

JOINT  
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS  
1949 INDUSTRIAL PARK ROAD, ROOM 140  
CONWAY, SOUTH CAROLINA 29526

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
Office of Ocean and Coastal Resource Management  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N SAC-2015-00966

DATE November 8, 2018

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

**Kenneth Mincey**  
**c/o Beam & Associates**  
**Dr. H. Wayne Beam**  
**PO Box 3238**  
**North Myrtle Beach, SC 29582**

for a permit to dredge in the

**ATLANTIC INTRACOASTAL WATERWAY**

at 256 Park Street, Little River, Horry County, South Carolina (Latitude: 33.8566°N; Longitude: -78.6505°W / USGS-Wampee Quad).

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

**15 Days from the Date of this Notice,**

and **SCDHEC** will receive written statements regarding the proposed work until

**30 Days from the Date of this Notice**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of **dredging in the AIWW**. In detail the proposed work consists of dredging approximately 216 cubic yards of material by mechanical means from and area approximately 2,160 square feet (0.49 acres) in the AIWW to a sloped depth of -7' below

mean low water (MLW). Dredged material will be placed onto a barge with 3ft bin walls with each hole in the bin wall fronted with a bales of wheat straw to ensure any supernatant will have the sediment filtered before reentering the water column. The dewatered material will be transported by barge to the 2<sup>nd</sup> Avenue South boat ramp on the AIWW. There, material will be transferred to a container that will be waterproof to the maximum extent practicable to avoid spill of excavated material into waters of the US. A truck will haul the material laden containers to an existing dump site (TMS 130-00-08-138) currently utilized by Vereen Concrete. The applicant offered no compensatory mitigation for impacts associated with the project. It is understood that this work is to be conducted on/or adjacent to an area subject to a prism and/or disposal area held by the United States. Appropriate provisions will be included in the permit to ensure the interests of the Federal Government are understood. The project purpose as stated by the applicant is to provide recreational access to the AIWW.

**NOTE: This public notice and associated plans are available on the Corps' website at:**  
<http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices> .

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). This activity may also require evaluation for compliance with the S. C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S. C. Department of Health and Environmental Control. The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact **0.49** acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer's initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer's final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project area, examined all information provided by the applicant, and the District Engineer has determined, based on the most recently available information that the West Indian Manatee (*Trichechus manatus*), Shortnose Sturgeon (*Acipenser brevirostrum*), and Atlantic sturgeon (*Acipenser oxyrinchus oxyrinchus*), Federally *endangered* species are present in the vicinity of the project. However, it has been determined that the project will have no effect on Shortnose Sturgeon (*Acipenser brevirostrum*), and Atlantic sturgeon (*Acipenser oxyrinchus oxyrinchus*) and will not result in the destruction or adverse modification of designated or proposed critical habitat. Additionally, the District Engineer has determined that the project may affect, not likely to adversely affect the West Indian Manatee (*Trichechus manatus*) or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine

Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36 C.F.R. 800.16)(f)(1)), and has initially determined that no historic properties are present; therefore, there will be no effect on historic properties. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and any other interested parties to provide any information they may have with regard to historic properties. This public notice serves as a request for concurrence within 30 days from the SHPO (and/or Tribal Historic Preservation Officer).

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a

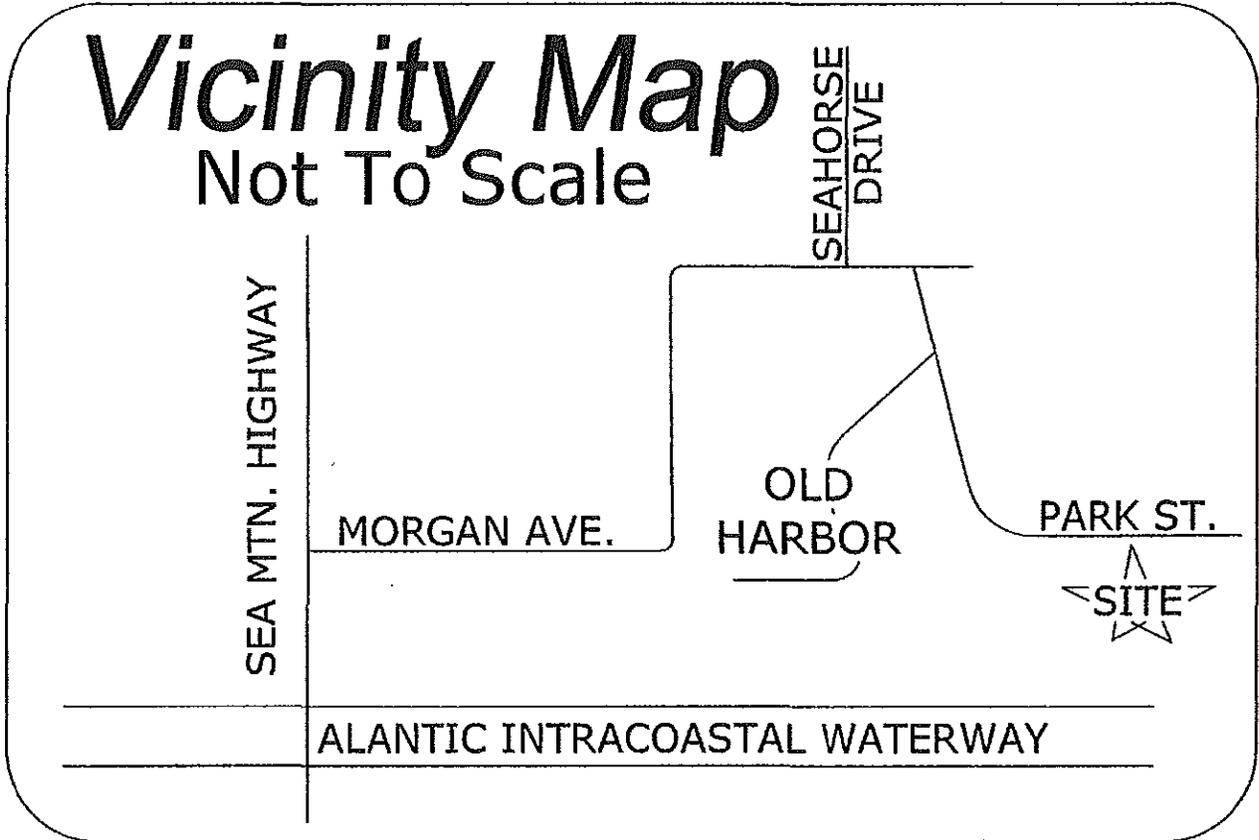
public hearing and to determine the overall public interest of the activity. **Please submit comments in writing, identifying the project of interest by public notice number, to the following address:**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
1949 INDUSTRIAL PARK ROAD, ROOM 140  
CONWAY, SOUTH CAROLINA 29526**

If there are any questions concerning this public notice, please contact **T. Brian Hardee** at 843-329-8044 or toll free at 1-866-329-8187.

# Vicinity Map

Not To Scale

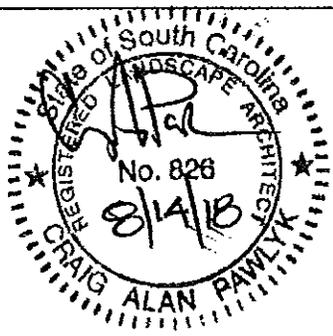


FOR PERMIT PURPOSES ONLY.  
NOT FOR CONSTRUCTION

## LOCATION MAP

N.T.S.

LAT.: 33.856164' N  
LONG.: -78.650344' W



**APPLICANT:**  
KEN MINCEY  
C/O BEAM AND ASSOCIATES, INC.  
PO BOX 3238  
NORTH MYRTLE BEACH, SC 29582

**DREDGING AT RESIDENTIAL DOCK**  
  
256 PARK STREET  
LITTLE RIVER TOWNSHIP  
Horry County, SOUTH CAROLINA

**PROPOSED: DREDGING AT RESIDENTIAL DOCK**  
  
**LOCATED ON:** 256 PARK STREET  
**IN:** LITTLE RIVER TOWNSHIP  
**ON:** ATLANTIC ICWW  
**COUNTY OF:** Horry  
**STATE OF:** SC  
  
**DATE:** 8/12/18  
**SHEET:** 1 OF 6

**APPLICANT**

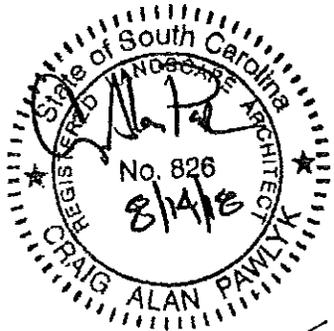
**"SHERRILL"**

+/-29,125 SQ. FT.  
0.66 ACRE

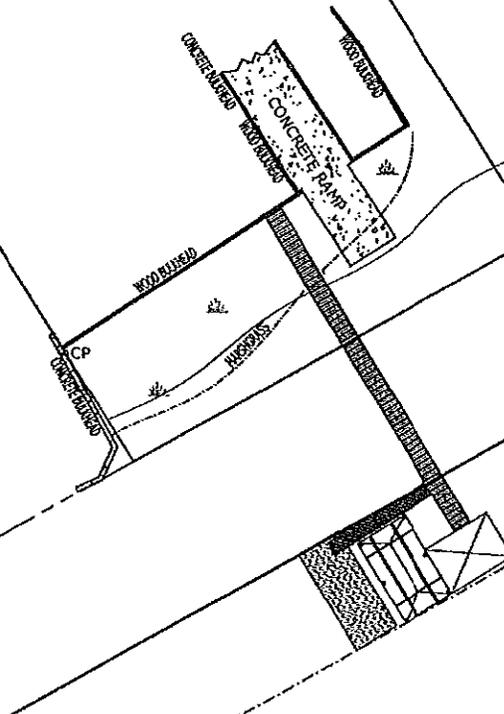
#256  
EXISTING RESIDENCE  
& IMPROVEMENTS  
NOT SHOWN

N/F STEPHEN R. PARKER  
PO BOX 364  
LITTLE RIVER, SC 29566

ROY KEITH ROGERS  
244 PARK STREET  
LITTLE RIVER, SC 29566



**E CANAL**



AIWW

**ADJACENT PROPERTY OWNERS**

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LAT.: 33.856164° N  
LONG.: -78.650344° W

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**SHEET:** 2 OF 6

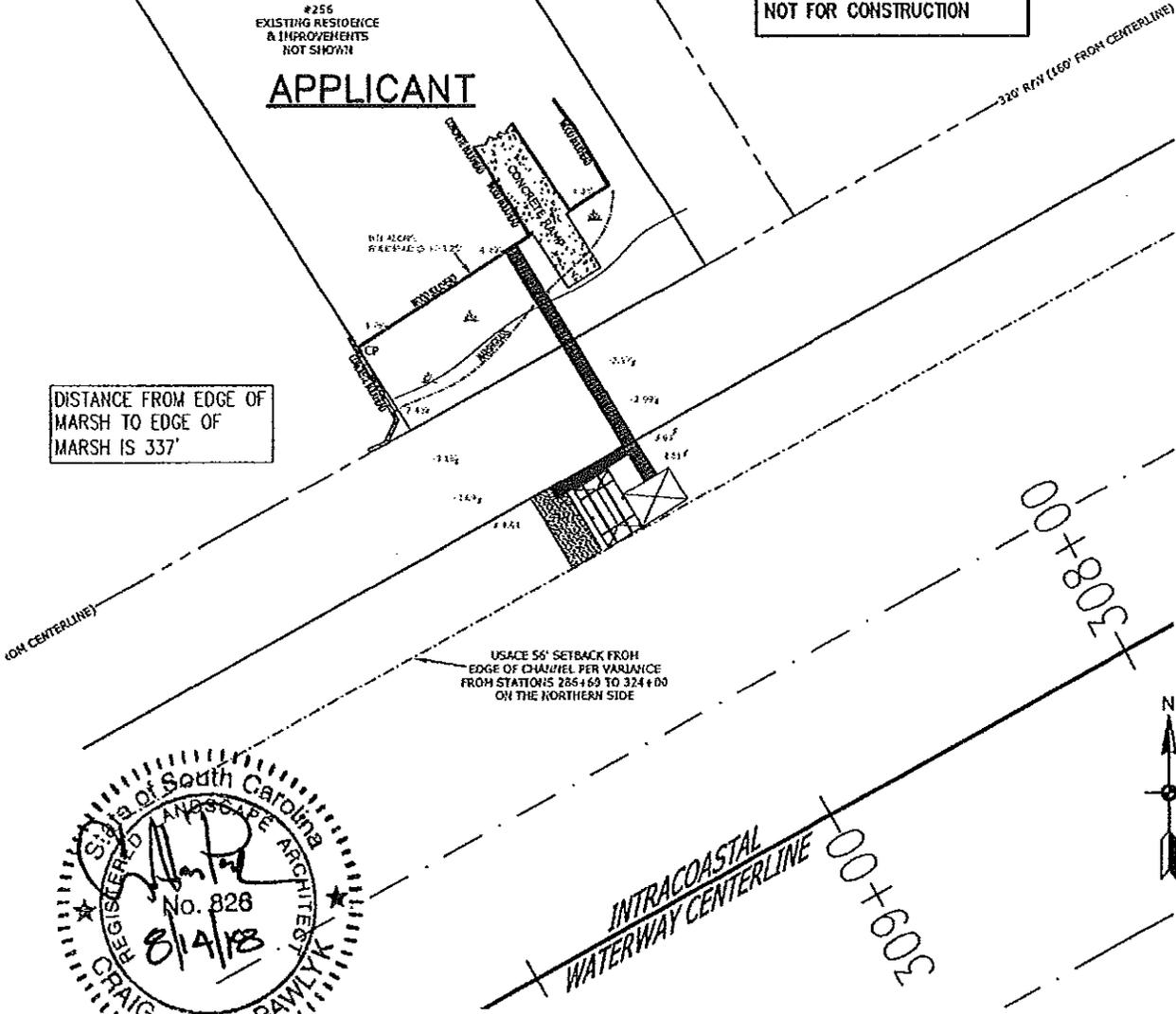
"SHERRILL"  
 1/29,175 SQ. FT.  
 0.65 ACRE

#256  
 EXISTING RESIDENCE  
 & IMPROVEMENTS  
 NOT SHOWN

**APPLICANT**

FOR PERMIT PURPOSES ONLY.  
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DISTANCE FROM EDGE OF  
 MARSH TO EDGE OF  
 MARSH IS 337'



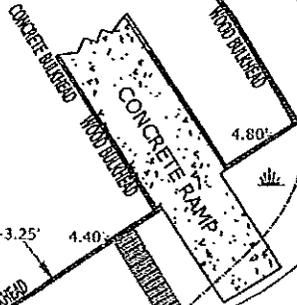
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**APPLICANT**



MHW AT BULKHEAD

HTL ALONG BULKHEAD @ +/-3.25'



MLW

4.76%

CP

4.40%

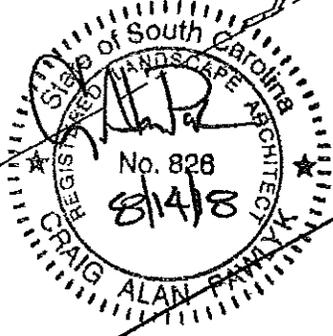
WOOD BULKHEAD

PASSENGERS

-2.63%

-2.90%

CONSTRUCTION OFFSET



-3.16%

-3.69%

AREA OF PROPOSED DREDGING TO -7.0 NAVD88 (-5 MLW)

AREA TO BE DREDGED = 2160 sq. ft.

USACE 56' SETBACK FROM EDGE OF CHANNEL PER VARIANCE FROM STATIONS 286+60 TO 324+00 ON THE NORTHERN SIDE

AIWW

**NOTES:**  
SURVEY INFORMATION PROVIDED BY HARRY F. BRUTON, SCPLS NO. 24275. ELEVATIONS SHOWN ARE REFERENCED TO NAVD88.

**PROPOSED IMPROVEMENTS**

LAT.: 33.856164° N  
LONG.: -78.650344° W

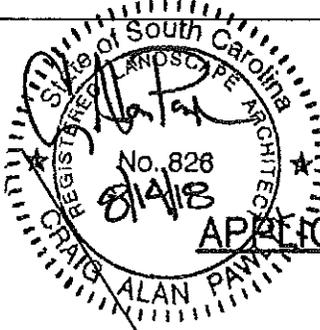


GRAPHIC SCALE 1" = 30'

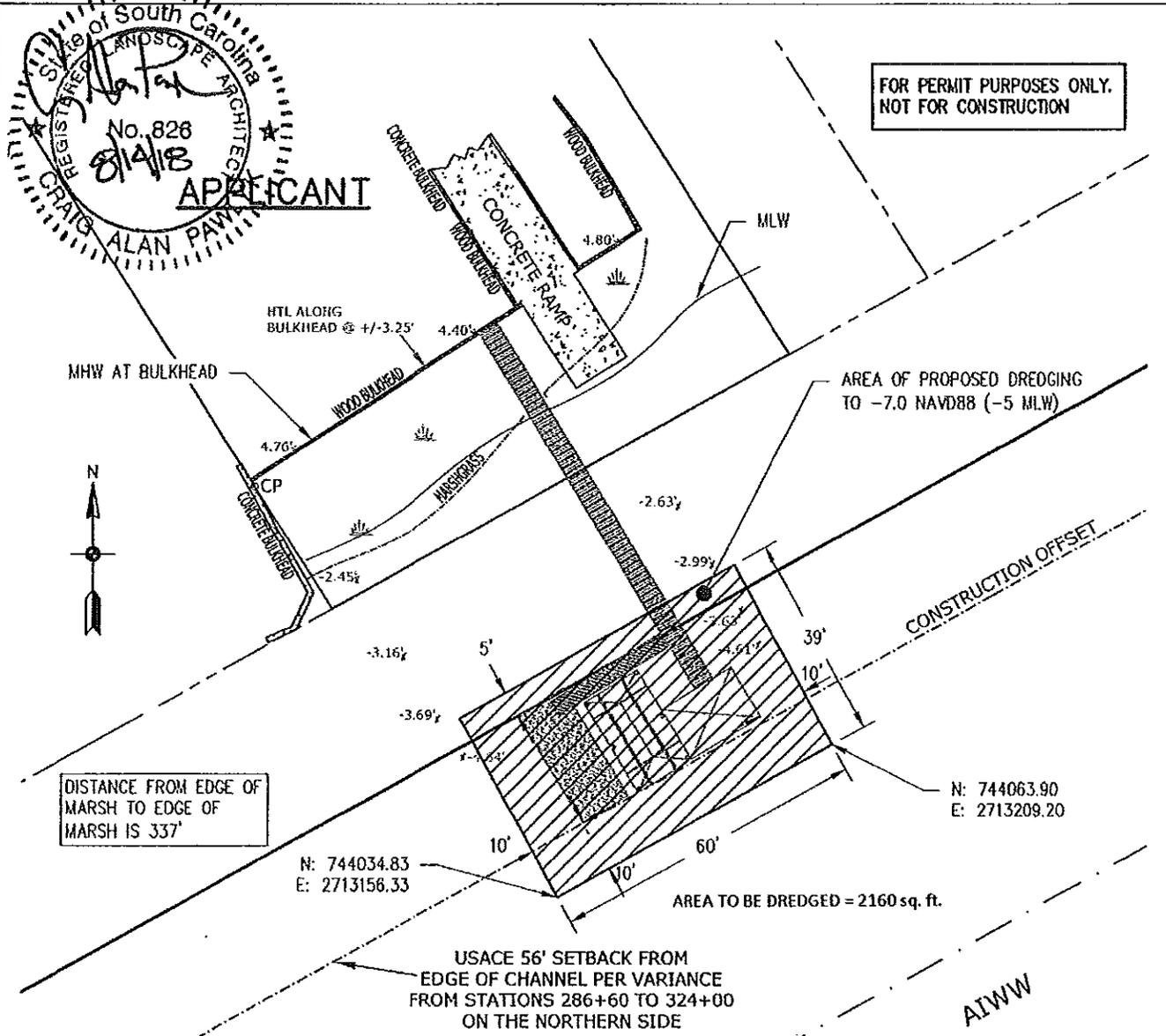
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**SHEET:** 4 OF 6



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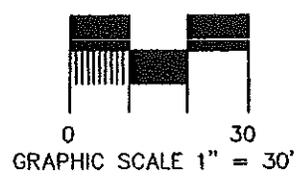


DISTANCE FROM EDGE OF MARSH TO EDGE OF MARSH IS 337'

**PROPOSED IMPROVEMENTS  
(DIMENSIONED VIEW)**

**NOTES:**  
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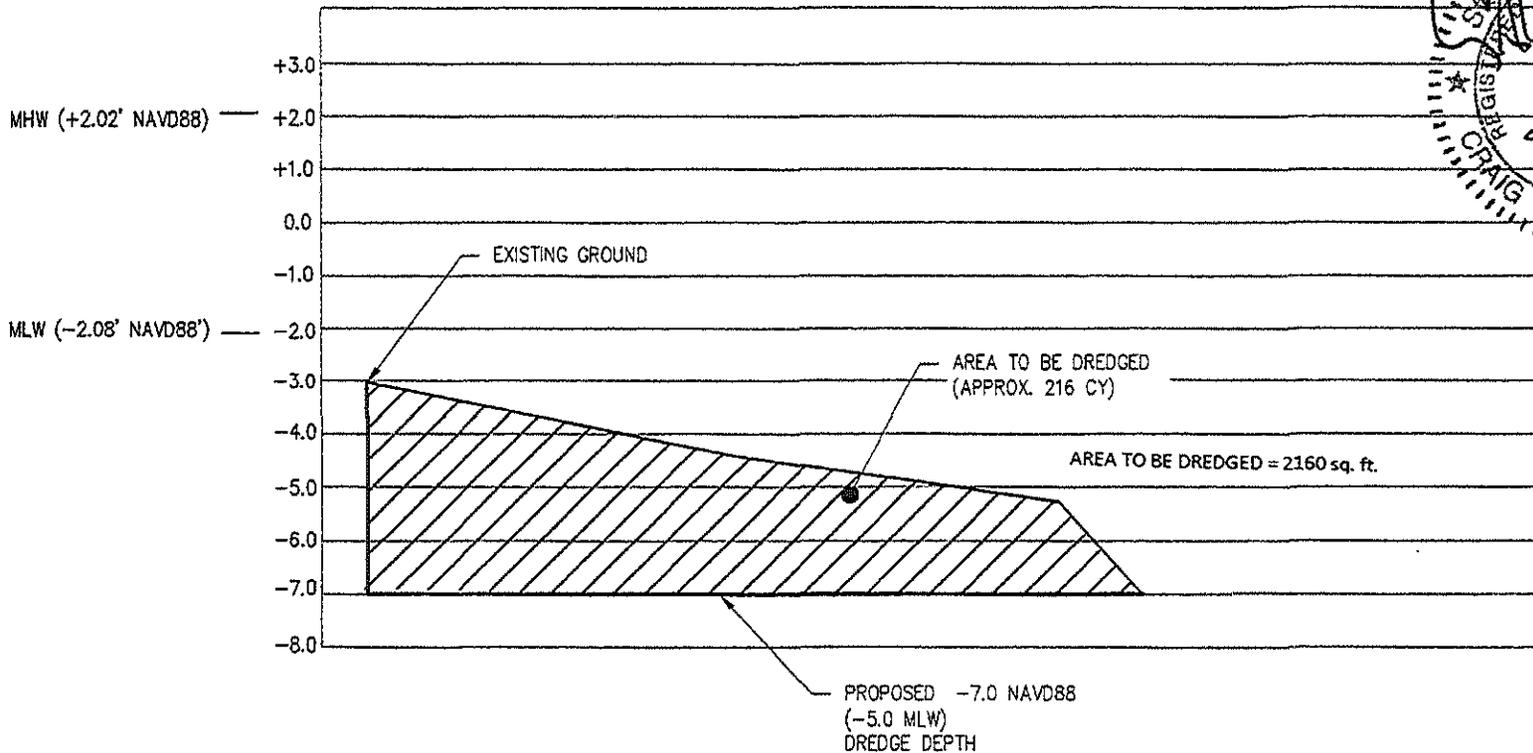
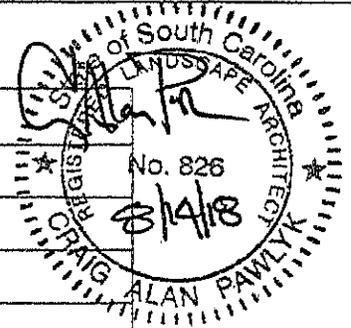
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**NOTES:**  
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 HARRY F. BRUTON, SCPLS NO. 24275.  
 ELEVATIONS SHOWN ARE REFERENCED TO  
 NAVD88.

**ELEVATION VIEW A-A**  
 NOT TO SCALE

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