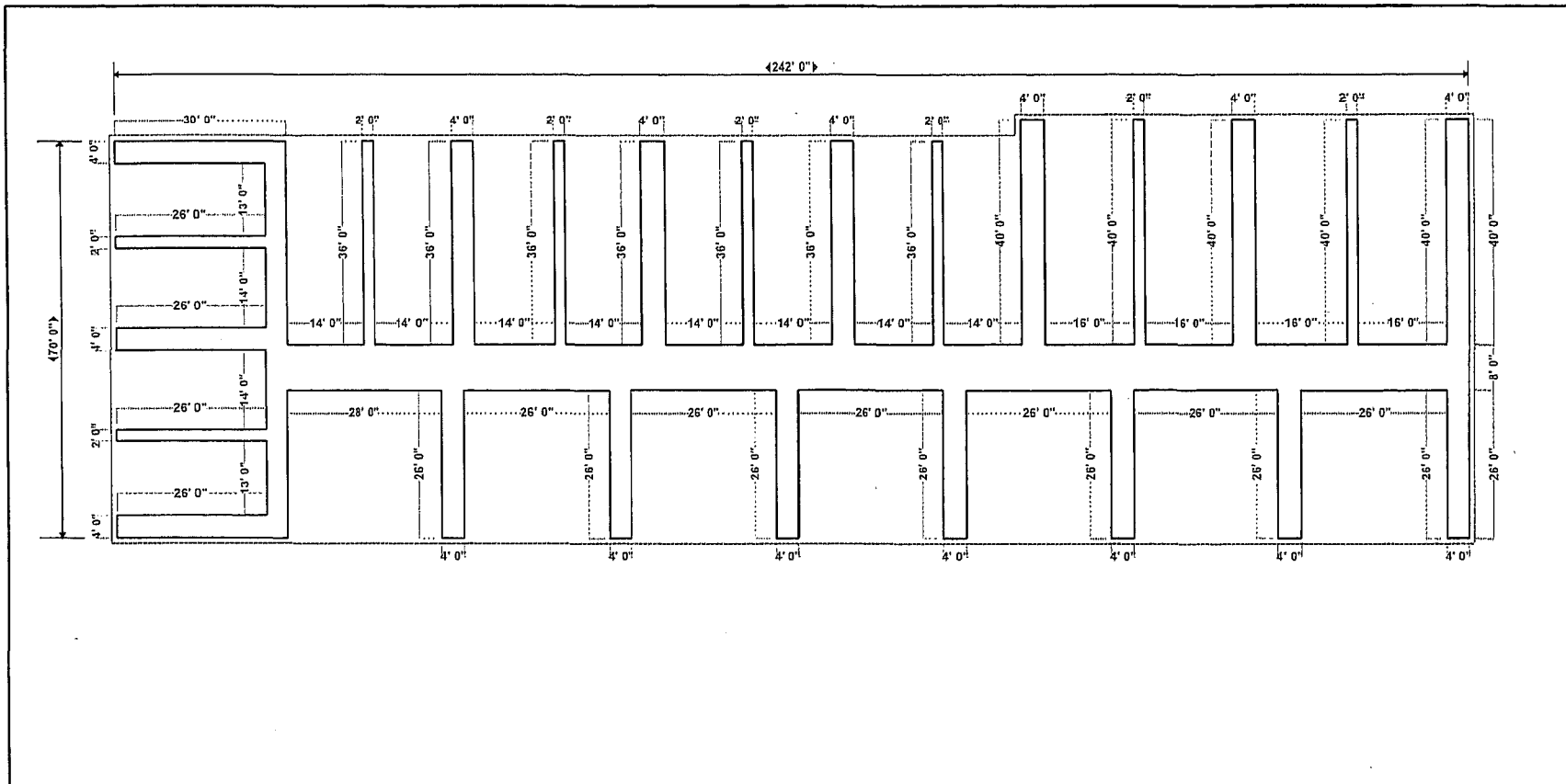
Page 5 of 11



9540 Browns Brides Road
 Gainesville, GA 30506

Phone: (770) 887-9760
 Fax: (770) 887-9761

EXISTING 'A' - DOCK
 PER MODIFICATION MAY 9, 2005
 NO CHANGES PROPOSED
 42 SLIPS EXISTING



3540 Browns Bridge Road
Gainesville, GA 30506

Phone: (770) 887-9760
Fax: (770) 887-0761

SAC-1986-08566
SouthShore Marina
Lexington County
November 6, 2014

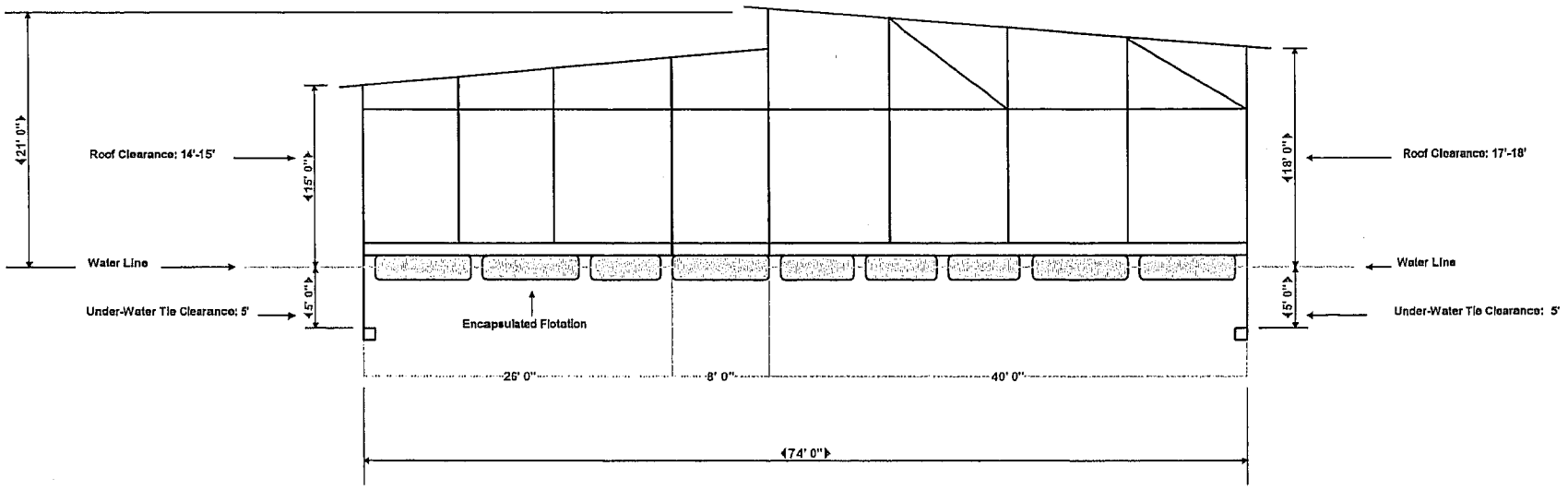
Page 6 of 11

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| Revision: | Body of Water: Lake Murray, SC |
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EXISTING B-DOCK COVERED
PER SAC-2014-794-GNO

NO CHANGES PROPOSED

30 SLIPS EXISTING



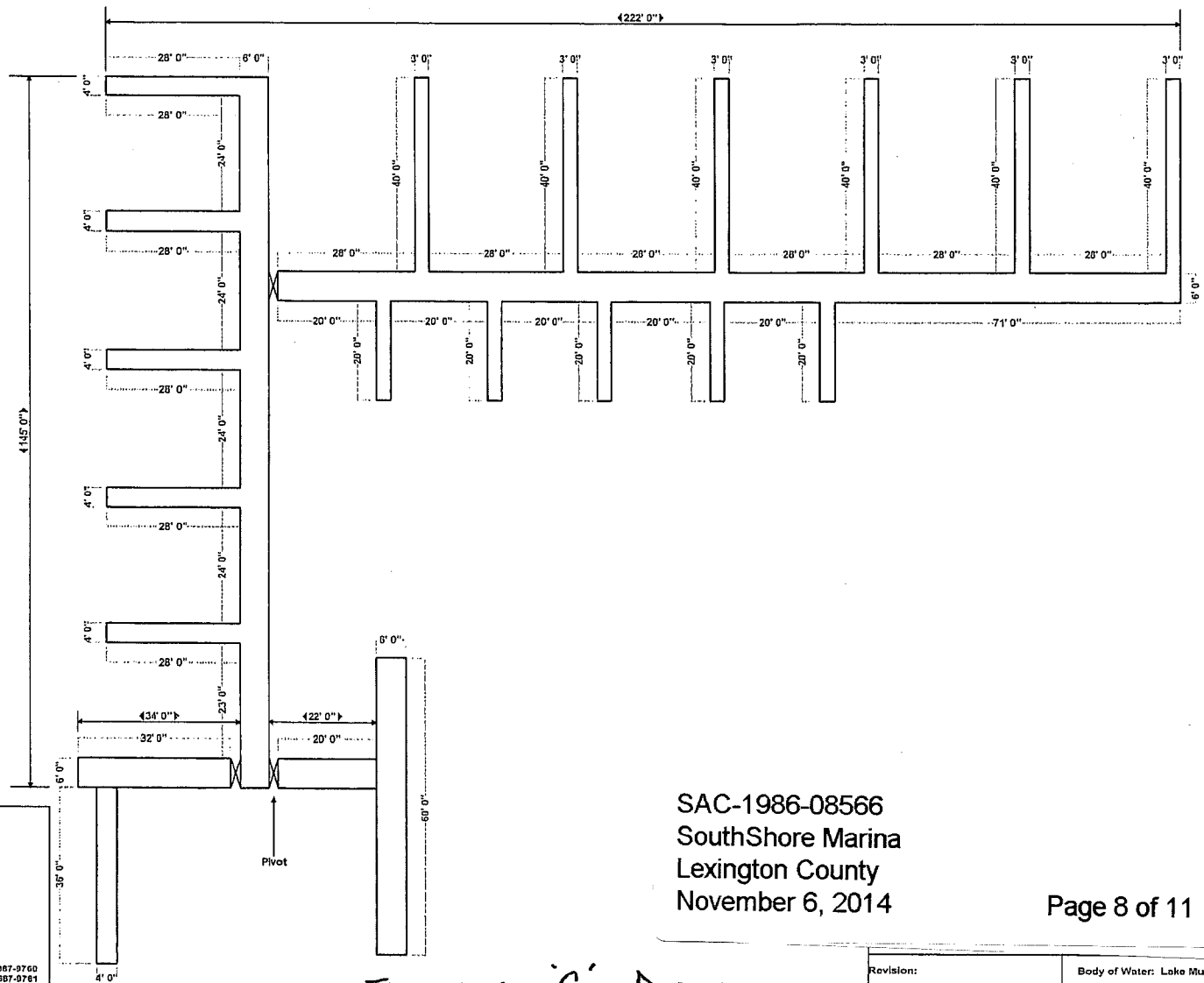
SAC-1986-08566
 SouthShore Marina
 Lexington County
 November 6, 2014



9540 Browns Brides Road
 Gainesville, GA 30506
 Phone: (770) 887-9760
 Fax: (770) 887-9761

*EXISTING COVERED DOCK
 PER SAC-2014-794-GNO
 NO CHANGES PROPOSED*

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| Revision: | Body of Water: Lake Murray, SC |
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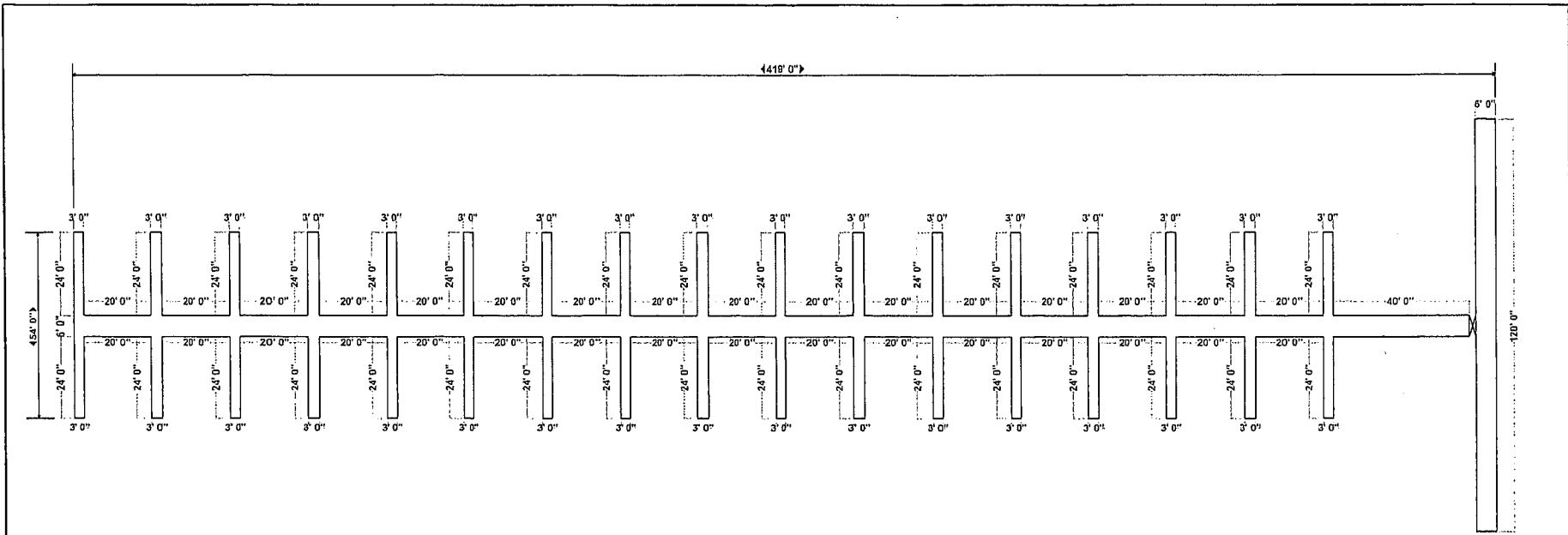
5546 Browns Brides Road
Calhounville, GA 30566

Phone: (770) 887-0760
Fax: (770) 887-0761

SAC-1986-08566
SouthShore Marina
Lexington County
November 6, 2014

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| Revision: | Body of Water: Lake Murray, SC |
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EXISTING 'C'-DOCK
PER MODIFICATION DEC 5, 2007
NO CHANGES PROPOSED
22- SLIPS
10- COURTESY SLIPS } EXISTING



9540 Browns Brides Road
Gainesville, GA 30596

Phone: (770) 887-9760
Fax: (770) 887-9761

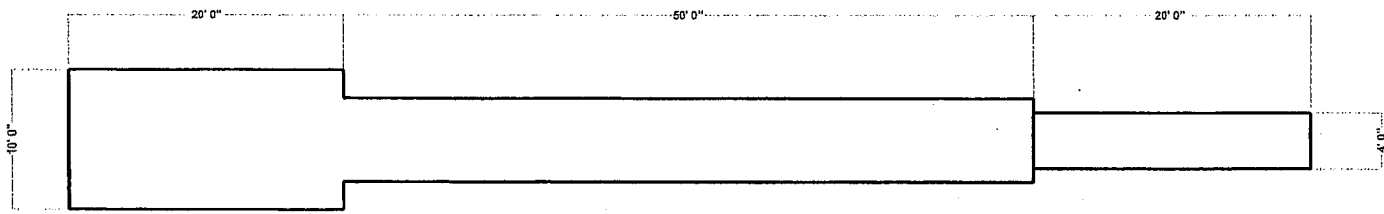
SAC-1986-08566
SouthShore Marina
Lexington County
November 6, 2014

Page 9 of 11

Revision:

Body of Water: Lake Murray, SC

PROPOSED 'D' - DOCK
NEW CONSTRUCTION
ADD 64 SLIPS



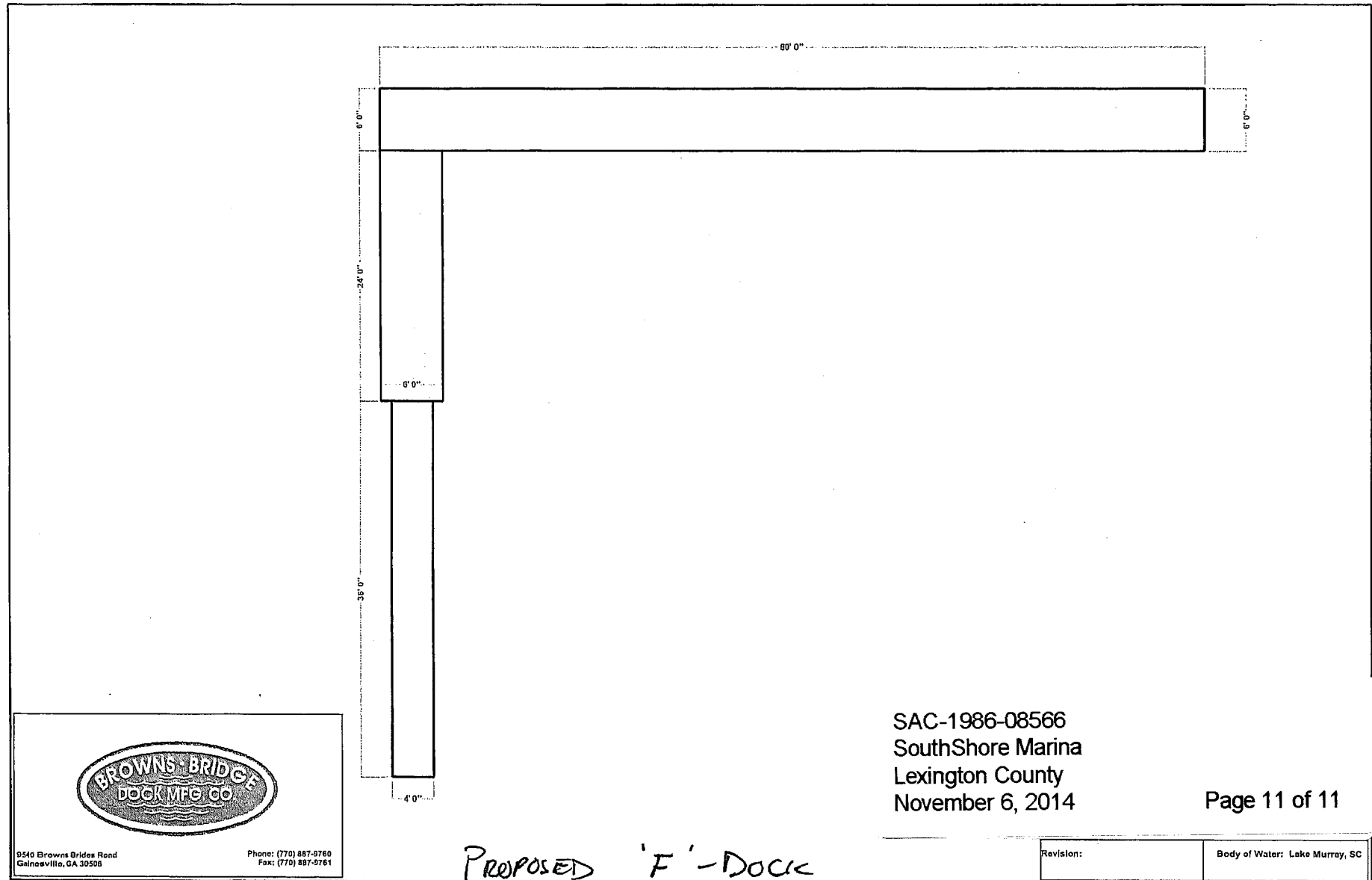
0540 Browns Brides Road
Gainesville, GA 30508
Phone: (770) 887-9760
Fax: (770) 887-9761

SAC-1986-08566
SouthShore Marina
Lexington County
November 6, 2014

Page 10 of 11

EXISTING 'E' - DOCK
NO CHANGES PROPOSED

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| Revision: | Body of Water: Lake Murray, SC |
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SAC-1986-08566
 SouthShore Marina
 Lexington County
 November 6, 2014



9540 Browns Bridges Road
 Gainesville, GA 30508
 Phone: (770) 887-9780
 Fax: (770) 887-9781

PROPOSED 'F'-DOCK
 NEW CONSTRUCTION
 COURTESY SLIP/DOCK

| | |
|-----------|--------------------------------|
| Revision: | Body of Water: Lake Murray, SC |
|-----------|--------------------------------|