

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
1835 Assembly Street
Strom Thurmond Federal Building
Room 865 B-1
Columbia, South Carolina 29201

and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION

Refer to: P/N # 2013-102-6IO

February 25, 2013

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et. seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the State of South Carolina by

Mr. Richard Brooks
130 Portman Drive
Townville, South Carolina 29689

for a permit to remove accumulated silt from a cove in

Lake Hartwell

Located at 130 Portman Drive, Anderson County, South Carolina 29689
(Latitude 34.540625 Longitude -82.836168)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by **Corps** until

15 DAYS FROM THE DATE OF THIS NOTICE

And SCDHEC will receive written statements regarding the proposed work until

30 DAYS FROM THE DATE OF THIS NOTICE

The proposed work consists of removal of accumulated silt in a cove. In detail, the applicant proposes to remove approximately 10,000.0 cubic yards of accumulated sediment with one or more track driven vehicles and off loaded into Dump Trucks. The material will be disposed on an upland site adjacent to Cedar Grove Road Road, Anderson County, South Carolina 29626. The project area is approximately 1.5 acres with an average of 4' of silt. All excavation will be completed in the dry. The project purpose, as stated by the applicant, is to return the cove to original contours allowing use of the lake for property owners and others.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**CHARLESTON DISTRICT, CORPS OF ENGINEERS
1835 Assembly Street
Strom Thurmond Federal Building
Room 865 B-1
Columbia, South Carolina 29201**

The work shown on this application must be determined consistent with applicable provisions of the South Carolina Construction in Navigable Waters Permit Program. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

Preliminary review of the scope of work sought by this application indicates that State and Federal permits should be processed concurrently. If the Federal permit is issued in advance of the State's a special provision will be included in the Federal permit expressing the endorsement of the District Engineer to any revisions or conditions subsequently imposed by the State permit.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact freshwater habitat well inland of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are

not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Chip Ridgeway at 803-253-3906.



Map of:
130 Portman Dr
Townville, SC 29689-3437

Notes

Portman Cove Dredge



©2013 MapQuest, Inc. Use of directions and maps is subject to the MapQuest Terms of Use. We make no guarantee of the accuracy of their content, road conditions or route usability. You assume all risk of use. [View Terms of Use](#)

Portman Cove Dredge
SAC-2013-102-6NO
Anderson County
February 22, 2013

Portman Drive, Townville, SC

Portman Cove Dredge
SAC-2013-102-6NO
Anderson County
February 22, 2013

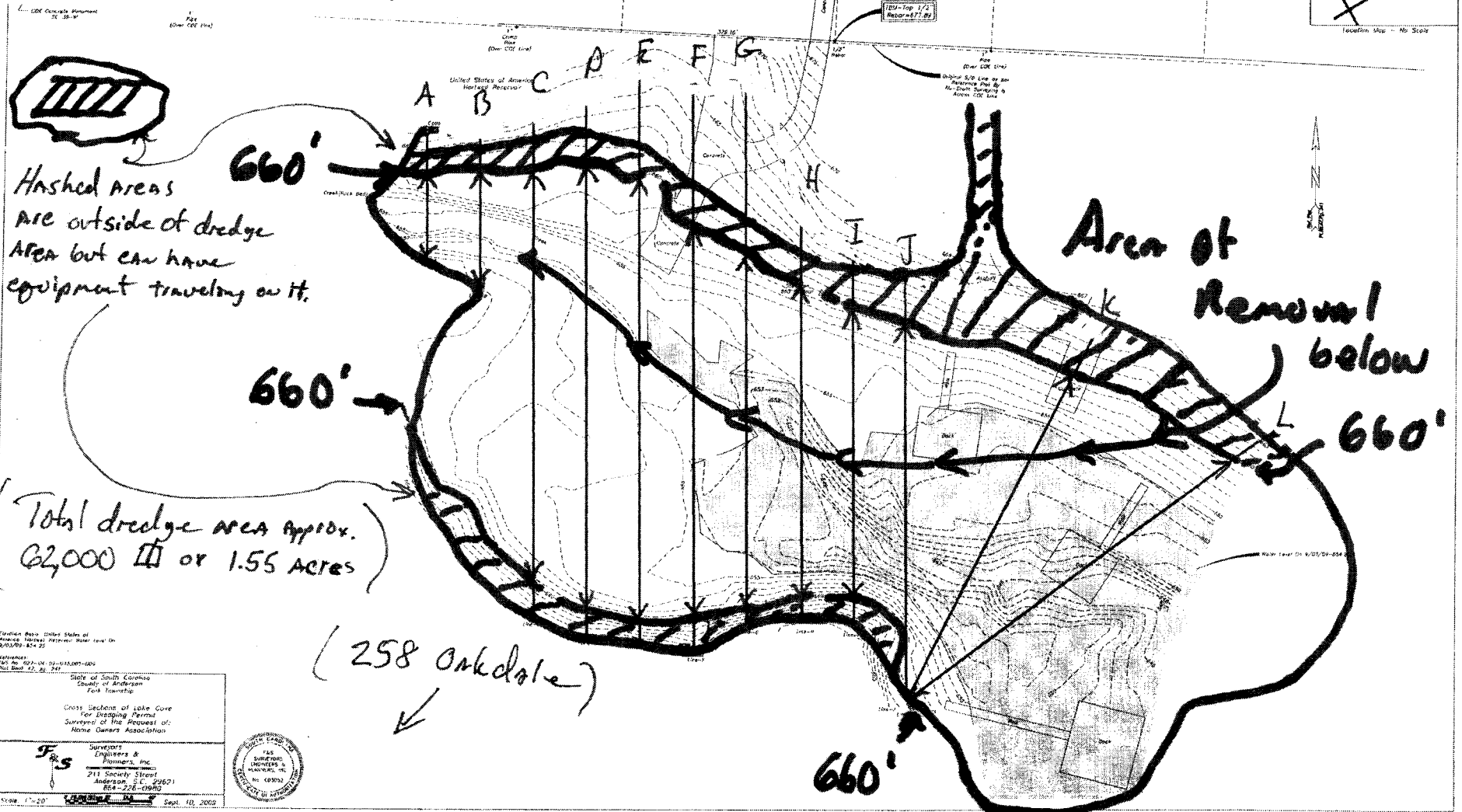
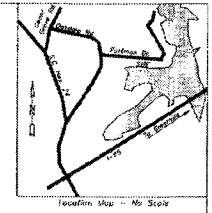
L2

130

132

134

Page 2 of 6



Location Name: United States of America
Address: 1000 North Main Street, Suite 100
801000-8000

References:
1. SAC No. 102-102-6NO-001-001
2. SAC No. 102-102-6NO-001-002

State of South Carolina
County of Anderson
City of Townville

City Seals of Lake Cove
for Dredging Permit
Surveyed at the Request of:
Native Diggers Association

S.P.S. Surveyors
Engineers &
Planners, Inc.
211 Society Street
Anderson, S.C. 29621
854-226-0980

145
SOUTH CAROLINA
ENGINEERS &
PLANNERS, INC.
No. 49302
STATE OF SOUTH CAROLINA

Scale: 1" = 20'

Portman Cove Dredge
 SAC-2013-102-6NO
 Anderson County
 February 22, 2013



Scale: 1"=50'
 Sept. 19, 2008

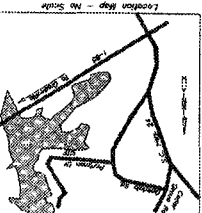
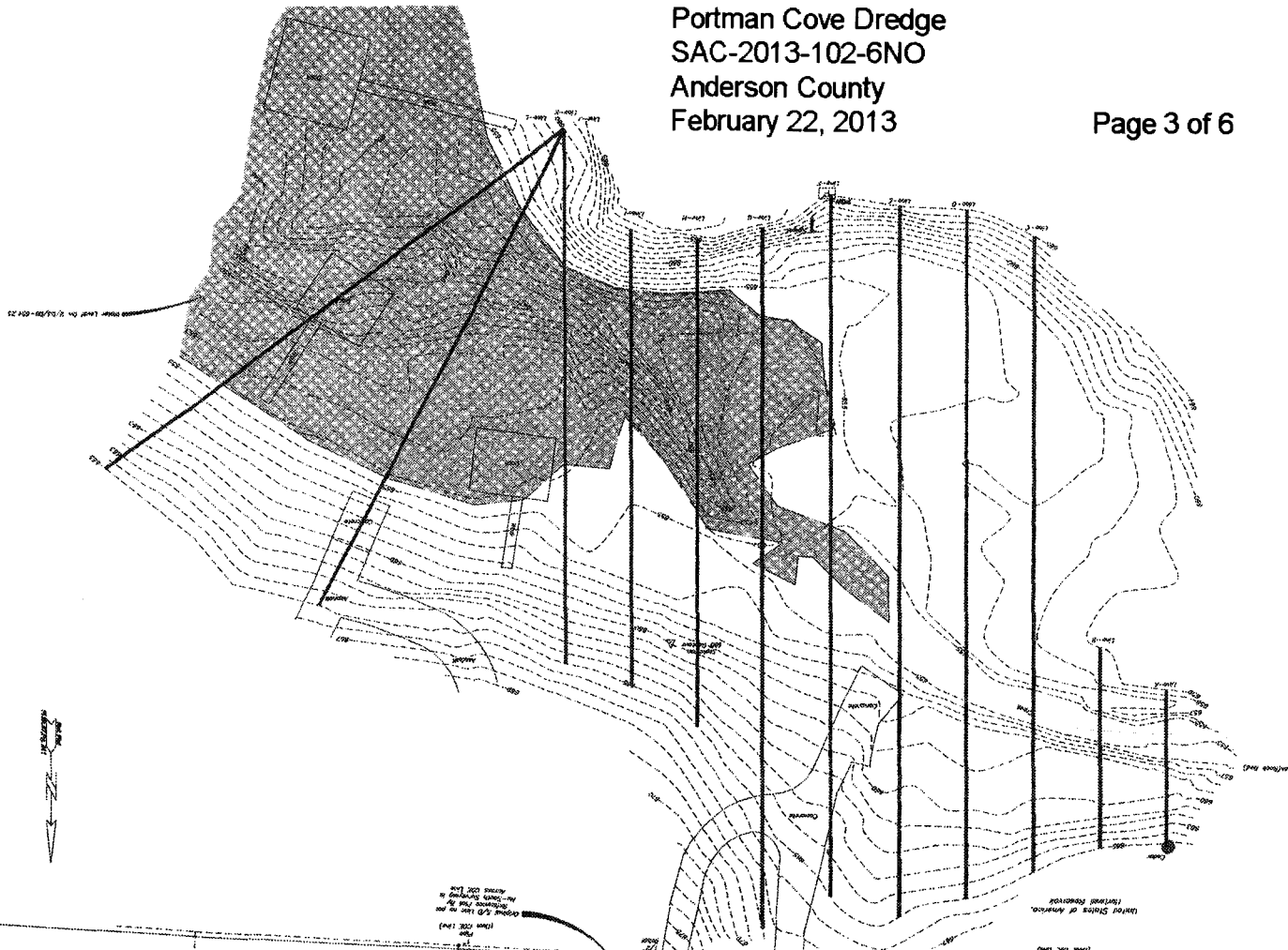
S. C. 2012
 REGISTERED PROFESSIONAL ENGINEER
 No. 62023
 S. C. 2012
 211 Society Street
 Anderson, S.C. 29621

Supervisors
 Engineers &
 Technicians, Inc.

County of Anderson
 State of South Carolina

City of Anderson
 Department of Public Works
 Request for Proposal
 For Dredging Work
 Home Owners Association
 Engineers &
 Technicians, Inc.

Project: Portman Cove Dredge
 Drawing: SAC-2013-102-6NO
 Date: 02/22/13



Lot 11 & 10
 TMS# 027-04-02-010

Lot 12
 TMS# 027-04-02-009

Lot 13 & 14
 TMS# 027-04-02-008

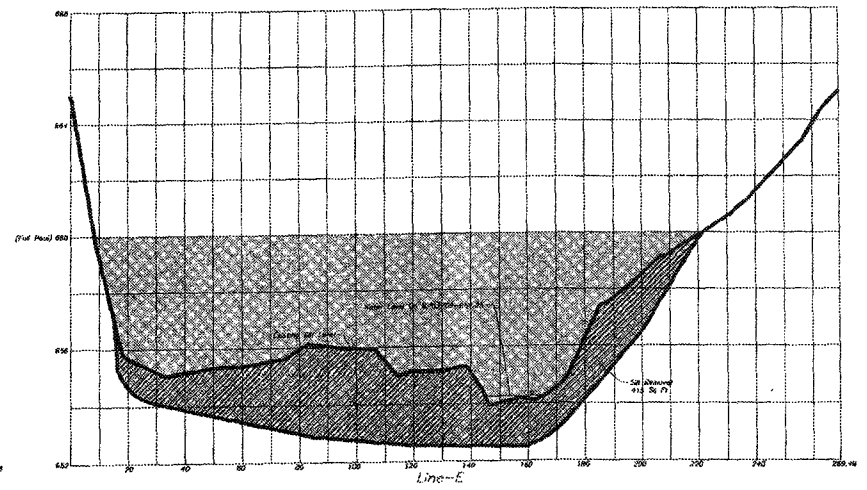
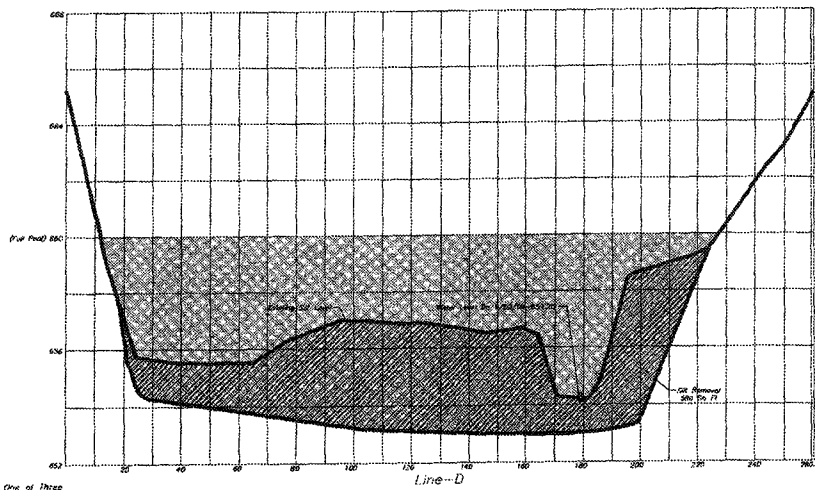
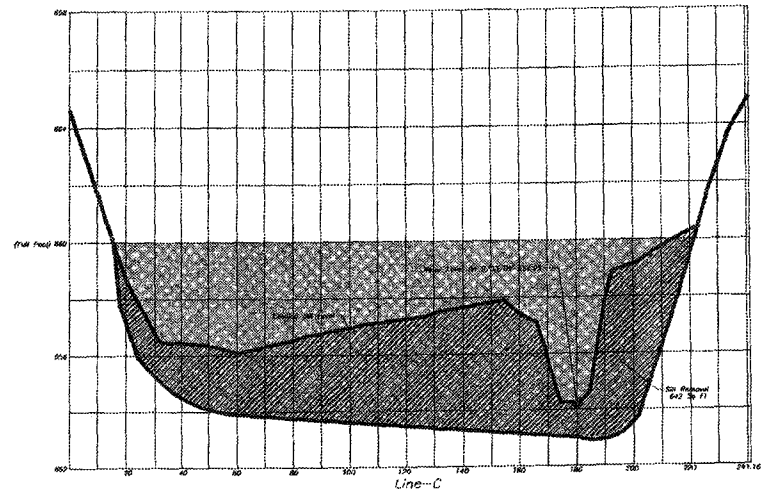
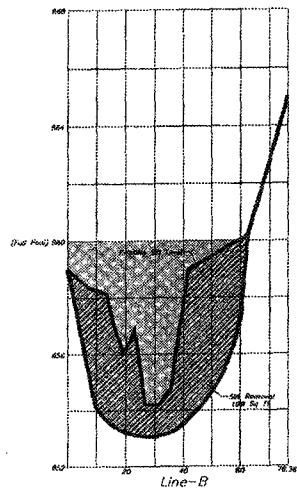
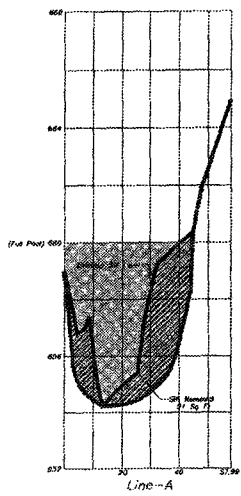
Lot 15 & 16
 TMS# 027-04-02-007

Section 27.95

Lot in the Anderson and
 State of South Carolina
 Department of Public Works
 Request for Proposal
 For Dredging Work
 Home Owners Association
 Engineers &
 Technicians, Inc.

Legend

--- Dredge Line
 --- Dredge Area
 --- Dredge Channel
 --- Dredge Bank
 --- Dredge Embankment
 --- Dredge Slope
 --- Dredge Spillway
 --- Dredge Structure
 --- Dredge Facility
 --- Dredge Equipment
 --- Dredge Material
 --- Dredge Debris
 --- Dredge Obstruction
 --- Dredge Hazard



Division Road, Union Bridge of
Anderson, District Engineer, Water Level 66,
8/21/00 654.25

Address: 142 No. 27th St., Anderson, S.C. 29621
Per. App. 47, 28, 287

State of South Carolina
County of Anderson
Township of
Cross Sections - Existing
For Dredging Permit
Surveyed at the Request of:
Home Owners Association

S&S
Sullivan
Engineers &
Planners, Inc.
271 Society Street
Anderson, S.C. 29621
864-226-0693



Scale: 1"=20' Date: Sept. 10, 2003

Scale: HORIZ. 1"=10'
VERT. 1"=2'

Portman Cove Dredge
SAC-2013-102-6NO
Anderson County
February 22, 2013

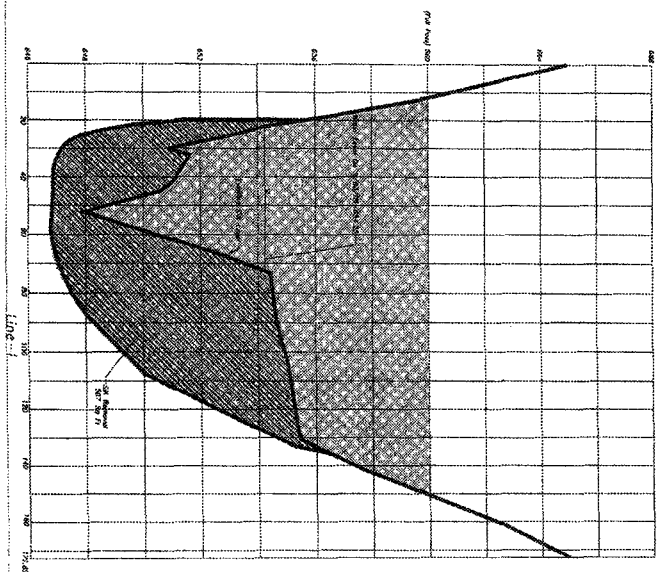
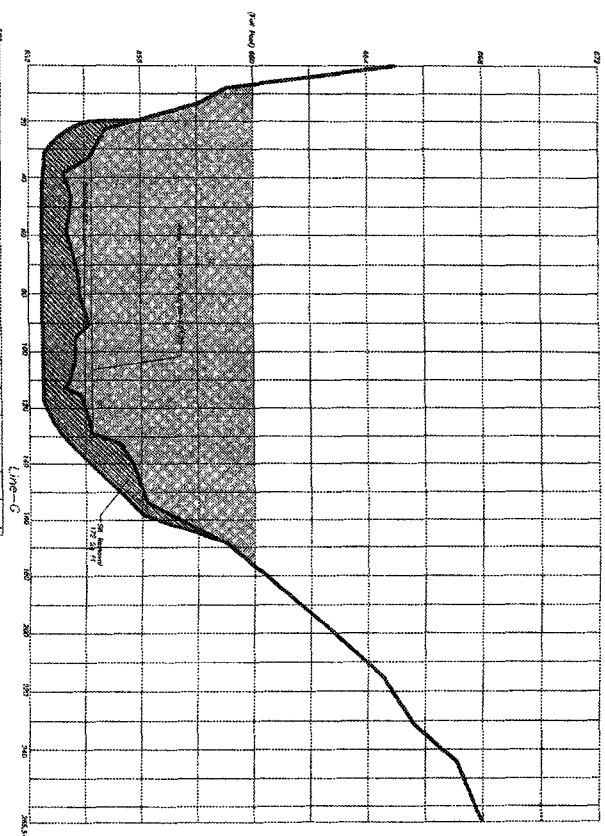
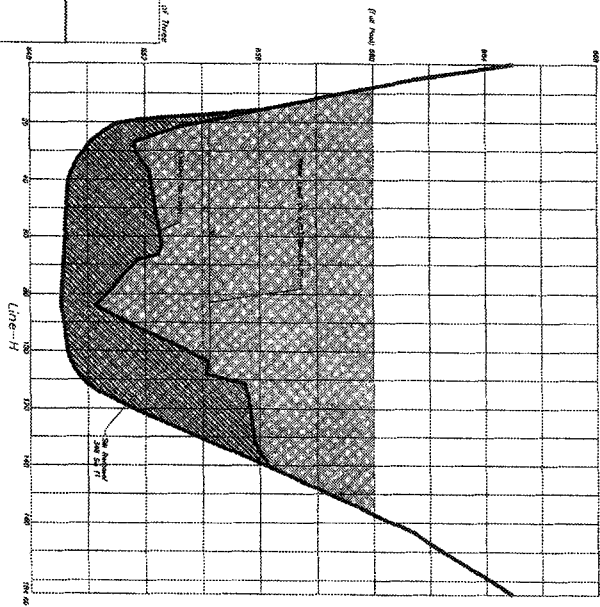
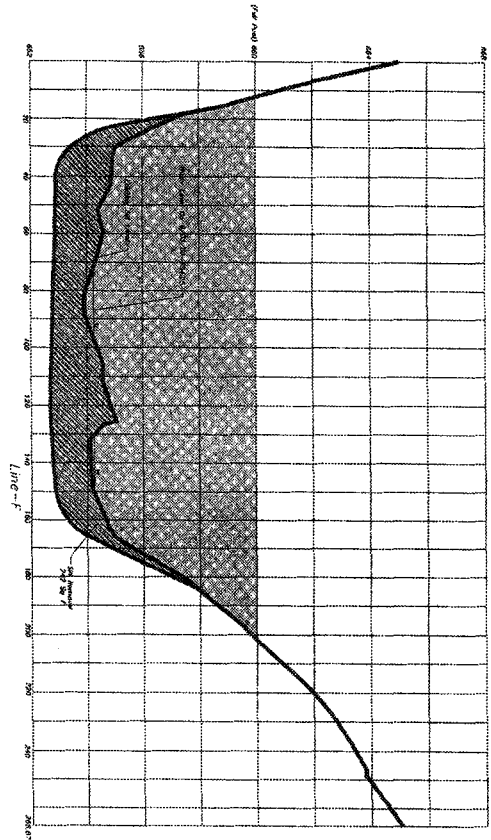


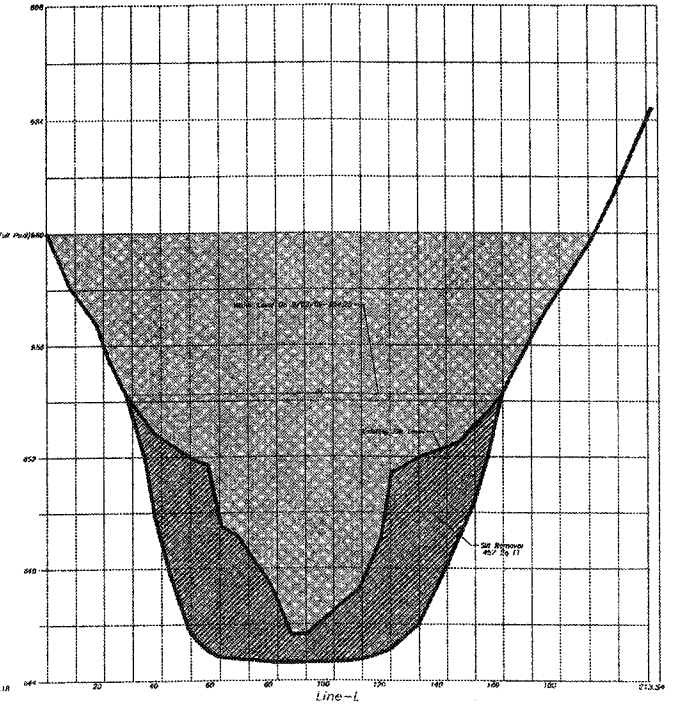
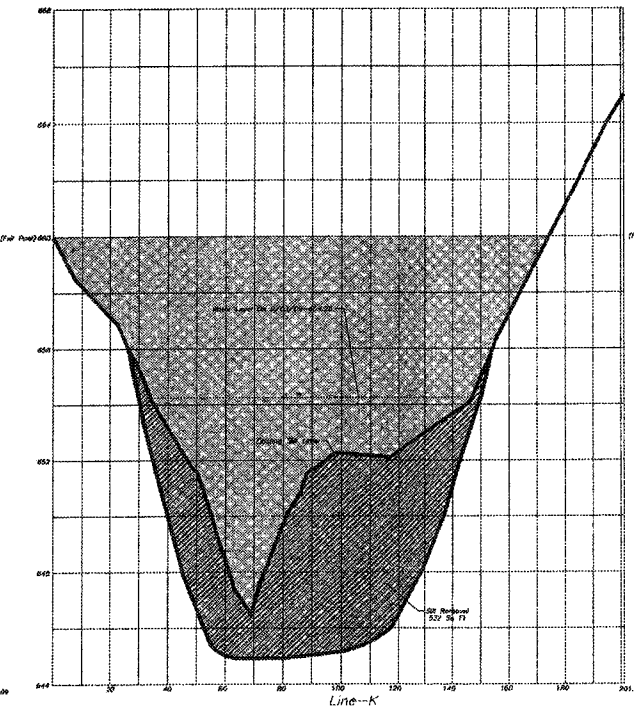
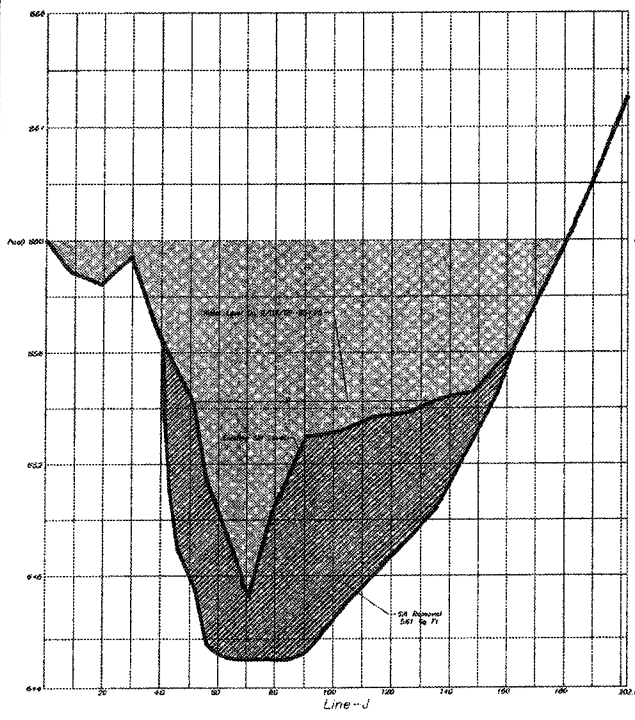
Professional Engineer, State of South Carolina
 License No. 12345
 Expiration Date 12/31/2013

STATE OF SOUTH CAROLINA
 COUNTY OF ANDERSON
 CIVIL ENGINEERING
 CIVIL ENGINEERING
 SURVEYOR
 JAMES H. ANDERSON
 1001 S. 10TH STREET
 ANDERSON, S.C. 29621

Surveyor &
 Engineer
 JAMES H. ANDERSON
 1001 S. 10TH STREET
 ANDERSON, S.C. 29621

Scale: 1" = 20' (Horizontal)
 1" = 10' (Vertical)





Scale: HOR. 1"=10'
VER. 1"=2'



Elevation Above United States of
America, National Reservoir Water Level 0:
3,042.00+00.00
Datum:
File No. 239-14-07-015,000-000 Page Three of Three
Sheet Date: 12/29/2011

State of South Carolina
County of Anderson
Fork Township
Cross Sections—Existing
For Dredging Permit
Surveyed at the Request of:
Home Owners Association

F&S
Surveyors
&
Engineers, Inc.
211 Society Street
Anderson, S.C. 29621
803-723-1000

Scale: 1"=20' Date: Sept. 10, 2009

Portman Cove Dredge
SAC-2013-102-6NO
Anderson County
February 22, 2013

Page 6 of 6